

**OUR MOTTO:**  
Keep in the Middle of the Road. No fusion with any political party on earth.

# THE DAWN.

Whoever controls the volume of money in any country is absolute master of industry and commerce.—Jas. A. Garfield.

VOL. 2.

ELLENSBURG, WASH., SATURDAY, JAN. 11, 1896.

NO. 22.

## A PATRIOTIC SERMON ON

The Divine Origin of Government, By Rev. F. B. Stevenson, Pastor of the Presbyterian Church of this City.

the whiskey, and always have been. Wrench the *whis-key* from the hands of the politicians and you will unlock the door to the solution of the industrial, financial, and political questions that are now pressing. And you will never, *never* do it until you do. When ex-president Arthur was a political manipulator in New York state he got bold, and bid hard for the solidarity of selfishness. The patriotic, intelligent, moral element, the back bone of the party, began to grumble a dissent. Mr. Arthur's lieutenants reported the fact to him, and begged him to be careful, and to make some concessions to the better element. Mr. Arthur looked up and replied, "Let them sputter, they'll vote all right." That illustrates the matter to a nicety. It had come to pass even then, and it is more so now, and will be more right along, that the patriotic, moral, liberty loving, christian voters of this country can be trusted to vote all right; but the managing politicians must bow, and cringe, and beg, and promise the solidarity of selfishness or they cannot get their vote. If this is not true I am willing to step down out of this pulpit, and never to step into it, or into another again.

This country will go into the national hell with Egypt, Babylon, Greece and Rome unless that kind of thing is stopped. Patriotism must continue to be the ruling passion in this Republic, or the work of Washington, Jefferson, Jackson, Lincoln, and the millions of the brave who died for liberty will have been all in vain. In Lincoln's immortal words at Gettysburg: "The world will little note nor long remember what we say here; but it can never forget what they did here. It is for us—the living—rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task re-



I promise to pay to **ROBERT A. TURNER**, Editor of **THE DAWN**, of Ellensburg, Wash.,

**ONE DOLLAR,**

To become due when Two Hundred persons have subscribed a like amount, the same to be used toward enlarging **THE DAWN** to a Six column newspaper, the same to be a strict Populist paper in the fullest sense of the word. P. O. \_\_\_\_\_ State \_\_\_\_\_

Date \_\_\_\_\_ 189 \_\_\_\_\_ Signed \_\_\_\_\_

### TO ENLARGE THE DAWN.

Several of our friends who are in a position to know of the great disadvantages under which we are laboring in order to print our paper, have suggested that we try to get \$200 pledged toward buying a large Cylinder press.

Therefore, if \$200 can be raised as per pledge above, we will make 'The Dawn' a Six Column Folio, all home print, and as true to the Populist principles as we know how to make it.

If there are 200 persons who desire to see the paper enlarged, let them sign the pledge and return the same to us at once.

All money pledged, if the \$200 is raised, must apply on subscription to The Dawn. Surely, out of 600 subscribers, 200 can be found who will gladly pledge \$1 each. If we succeed in this, you will all be benefited alike, you will not only get a bigger paper, but you will get a better paper. We mean business, and hope that the money can all be pledged inside of 20 days.

We shall report from week to week the number of pledges sent in so that you may know how we are succeeding in the work.

maining before us, that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion; that we here highly resolve that these dead shall not have died in vain; that this nation; under God, shall have a new birth of freedom; and that government of the people, by the people, and for people shall not perish from the earth."

Let us have a solidarity of righteousness and patriotism; before the blazing ardor of whose consecration to liberty, the icy solidarity of selfishness shall melt away and run

off into the ocean of oblivion.

Since government is an ordinance of God, it is the duty of rulers to be ministers of God for good to the righteous and a terror to evil doers. For rulers are not a terror to the good work, but to the evil. And wouldst thou have us fear of the power? do that which is good, and thou shalt have praise of the same; for he is a minister of God, to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain; for he is a minister of God, an avenger for wrath to him that doeth evil. Now the rulers and executive officers of our time in these days do not carry out the spirit of these words, at all times, any means. They are often a terror to the good, and give praise to evil doers. Witness that terrible system of black-mail that was unearthed by the Lexow committee in New York. New York is no exception whatever. Tacoma is a conspicuous example near at hand.

Tammany Hall has crept back into power again; and I call your attention to the fact it was through the solidarity of selfishness, an ignorant, drunken, foreign horde who want to rob us of our American Sabbath; and who care more for their Sunday beer than they do for their wives and children's bread, or for American institutions. O, the genuine American whose blood doesn't boil at that sight, is fit for treason, stratagem and spoils. Let no such man be trusted. It has become the fashion for executive officers in this land to elect what laws they shall or shall not enforce. The governors of Iowa and Kansas elect that they will not enforce the state Prohibitory law; and in

Iowa the governor recommended its repeal without trying to enforce it. The governor of Washington makes no effort whatever to enforce the Sabbath law, although it is a state law, and he has taken oath to enforce all the laws faithfully.

The Mayor of cities and towns make no endeavors to enforce the law in this state—including the town of Ellensburg. The Sunday law was passed by a majority of the voters of the state of Washington. There is no purpose of having it repealed. It could not succeed if it were tried. Why then is it not enforced? I will tell you why. The solidarity of selfishness has crooked its finger, and the politicians have taken the hint. And that in face of the fact that a majority of the state of Washington are in favor of a Sunday law, and want a day for rest and worship. The railroads are with the saloon in this sure.

I think I have heard it intimated that the N. P. carried as many of the legislatures around in its pockets as it well could; and there is no doubt but that the saloons carry the rest. The children of this world are wiser in their generation than the children of light yet.

The church vote and the saloon vote doesn't mix very well anywhere except at the ballot-box; and the more's the pity. In Israel the law was, that when a man committed a flagrant crime, all the people were bidden to stone him to death, in order to deter them from the commission of the same crime. Now adays, through the laws, delays, the miscarriage of justice, packed juries, quibbling lawyers, hair splitting technicalities, and

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