

1917, at the call of the moderator. Pastoral relations dissolved: Rev. D. L. Jones and Dallas and Hephrah churches, effective January 1, 1918. Rev. R. S. Burwell and New Hope church, effective December 1, 1917. Mr. Jones was dismissed to Fayetteville Presbytery, N. C., and Mr. Burwell was granted permission to labor "out of bounds" until the spring meeting of Presbytery. Rev. F. A. Drennan, Mt. Holly, N. C., was elected stated clerk and treasurer. The churches of Presbytery will please note this.

R. S. B.

SOUTH CAROLINA.

Piedmont Presbytery: The local Home Mission Committee has recently received from the executors of the estate of the late Mrs. M. A. Hollingsworth, of Easley, S. C., a legacy of \$500.00, to be used for Home Mission work in Pickens County, S. C.

Liberty: On Sunday, October 14th, Dr. J. R. Wilkinson spoke at both the morning and evening services, telling of his work as a medical missionary to China. In the afternoon he spoke at Central. Mrs. Wilkinson addressed the ladies and children.

Greenville, Second Church: The Sabbath school of this church is self-supporting and contributes to all the benevolent causes of the Assembly. It gave \$176.00 the last church year to Foreign Missions. Twelve of its pupils united with the church during the same period. The first Sabbath in November was Go-to-Sunday-school Day, and there were three hundred and sixty-eight persons present; being five officers, twelve teachers, six assistant teachers, twenty-three visitors, sixty-seven men from Camp Sevier, two hundred and forty scholars and fifteen too late to classify. The offering amounted to \$14.28. In the afternoon of the same day, the annual Welcome Sunday was observed under the auspices of the Cradle Roll of the Sunday-school. There were fourteen graduates from the Cradle Roll into the Primary Department. A good program had been provided and a large congregation was present in the main auditorium of the church. The Home Class Department has one hundred members and pays for the weekly notices of the congregation, as well as its own literature. The Cradle Roll has purchased a bed for the City Hospital to accommodate children when they become ill. The officers and teachers of the Sunday-school meet every month in some private house to consider the interests of the school and discuss some theme of vital importance. The leader is appointed a month in advance. The officers are preparing to begin grading the school the first of January. It has all classes and modern facilities for doing its work. The spirit of co-operation and harmony prevails. The school is under the supervision and control of the session of the church.

Clinton: The students of the Presbyterian College of South Carolina are rapidly developing the grace of giving as well as other faculties. Rev. L. O. McCutchen, our missionary to Korea, addressed the students asking the three Presbyterian institutions of the State to support a missionary. The students immediately took up the matter and have subscribed their third. The College was asked to raise \$500 for the army Y. M. C. A., and have subscribed considerably over that amount. The present enrollment is 126; last year it was 138.

TENNESSEE.

Nashville, First Church: On November 14th, this church, of which Rev. James I. Vance, D. D., is pastor, laid the cornerstone of a new build-

ing to be used for Sunday-school and other church purposes. Special interest was added to this occasion by the fact that it was the one hundred and third anniversary of the organization of the church. This new building will be erected on the lot in the rear of the church on which formerly stood the manse. Among those who took part in the ceremonies, besides the pastor, were Governor T. C. Rye, Rev. Dr. J. H. McNeille, the children of the Sunday-school, Mr. T. P. Kennedy, chairman of the Building Committee, and the pastors of the other Presbyterian churches of the city. The Rev. A. S. Allen brought greetings from the Second Presbyterian church, which he spoke of as "The first born child." The Rev. W. L. Caldwell represented the Woodland Street church, the Rev. W. C. Alexander represented the Glen Leven church, and Captain M. S. Cockrill the West Nashville church, Dr. L. E. McNair, former pastor of Moore Memorial church, was called out of the city before the exercises.

Beautiful music was rendered by the choir of the First church.

WEST VIRGINIA.

Kanawha Presbytery: The Presbytery of Kanawha met in adjourned session in Huntington, W. Va., in the First Presbyterian church on Tuesday, November 20, 1917, at 2:00 P. M.

Rev. Edwin J. Hopkins was received from the Presbytery of Baltimore, U. S. A., and accepted the call from the Third Presbyterian church of Huntington, and his installation was arranged for December 11, 1917, at 7:30 P. M.

Rev. C. R. Garrison was received from the Presbytery of Potosi, and he accepted the call from the Second church of Huntington, and his installation was arranged for December 4, 1917, at 7:30 P. M.

The church of Kenova presented a call for the services of Rev. C. A. Engle, of Sweetwater, Texas. The call was approved and permission was given to prosecute that call before the Presbytery of Fort Worth.

The installation of Dr. J. Layton Mauze was postponed and permission was given for that to take place on December 6th.

Presbytery adjourned to meet in Charleston, W. Va., on December 17, 1917, at 10:00 A. M. in the First Presbyterian church of Charleston, W. Va.

John W. Carpenter, S. C.

Logan: The work on our new church is progressing well at present. The old building has been moved to a neighboring lot, and the new building is going up on the site of the old. The church is to be of gray brick, and is to cost \$12,000. It will be strictly efficient for our needs, with plenty of room for Sunday-school work. Almost enough money has been raised to pay for the building among our own members and many generous friends. The Ladies' Aid has assumed the responsibility of purchasing a pipe organ.

I take advantage of this opportunity to speak in a commendatory way of the little flock of people here. The pastor came to this church in June, 1915. Since that time a splendid brick manse has been built, the church has become self-supporting, gifts to benevolences have been trebled, the pastor's salary has been increased, and a new church is now being hurried to completion. Surely God has blessed us, and we give Him all the praise. At present we thank God and take courage to perform greater things for His kingdom.

F. C. B.

CHANGE OF ADDRESS.

Rev. Lynn R. Ross, from Jackson, Mo., to Trenton, Tenn., where he is

to be pastor of the church at that place.

Rev. R. S. Burwell, from Lowell to Rt. 20, Huntersville, N. C.

Rev. W. L. Barber, from Rome to Center, Ga.

PERSONAL.

Rev. D. H. Rolston, D. D., finished his earthly work and was called to his heavenly reward on November 21 at his home in Charlotte, N. C. He was ill only a few days with spinal meningitis before the end came. He was born in Harrisonburg, Va., in 1878. He was educated at Washington and Lee University and Union Theological Seminary. In 1907 he was licensed and ordained by Lexington Presbytery, and was evangelist for that Presbytery at Glady, W. Va., for a year, when he was called to the Second church, Petersburg, Va., in 1908. He remained in this pastorate until 1911, when he was called to the First church, Charlotte, N. C. Dr. Rolston was a man of strength and ability. He was a popular and successful preacher of the pure gospel. As a pastor he was loved and honored. Though comparatively a young man, he had taken a high stand in the Church, and was doing good work for the Master.

Rev. Hugh H. Hudson, of Charlottesville, has been called to become superintendent of Home Missions of the Synod of Appalachia. For several weeks he has had the call under consideration, but has not yet reached a decision. He is now superintendent of Home Missions for West Hanover Presbytery, and since he has filled that position he has done a most wonderful work.

Dr. James P. Woods, of our China mission, is on a furlough to this country, and with his wife and children, who have been here for some months, is visiting Mrs. Woods' father, Rev. Dr. James P. Smith, at his home in Richmond, Va.

Rev. J. G. Patton, D. D., has accepted a call from the Presbyterian church of Smyrna, Ga., and will enter upon his new work December 1. His address will be Smyrna, Ga.

UNION SEMINARY'S MIDWINTER COURSE FOR MINISTERS.

The special midwinter course for pastors and missionaries wishing to freshen up on theological questions of living interest and on modern methods of practical work will be given as usual in the month of January. This course was established at the request of a number of our ministers, who pointed out that many of our pastors could more easily command two weeks or so for this purpose in midwinter than in midsummer. Some parts of the course are so arranged as to provide complete treatment of subjects in brief periods. Other parts run through the whole month. In reply to inquiries as to the dates on which certain topics will be treated, the faculty has given out the following schedule for the month:

January 3rd to 17th—Special Lectures on Christian Science, Russellism and Mormonism.

January 9th—The Memorabilia of 1917.

January 12th to 15th—The Centennial Celebration of the Society of Missionary Inquiry, with addresses by Dr. Robert E. Speer, Dr. John M. Wells and others, and conferences directed by our secretaries of Home and Foreign Missions.

January 16th to 26th—The James Sprunt Lectures, by Rev. A. H. McKinney, Ph. D., D. D., of New York. Subject, "Fool Hill and Other Heights"; Studies in Boyhood. The

lectures deal with the religious education of adolescents.

January 8th to 26th—Fundamentals of Old Testament Study.

January 3rd to 31st—The Social Teachings of the Bible; Sunday-school Pedagogy and Organization; Presbyterian Government and Order.

January 3rd to 31st—Prophecy and the Present War, based on a study of Daniel and Revelation.

January 3rd to 31st—Professor Sleeth's Course in Public Speaking.

The seminary can provide a limited number of furnished rooms, and good board can be had at the refectory. The rooms will be assigned to the ministers in the order in which they are applied for beforehand.

It is hoped that accommodations can be secured for all who come. Rates for lodging and board, \$4.50 a week. Reservation of rooms may be made by writing to Mr. William R. Miller, Union Theological Seminary, Richmond, Va.

THE PLAIN DUTY OF EVERY AMERICAN PRESBYTERIAN.

By Henry H. Sweets, Secretary.

Your duty as an American citizen is plain, definite and imperative. Your duty as a Christian is also clear and urgent.

Your sons and your neighbors' sons are going abroad to fight for their country, their flag, their homes—and for you.

A larger number of the boys and girls of our homes and our churches must go forth to publish both at home and abroad the glad news of righteousness and peace. Then may our land be saved and the world blessed.

The Secretary of War declares that "the nation will be needing men even more than ever as a result of this war, and the colleges must supply them."

The supreme need of our land and of the world now and for the future is the need of a trained, Christian leadership. Dr. John R. Mott recently said: "Are the Christian forces of America prepared for the time after victory? There is danger of our not having enough leaders among the clergy and laity to penetrate the coming age. Madam Guyon once spoke of 'The creative hours of God.' Isn't this the time of times to have creative work?"

The United States Government is making marvelous preparations for training the soldiers and sailors and the officers of the army and navy. They must have skill in war if they would win the victory. President Woodrow Wilson said, "Thinking, planning mind is the master of America." It will be the master of the world.

Our Church colleges are teaching our boys and girls to think right and to fashion their lives after the plan of God. There are hundreds of choice boys and girls from poor Presbyterian homes who desire a higher education and who have the ability to receive it. A loan of \$100 a year from "The Student Loan Fund" enables them to attend one of our Presbyterian colleges for a four years' course. After graduation, this loan is repaid and another is helped, and then another, and so on. Thus our own colleges are built up and the youth of the Presbyterian family made better citizens, more earnest workers, truer men and women, living richer and more fruitful lives.

The government is making abundant provision for the bodily comforts of her soldiers and sailors and will liberally pension those who are wounded in the battle, and the widows and orphans of those who give up

(Continued on page 12)