

discourage them, and to induce them to return home.

"But all in vain. The rain fell in torrents, creeks and rivers overrun; (Lehigh is sixty-five miles S. E. of Sacred Heart, and no less than five large creeks, and the treacherous Canadian are to be forded.)

"To use their own language, "They stuck to their word." They promised to be there, and there they will and shall go, all the furies of hell notwithstanding. And so they patiently awaited God's own good time.

"It came at last, after two and a half days expectation. Behold them now, moving slowly along in the muddy roads. The ponies give way, another standstill. One of their number is dispatched to Sacred Heart for a fresh team; after nearly six days wandering they reach at last their destination. Needless to say that they were warmly received by the Benedictine Monks, whose hospitality is proverbial.

"The following day as true Christian Pilgrims, they thanked Almighty God for their safe arrival by approaching the Sacraments in a body; an edifying sight, to be sure, not often witnessed in this part of the country. Their Rev. Pastor sung High Mass, and gave the benediction of the Blessed Sacrament, to welcome his parishioners in a truly Christian manner.

"After two days stay they returned much satisfied with what they had seen and heard, and promised to renew their "Pilgrimage" sometime next year."

T. MURPHY, A. O. S. B.

ST. PETER'S MISSION, MONTANA.

Montana's indefatigable apostle, Right Rev. J. B. Brondel, D. D., visited St. Peter's Mission the first week of November, and conferred the sweet white veil upon twelve of his beloved children at the Ursuline Novitiate. Twelve young ladies more, devoting their lives to the Christian education of the most

persecuted and poorest of American people, the original owners of the land, the Flatheads and Blackfeet, Gros Ventres and Assinniboines, the Crows and the Cheyennes!

Indeed, the work of these noble Christian maidens is great, and their devotedness heroic.

Sentinel.

Benedictine Colleges in England.

The Benedictines in England have, from the time of their return to their native country, been actively engaged in the education of youth. At present there are in England three colleges, directed by Fathers of the Order. Two of these, St. Gregory's, Downside, near Bath, and St. Lawrence's, Ampleforth, Yorkshire, belong to the Anglo-Benedictine Congregation. The third, St. Augustine's, Ramsgate, in Kent, is presided over by monks of the same branch of the order as the religious of Sacred Heart Mission.

ST. GREGORY'S COLLEGE, DOWNSIDE.

The bitter persecution, to which the English Catholics were subjected at the close of the sixteenth century, deprived them almost entirely of the ministry of priests, and of the means of having their children educated in the Faith of their fathers. To meet the great want, seminaries and schools were established by Englishmen in foreign lands; in Rome and Spain, but chiefly in France and Flanders. The Benedictine monks, who from the earliest times of Anglo-Saxon Christianity had been inseparably identified with the growth of the Catholic Church in England, were ready to share in the great work. The monastic life and the monastic schools had utterly disappeared in the calamities of those times; but many Englishmen became monks in the abbeys of Spain and Italy, and were sent by their superiors to labor to win back their countrymen to the Church.

The foolish and disastrous Gunpowder