

without several reasons for what they are doing. The Jew excels as a chess player because he plays a game wherever he may be. The immigration matter amounts to this: Jews are streaming out of Poland as speedily as they can. It is not "pogroms" that are driving them out. "Pogroms" have been proved to be immigration propaganda for consumption outside Poland.

The Jews are leaving Poland because they know something is going to happen.

And if they are leaving Poland it is a sign it is going to happen to Poland.

And if the Jews have advance news of it, it is a sign that what will occur will be inflicted by Jews.

"Anti-Semitism" Created by Jew Leaders

PLAINLY it is this: Jewish Bolshevism in Russia has made a secret decree against Poland. The Jews are getting out of the way. American Jewish agents are constantly passing into Poland. Rich American Jews are sending agents to bring back groups of "relatives." There is an exodus from Poland and there is a reason for it which spells trouble for Poland. The United States is being used as the chief means by which the Jews are to clear out. France protests against them and will not have them. England most decidedly refuses to have them. The Jews of the United States are powerful enough to compel this country to take them. We were utilized to effect the entrance of Bolshevism into Russia; it went from our East Side thither. We are now being utilized to assist at the destruction of Poland. It is possible, however, that by the time the Jewish program reaches that point, something may have intervened.

The Jews of the United States have also given a splendid illustration of what THE DEARBORN INDEPENDENT said of their control of American newspapers. Of course, the local newspaper editor is not dominated by any Jewish authority seated at Washington, New York or Chicago, of course not; but he is very amenable to the twenty richest Jews in his community who advertise in his paper, and it is they who take orders from Washington, New York and Chicago. So the editor gets his orders from Jewish headquarters just the same, though he may not realize it.

This, however, is one instance where publicity does not count, because it represents a business favor oftener than it does an editorial conviction. The knowledge of the Jewish Question which newspaper men possess is quite complete, and a confidential council of the best informed editors of the United States would include all that the government or the people would need to know for a complete handling of the Jewish Question. The publicity demanded and received by the organized Jews has proved a roorback; it has served the cause of truth more than the cause they desired, which was suppression.

Gratifying as these proofs are to the producers of the facts, there is a very decided element of disappointment in the Jewish answers. Either Jewry is feinting, or is defenseless; certainly the present status of the defense must be humiliating to those who have any conception of the importance of the matter.

The answer signed by the Jews themselves—a list of signatures which showed as in panorama the close-locked corporational solidarity of the Jewish race in this country—was devoid of a single fact which threw light. In this, the Jewish answer was almost a confession of "no defense."

But aside from its ineptitude was its utter lack of frankness. It refuses to face the question. It will not meet a single statement, either in the substance of

the Protocols or in the substance of this series. It veers off whenever it approaches a concrete theme, and loses itself in a vapor of denials. If a statement is wrong it is provably wrong, especially a statement which deals with matters now actual in daily life.

The official Jewish answer, signed by a few, not all, of the Jewish leaders, is at least decent in its language, and that is more than can be said for most of the other Jewish answers. But it is indecent in its attempt to create the impression that anti-Semitism is abroad in the country.

Mark this: *All the anti-Semitism that exists in the United States today is the deliberate creation of the Jewish leaders and is a recent creation.*

The Jewish leaders want anti-Semitism here. Unable to create it among non-Jews, they are seeking the effects of it among the Jews by telling them that it exists.

The Jewish leaders of the United States have done everything possible to keep THE DEARBORN INDEPENDENT away from the Jews, to prevent their reading it and learning the fact that *NO ATTACK IS BEING MADE ON THE JEWS AS JEWS.*

From the first, after wrestling for weeks to discover a way of meeting these articles without having to confess too much, these leaders threw up their hands and took refuge in the lie of anti-Semitism.

What they ought to fear now is not the force of an anti-Semitic feeling among the non-Jews, but the force of a righteous indignation among American Jews when they discover the deceit and incompetence of their leaders.

"Anti-Semitism" has always been the last resort of scoundrelly Jewish leaders when cornered by the truth, and they have been known deliberately to incite it among the Gentile rabble in order through it to maintain their hold on their own people.

Recently there was printed in the newspapers "A Protest Against Anti-Semitism," signed by various non-Jews. The "protest" was printed twice, in fact, because it did not "go big" the first time. The newspapers were evidently growing a little weary of printing daily communiques from Jewish Great Headquarters. So, to give it more vim for a thorough circulation, the signature of Woodrow Wilson was obtained. And of course that put it on the telegraph wires again.

It was quite proper for President Wilson to sign a protest against anti-Semitism. It was quite proper for all the other signers to do so, provided that was what they meant to do.

If the protest had been sent to THE DEARBORN INDEPENDENT, its responsible officials would have signed also. THE DEARBORN INDEPENDENT is against anti-Semitism and protests against leading Jews using its name to foment that spirit.

The "protest," however innocent the signers may have been of this fact, was against any public discussion of the Jewish Question, and especially against this one.

The Wise and Oily "Gentile Front"

THE dispatches are careful to state that the Jews had nothing to do with that protest. A supposedly non-Jewish organization has been in the service of a coterie of New York Jews for a long time. The assertion that the "protest" was written by "a single citizen, a non-Jew, acting upon his own initiative and responsibility, and without consultation with anybody," is mildly amusing.

There was just enough "consultation" to make the whole "non-Jewish protest" nothing more nor less than a previously approved document, and the citizen who

did the job has known for a long time where it pays to please.

As to Mr. John Spargo, whose name is beginning to appear prominently as a Gentile defender of the Jews, this much is known: he did not undertake the Jewish defense without several secret consultations with a group of New York Jews, who had to overcome several of Spargo's scruples before they could make much headway with him. Spargo's attitude was something like this: "Gentlemen, they've got it on you. It is not a matter that can be whitewashed." Spargo told a lot of truth in that New York room. The Jewish conferees knew it was truth. If Spargo should speak one-twentieth as much truth on the platform, his lecture engagements would dwindle in number.

All of the literature of the Anti-Defamation Society, all of the speech of the retained defenders, is very welcome. Open the Question up! If the Jews engage enough Gentile defenders, the time will come when Gentile logical faculties will bring about a real discussion of the Question. The Jewish spokesmen must, on pain of losing their position, limit themselves to denials, abuse and threats; but the Gentile defenders are constitutionally unable to dwell in that state of mind for long; they will probe through to the truth; in which event real discussion may be expected.

Free Speech! Free Press! Jew and Non-Jew

THERE is not a single Jewish publication, however vituperative and trueless, that we would forbid the mails or exclude from a public library. There is not a single Jewish spokesman whom we would heckle or hinder on the public platform. There is not a single Jewish enterprise that we would recommend for boycott. We believe in Free Speech and unfettered conviction. By means of these the people may yet hope to clean up the United States.

The Jews do not believe in Free Speech. They do not believe in a Free Press.

In every state in the Union the B'nai B'rith is introducing into the local legislatures a bill that will prevent any publication from saying anything derogatory of the Jews.

That is the Jews' answer to the facts produced in this publication.

In scores and hundreds of public libraries, the Jews are using the members of their race who happen to be on library boards, or are using committees of their race to influence library boards to clear the libraries of all books, pamphlets and papers that deal with the Jewish Question in a manner to leave any doubt that the Jews are paragons of virtue and The Chosen People.

This is occurring in the United States. It is occurring in some of those eastern American states that stood most valiantly for the cause of Free Speech and a Free Press in other days.

Let it go on! Multiply the instances! Add madness to madness! Each act of this nature simply gives a local proof, visible and intelligible to each community where it transpires, that what is written about the Jews is true.

The present status of the Jewish Question in the United States is this:

A beginning has been made on the too-long accumulating facts.

Jewish recognition of the truth has been expressed in soberness among the leaders.

Jewish action in response has been, for themselves, denial; for others, SUPPRESSION.

The result to date is:—abject failure to meet the case.

A book containing 236 pages of the first twenty articles on *The International Jew* will be sent to any address, upon receipt of 25 cents in stamps to cover printing and mailing cost.

Jew Conquest of Mexico

Simultaneously with the inauguration of Alvaro Obregon as president of Mexico, with all the hopes to which it gives rise of a new era of tranquillity and prosperity for the sister republic, came the news that Speyer & Company, of London and New York, would underwrite the Mexican national debt. National debts are a pet invention of the Jews and for several centuries have been a blessing to them. They must have laughed in their sleeves at Pitt's oft quoted apothegm that "a national debt is a national blessing." The creation and increase of such debts have ever—and never more than at this day—been a favorite Jewish trick to enable the International Plunderbund to play ducks and drakes with all values and to provoke and wage wars. It is stated that as "consideration" for their services in paying Mexico's foreign debt, this firm of international Jewish bankers (with whom are probably associated the Cassels, the Rothschilds, the Belmonts, the Seligmans, Lazares, Goldschmidts, et al.) will require the deposit with them of all Mexican Irrigation bonds, which are held largely in Europe. It is significant that this step is announced as foreshadowing the early recognition of the new Mexican Government by the United States and the consequent protection of the bondholders. Already we are told that such recognition will have a string to it in the form of requiring an assurance by Mexico that Article 77 of the Mexican constitution will not be

Jewish World Notes

interpreted as retroactive. What this means is that the international Jewish financiers are bludgeoning our State Department into compelling the sister republic into a virtual surrender of the right of eminent domain—of the right in its judgment to levy a land value tax on oil, mineral and agricultural lands. As to these Mexican National Irrigation bonds which the Jewish Ring is getting into its hands on the pretext of a deposit to secure their underwriting of a refunding of the Mexican debt—nobody supposes for a moment that the Jews intend to pay the debt in gold—Americans who have lived in California will clearly understand that it means the most tyrannous sort of control and exploitation of the lands of the nation and of the cultivators of those lands. The men who have the power to turn on or turn off the water in irrigation canals in a country like Mexico entirely dependent on irrigation for crops, have the power of life and death over the farmers of that country. The workers are at their mercy and may be forced to pay them whatever they choose to demand. Landlordism in Ireland in the old days was petty larceny compared to the highway rob-

bery of the water lords. It is to be hoped that while there is yet time, this nefarious plot will be so fully exposed that the people of the United States will be aroused and the government at Washington deterred from becoming the guilty accomplice of the Jewish Camarilla in this published plot to rob the people of a neighboring nation of their patrimony. Rich as

are the oil and mineral lands which the foreigner (generally the Jew) has up to date been able to grab, they are but a drop in the bucket compared with the agricultural wealth of Mexico still to be developed, for California's history in this respect is bound ere long to be repeated in Mexico. And it is over this wealth that the Jewish octopus is now spreading his tentacles.

Five Millions in Gold

"According to the *Svensk Handelstidning*, the recent American loan of \$5,000,000 to Norway was really the outcome of an agreement between the Hamburg firm of Warburg & Company and the New York bankers, Kuhn & Loeb. It is regarded as a significant sign of the times that a German firm should be responsible for an American loan to a neutral country. The conditions, subject to which this money was borrowed, are not regarded as very favorable to Norway, and no marked effect on the rate of exchange between the two countries has followed."—*The Living Age*.