

and attract in numbers of new scholars.

October 11th will be a great day for our Sabbath school work, as on that day at the morning service hour the school will hold its annual Rally Day service, when it is hoped and expected that every member on the rolls of the school will be present, and a place will be reserved for the members of the Home Department, who it is expected will be out in force. There will be special music by the Sunday-school quartette and the junior and senior choirs, and fine rousing singing by the whole school, and every member of the congregation is urged to come and fill the remainder of the church and the gallery. Don't fail to take in this treat.

Plans are being made for a rally of all the men and boys over fourteen of our church and their friends on next Friday evening, October 9th, when it is expected that addresses will be made by Rev. James H. Taylor and Mr. H. S. Omohundro, the head of the flourishing organized young men's Bible class of Brightwood Park M. E. church, known as the "Omo class."

Alexandria Presbyterian.

WEST VIRGINIA.

Charles Town: At the Presbyterian church on Sabbath morning, September 27th, in the presence of a congregation which taxed the capacity of the building, the beautiful memorial window recently installed by the friends of the late Rev. A. C. Hopkins, D. D., was formally dedicated in his memory to the glory of God.

The writer knows of no more fitting memorial than this.

In 1866, just at the close of the war, Dr. Hopkins began here a pastorate, which continued forty-six years until his death in November, 1911, the power of which for good all recognize and none can fully measure.

As a faithful preacher of the simple gospel; as pastor in an untiring ministry which knew no bounds save the measure of men's need; as a wise leader in the work of the church, his service was characterized by a faithfulness and efficiency, and his character by a humility and earnestness which made him at once a man to follow and to love.

Honored by the Assembly, in being made its moderator at Lexington in 1904, he was honored by his Synod and Presbytery in being called to serve in many positions of responsibility and trust.

Here at home he was not only the loved leader of his own people, but in a wider sense the first citizen of the community.

A peculiar appropriateness marked all the circumstances attending the dedication of this memorial on Sabbath.

The window itself, beautifully executed by the Gorham Company in the familiar design of the Good Shepherd picture of the Christ, calls to memory as well this faithful man of God as he followed tirelessly in the steps of him who was and is the Good Shepherd.

The place of installation was just back of and over the pulpit from which he so long and faithfully declared "the whole counsel of God."

The impressive and appropriate dedication sermon and prayer by Rev. F. M. Woods, D. D., of Martinsburg, W. Va., a life long friend and associate will be long remembered.

The congregation, the community and those beyond the bounds of either who have shared in this beautiful memorial have honored themselves in thus honoring the memory of this

faithful man of God, whose life lives on with power in the hearts of a people and a church who loved him and love to do him honor.

CHANGE OF ADDRESS.

Rev. R. K. Timmons, from Lawton, Okla., to R. F. D., Clover, S. C. He takes charge of Bethel church October 1st.

Rev. James Bradley, from Jackson to Monticello, Ga.

Rev. Franklin S. Henderson, from Big Springs to Coleman, Tex.

Rev. W. L. Barber, from Center to Rome, Ga. He becomes pastor of the Broad Street church.

PERSONAL.

Rev. J. K. Parker, of our Korean Mission, has returned to this country on furlough. His address is care of Mr. S. R. Church, R. T., Box 50, Madison Heights, Va.

Rev. J. W. Hickman, the pastor at Craigsville, has been granted by the church a six months' leave of absence, which he will spend in post-graduate work at the Kentucky Theological Seminary. His address for that time will be 942 S Fifth street, Louisville, Ky.

AUSPICIOUS OPENING AT UNION THEOLOGICAL SEMINARY.

The seminary has entered upon the new session with the best of prospects for a good year in every respect. The attendance on the opening day was somewhat larger than that of last year. There are thirty-five new men, the whole number at present being ninety-four. This indicates that the enrollment for the year will again run over a hundred.

The opening exercises were attended by a large congregation of the ministers and people of the city, and by a good many of the old students from other communities. Among these was Rev. Warren H. Stuart, of Hangchow, China, who led the congregation in prayer. Mr. Stuart graduated in 1905, was Moses Hoge Fellow in 1905-'06, and is now a professor in the Hangchow College. At a later meeting he gave the students an informing and inspiring address on the work in China.

The opening address on behalf of the faculty was made by Dr. Johnson, who spoke wisely and strongly on "The Minister a Pattern of Good Works."

Dr. Eugene C. Caldwell, the new professor of Hebrew and Old Testament study, was present at the opening, and has made a vigorous beginning of his work. The statements made by his former colleagues and former students concerning his skill and power as a teacher have already been fully vindicated by his classroom work, and it is evident to all at the seminary that the church has reason for profound thankfulness to God for the addition of such a man to the faculty of its largest seminary.

The James Sprunt lectures this year will be given by Dr. A. F. Schauffler, of New York, chairman of the International Sunday-School Lesson Committee. His subject is "The Book and the Boy." The lectures will be nine in number, beginning Tuesday, October 20th, at 8 P. M., in the seminary chapel, and closing Wednesday, October 28th, at 8 P. M. It is regretted that these dates conflict with the meetings of the Synods of Virginia (Lynchburg, October 20th), West Virginia (Lewisburg, October 27th), and North Carolina (Hickory, October 27th), as many of our ministers had expressed a desire to hear these lectures; and every effort has been made to induce Dr. Schauffler to

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REPORT OF A. N. SHARP, TREASURER, ASSEMBLY'S HOME MISSIONS, APRIL 1, 1914, TO SEPTEMBER 30, 1914.

	1914.	1913.
Churches .....	\$33,794.28	\$28,870.84
Sabbath schools .....	2,780.99	3,402.08
Missionary societies .....	3,382.09	2,424.45
Miscellaneous .....	15,419.09	20,751.57
Total.....	\$55,376.45	\$55,448.94

A. N. Sharp, Treasurer.

change his dates, but his other engagements are such that he cannot do so.

OCTOBER OFFERING AND EVERY MEMBER CANVASS.

It is not designed in any quarter that the October offering for Foreign Missions should displace or supersede in any way the March Every Member Canvass. The Every Member Canvass is fundamental and indispensable. To abolish it and return to the old plan of depending wholly on monthly collections would be a calamitous backward step.

But the Assembly has emphatically and repeatedly declared that the results of the Every Member Canvass should not be looked upon as final for the year. Business men, pledging for a future twelve months, and not knowing just how the next year's business will prosper, will almost always subscribe on a minimum basis. For this reason and many others the giving of opportunity for free will offerings over and above the Every Member Canvass has been warmly and repeatedly encouraged and commended not only by the General Assembly itself, but by the Assembly's Campaign Committee on Stewardship and the Assembly's Permanent Committee on Systematic Beneficence.

Not only is this October offering entirely proper, it is absolutely necessary. While the March Every Member Canvass is being steadily pushed, yet its results as yet are utterly inadequate to support our Foreign Mission work. To depend on that alone at the present stage of its progress, would involve us in immediate and overwhelming debt. It was in view of this clearly seen fact that the Kansas City Assembly authorized in all its churches an October offering for

Foreign Missions.

Most earnestly do we call upon all our pastors, sessions, societies, Sunday-schools and congregations to consecrate this month to such sacrificial missionary efforts as are called for by our General Assembly, necessitated by the condition of our work, pleaded for by our overtaxed missionaries, and so pitifully needed by the millions who are dependent on us for their knowledge of Jesus Christ. Executive Committee Foreign Missions.

SYNODICAL MEETINGS FOR 1914.

- Alabama.—South Highlands church, Birmingham, Tuesday, November 10th, 7:30 P. M.
- Arkansas.—Prescott, Tuesday, November 10th, 8:00 P. M.
- Florida.—Springfield church, Jacksonville, Tuesday, November 17th, 7:30 P. M.
- Georgia.—Moultrie, Tuesday, November 3rd, 7:30 P. M.
- Kentucky.—Shelbyville First church, Tuesday, October 13th, 7:30 P. M.
- Louisiana.—Shreveport, Tuesday, November 17th, 7:30 P. M.
- Mississippi.—Brookhaven, Tuesday, November 17th.
- Missouri.—St. Joseph, Mo., Tuesday, October 27th, 8:00 P. M.
- North Carolina.—Hickory, Tuesday, October 27th, 11:00 A. M.
- Oklahoma.—Coalgate, Tuesday, October 27th.
- South Carolina.—Union, Tuesday, October 13th, 8:00 P. M.
- Tennessee.—Ripley, Tuesday, October 13th, 7:30 P. M.
- Texas.—Weatherford, Wednesday, October 14th, 7:30 P. M.
- Virginia.—First church, Lynchburg, Tuesday, October 20th, 8:00 P. M.
- West Virginia.—Lewisburg, Tuesday, October 27th, 8:00 P. M.