

WAR CLAIMS.

(Continued from page 11)

byterian doctrine of God's sovereignty—the steadying, quieting word, "Be still and know that I am God."

All the reasons for pushing Christian work in established centers obtain in Home Mission fields, and some additional ones:

(1) In them, more than in the larger centers of population, the preacher is a source of information as to what the government is asking of its people, and of inspiration to them to do their duty. He is needed to

keep Washington in touch with Frog Hollow!

(2) In the more isolated fields war propaganda and the drafting of men are bringing the people into closer touch with the outside world, and this further awakening from age-long lethargy will make them more responsive to the appeal of school and Church.

(3) In these fields, as elsewhere, as the real meaning of war is brought home to men's hearts they will hear more readily the gospel message, and larger opportunities for aggressiveness will be presented.

(4) In coming years the country will need more than ever the intelligent Christian citizenship, which in the typical Home Mission field must come largely through mission school and churches.

(5) The Church, tempted to center her thought upon her own local problems, or to devote her energies to the pressing secular demands of the day, will find an antidote in the greater and more unselfish effort now necessary to support her work in these outlying districts.

Christian patriotism, the Church's own spiritual health, her continued growth, and loyalty to our Lord, demand that God's people pray and give and work more vigorously than ever to push forward the cause of Christ in all our Home Mission fields.

Pineville, Ky.

THE DOMINANT DUTY OF DOMESTIC MISSIONS.

Rev. H. B. Searight.

America is passing through the greatest and most perilous period in her history. She is engaged in a mighty conflict that is taxing all her resources, both material and moral.

We believe that the weight of her money and her men will turn the scales of victory in favor of the Allies. Our country will be the deciding factor in this fearful conflict. We also believe that America will play the leading role at the future peace conference which shall determine the fate of the nations, and decide the issues of the war—in such a way, we trust, as to result in a just and permanent peace. Are we morally prepared to play this great part in the affairs of the world?

Our distinguished President has declared that "the world must be made safe for democracy." To achieve this noble and beneficent end, we have entered the lists. The President's statement, however, raises another and deeper question: How shall democracy itself be made safe? It is fallacious to assume that democracy is the safest and best form of government; or that it is a panacea for all our social and political ills. It all depends on the intelligence and virtue of the people. Hence the supreme importance of education and religion in our country. The Church, through Christian education and preaching the gospel, must mould the minds of our citizens along Christian lines and make our people morally worthy of self-government, if our democracy is to endure.

This is the task of Home Missions. Never was the need greater, or the urgency more imperative, than at present. It is to the home missionary enterprise—the preacher following the pioneer—that we owe the comforting fact that our country is, in part at least, a Christian nation. It is to the same agencies we must look for the complete Christianization of North America, which, as Mr. W. T. Ellis has well said, is the greatest single task confronting the Church. Our first duty is at home. Woe unto us if we fail to provide the Bread of

Doctor Says Nuxated Iron Will Increase Strength of Delicate People 100% in Ten Days.

In many instances—Persons have suffered untold agony for years doctoring for nervous weakness, stomach, liver or kidney disease or some other ailment when their real trouble was lack of iron in the blood.—How to tell.

New York, N. Y.—In a recent discourse Dr. E. Sauer, a Boston physician who has studied widely both in this country and in great European medical institutions, said: "If you were to make an actual blood test on all people who are ill you would probably be greatly astonished at the exceedingly large number who lack iron and who are ill for no other reason than the lack of iron. The moment iron is supplied all their multitude of dangerous symptoms disappear. Without iron the blood at once loses the power to change food into living tissue, and therefore nothing you eat does you any good; you don't get the strength out of it. Your food merely passes through your system like corn through a mill with the rollers so wide apart that the mill can't grind. As a result of this continuous blood and nerve starvation, people become generally weakened, nervous and all run down and frequently develop all sorts of conditions. One is too thin; another is burdened with unhealthy fat; some are so weak they can hardly walk; some think they have dyspepsia, kidney or liver trouble; some can't sleep at night, others are sleepy and tired all day; some fussy and irritable; some skinny and bloodless, but all lack physical power and endurance. In such cases it is worse than foolishness to take stimulating medicines or narcotic drugs, which only whip up your flagging vital powers for the moment, maybe at the expense of your life later on. No matter what any one tells you, if you are not strong and well you owe it to yourself to make the following test:

See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets, or ordinary nuxated iron three times per day after meals for two weeks. Then test your strength again and see for yourself how much you have gained. I have seen dozens of nervous run down people who were ailing all the time double, and even triple, their strength and endurance and entirely get rid of their symptoms of dyspepsia, liver and other troubles in from ten to fourteen days' time simply by taking iron in the proper form, and this after they had in some cases been doctoring for months without obtaining any benefit. You can talk as you please about all the wonders wrought by new remedies, but when you come down to hard facts there is nothing like good old iron to put color in your cheeks and good, sound, healthy flesh on your bones. It is also a great nerve and stomach strengthener and the best blood builder in the world. The only trouble was that the old forms of inorganic iron like tincture of iron, iron acetate, etc., often ruined people's teeth, upset their stomachs and were not assimilated, and for these reasons they frequently did more harm than good. But with the discovery of the newer forms of organic iron all this has been overcome. Nuxated Iron, for example, is pleasant to take, does not injure the teeth and is almost immediately beneficial.

NOTE.—The manufacturers of Nuxated Iron have seen unbounded confidence in its potency that they authorize the announcement that they will forfeit \$100.00 to any Charitable Institution if they cannot take any man or woman under sixty who lacks iron and increase their strength 100 per cent. or over in four weeks time, provided they have no serious organic trouble. Also they will refund your money in any case in which Nuxated Iron does not at least double your strength in ten days' time. It is dispensed in this city by all good druggists.

Life for those of our own household! (1 Tim. 5:8.) Washington, N. C.



Presbyteries

EL PASO.

The twenty-fourth regular session of the Presbytery of El Paso convened in the Presbyterian church at Coahoma, Texas, September 11, 1917, and was opened with a very helpful sermon by the retiring moderator, Rev. Watson M. Fairley, from Rom. 12:1. There were present eight ministers and six elders. Rev. H. O. Moore, Ph. D., was chosen moderator, and Rev. Ralph Hall temporary clerk.

Rev. W. H. Foster was received from the Presbytery of Central Texas, and has taken charge of the Midland church as stated supply. Rev. John C. Ramsay, on account of ill health, resigned as pastor of the Big Spring church, and Presbytery dissolved the pastoral relation between him and the church. Mr. Ramsay is now in a sanitarium in New York endeavoring to regain his health.

The Big Spring church, which never stays vacant any length of time, called Rev. L. O. Cunningham, who had formerly served them. Mr. Cunningham accepted the call, and will move to his new field about the first of November.

Rev. Cecil H. Lang was granted permission to labor without the bounds of the Presbytery until the spring meeting of Presbytery that he may do Army Y. M. C. A. work.

Presbytery heard Rev. J. D. McLean, D. D., in the interest of the Files Valley Orphanage. Dr. McLean was the only special representative of any of the causes of our Church who was able to be with us.

Presbytery approved the overture sent down by the General Assembly touching the change in the rules of discipline.

Rev. W. L. Downing reported the organization of a new church at Sheffield, Texas. The church was entered upon the roll of Presbytery.

The several causes of the church received attention, and nearly all were

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