

## The Indian Advocate

Is a Review, published by the Benedictine Fathers of the Indian Territory, to plead the cause of the last remnants of the Indian tribes, and to give a history of their progress toward civilization.

It will contain, from time to time, a general history of each tribe; their progress in education and religion; their occupations, industries, schools, etc., etc. Also, a history of our missions, statistics, and other interesting matter that can not be found in any other publication.

The proceeds of this Review will be used for educating and converting the Indians of the Territory.

THE INDIAN ADVOCATE,  
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APPROVED BY RIGHT REV. THEO. MEERSCHAERT,  
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### EDITORIAL AND LOCAL.

Very Rev. Prior Thos. Duperon, O. S. B., has left for France, where he will assist at the Provincial Chapter of the Benedictines.

The Catholic Indian population of the diocese of Green Bay, Wis., numbers fourteen hundred, and of these, thirteen hundred belong to the Menominee tribe. Sixty-five converts are reported among the Oneidas and a limited number among the Stokbridges. There are four churches attended by two priests, both of whom are Franciscans. There is one school, an Industrial boarding school, situated at Keshena, Wis., taught by Religious of the Order of St. Francis, viz: two priests and five lay brothers. Besides these, one secular teacher is engaged for the boys. The girls are in charge of six Sisters of St. Joseph. The pupils enrolled during the year number two hundred and four. The average attendance is one hundred and eighty-six.

The Sons of St. Benedict, under the direction of their Primate, have determined upon the reorganization of their abbeys in Brazil, which have suffered much from the recent events in that

country. It is said on good authority that the abbey of Olinda is about to open its gates to the monks who are to work in those regions.

According to the "Ave Maria," preliminary steps are about to be taken looking to the beatification of the saintly Father Damien, the Apostle of the Lepers of Molokai. This will be welcome news to Catholics all over the world. Father Damien has been honored by men of all creeds and of no creed.

As Rev. Prior Duperon was not to remain at Sacred Heart till the end of the school year, the young philosophers resolved to make an effort and give him a sample of their proficiency. Each in turn gave a neat lecture on some highly interesting question of philosophy, clothed in good, simple and popular language.

D. Gloy treated of evolution; D. Raphael discoursed on the philosophy of the Arabs in the middle ages; D. Clement showed us Fr. Lambert's inexorable logic in his controversy with Ingersoll; D. Justinus spoke of the attitude of the Catholic Church towards modern science; D. John Mary spoke about the soul of Plato; and D. Elias brought up the rear with a delightful essay on "The Dream of Gerontius," by Cardinal Newman. Finally, as a Valedictory or "God speed you," could not very well be introduced in any of these philosophical subjects, D. Lawrence Carrico volunteered to look for some subject of ancient literature which might be applied to the circumstance. He found it in the Ode of Horace to his friend Virgil, "*Anima dimidium me*," going by sea from the shores of Italy to those of Greece. With a rare happiness of thought and expression, "the little man from Indianapolis" showed that the voyage of Virgil was