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Food Pledge Week Began Yesterday

(By Associated Press).
Washington, Oct. 28.—Food Pledge Week begins throughout the United States today. It will be the culminating seven days following months of preparation to enlist America's 22,000,000 housewives in the government's food conservation campaign.

The opening smash of the big drive was food conservation sermons Sunday morning and evening by a majority of the country's hundred thousand ministers. This was followed this morning by the active field work of the national army of 500,000 men and women volunteers which has been organized and preparing for the drive for weeks.

The ministers' verbal explanation of how and why the government wants its 22,000,000 housewives to conserve wheat, meat, fats and sugar so we can make up our European Allies' food shortage will be emphasized by the volunteers personally visiting each housewife.

Special statements endorsing Food Pledge Week have been issued by high dignitaries and divines of the various churches.

Cardinal Gibbons made this plea to the Catholic women of America to join the food conservationers:

"It gives me great pleasure to say that the patriotic work which is being done by Mr. Hoover and his various state organizations has my hearty support and approval and I sincerely hope that our Catholic women will everywhere give him their earnest assistance in this campaign."

Bishop William Fraser McDowell of the Methodist Episcopal church, urging his people to sign the Pledge card and join the campaign, said: "The Methodist Episcopal Church is supporting this righteous war in every possible way. Part of that support relates to the vital matter of food conservation. We have heartily endorsed the program for Food Pledge Week and we urge all our families to unite in the food saving campaign as presented by the government. It would help mightily if we had a hundred per cent of our families signing the pledge cards. The war for freedom must be won. We must help at every point."

Directing himself to the farm women of the nation, Herbert Quick of the Federal Farm Board, and editor of farm papers and magazines said:

"Food Pledge Week is a big and splendid thing. The attention of the nation must be centered upon it. Do you know what the Food Pledge Week 'drive' will be? Every home in the United States will be visited during this week by patriotic people who will tell how food may be saved for our soldiers, the soldiers of our Allies, for the poor people of the warring nations and for ourselves. Get into the Food Pledge Week Campaign. Make your kitchen a food pledge kitchen and do all you can to make all other kitchens food pledge kitchens."

"You will thus help win the war." The United States Food Administration tonight expressed its anxiety that the 500,000 men and women volunteers who go up and down the land ringing doorbells this week put the "simple though vitally important food conservation plan" clearly before every housewife, impressing upon each the real significance of the old song: "Every little bit added to what you've got, makes just a little bit more."

It is the "Little Bit," added by each of our 22,000,000 housewives, which is going to make up the food shortage and avert famine and disaster among our European Allies, the Administration points out.

President Wilson has evinced his Food Pledge Week's success.

"If we are to supply our Allies with the necessary food," said the President in a letter to the Food Administrator, "enact Food Pledge

Week, "and are to reduce our own prices of foodstuffs during the coming winter, it can only be accomplished by the utmost self-denial and service on the part of all our people through the elimination of waste and by rigid economy in the use of food."

Recent cables to the American government from the government of France have stressed the imminent food shortage in that country and begged that no effort be spared to get the needed supplies to keep hunger from descending upon the people of France.

Thousands of school children will follow up the work of the 500,000 volunteers. These children have been organized and working on preliminary Food Pledge Week campaign work throughout the country for weeks. The same is true of the churches.

Besides the churches, societies, lodges and other local social and civic organizations are working with the volunteers. Many hotel and restaurant men have enlisted their establishments in the campaign and will do their bit to get the housewives interested.

Judging by preliminary estimates of enrollments in the various states, based on reports from the volunteer units themselves, the vast majority of the country's 22,000,000 housewives will be actively enrolled in the campaign when it ends a week from today when it ends next Sunday.

Greek Persecution Charged to Teutons.

(By Associated Press)
Athens, Greece, Sept. 30.—(Correspondence)—Greek authorities have received information which convinces them that not alone the Turk but his German advisors were responsible for the deportations of Greeks from Turkish dominions, as a consequence of which 700,000 have suffered persecution or death.

It is asserted that the Greek legation at Constantinople protested to the then King Constantine of Greece from the beginning of the deportations but received no assistance or encouragement from him. The legation then lodged a protest with Talaat Bey, the Turkish Grand Vizier.

His reply, as shown by official papers was that "these measures are taken by advice of our German advisors." The Greek legation then took up the subject with the German General, Liman von Sanders, who is declared to have replied that the presence of the Greek communities within the Ottoman Empire was dangerous to military operations and that he was "only executing the orders of the German General Staff."

An account of the persecution of the Greeks which has been given to The Associated Press states:

"The method of depopulation adopted has been very similar to the method adopted with regard to the Armenian races. During the night, armed irregular troops of the Turkish army would form a cordon around the doomed district. The inhabitants would be awakened by means of bells and ordered to evacuate the village in ten minutes, for military reasons. No extension of time was allowed, one object being that the victims should not be able to take anything with them, either food or goods. In the event of delay, the troops drove the terrified people at the point of the bayonet."

"The moment that the people had gone, hordes of bandits and irregular soldiery poured into the empty villages and looted and burned the houses in a frenzy of destruction, while the inhabitants, old men, women and children as well as the able bodied, were on the march."

"Soon after the march began, the process of extermination began to be put into effect. Men were separated from their women and children, and parties were made up for a trek to

Edisonia Theatre, Tuesday Evening, Oct. 30

Harvey D. Orr Presents the Speediest of all Musical Comedies

The Million Dollar Doll

The Biggest Novelty And Dance Show of The Season
40 People! Carload of Scenery and Electrical Effects!

Original Cast and Production!

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Haunting Tunes!

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Most Beautiful and Expensive Costumes Ever Carried With a Road Production.

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Magnificent Stage Settings!

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Seats on Sale at Peoples Drug Store

various places, usually locations in far-distant parts of Asia Minor. Needless to say, few of these parties ever reached their destination, being gradually killed off by exposure or starvation. Thousands died in barren desert lands. Without food or drink, and poorly clad, a speedy death at the hands of the soldiers would have been welcomed by many. The soldiers, however, seldom attempted direct killings at this stage, except of refugees who attempted escape, the soldiery generally being content to let hunger and thirst and exposure do the work of extermination for them.

"The lot of the women and children was the usual one, which has been described many times in accounts of the Armenian deportations. Being defenseless, they fell a prey to the first passerby. Any Turk along the way who fancied a child or a young woman, merely took possession, and thousands of young Greeks are now interned in Mussulman villages, forcibly 'converted' to Islam and forced to live as servants or concubines of the Turkish peasantry."

"In the neighborhood of Constantinople, many of the deportees managed to return and appeared in the streets of the capital, starving, begging and sleeping in the back streets and alleys. To abate this scandal, the Turkish government had the police collect hundreds of these wretched persons and concentrated them at Pacaldi, where their fate is not yet known."

It is declared that, as a result of these deportations, all Greek communities have been eliminated in the Thracian regions of Demotica, Sufli, Istranja, and Eregla, from the coast of the sea of Marmora, from the peninsula of Artaki, from all villages along the Bosphorus and from the coast of the Black Sea.

The New Industrial Gospel

(From Textile Manufacturer)
The humane rule to "live and let live," has never before meant so much to the American mind as it does today. It is striking in upon us clothed in a new and deeper and more dignified meaning. It is what the common laborer is uttering to the employer in these strange and distressing times, it is what the employer is saying to his government. It is what the government is saying to both.

In the new crusade that is before us, it was inevitable that it would take some time to bring about such a marked translation was forced upon America. It was only yesterday, it seemed, when we were running

along in the quiet lanes of peace, where industry was unthrottled, when labor was steady and employment was easy of access; when prices were high, but not intolerably high, when the whole fibre and fabric of our social and industrial life was imperturbed save by occasional outbreaks and infrequent notes of discord.

Suddenly we woke up to find ourselves in the midst of the greatest of all of history's wars. We had to begin at once the task of readjustment, of fitting ourselves in with the new exigencies, of meeting the strange duties which war inflicted. The government looked to its vast and powerful industrial captains and these industrial captains looked down upon the tremendous multitude of laborers. The government said to the captains of industry: "I must have your plant; I want your machinery to run at my command and to make commodities for my use. I will see to it that you get the profit but private enterprise and individual business must give way before the pressure of the government's demands." With what instant readiness the industrial chieftains replied is abundant evidence. The government must live, therefore, it must as those it has protected and for whose well-being it has been fostered to utilize their agencies and apply their plans for the promulgation of its policies.

Similarly, it has come on down until the same insistent voice has been heard by the multitude. The masses of men everywhere are responsive to needs of the government, are ready to contribute what they can that the government might live, but their opportunity is as unceasing as that of the manufacturer. They must also live. They have needs that must be met. They have mouths that must be fed. They have tasks that must be performed. They have economic destinies that must be worked out. Their great individual task of living has not been taken from their shoulders. They can still call out from under the burdens society is bearing that they, too must live.

And so, during the crude processes through which we are passing, the crisis, forced upon us by war as could have been forced upon us by no other imaginable contingency, is going to permeate us with new industrial ideals when it is all over and we revert to our wonted ways of peace and uninterrupted thrift. "Shall we make business social or shall we make politics industrial," asks an economist? We are already engaged in doing both.

The pendulum is swinging in both directions at this moment. We are all, more or less, feeling the new thrill of social sympathy, we are finding a new atmosphere in which the spirit of co-operation can exist, every man is striking hands with the greatest partner in enterprise he has ever had in his life, the United States government. His social cravings and social aspirations will reach up into the circle of politics underlying governmental authority and the government will reach down to the social planes upon which its subjects are groping. Socialism and industrialism, not in the technical and diluted senses in which those words have come to mean, but in their broader interpretation, will have a new baptism thrust upon them. The business of the government to live will be correlated in a new sense with the business of the individual to be allowed to live along with it.

Local Drug Store Begins Manufacturing

The Peoples Drug Store, of this city, having been so markedly successful the past two seasons with the "K-W Brand Cough Syrup" and K-W Brand Grippe Capsules" (Lawson Formula) have decided to put on the market a full line of household remedies and already have quite a number manufactured and bottled. Each article will be labeled with the "K-W Brand", which the manufacturers intend to make a mark of highest purity and their absolute guarantee.—Adv.

"The Million Dollar Doll."

"The Million Dollar Doll," which will be the offering at the Edisonia theatre on Tuesday evening, Oct. 30, has two of the greatest comedy characters on the stage today, Melvin Meekman, a hen-pecked husband, and Jasper Jackson, a colored servant, are left at home to look after the household when the other depart for the San Francisco Exposition. However, Melvin and Jasper are not to be outdone, so they disguise themselves and ship on the same boat, Melvin as a common sailor and Jasper as a potato peeler. One can hardly imagine how much trouble these fellows can get into; on the voyage and after they arrive at the exposition they have a hard time getting even one meal a day and are about to give up in despair, when Melvin draws the grand prize in the Argentine Lottery and becomes immensely rich.—Adv.

"Go-to-Sunday-School" Day

The Sunday school of the Church of the Nativity will have special exercises on Nov. 4th. This is "Go-to-Sunday-School Day", so recommended by both secular and church authorities and it is earnestly desired that every communicant of the church be present.

A cordial welcome will also be extended to all visitors and persons whose obligations do not call them elsewhere.

SPECIAL ADVERTISEMENTS

DO YOU WANT all kinds of Fruits and Vegetables? Do you want all kinds of Home-Made Candies? Come and see us. You will find what you want and will be treated courteously. Phone No. 37, A. Kerkulas, Candy Kitchen. 42-8t-4-d-w.

GET \$5.00 WORTH OF FUN from the Divorce Case Wednesday evening by paying 10 and 25c to see the trial.

DON'T FAIL to see the great Divorce Case Wednesday evening, Oct. 31.

THE FEMALE CHARACTERS will be visions of liveliness in the Divorce Trial Wednesday evening.

I WILL BE IN UNION Saturday with three, extra fine fresh milk cows. Come and see me if you want a good cow. Can be seen at Bailey's Stable. Ed Jeter. 8-3-pd

LOST—At Red Cross headquarters, a small pair of shears. Finder will please communicate with Mrs. J. W. Mixson.

LOST—One gold lavelier between 67 South Mountain street and the First Presbyterian church Sunday morning, Oct. 28. Finder please notify E. L. Purdy. 11-1

CHEAP MONEY TO LOAN for long periods of time, on city and farm property. See Barron & Barron.

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27 Main St. UNION, S. C.
Buy, Sell and Exchange Everything in Furniture
Very Low Prices on Rebuilt Furniture

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Union County Farm Lands are just as good and a whole lot cheaper. If you ever expect to own a farm, it will pay you to buy it NOW. Union County Farm Lands are as sure to double in value in from 3 to 5 years as the world stands. We have sold several Farms in the past few days, but have several others yet for sale. Our prices are right and our terms are easy. Do the sensible thing—See US before buying. If we can't do you any good, we will do you no harm

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