

our lips. Some persons who part with the hope of meeting soon, say "Sans Adieu," wishing to express the hope that no accident may prevent their meeting on earth before their final reunion in the bosom of God. This is an admirable thought, but it is preferable to unite the two wishes in a single formula, saying: "Au revoir et adieu."

According to the beliefs of the Arizona Indians, the cliff-dwellers built along the cliffs because they feared another deluge.

We received the following letter:

585 GREENE AVE., BROOKLYN, N. Y., }  
January 27, 1896. }

DEAR FRIEND—The education of missionaries for the Leper Settlement, as well as for the other Missions of Oceania, is mainly carried on in Belgium. An important college is there, not far from Father Damien's native village of Tremeloo. As a knowledge of English is essential for the success of their work, especially for the Sandwich Islands, the Fathers, having no facilities in Belgium for acquiring this knowledge, labor under great disadvantage. A small institute has been opened at Hadzor, Droitwich, England. Here youths take a two years' course in English, returning to Belgium to finish their education. In order to help make a fund for the support of this English branch, the Fathers commenced the publishing of *The Damien Institute Monthly Magazine*. The Superior, Very Rev. Maurice Raepsaet of the College and Seminary in Belgium, intrusted to my care their interests in the United States and Canada.

In the name of Father Damien, who lived and died among the lepers of Molokai—died a leper for the love of God, in the name of Jesus Himself who lived a life of poverty upon earth—help these holy, zealous workers by taking a subscription to their English magazine.

Yours sincerely,

ELIZABETH HARPER.



Rev. Fr. Hilary Cassal, O. S. B.  
Missionary Apostolic.

The editor and the Monastery of Sacred Heart are under great obligations to the good Sisters of St. Francis of Purcell and Anadarko for the many and continuous favors received from them. Nor are we unmindful of the courtesies of the respective Rev. Chaplains, the Rev. Fathers Hilary Cassal, and Isidore Ricklin.

Our students are very modest indeed. They had prepared a parade, an entertainment, and do not know what not for Washington's birthday, and lo! because it rained they had it all to themselves. Well, well! And what of the Apostle's precept, *Modestia vestra nota sit omnibus*. Excuse, I forgot; "we are in Lent, you know," and they are all Christian gentlemen. Three cheers for Sacred Heart College boys.

Although the religious garb bill is a law in Pennsylvania, it is not enforced against Dunkards, Quakers, and other peculiar people employed in the public schools of that state. It is used only against Catholics. This is justice as understood by the A. P. A.

Rev. Isidore Ricklin, O. S. B., the Apostle of the Comanches, spent a few days with his brethren and friends of the Mission. He is as jovial and alert as ever. God bless his arduous work.