KIDNEY TROUBLE

Suffered Two Years—Relieved In Three Months.

MR. C. B. FIZER, Mt. Sterling, Ky writes:

"I have suffered with kidney and other trouble for ten years past.

"Last March I commenced using Peruna and continued for three months. I have not used it since, nor have I felt a pain.

"I believe that I am well and I therefore give my highest commendation to the curative qualities of Peruna."

Pe-ru-na For Kidney Trouble.

Mrs. Geo. H. Simser, Grant, Ontario, Can., writes:

"I had not been well for about four years. ***I had kidney trouble, and, in fact, felt badly nearly all the time.***

"This summer I got so very bad I thought I would try Peruna, so I wrote to you and began at once to take Peruna and Manalin.

"I took only two bottles of Peruna and one of Manalin, and now I feel better than I have for some time.

"I feel that Peruna and Manalin cured me and made a different woman of me altogether. I bless the day I picked up the little book and read of your Peruna."

It is the business of the kidneys to remove from the blood all poisonous materials. They must be active all the time, else the system suffers. There are times when they need a little assistance.

Peruna is exactly this sort of a remedy. It has saved many people from disaster by rendering the kidneys service at a time when they were not able to bear their own burdens.

Precautionary Ventilation.

The man who entered the smoking car of the elevated train at Forty-third street strode to the rear end and opened the doors.

Then he went half way back, sat down and lighted a cigar.

An icy gale blew through the car, and two or three men started for the rear doors for the purpose of closing them.

"Wait a few moments, gentlemen," said the passenger sitting next to the newcomer. "This man knew what kind of a cigar he was going to smoke a great deal better than we did."—Chicago Tribune.

Influence.

No human being can come into the world without increasing or diminishing the sum total of human happiness, not only of the present, but of every subsequent age of humanity. No one can detach himself from this connection. There is no sequestered spot in the universe, no dark niche along the disk of non-existence to which he can retreat from his relations to others, where he can withdraw the influence of his existence upon the moral destiny of the world. Everywhere he will have companions who will be better or worse for his influence.

DYSPEPSIA

"Having taken your wonderful "Cascarets" for three months and being entirely cured of stomach catarrh and dyspepsia, I think a word of praise is due to "Cascarets" for their wonderful composition. I have taken numerous other so-called remedies but without avail and I find that Cascarets relieve more in a day than all the others I have taken would in a year."

James McGune, 168 Mercer St., Jersey City, N. J.

Best For The Bowels

Cascarets

CANDY CATHARTIC

THEY WORK WHILE YOU SLEEP

Pleasant, Palatable, Potent, Taste Good, Do Good, Never Sicken, Weaken or Gripe, 10c, 25c, 50c. Never sold in bulk. The genuine tablet stamped C C C. Guaranteed to cure or your money back.

Sterling Remedy Co., Chicago or N.Y. 592

ANNUAL SALE, TEN MILLION BOXES

160 ACRE FARMS IN WESTERN CANADA FREE

New and Liberal Homestead Regulations IN **Western Canada**

NEW DISTRICTS

Now Open for Settlement

Some of the choicest lands in the grain growing belts of Saskatchewan and Alberta have recently been opened for settlement under the Revised Homestead Regulations of Canada. Thousands of homesteads of 160 acres each are now available. The new regulations make it possible for entry to be made by proxy, the opportunity that many in the United States have been waiting for. Any member of a family may make entry for any other member of the family who may be entitled to make entry for himself or herself. Entry may now be made before the Agent or Sub-Agent of the District by proxy (on certain conditions) by the father, mother, son, daughter, brother or sister of an intending homesteader.

"Any even numbered section of Dominion Lands in Manitoba or the North-West Provinces, excepting 3 and 26, not reserved, may be homesteaded by any person the sole head of a family, or male over 18 years of age, to the extent of one-quarter section, of 160 acres, more or less."

The fee in each case will be $10.00. Churches, schools and markets convenient. Healthy climate, splendid crops and good laws. Grain growing and cattle raising principal industries.

For further particulars as to Rates, Routes, Best Time to Go and Where to Locate, apply to W. D. Scott, Superintendent of Immigration, Ottawa, Canada, or E. T. Holmes, 315 Jackson St., St. Paul, Minn, and J. M. MacLachlan, Box 116, Watertown, So. Dakota Authorized Government Agents.

Please say where you saw this advertisement.

FREE To convince any woman that Paxtine Antiseptic will improve her health and do all we claim for it. We will send her absolutely free A large trial box of Paxtine with book of instructions and genuine testimonials. Send your name and address on a postal card.

PAXTINE cleanses and heals mucous membrane affections, such as nasal catarrh, pelvic catarrh and inflammation caused by feminine ills; sore eyes, sore throat and mouth, by direct local treatment. Its curative power over these troubles is extraordinary and gives immediate relief. Thousands of women are using and recommending it every day. 50 cents at druggists or by mail. Remember, however, IT COSTS YOU NOTHING TO TRY IT. THE R. PAXTON CO., Boston, Mass.

The Popular Pulpit

THE REWARD OF FAITH.

By Rev. Dr. S. T. Willis.

Thou wilt keep him in perfect peace whose mind is stayed on thee because he trusteth in thee.—xxvi. 3.

It is to be noted that man does not keep himself in peace, for in the sense of this, grace would, in fact, be impossible. But it is a gift. Jesus said: "My peace I give unto you, not as the world giveth, give I unto you," and again, "These things have I spoken unto you that my peace might remain in you." We do not come to it by the road of toil and struggle; we cannot create it nor walk ourselves into it, and yet, however unworthy we may feel ourselves to be, we live daily within reach of this heavenly boon. Its source is in God, in fact, it is "the peace of God."

The deep solitudes of nature and the solemn majesty of the heavenly spheres indicate it to the sense of man, but it is experienced only in the deepest recesses of the soul. And this peace of God will rule in the heart if we will permit it.

It is also to be noted that it is a perfect peace, for, indeed, God's peace could be nothing less; and it passes all human understanding. Like the gracious God by whom it is imparted, it is incomprehensible even to him that experiences it. It is perfect in its nature and perfect in its work, imparting a divine calmness and serenity of soul and a sweet heavenly rest that the world can neither give nor take away.

This peace does not occupy the world of material things; its realm is in the hearts and minds of men. He is kept in perfect peace, whose mind is stayed on God. The world promises only tribulations, persecutions and afflictions, disappointments, heartaches and death. Its sweetest smiles are delusive, its trusted friendships bring danger and its brightest hopes are fraught with evil. But God does not leave alone and unaided the soul that is stayed on Him. He is an ever present help in time of trouble. He gives and sustains such peace of mind and composure of soul in the thickest of the fight that one can say: "The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?"

For greater is He who abides in the trusting heart than all the combined forces of the world; the flesh and the devil. The soul kept in perfect peace can say when it comes to the Valley of Shadows: "I fear no evil, for Thou art with me."

And what is the secret of this sweet peace, the gift of God's love? It is all summed up in one word—trust—"because he trusteth in thee." That is to say, it is faith in God. Faith that takes him at his word. It is that condition of mind that lays hold on God and yields all unto Him in perfect confidence.

This giving up all to God and the staying of the mind on God means three things—prayer, obedience and happiness. There is no hour so free from care or so exempt from temptations and ills that will not be brightened and sweetened if we direct our thought in faith to God; looking through what may seem to be a "frowning Providence" to the "smiling face" of divine love and mercy beyond.

Listen to this infallible and all comprehensive prescription for human happiness:

"In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known to God and the peace of God which passeth all understanding shall keep your hearts and your minds in Christ Jesus."

Here is prayer, including supplication and thanksgiving. The hand of faith stretched out in earnest prayer relieves the heart from worry and anxious care and brings sweet peace and contentment, that calm, trustful, reposeful prayer that believes in God's love and that lays the soul down upon His bosom, that in Him it may find rest.

It goes a step farther in faith, rendering unquestioning evidence. God is yearning to bestow this grace in lavish abundance. Hear Him:

"Oh, that thou hadst hearkened unto my commandments. Then had thy peace been as a river and thy righteousness as the waves of the sea."

Peace as a river—that is abundant, free, full-living and never failing. It includes all other divine gifts and the mind that is so stayed on God, through trust in Him, is kept in security and happiness, for deep down in the soul, far beyond any disturbance from any earthly enmity or ill, there flows from the throne of God an eternal and gladdening river of peace.

FACING THE FACTS.

By Rev. Henry F. Cope.

"Ye shall know the truth and the truth shall make you free."—John, viii., 32.

This is the age of the dominance of science. When a man asks, What shall I believe? only one answer can be returned: Believe the things that are. An age now past found it easy to believe that it believed what it was told, even the things that it knew were not so. But to-day at least has the merit of finding no merit in that form of self-deception.

The passion for absolute truth and rightness is one of the noblest that can spring up in any breast; it is a ripe fruit of religion. The scientist, by his devotion to exact facts, to pure truth, is the religious man of our day, and the schools become religious educators in their power to instill a primary love for truth and to lift up ideals of exactness and equity.

When we translate religion into terms of life, into actuality as contrasted with imagination, we begin to discover the necessity for foundations deeper than legend or romance. So long as a man's religion consisted of imagination on the canvas of fancy about his past or future he did not need to take his designs from facts.

But when religion becomes the science of right living, the process of securing right social relationships and character as the expression of ideal personal and individual character, it is evident that in such a work religion must proceed on ascertained, indisputable verities.

We may be satisfied with myths as to the ordering of the first family, and we may leave to the play of fancy the specifications of an ideal heaven; but when we begin to order our own families and adjust our social and civic affairs we are compelled to wait for principles based on facts, for truth. Religion thus becomes a science.

Much eloquence was spilled over the conflict between religion and science. It was only a conflict between the old religion and its new form, between the gray dawn and the growing day. Our fathers were not wholly false, holding on to darkness when the light came; but they so long had held sacred the pictures seen in twilight they were loath to give them up for those of the full day's printing.

The most damaging infidelity is the lack of faith in truth, the fear that it might not be safe to allow all the facts to be known. He who in the name of religion seeks to prevent our seeing and accepting the full facts is religion's greatest foe. Only the full truth can set us fully free, intellectually, spiritually, morally.

Why should we fear the light of investigation on the things of religion? There is more sacredness in simple truth than in secrecy. It were better to be lost forever seeking truth than saved by sophistry. How foolish to attempt to adjust our lives by laws built out of speculation, to attempt to steer by a compass when there is no pole of truth?

In to-day's changing tides of thought, when the old faiths seem slipping away, when we wonder why we have lost the simple faith of our own youth or our father's, looking for some firm ground for our feet, we do well to set them down on nothing but facts, to discriminate among the sands of time and the alluvial deposits of tradition till we find the rock of truth.

But facing the facts we find everywhere one writ large, over all one great principle of unchanging law, one great purpose moving through all nature and all history, and what we once only dared to hope and dream, that back of all there throbs infinite love and there rules infinite wisdom, now is attested by the impressive array of the witnesses of science.

Truth always is safe. The holiest error must be born of hell. We can make no mistake in refusing to go beyond truth, and we will find that she leads to the ordering of life according to eternal laws, to the doing of duties and finding of sweet joys as old as the hills and as unchanging; she will lead in the paths of rightness.

Some day our race will know all the alphabet of nature and be able to read the story of the unchanging goodness; some day we shall comprehend the wavering handwriting of history; some day we shall catch the harmony of love and law; we shall know the full truth that is religion; shall know things as they are and be what we should be.

Short Meter Sermons.

Pain is the parent of power.

Self-conceit is the child of self-deceit.

Marking times leaves no mark on time.

The proof of love is loving the unlovely.

Truth never is found by twisting the facts.

We possess no knowledge until we impart it.

Wings come not to those who refuse to walk.

An ideal usually is what we want the other man to be.

There is no righteousness without some self-respect.

You cannot lead men to the divine by crawling in the dust.

The real saints have no time to write their autobiographies.

When a man boils over quickly you soon find out what is in him.

True piety simply is the prosperity of the eternal things in a man.

The best way to say "don't" to a child is to give him something to do.

You have no business with religion until you have some religion in your business.

No man is more blind than he who pronounces the world bad after looking in his own heart.

Many a man who would make a first-class lighthouse is wasting his life trying to be a foghorn.

When a man thinks of nothing but his sins and failure he will have nothing else to think of.

Lots of people who talk of their lives as blue are only color blind; they either are green or yellow.

Many a man is waiting for an inspiration who would find success at once if he was not so afraid of a little perspiration.

Possible Explanation.

"I see where they had a shower of fish out in Kansas," remarked the old storekeeper as he opened his weekly paper. "I wonder what kind of clouds they be that rain fish?"

"Wouldn't be surprised if they wa'n't mackerel clouds," chuckled the chronic loafer on the herring keg.

Sounded That Way.

"That poet gentleman thet come ter board with us this week," said the farmer's wife, "hez wrote somethin' he calls 'A Summer Idyl.'"

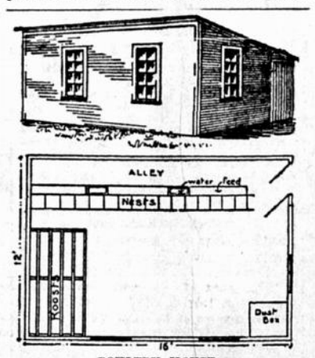
"Do tell!" exclaimed the farmer. "I'll bet it's about our hired man."—Philadelphia Press.

The first American tea plantation is at Summerville, S. C., and the first crop, 12,000 pounds, went to market in 1906.

THE FARMER'S CORNER

Model Poultry House.

The illustration shows the exterior view and ground plan of a poultry house intended for one colony of fowls. The house is 12x16 feet on the ground, nine feet high in front and six feet in the rear. It has three windows, two on the south side and one on the east end which admit plenty of sunlight. There are no windows on the north and west, thus making a warm corner for roosts and avoiding drafts. It is covered with shiplap, paper and siding on the outside, is ceiled on the inside and has a good shingle roof. A raised platform is built two and a half feet from the main floor in one end of the house, six inches above which are the roosts. The roosts rest upon a frame fastened to the wall with hinges so that it can be easily raised and the platform cleaned in a very short time each morning. The space under the roost platform and the entire remaining part



POULTRY HOUSE.

of the house, except the alley, may be used for a scratching room. The alley is separated from the pen by wire netting except under the nests where vertical slats should be used placed two inches apart. Between these slats the chickens feed out of a trough that sits in the alley where they cannot get into it with their feet.

Why Milk Costs More.

Interesting statistics as to the cost of milk production are given by the local milk dealers of a Massachusetts town in an announcement made of an increase in the retail price of milk to seven cents a quart during the winter months. On this announcement we find the following suggestive comparisons:

"Twenty years ago mill feed cost $14 per ton; today $22 per ton. Then cotton seed cost $18 per ton; today $34 per ton. Then, farm labor cost $20 per month; today, $26 per month. Then milch cows cost $45 each; today, $65 each. Formerly a milk dealer's outfit consisted of about 25 tin cans, costing about $15. Today, for the same business, it requires bottles, boxes, fillers, coolers, etc., costing $150. Our plumbing, carpenters' repairs, blacksmithing and other like expenses have increased 33 per cent. Added to the above are the constantly increasing restrictions of state and local boards of health, which undoubtedly improve the quality of the milk, but at a considerable increase in cost, which increase has fallen on the producer and dealer, when it should be paid by the consumer."

Farmers and Poultry Fanciers.

The farmer has a real grievance against the poultry fancier, in that he has done all of his crossing and inbreeding of fathers, daughters, uncles and aunts without any regard to practical utility, says Farming, whether the hens from which he has been breeding were producing 60 eggs a year or 200 made no difference. His whole aim has been to breed out a fowl flight feather or two, or to create a better comb, or eyes of a better tint at a sacrifice of everything else. The result is that when a farmer goes into the market to buy thoroughbreds with his money in his pocket ready and willing to pay for the best stock, he not only often pays for qualities he does not need, but actually pays a premium for something that has been obtained at a sacrifice of the very qualities which he does need. There are a few men, however, raising thoroughbred stock that is "bred to lay," or to meet certain market demands, and those are the men that should be patronized.

Thumps in Pigs.

Don't kill those little chubby fat pigs because they have the "thumps," says a writer in Farm and Fireside. Quit giving so much corn; give them milk, kitchen refuse, bran and anything but so much corn. Give them coal to eat whenever they want it. One man killed three of his pigs because he did not know what was wrong with them. He said they had fits when they went to drink their slop. He thought they were going mad, so he knocked them in the head. With a little care they could have been saved.

Value of Potato Tops.

Potato tops cost the farmer more than tubers in fertility. The solid matter of tubers is mostly starch, while the tops contain a large proportion of potash, for which reason potash is an essential ingredient in the cultivation of potatoes, as healthy tops and vigorous growth conduce to a large proportion of tubers. The tops of all root crops should be saved and added to the manure heap.

Horses and Grass.

A famous veterinary surgeon declares that grass beats all the drugs in creation as a sure cure for sick horses and mules. Horses should have a few pounds of grass daily from spring until fall, he says. The prevalent notion that it is harmful is idiotic and cruel. Grass to horses is the same as fresh vegetables and fruit to us. Their craving for it proves their need of it. Yet ignorant, unfeeling drivers yank them away from it as if it were poison instead of the life-giving medicine it is, designed by their Maker for them. When they gnaw the bark of trees or eat leaves it is because they crave grass and can't get it.—Buffalo Horse World.

Stacking Wheat.

Years ago it was a common custom to stack the wheat as soon as it was well cured in the shock, but gradually this custom was abandoned until in many parts of the country it was a rare sight to see a stack.

Of recent years a reaction seems to be slowly taking place and stacking is again coming into fashion, according to a writer in American Agriculturist. The reason for this is not in doubt. It is the bitter and costly experiences that have come home to farmers through leaving their grain in the shock until the machine came around. Of course, when everybody stacked and the thrashing season occupied six weeks or more, a majority of the crops were necessarily left standing in the shock for weeks, exposed to storms and winds.

Now, of course, while it is a fact that rainy seasons in July are uncommon, they are of sufficiently regular occurrence to make the damage they inflict far outweigh the cost of annuallly stacking or storing the grain.

Stacking can be carried on every moment of the day that the wheat is dry enough to handle. If the stack is uncompleted at night or when a shower comes up it can be covered with a tarpaulin. With his grain once safely in the stack the farmer is independent of the weather and the machine boss and can go about his other work serenely conscious that he has done his duty in safeguarding his principal cash crop.

Some Fancy Strawberries.

Five years ago Henry Jerolaman, the New Jersey strawberry man, produced a seedling, specimen fruit, which is here shown. When the increase of the first plant had made a row eight feet long Mr. Jerolaman on going away one day told the boy left in charge that no berries were to be sold from those plants for less than $1 per quart, thinking that would be prohibitive. On his return the boy handed him $4, a customer having taken four quarts, all that were ready at the time. Next day the same man returned and got three quarts more. This was running into money so fast that Millionaire seemed an appropriate name for the berry. The fruit illustrated was two inches in diameter and about as large as any seen. Many run from one and a quarter to one and a half inches. The shape is uniform, no coxcombing being noted; color bright red, with a fine gloss; quality good, above the average to my taste. Its seasons is long and nearly every berry is strong and abundant, the plants standing from ten to fifteen inches high by actual measurement.

MILLIONAIRE.

KEVITT SEEDLING.

To produce strawberries of mammoth size, so that a dozen berries will fill a quart basket, plants should be set out in the early part of August in good, rich soil and kept well cultivated during the growing season. All runners should be kept off the plant.—Rural New Yorker.

Fastening Fence Wire.

A better way to fasten wire to a fence post where staples do not hold is to use short pieces of wire. Twist one end around the wire on one side of the post, bring it around on the other side and twist around the wire again. By treating several posts this way the wire will be drawn quite tight without the aid of a stretcher.

Success with Hogs.

In order to make a success of hog raising every animal must be attentively watched and every small detail of the business carefully attended to.

Dairy Notes.

Large yields per animal means less cost in making them.

Unless a big cow is an extra milker, she is less profitable than a smaller one that is a fair milker.

The butter product of all cows is more or less influenced by the care and feeding of the animal.

An advantage of dairying in connection with grain raising is that it makes a home market for home grown crops.

In churning if the friction is too violent, the butter is produced too speedily, it is deficient in color and does not keep well.

Success in home dairying depends upon four things: The cow, her care and feeding, the manufacture of the produce, the marketing of the same.

With the dairy cows it is not necessary at any time that the water be very cold, but it is of the very first importance that it be pure and wholesome.

If the temperature is too low the time and friction consumed in churning are so great that the butter becomes soft, deficient in color and does not keep well.

The speed of the churn depends upon the size of the churn and the amount of cream, but it should be turned so as to give the greatest concussion to the cream.

When the churn is quite filled it is almost impossible to produce butter, not only because there is want of air, but also because the cream swells in the process of churning.

The value of cream is based on the dry solids it contains and cream from different cows and from the same cows at different periods of the year has a surprising difference in butter value.

Dairying has this advantage, that its produce is in the line of food and is always in demand at some price and is therefore a money crop to the farmer; to this may be added the fact that the money comes quite frequently.

TUMORS CONQUERED

Overwhelming Proof that Lydia E. Pinkham's Vegetable Compound Succeeds.

One of the greatest triumphs of Lydia E. Pinkham's Vegetable Compound is the conquering of woman's dread enemy Tumor.

The growth of a tumor is so insidious that frequently its presence is wholly unsuspected until it is well advanced.

So called "wandering pains" may come from its early stages or the presence of danger may be made manifest by excessive monthly periods accompanied by unusual pain, from the abdomen through the groin and thigh.

If you have mysterious pains, if there are indications of inflammation or displacements, secure a bottle of Lydia E. Pinkham's Vegetable Compound, made from native roots and herbs, right away and begin its use.

The following letters should convince every suffering woman of its virtue, and that it actually does conquer tumors.

Mrs. May Fry, of 836 W. Colfax Ave., South Bend, Ind., writes:

Dear Mrs. Pinkham:—

"I take great pleasure in writing to thank you for what Lydia E. Pinkham's Vegetable Compound has done for me. I also took the Blood Purifier in alternate doses with the Compound. Your medicine removed a cyst tumor of four years' growth, which three of the best physicians declared I had. They had said that only an operation could help me. I am very thankful that I followed a friend's advice and took your medicine. It has made me a strong and well woman and I shall recommend it as long as I live."

Mrs. E. F. Hayes, of 26 Ruggles St., Boston, Mass., writes:

Dear Mrs. Pinkham:—

"I have been under different doctors' treatment for a long time without relief. They told me I had a fibroid tumor, my abdomen was swollen and I suffered with great pain. I wrote to you for advice, you replied and I followed your directions carefully and today I am a well women. Lydia E. Pinkham's Vegetable Compound expelled the tumor and strengthened my whole system."

Mrs. Perry Byers, of Mt. Pleasant, Iowa, writes:

Dear Mrs. Pinkham:—

"I was told by my physician that I had a fibroid tumor and that I would have to be operated upon, I wrote to you for advice, which I followed carefully and took Lydia E. Pinkham's Vegetable Compound. I am not only cured of the tumor but other female troubles and can do all my own work after eigh years of suffering."

Mrs. S. J. Barber, of Scott, N. Y. writes:

Dear Mrs. Pinkham:—

"Sometime ago I wrote you for advice about a tumor which the doctors thought would have to be removed. Instead I took Lydia E. Pinkham's Vegetable Compound and to-day am a well woman."

Mrs. M. M. Funk, Vandergrift, Pa., writes:

Dear Mrs. Pinkham:—

"I had a tumor and Lydia E. Pinkham's Vegetable Compound removed it for me after two doctors had given me up. I was sick four years before I began to take the Compound. I now recommend Lydia E. Pinkham's Vegetable Compound far and near."

Such testimony as above is convincing evidence that Lydia E. Pinkham's Vegetable Compound stands without a peer as a remedy for Tumor Growths as well as other distressing ills of women, and such symptoms as Bearing-down Sensations, Displacements, Irregularities and Backache, etc. Women should remember that it is Lydia E. Pinkham's Vegetable Compound that is curing so many women. Don't forget to insist upon it when some druggist asks you to accept something else which he calls "just as good."

Mrs. Pinkham's Invitation to Women.

Women suffering from any form of female weakness are invited to write Mrs. Pinkham, Lynn, Mass., for advice. She is the Mrs. Pinkham who has been advising sick women free of charge for more than twenty years, and before that she assisted her mother-in-law, Lydia E. Pinkham in advising. Thus she is especially well qualified to guide sick women back to health.

W. L. DOUGLAS

$3.00 & $3.50 SHOES BEST IN THE WORLD

SHOES FOR EVERY MEMBER OF THE FAMILY, AT ALL PRICES.

$25,000 Reward *To any one who can prove W. L. Douglas does not make & sell more Men's $3 & $3.50 shoes than any other manufacturer.*

THE REASON W. L. Douglas shoes are worn by more people in all walks of life than any other make, is because of their excellent style, easy-fitting, and superior wearing qualities. The selection of the leathers and other materials for each part of the shoe, and every detail of the making is looked after by the most complete organization of superintendents, foremen and skilled shoemakers, who receive the highest wages paid in the shoe industry, and whose workmanship cannot be excelled.

If I could take you into my large factories at Brockton, Mass., and show you how carefully W. L. Douglas shoes are made, you would then understand why they hold their shape, fit better, wear longer and are of greater value than any other make.

My $4.00 and $5.00 Gilt Edge Shoes cannot be equalled at any price.

CAUTION! The genuine have W. L. Douglas name and price stamped on bottom. Take No Substitute. Ask your dealer for W. L. Douglas shoes. If he cannot supply you, send direct to factory. Shoes sent everywhere by mail. Catalog free. W. L. Douglas, Brockton, Mass.

BEST COLOR EYELETS USED EXCLUSIVELY

Cross Purposes.

Marshall Wilder tells of an elderly lady in Cohoes, who, besides her deafness, experienced much trouble with false teeth. Consequently she was disposed to regard this world as a vale of tears. A neighbor, passing her house one day, beheld the lady sitting at the window, wearing an expression of more than usual gloom. Thinking to cheer the unfortunate one, the good-hearted neighbor screamed at the top of her voice:

"Good morning, Mrs. Blank. Fine weather we're having."

"Yes," replied the elderly lady, "but I can't eat with 'em yit."

His Reason.

"Why do you drop the 'h' out of your name?" asked one of his acquaintances.

"Not because I'm a cockney," answered Ben Jonson with spirit, "but for purposes of identification. If you look in the directory you will find there is altogether too much Johnson in this town."

Subsequently, by way of further distinction, they carved "Rare Ben Jonson" on his tombstone.

Green chrysanthemums were exhibited the other day at a flower show in Essex, England.

Made Discovery whereby can grow full head hair on any bald head. Stop falling hair for good. Eradicate any dandruff or scalp trouble. Reproduce the color in the follicle of grey or faded hair. Will send you 2 months' treatment of this $10 remedy if you send me a $2 money order. I simply do this to advertise and show you. Want partner with $1,000 cash to open office in Minneapolis. The only man, The Prince of Hair Growers.

G. W. SCHOENHUT, Sioux City, Iowa.

If afflicted with sore Eyes, use **Thompson's Eye Water**

S. C. N. U. - - No. 39—1907.

The Real Thing in Xmas Presents.

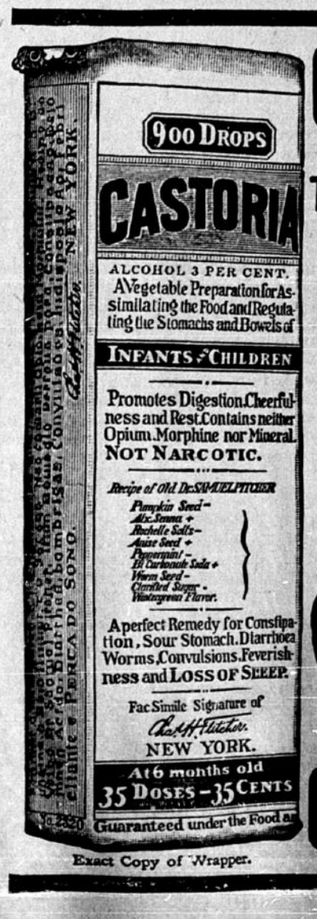
He began to unwrap his Christmas package with fear and trembling. Many a time incredulity, doubt and finally despair would cross his face. He would cease to undo the bundle, and slump brokenly into his chair. Then hope would flicker in his eye, and he would start up and fly to his task again.

"It can't be," he would tell himself.

"It might be," he cried, with more confidence. "It is!" he shrieked ecstatically.

It was sox.—Stanford Chaparral.

Hotelkeepers in London complain that their guests stay a shorter time than they once did, and spend less for food and drink.



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