

Opening session Tuesday afternoon, February 20th.

Address of welcome, Mr. A. J. A. Alexander.

Response—
Address, "America Must Not Fall," Rev. J. S. Lyons, D. D.

"How Far Do We Share America's Responsibility?" Rev. S. L. Morris, D. D.

Quiet Hour, the Book of Amos—
Its Message for the Hour, Rev. C. I. Scofield, D. D.

Tuesday Evening, Feb. 20th.
"America Must Not Fall"—In Her Duty to the Needy at Home, Rev. Homer McMillan, D. D.

In Her Duty to the Nations, Rev. James I. Vance, D. D.

Are American Men Equal to the Hour? Mr. William T. Ellis.

Wednesday Morning, Feb. 21st.
Quiet Hour, the Book of Malachi—
Its Message to Men Today, Rev. C. I. Scofield, D. D.

If we accept our share in America's responsibility these questions demand solution:

What Are We Doing to Solve the Problem Peculiar to the South? Col. A. H. Stone.

How Can the Church of the South Help the Negro Churches of the South? Rev. P. James Bryant.

The Church's Opportunities and Obligations Visualized, Mr. W. Woods White.

Wednesday Afternoon, Feb. 21st.
The convention meets in Four Sectional Conferences. These conferences will be informal and all will have opportunity to participate. Instead of set addresses, carefully prepared questions will be put in the hands of delegates. The questions as grouped on the program will indicate the subjects to be considered in the different sections. They are merely suggestive and do not embrace all that will be considered. As far as they go think them through and come prepared to give others the benefit of your experience in answering them. Workers and leaders in these special lines have accepted our invitation to be present and will help us reach definite conclusions. Each sectional conference will report its findings to the convention. The following leaders will take part in the Sectional Conferences:

Rev. H. H. Sweets, D. D., Rev. John Little, Rev. Samuel Glasgow, Rev. Gilbert Glass, D. D., Rev. J. A. Bryan, Rev. E. Hotchkiss, Rev. J. W. Tyler, D. D., Rev. W. H. Miley, D. D., Rev. T. K. Young, Rev. Frank Clark, Rev. E. E. VonPechy, Rev. T. M. Hunter, D. D., Dr. M. McH. Hull, Mr. W. G. A. Miller, Mr. H. W. Pope, Mr. Charles D. Hurrey, Mr. C. C. Menzler, Mr. W. S. Royster, Col. A. H. Stone, Mr. Fred B. Fisher, Rev. R. L. Walkup, Mr. F. C. McMillan.

Sectional Conference on the Rural and Mountain Problem.

The Mountain People.

What are the greatest needs of the mountain people which the Church can and ought to undertake to supply?

Are we getting the best kind of workers for the mountains, well-equipped, consecrated, etc.?

Are the mountain people responsive to the work?

Is the money contributed to this department of the work spent in a business like manner and made to go as far as possible?

Is it possible for one familiar only with the town and city centers of the mountains to understand the real conditions and needs of the native mountaineers?

What equipment is needed in the various mountain schools? How can this best be secured?

What plan is best to assist the leaders of these schools to secure adequate

funds for maintenance? Is it best to have definite churches or societies responsible for definite phases of the work, or for the sustenance or definite individuals?

The Country Church.
How shall we best minister to our scattered rural congregations?

Is the group plan the best? What are its advantages? Its disadvantages? How can a city church help?

Can elders be used to supply vacant churches or is it best for them to conduct their own church services and regularly release their pastors for this purpose?

Adequate Support of Our Ministry.
How can we get our churches to provide adequate salaries for our ministers?

When living expenses have doubled in twenty years is it fair or right to continue the men to whom we owe so much on the old basis?

Who should take the initiative? How can it be made church-wide? Effective?

Sectional Conference on Evangelism and Individual Work for Individuals.

The Church.
How can we fire our church with the evangelistic passion?

What is the need of an "Evangelistic Program for the Individual church?"

How many churches represented have a carefully-thought out evangelistic program of work? How may we best secure the general adoption of this evangelistic program?

What is the benefit of a protracted season for special preaching? Are simultaneous revival services among all churches in a community of advantage?

The Sunday-School.
How can we make soul winning the ultimate aim of all of our Sunday-school work?

What part should Decision Day have in the evangelistic work of the Sunday-school? How is the best way to prepare for it? How can we get the largest results?

Is there any feasible plan by which we can bring the evangelistic message home from Sunday to Sunday in the work of the Sunday-school?

What is an "Evangelistic Policy" for a Sunday-school?

The Individual.
What is the best method for training men to do individual work for individuals?

Can an adult Bible class be successfully converted into a class for teaching personal work? or is a separate organization best or is an inter-denominational class more effective?

How can men be led to use tracts? How best used? How abused?

What are the best manuals on individual work?

The Call to Service.
What are the best ways of presenting the work of the ministry to the attention of young men so as to lead to a larger offering of life?

What is being done in your church to encourage men to enter the ministry? What are you personally doing to this end?

There is no institution other than the church which can supply the spiritual needs of men, yet we speak of "the masses" out of touch with the church. Could not the efficiency of the church be greatly augmented by trained leaders to assist our ministry? How can this leadership be supplied?

Would more men give time and service to the church if through the church a channel was provided for them to personally supply the physical and mental needs of men in order to win them for Christ?

The Presbyterian Men's League.
What is the purpose of the Rich-

mond League and what are some of the results?

Can such a league be effective in other cities?

Has the league brought the churches closer together? Has it led to united effort in helping the weaker churches?

Daily Vacation Bible School.
What is a Daily Vacation Bible school?

How is it organized and operated? Expense? How met? Kind of teachers? Class and age of pupils?

What good does it accomplish and what connection does it have with the church?

Sectional Conference on Our Foreign Speaking and Negro Population. The Immigrants.
Where are the immigrants settling in our territory?

Why are they here? What are they doing? Why are they still foreigners though here for many years? What can we do for them? What are we doing for them and what they for us?

What literature is available for work among foreigners?

The Frontier.
Is there a vital need for the gospel to follow immigration to the frontier?

Why is it imperative that the church begin with the town on the frontier?

What are some frontier difficulties that the church must overcome?

What class of missionaries are demanded by the frontier?

Do frontier missions pay? What are some of the evidences of the Spirit's mighty workings on the frontier?

The Indians.
What is being done by our Church among the Indians?

What are the returns from it? The prospects?

Foreigners in Louisiana.
What are the difficulties in reaching the foreign population of Louisiana?

What is our Church doing among them? With what success?

Why should the Church at large co-operate with the Louisiana Presbyteries in this work?

What are the needs—in men—in money—in equipment?

The Negroes.
What can a city church do for the negro in their midst? A country church?

Is it better to assist them in their work or to conduct an entirely separate mission to them?

Can we co-operate with their leaders? Can we use their leaders?

What is the best form of assistance to give them?

Can we do anything through their educational institutions?

Sectional Conference for Special Classes and Their Needs. Cotton Mill Operatives.
What are some of the factors entering into the problem of work among cotton mill operatives?

What relationship should this work sustain to the mill owners?

How is the best way to begin such work?

What is the Presbyterian Church doing toward meeting the needs of cotton mill operatives?

The Unchurched in Our Cities.
How can an individual church reach the unchurched—fireman—policeman, detectives—men in street railway service—railroad men—hotel workers?

Can a survey of a city be made useful in solving this problem? A house to house canvass?

What is the value of a church federation in accomplishing this purpose? Is a church federation possible for the smaller cities?

Prisoners in Jails and Convict Camps.
What is being done to meet the need of prisoners by our church?

What is our responsibility? What are the difficulties? What is the best form of service?

How can these prisoners be followed up after their terms of service? What is the best way of reestablishing them as citizens and securing work for them?

The Jews.
What is being done by our church to give the gospel to the Jews?

What have been the most successful methods? Is it better to have separate missions or can we secure their attendance on our Bible classes and church services?

What part can converted Jews take in this?

The Millions of Boys.
What form of organization among boys in the church has produced best results?

How can boys most safely and most surely be brought to accept Christ?

What is peculiar about a boy's religion?

What would be a sane social program for the boys of a church?

What is the best plan of co-operation between the church and school? What about the South Dakota plan?

What is the responsibility of the church to the sex problem in boy life? What is the responsibility of the Christian man for the attitude of the municipality toward the boy life?

Wednesday Evening, Feb. 21st.
Coordination of the Church with the Community Agencies, Mr. Joe C. Logan.

How the Church Can Relate Itself Practically to the Child Problem, Judge W. W. Tindal.

How the Church Can Help Me Solve the Problems of My Office, Mr. A. C. Wessell.

Did It Pay My Church to Do Relief Work? Rev. R. O. Flinn, D. D.

The Methods I Am Employing to Take Advantage of Opportunities Afforded My Church Through Community Agencies, Rev. G. R. Buford.

Thursday Morning, Feb. 22d.
Special Conferences for the First Hour.

1. For all Presbyterian chairmen of Assembly Home Missions, with chairmen of Presbyterian Local Home Missions.

2. For all Church officers and members of Benevolence Committees.

3. For all students and professors of colleges and seminaries.

4. For all Sunday-school superintendents, teachers and members Adult Bible classes.

5. For all women workers.

In General Convention.
How Can We Win for Christ the Leaders from Other Lands Now Studying in Our Institutions? Mr. C. D. Hurrey, Mr. T. T. Lew, Mr. K. Kato.

The Church an Evangelistic Force in the Community, Rev. F. E. Fincher.

How Fire Every Christian with Evangelistic Zeal in Order to Meet the World's Spiritual Hunger? Rev. W. H. Miley, D. D.

Thursday Afternoon, Feb. 22d.
What God Has a Right to Expect of a Layman in the matter of Personal Service, Mr. W. G. A. Millar, Mr. F. C. McMillan, Mr. H. W. Pope.

In the Matter of Consecrated Means, Mr. W. S. Royster, Mr. J. Fred Johnson, Mr. Fred B. Fisher.

Thursday Evening, Feb. 22d.
Report of Commissions from Sectional Conferences.

Vital Elements in a Christian Life Purpose, Mr. Fred B. Fisher.

The Holy Spirit Our Leader if We Fail Not, Rev. D. J. Burrell, D. D.

The Louisville Seminary Quartette will conduct the singing for the convention.

There is many a delicate lady whose own hands are busily embroidering the napkin wherein she will wrap for burial the talent God gave her for the service of her kind.—Washington Gladden.