

"Welcome" Does Not Mean Surrender.

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'a mild way to get back to the familiar principles advocated by the party for more than 100 years.

"Democrats who were faithful to the party in 1896 and in 1900 are not prepared to say that the national platforms of those years departed in the least from the familiar principles advocated by the party for more than 100 years."

"If by 'the eastern idea' these gentlemen mean democracy controlled and dominated by the trust magnates; if by 'the eastern idea' these gentlemen mean that the democratic party is to take on again the foul smelling garments that were forced upon it during the Cleveland regime; if by 'Bryanism' these gentlemen mean the spirit of the platforms adopted by the democrats at Chicago in 1896 and at Kansas City in 1900—then there are democrats in all portions of this country—and in Nebraska the prairies are crowded with them—who will say to these gentlemen that the democratic party will never, with their consent, adopt 'the eastern idea' and will never abandon 'Bryanism'?"

"The thing called 'Bryanism' is nothing more nor less than democratic principles explicitly stated, and in a way that the people may know just what they may depend upon in the event of the success of the party advocating those principles. In brief, 'Bryanism' means business in the application of democratic remedies to public ills. The representatives of special interests understood the definition in 1896 and in 1900, and they, therefore, exerted their influence against the party.

"Some gentlemen talk about those democrats who are 'weary of the husks of defeat.' It must not be forgotten that only a few individuals can immediately profit by political victories. There are, comparatively speaking, only a few offices to bestow, hence a very small number of men have paramount interest in mere victory. There are, however, millions of democrats who are more interested in a victory that means something for the party's principles, and therefore something for the masses, than they are in victories that mean office to a few bandwagon politicians, who never favored a political policy they would not surrender in return for an office, and who never opposed a political principle they would not embrace if it happened that in the surrender they could win either an office or the privilege of being patted on the back by some trustee of God, ordained to control the property, and therefore the opinion of the country.

"The democratic party's position on the question of bimetallism was made an excuse for the departure of some men who did not believe with the party on fundamental questions.

Cured to Stay Cured.

Mrs. S. T. Roberts, Clinton, La., sent a postal card request for a trial bottle of Drake's Palmetto Wine to Drake Formula Company, Drake Block, Chicago, Ill., and received it promptly by return mail without expense to her. Mrs. Roberts writes that the trial bottle of this wonderful Palmetto Medicine proved quite sufficient to completely cure her. She says: "One trial bottle of Drake's Palmetto Wine has cured me after months of intense suffering. My trouble was inflammation of Bladder and serious condition of Urinary organs. Drake's Palmetto Wine gave me quick and entire relief and I have had no trouble since using the one trial bottle."

Drake's Palmetto Wine cures every such case to stay cured. It is a true, unfailing specific for Liver, Kidney, Bladder and Prostate Troubles caused by Inflammation, Congestion or Catarrh. When there is Constipation, Drake's Palmetto Wine produces a gentle and natural action of the bowels and cures Constipation immediately, to stay cured. One small dose a day does all this splendid work and any reader of this paper may prove it by writing to Drake Formula Company, Drake Building, Chicago, Ill., for a trial bottle of Drake's Palmetto Wine. It is free, and cures. A letter or postal card is your only expense.

Others went away because they had important business dealings with corporations. Many others who never had an original opinion in all their lives and who would not understand a great principle if it were accompanied by a diagram made readily understandable to children left because in certain quarters departure seemed to be fashionable, and they hoped to make it appear that they had a monopoly on the intelligence and the honesty of the world.

"Among those who strayed there are many with whom democrats—commonly known as Bryan democrats, would have no difficulty in affiliating. There are many who, while not agreeing with the democratic party upon the question of bimetallism, do agree with it on the question of trusts; there are those who believe just as firmly in the warfare against asset currency and bank domination as do the democrats who remained at home; there are among those who strayed away men who are just as firmly convinced against the policy of imperialism and who object to centralized government and to the exercise of unconstitutional powers. However some of these gentlemen may have been misled on the money question, they are, at heart, democrats upon fundamental questions, and their general opinions are such that any democrat could very readily keep step with them to the music of liberty, self-government and constitutional order.

"But there are others who strayed away in 1896 and who remained away in 1900 who never were and never could be democrats. They believe—and let it be granted that in some instances it is a sincere belief—that corporation government is the best, that some men are born, booted and spurred, to ride over others. The only candidate that would be acceptable to these men would be a candidate chosen by the corporations; the only platform to which they would subscribe would be a platform written by and for the trust magnates. A very ignorant man elected to the position of justice of the peace walked into the office of a county clerk in the good old state of Kentucky, saying: 'Mr. Smith, I have been chosen by my constituency to the office of justice of the J. P., and I want to be qualified.' The clerk, who had an intimate acquaintance with the new justice of the J. P., looked at him a moment and then, taking his certificate of election, replied: 'I can swear you in, but all h—l can't qualify you.'

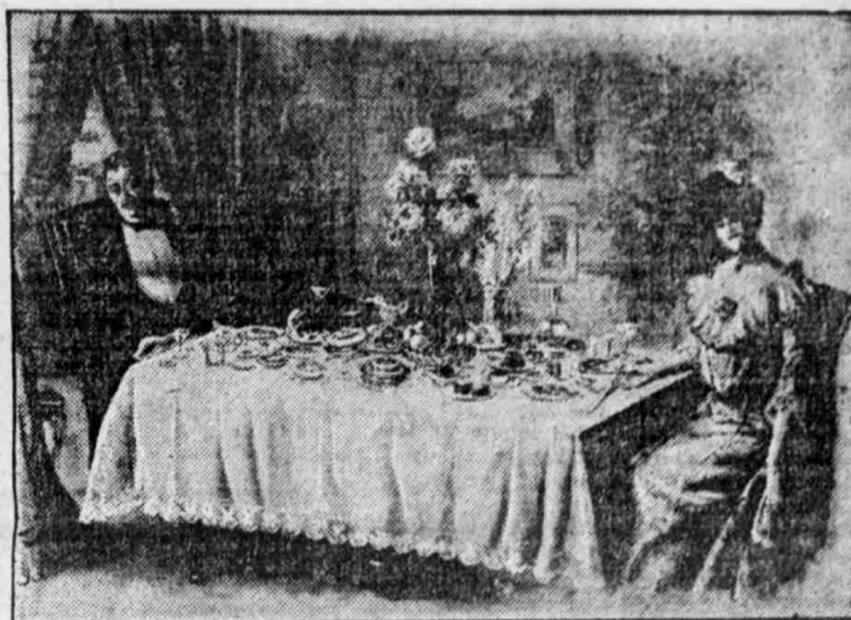
"In Nebraska these gentlemen bolted the party, not only in 1896 and in 1900, but they bolted in other years. In 1894 they walked out of a democratic convention—called by a committee controlled by their own people—with eighteen men, some of whom had not been elected to the real democratic convention. They set up a rival organization. They nominated a ticket in 1894; in 1895 they nominated another ticket, and then in 1896 they assumed to send to the national convention a delegation which they said was representative of Nebraska democracy, although they well knew that they had been fairly defeated in 1894 and that at no time did they represent the voice and the will of the democratic party of this state.

"When, on the reinstatement of some of these gentlemen to membership in a political club, occasion is taken by an enthusiastic, but not altogether discriminating gentleman to say that democrats owe apology and reparation to those who of their own free will and accord strayed away, and when in accepting the olive

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They have no appetite or if they do have an appetite and eat what they require it does them no good because the stomach does not digest it and the fermenting mass of food becomes a source of disease, of headache, sleeplessness, languor and the thousand and one symptoms of disordered digestion.

Stuart's Dyspepsia Tablets promptly relieve and cure all forms of indigestion. They have done it in thousands of cases and will do it in yours. The reason is simple. They digest the food whether the stomach works or not and that's the whole secret.

Mr. Thomas Seale, Mayfield, Cal., says: "Have used and recommended Stuart's Tablets because there is nothing like them to keep the stomach right."

Mr. E. H. Davis of Hampton, Va., says: "I doctored five years for dyspepsia, but in two months I got more benefit from Stuart's Dyspepsia Tablets than in five years of the doctor's treatment."

Mrs. E. M. Faith of Byrd's Creek, Wis., says: "I have taken all the tablets I got of you and they have done their work well in my case, for I feel like a different person altogether. I don't

doubt if I had not got them I should have been at rest by this time."

Phil Brooks, Detroit, Mich., says: "Your dyspepsia cure has worked wonders in my case. I suffered for years from dyspepsia, but am now entirely cured and enjoy life as I never have before. I gladly recommended them."

Mrs. G. H. Crotley, 538 Washington St., Hoboken, N. J., writes: "Stuart's Dyspepsia Tablets just filled the bill for children, as well as for older folks. I've had the best of luck with them. My three-year-old girl takes them as readily as candy. I have only to say 'tablets' and she runs for them."

Miss Lella Dively, 4627 Plummer St., Pittsburg, Pa., writes: "I wish everyone to know how grateful I am for Stuart's Dyspepsia Tablets. I suffered for a long time and did not know what ailed me. I lost flesh right along until one day I noticed an advertisement of these tablets and immediately bought a 50-cent box at the drug store. I am only on the second box and am gaining in flesh and color. I have at last found something that has reached my ailment."

At all druggists 50c a box. A little book on "Stomach Troubles" may be had free by addressing F. A. Stuart Co., Marshall, Mich.

branch one man talks about surrendering to 'the eastern idea,' while another points with pride to his miserable half-baked republican doctrine and pompously adds: 'Truth is mighty and must prevail'—then it is at least not improper that some one of the boys who remained at home enter a word of protest. It need not be protests against an invitation inviting the return of those who went away. They are right cordially welcome; but they need not think—and the world must not think—that the men who remained true to the party and followed William J. Bryan in 1896 and 1900, will permit it to be understood, even by implication, that the faithful were in error, while wisdom and truth will die with those who deserted the party.

"When democrats extend the hand of welcome to those who once, or twice, or thrice, deserted, it means 'welcome.' It does not, however, mean surrender. It does not mean a surrender of the great principles to which

the democratic party is committed and which it cannot yield if it would live. It does not mean that democrats have concluded that government by corporations is the best form of government and that opinion shaped by the trust magnates is the best form of opinion. It means that everyone who is willing to affiliate with the democratic party is welcome whether he be convert or backslider; that the sins of the past will be forgotten in the effort to fraternize for the good of the people through the success of the party.

"But if the interviews of politicians or the resolutions of statesmen be interpreted as a surrender of democratic principles, the humblest democrat in Nebraska has the right to say that the party will not return to 'the idea of 1892;' the party will not be again placed under the authority of the representatives of special interests; it will not, in its dealings with the people, again hold the 'word of

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