

place for the next stated meeting, and September 5th the time.

This meeting of Presbytery was perhaps the best attended and most successful in its history. A progressive, co-operative spirit was manifested on all sides, and with the optimism and enthusiasm that now prevails the prospects for the coming year are very bright.

The people of Suffolk were lavish in their hospitality, and untiring in their efforts for the comfort and pleasure of the representatives.

J. A. Christian, S. C.

CENTRAL TEXAS.

Met in the First church of Austin, and was opened by a sermon from the moderator, Rev. G. T. Bourne; text, Deut. 8:2.

Officers: Rev. W. A. McLeod, D. D., moderator; Elders, R. H. Rogers, of Waco; A. C. Dunn, of Rosebud, and Rev. W. W. Sadler, clerks.

Received: Rev. F. L. McFadden, of Dallas; James Drummond, of Paris, and Rev. J. F. Eddins, of East Mississippi Presbyteries.

Dismissed: Rev. E. L. Storey to Brazos; Rev. W. A. Gillon to New Orleans Presbyteries.

Lord Supper Observed: Dr. C. T. Caldwell preaching the sermon, assisted by Rev. M. C. Hutton.

Candidates S. L. Jockel and B. K. Tenney, after the usual examination, were licensed as probationers for the gospel ministry. Mr. Jockel was dismissed to the Presbytery of Dallas, and Mr. Tenney was granted permission to labor outside the bounds of Presbytery until the fall meeting. He is a grandson of the late Rev. Levi Tenney, one of the pioneers of this Presbytery.

A call from Belton church for the pastoral services of Rev. F. L. McFadden having been accepted, a commission was appointed to install the pastor the fifth Sunday of April. Permission was granted the Gatesville church to employ Rev. James Drummond as supply for twelve months.

The pastoral relation between Rev. P. H. Burney and the Hamilton church was dissolved. Rev. W. W. Sadler presented his resignation as pastor of Mart church. The church was cited to show reason why this request should not be granted; answer to be made at an adjourned meeting in Cameron, May 23rd, at 4 P. M. Rev. Edward Bailey asked that the pastoral relation between himself and the Maysfield church be dissolved. Referred to the same meeting for final action. The church was granted permission to change their pastoral call from three-fourths to all the pastor's time. Synod is asked to so change the boundary lines of this Presbytery as to give the whole of Hill County to us. Hill County is at present in three Presbyteries.

Special prayer was offered for Rev. Joshua Phipps, who was reported sick. Elder A. C. Dunn, of Rosebud church,

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If you suffer with any chronic disease that does not seem to be benefited by drugs, such as dyspepsia, indigestion, sick headache, neuralgia, rheumatism, gall stones, liver or kidney diseases, or any other chronic ailment involving impure blood, you are cordially invited to accept the liberal offer made below. It is a grave mistake to assume that your case is incurable simply because remedies prepared by human skill have not seemed to benefit you. Put your faith in nature, accept this offer, and you will never have cause to regret it.

I believe this is the most wonderful Mineral Spring that has ever been discovered, for its waters have either restored or benefited nearly everyone who has accepted my offer. Match your faith in this Spring against my pocketbook, and if the water does not relieve your case, I will make no charge for it. Clip this notice, sign your name, enclose the amount, and let this wonderful water begin its healing work in you as it has in thousands of others.

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was elected permanent clerk, to take effect next fall meeting.

Rev. J. F. Eddins was elected evangelist of the Presbytery. He is to give his decision of acceptance at the adjourned meeting.

A very hearty vote of thanks was extended to the Central Texas Presbyterial for its liberal support of the work of Home Missions.

A most excellent sermon was preached by appointment of Presbytery on Stewardship by Rev. James F. Hardie. The next Presbyterial sermon is to be preached by Rev. J. S. Sleeper as principal and Rev. Charles Oberschmidt, D. D., alternate, on "Rebuilding the Family Altar."

Lott was selected as the place of the fall meeting of the Presbytery. The reports of Home and Foreign Missions were very encouraging.

Rev. A. F. Cunningham was re-elected chairman of Home Missions, and Mr. F. H. Leslie, of Bartlett, as treasurer.

A meeting on evangelism was held, and several speakers addressed the Presbytery on this important work. These meetings are held at every regular meeting of the Presbytery by a standing rule.

Last but not least—just as a dessert—the noble women of the church furnished a splendid lunch: we would call it a full dinner, on Thursday of the sessions.

After a hearty rising vote of thanks to the First Southern church of Austin for their splendid entertainment, the Presbytery adjourned to meet in Cameron, May 23, 1916, at 4 P. M.
M. C. Hutton, S. C.

Marriages

Akers-Tanner: In Reedy Spring Baptist church, Appomattox County, Virginia, April 6, 1916, by Rev. J. M. W. Elder, Mr. George H. Akers and Miss Pearl Tanner.

Guinn-Burnley: Married March 28, 1916, by Rev. S. W. Moore, of the Presbyterian church of Bluefield, West Virginia, Mr. Samuel Edmondson Guinn, of Johnson City, Tennessee, and Miss Virginia Clarke Burnley, of Charlottesville, Va.

Hamilton-Copp: At the residence of the bride's parents, Cotulla, Texas, Thursday, April 17, 1916, by Rev. Brooks I. Dickey, Rev. Harry W. Hamilton, pastor of the First Presbyterian church of Cotulla, and Miss Jessie A. Copp.

Stratton-Carson: In Stonewall Presbyterian church, Appomattox County, Virginia, April 29, 1916, by Rev. J. M. W. Elder, Mr. Chestey Melvin Stratton, Jr., and Miss Eula Mae Carson.

Deaths

Painter: Mrs. Mary Gertrude, born February 22, 1844, died April 29, 1916, in Marion, Va. Thus a beautiful life is marked by length of days. Far better was it marked by a quiet, peaceful, helpful faith and love, such as inspires comfort in all who knew her. Pastor.

Rogers: May 2, 1916, at her home in Buckingham County, Virginia, Mrs. Mildred Moseley Rogers, aged seventy-two years.

Read: Mrs. M. S. Read, of New Market, Virginia, entered into rest March 29, 1916, aged eighty-two years four days. A devoted wife, a loving mother, a staunch Presbyterian and a true Christian. She will be sorely missed. She was of Scotch ancestry, and was descended from the Alexanders and Stuarts of Augusta County. In early girlhood she joined Tinkling Spring church. During the latter part of her life she belonged to the Woodstock church, where she will be much missed.

MRS. W. H. GILKESON.

Mrs. W. H. Gilkeson, a daughter of Mr. and Mrs. George Dabney Gray, was born at Madison, Virginia, September

17, 1853. Some years after her birth, the family moved to Culpeper, Virginia, in which place Mr. Gray was for years a prominent member of the bar and an elder in the Presbyterian church.

On June 11, 1879, she was married to Mr. Charles G. Miller. From this union there were three children: Mrs. Albert K. Wood, Mr. Dabney G. Miller and Mr. Robert R. Miller. The father died on June 2, 1887. On July 25, 1891, the widow married Mr. William H. Gilkeson, who was at that time engaged in business in Culpeper.

In the year 1909, Mr. and Mrs. Gilkeson moved their residence to Carter, South Dakota, at which place they lived until her death on January 16, 1916. She is survived by one sister, Mrs. Henry R. Miller, of Richmond; by her husband, Mr. W. H. Gilkeson, and by the three children mentioned above.

From childhood Mrs. Gilkeson was a member of the Presbyterian church, not simply in name, but in rich and long service. She was a recognized leader in its activities and an unsparing worker in its service. She was a force in the societies of the church, a constant worker in the Sabbath school, and for years played the organ at its worship. Nor was her Christianity of a narrow type, since she was equally ready to help other churches. She was an humble follower of Jesus Christ, who loved his kingdom and prayed and worked for its advancement. Hers was an unassuming nature, a simple life, but one of great usefulness and power for good. There are hundreds who have known her kindness and helpfulness who will mourn her loss to them. The writer can testify that she was particularly helpful to young preachers with her encouragement and advice. She has done well the work that the Master gave her to do, and has entered into her reward.

T. W. H.

JAMES MELWEE ANDERSON.

The subject of this memorial was born February 24, 1859, and died March 16, 1916. He was the son of Christian parents, John R. Anderson and Eliza J. Anderson, his wife. His father was a ruling elder in the Associate Reformed Church. In the spring of 1862 he entered the Confederate service and died in the army in August, 1862, leaving his family of five children to be reared by his Christian wife, James M. Anderson being next to the youngest. Mrs. Anderson was a lady of great energy and piety and doubtless made a deep religious impression upon her children.

James M. Anderson spent all except three years of his life at the Anderson homestead near Murat Postoffice. Mr. Anderson was a child of the covenant, but did not confess his faith in his Saviour until he was about twenty-seven years old, and then, without any

pressure from any one as far as known, he together with his wife presented themselves for admission into the Church. Mr. Anderson, having once put his hands to the plow, there was no turning back, and, like Saul of Tarsus, he wanted but to know "Lord, what wilt thou have me to do?"

He was ordained deacon in Oxford church, October 25, 1887, and was made elder in the same church September 26, 1897. He filled both of these offices with marked fidelity. Death closed his career in the latter office.

Among the remarkable traits of his character are these: His firm and consistent attitude toward the sanctity of the Sabbath, his faith in God's word, his belief in the power of prayer and his reliance on the covenant promises of God.

He was a faithful Churchman and was always ready to do his part, as he saw it. He was liberal in the support of the church and contributed to any cause he believed to be right. He was an industrious and successful farmer and provided well for his own household, ruling it well, thus approving himself as fit for the elder's office. He married in 1884 Miss Mattie V. Hutton, and from this union there are eight children, five boys and three girls, all members of the church, a veritable household of faith.

We would weep with those that weep, because a loved one is taken away. We would rejoice with them because he has departed to be with Jesus, which for him is far better.

It is directed that a copy of this memorial be published in the Presbyterian of the South and in the Christian Observer; that a copy be sent to the family of the deceased, and that a copy be embodied in the minutes of this meeting.

A. W. Wood,
R. L. Morrison,
J. S. Saville.

DAISY FLY KILLER



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