

# CO-OPERATION MEANS SUCCESS

A Carefully Compiled Directory of Reliable Enterprises Entitled to the Support of the Working Classes

## NEW SWEATER COATS For Men, Women and Children

DIRECT TO YOU FROM THE MAKER AT FACTORY PRICES  
By buying direct from us you save the middleman's profits. These garments are becoming more popular each season—the reason lies in their practical service, convenience and comfort. Our sweaters are strictly pure wool, hand made and knit to fit. We are showing the largest assortment of good styles, including the popular heavy "Jumbo" Stitch Coats at considerably lower prices than elsewhere.

**BULLARD KNITTING COMPANY**  
511 East Fourth Street OPEN EVENINGS

## AT THE ORIENTAL SHOP

SPECIAL FOR SATURDAY!  
Our little shop with its two floors is crammed with the imported holiday goods which are pouring in by every express. So for Saturday we offer—

Just arrived and unpacked, a special purchase—Beautiful Linens, Voiles, Crepe de Chine, Georgette Crepes, Beaded over Chiffon, Lace over Chiffon and other stunning new Blouses that are actually worth double their price, on sale tomorrow.

**PURE LINEN BLOUSES** and hand embroidered—\$6.50 values at **\$3.75**  
**NEW LACE BLOUSES**—Richly combined with beads and Oriental laces—\$9.50 Blouses, \$6.50, \$15.00 Blouses, \$8.75 values at **\$3.25**  
**NEW TAFFETA WAISTS**—In plaids and Roman stripes, combined with Georgette sleeves. \$3.75 Blouses, \$3.25, \$7.50 Blouses, \$4.95 values at **\$3.25**

**CREPE DE CHINE WAISTS**—A wonderful array of colors and styles; suitable for any occasion—\$5.75 Waists for only **\$3.25**

**ITALIAN SILK UNDERWEAR**  
Good \$2.00 Vests **\$1.25**  
Good \$2.75 Vests **\$1.75**  
Italian Silk Union Suits, \$5.00 and \$6.00 values **\$2.95**  
Italian Silk Corset Covers, \$1.50 and \$2.00 values **\$1.00**  
The best \$1.50 Kayser and Onyx Pure Silk Hosiery **\$1.00**  
The best \$1.00 Pure Silk Onyx Hosiery **75c**  
The best 75c Onyx Pure Silk Hose, with lisle tops, are **49c**  
The best Fiber Silk 50c Hosiery at **25c**  
Manish Pajamas, with V neck or Japanese style, **\$1.50**

**New York Oriental Importing Co.**  
7 WEST SUPERIOR STREET.

"Duluth's Daintiest Shop."

## THE LABOR WORLD

The advertisers on this page are asking you in this way for your co-operation. They realize that it is such men as you—men who have wisdom to organize for protection and advancement of humane conditions—who make progress possible, and are asking for your trade in the proper way—through the paper, voicing your interests.

Advertising is a necessity to the progress of a newspaper and it is only natural that advertisers use those mediums which bring the greatest returns on the investment, so it is plainly up to you, as union men, to demonstrate to these men the value of a labor paper, as an advertising medium, by patronizing them and telling them why. This is co-operation and means progress both for the city and labor organizations. We bespeak your patronage of the business institutions represented on this page.

## THE LABOR WORLD

## THE GOD OF THINGS AS THEY ARE.

By CECIL MONTAGUE.

When Earth's last picture is painted, and the tubes are twisted and dried, and the oldest colors have faded, and the youngest critic has died, and the W. shall rest, and, faith, shall need it, lie down for an hour or two, Till the Master of All Good Workmen shall put us to work anew.

And those that were good shall be happy, and they shall sit in a golden chair; They shall find real saints to draw from—Kadaleine, Peter and Paul; They shall work for an age at a sitting and never be tired at all.

And only the Master shall praise us, and only the Master shall blame; And no one shall work for money, and no one shall work for fame, But each for the joy of the working, and each in his separate star; Shall draw the Thing as he sees it for the God of Things as they are! —Kipling.

Rudyard Kipling is something more than merely the master poet of the twentieth century—he is the interpreter of its sentiment. Conventional thought will not yet permit recognition of his genius, for he abhors and hammers at every pet indecency that the human race has been taught throughout the ages to hold sacred; but when the future lifts the veil of today, when the realness of life reveals itself in all its fullness, then to the English poet will even the herald angels sing.

No matter how far the student may get below the surface of conditions, if he gets below at all, he must appreciate that the Orient has affected every phase of human life, since the beginning of time. Our literature, art and music, even our system of economics, have found the Orient lavish in its generosity, with the result that they are terribly clouded with sensualism.

But for ever so long mankind has been endeavoring to get away from that sensualism. Until Kipling came there were only feeble, groping, ineffectual efforts to express the seeking of a nobler ideal in literature. Kipling is an anti-sensualist, and this fact is more remarkable because the greater part of his life was spent where the sensualist breathes inspiration. Such weird "masterpieces" as "Faust," damnable a tale of virgin debauchery as ever was told, and "Romeo and Juliet," wherein there is only neuritic disorder, are the direct results in the Occident of an Oriental thought development.

And if he should die, Take and cut him out in little stars, And he will make the face of heaven so fine That all the world will be in love with night, And say worship to the garish sun. The new day in literature dawned, however, and there was turning over of a new leaf on which was written—not the eulogium of the romanticist, but the iconoclasm of the man who hated animalism and all its works. Kipling did not follow conventional literature. He could not have been so much of a sensualist as to have written Faust nor would he have been guilty of such emotional horror as that outburst of Shakespeare, "Romeo and Juliet." Some day the world will know what he meant by: A fool there was, and he made his prayer To a rat, a hen, and a hawk of hair, Ever as you and I.

"The Vampire" will be read and understood when "Faust" and the stobber of Shakespeare are forgotten. Already we have come to the parting of the ways. At the cross-roads we cannot hesitate. Now we know that the literature of the past was a mirage, a thin; of little worth. We no longer demand the purely animal We cannot now rhapsodize simply over rags, bones and hanks of hair. But we can pay tribute and homage and honor to the man and woman; Who have looked each other between the eyes, and there they found no fault; They have taken the oath of the Brother-in-Blood on fire and fresh cut sod; On the hill and the haft of the Khyber knife, and the Wondrous Names of God.

"The call of the Carpenter" is to modern religion what Rudyard Kipling is to modern literature. Both White and Kipling give their readers the inspiration to explore. Religion in the hands of White, while revolutionary, is rational. Poetry penned by Kipling, while unconventional, is practical for everyday use. Both White and Kipling are free of sensuality, romance, inconsistencies and symbolisms. To read their thoughts is like seeing the sun peep through the clouds, casting its added beauty upon the garden of life.

Any man who reads "The Call of the Carpenter" will learn to hate—even he will then reverence and honor the memory of Christ who "stirreth up the people" against "the gods that are taken from printed books." I know one man who was pastor of an aristocratic Presbyterian church, with a salary of \$4,000. He was also editing a reactionary newspaper in a city of 200,000 people, for which he was drawing an additional salary of \$5,000. Further, he writes, upon request, articles for the Atlantic Monthly, The Outlook and similar conventional magazines of ineffective reform, lauding Billy Sunday. It was his idea that Billy Sunday, whose clownishness and ridiculous theology he despised, should be judged not by his methods, but by his results, that is, by the number of statistical converts he obtained.

This Presbyterian minister, editor and Sunday admirer, happened to become imbued with some of the spirit of "The Call of the Carpenter." It had the effect of dynamite upon his social theories. One morning the city was startled by the double announcement of his resignation from the church pastorate and from the newspaper editorship. His act caused all sorts of conjectures concerning the possible motive, but only a few persons knew the reason for his rescue from blasphemous materialism and his plunging into the whirl of life as it is to "draw the Thing as he sees it for the God of Things as They are!"

Today, that former Presbyterian clergyman, with magazine articles, is lauding the self-respect of the I. W. W., damning the betrayal of the churches to their God and shouting against the commercialism and frivolity of Billy Sunday's revival methods. Some change! But he has had a new vision. He has had a glimpse of humanity, sternity, democracy and Christ. Not now can he be false to them, for he knows there is a future society from which the burglar's outfit and the roulette table and the adventurous exploiter have been eliminated.

This, you say, is a dream! But is social happiness more of a vagary than the recent conversation from coast to coast by wireless? Once the ocean was untraveled. Today we speed across the seas more swiftly than can the swallow. But we get

## ENGLISH WOMEN ASK SAME WAGE AS MEN

Organizer Urges Get-Together Move With Workmen and Points to Success.

LONDON Dec. 10. (By Mail).—The Labor Leader publishes an interview with Isabel Sloan, one of the organizers of the Federation of Women Workers. This organization demands the same wages for piece work done by women that the men receive, and the same time wages, provided the same amount of product is turned out. If the help of a man is necessary for certain operations, the man's wages are to be deducted from the woman's. The minimum demanded for women working 48 hours is one pound sterling, and this is to begin at the age of 18.

**Demand Minimum Wage.**  
This minimum has not been reached in many industries. Miss Sloan reports that some women have to work on government jobs for 2 1/2 pence. She demands that the sweat shop laws be extended to all industries in which less than 3 pence is paid per hour. The women are very poorly paid in the bottle factories and laundries. For certain work in the cloth industry they receive an average of 9s 6d per week.

Miss Sloan fears that cheap female labor will pull down the men's wages and thinks that a strong organization is the only means of securing decent wages for women and preventing a drop in men's standards. The street car employees of Newcastle have proved that men and women can accomplish "meet by joint organization." They refused to admit women into their organization, unless women received the same wages as men, and the companies had to give in.

**Must Organize Now.**  
The female car employees now receive 28s per week. The men get 30s, but the women turn 2s over to the conductors for helping them in certain operations. In the government controlled factories, women work from 60 to 70 hours for 14s, and organization is indispensable there for the purpose of compelling an improvement.

"The three shift system of eight hours with a minimum wage of £1 per week should be heaved on earth for women," said Miss Sloan.

our power to do this from black rocks that we have taken from the ground, and we steer our course, by a knowledge of the stars. We go in our floating castles to the equator where they make ice, to the northlands where flowers bloom in winter. Is it more difficult to master nature than it is to find ourselves? To find ourselves is the only excuse for mastering nature. Of what use is the increased wealth of the modern world if it has failed to open the mental and moral universe to the modern man? As fixed as those of matter and motion are the laws of social growth and social life. If we would make our social life healthy and happy, "we must discover those laws and seek our ends in accordance with them."

## Daugherty's

HARWARDE—TOOLS  
FARM IMPLEMENTS  
516 East Fourth Street.

Silver Plated Spoon FREE  
Cut Out This Ad and Bring It In.



## Grand Opening!

### Four Floors Full of Holiday Gifts

YOU are invited to drop in during our opening and inspect our excellent showing of furniture and holiday goods generally. New third floor salesroom just opened. Store entirely re-arranged and re-modeled throughout. Glad to see you.

Cut out this advertisement, bring it to the store and get a silver plated spoon FREE.

## ANDERSON FURNITURE COMPANY

21st Ave. West and Superior St.

## Holiday Jewelry Sale

### \$35,000 Stock to Be Closed Out

\$75.00 Blue White Diamond Rings now <b>\$40.00</b>	\$40.00 Blue White Diamond Rings <b>\$22.00</b>
\$15.00 Gold Filled Bracelet Watches now <b>\$5.50</b>	\$15.00 Lavalieres, solid gold chain, set with diamond, now <b>\$5.00</b>

## KEYSTONE JEWELRY CO.

22 WEST SUPERIOR STREET.

## GIVE HIM A FEW GOOD TOOLS FOR CHRISTMAS

You know he needs good tools, then why not give him some at Xmas.

We also have hundreds of other nice gift things for every member of the family. Come in and see.



**Kabley HARDWARE CO.**  
118 & 120 WEST SUPERIOR ST. DULUTH, MINN.

## Toys

### Fine Cutlery Sporting Goods

## NORTHERN Hardware Co.

222 WEST SUPERIOR ST.  
408 CENTRAL AVENUE.

Advertise in **THE LABOR WORLD**

"MERRY XMAS AND HAPPY NEW YEAR."

## West St. Paul Restaurant

QUICK SERVICE AND COURTEOUS TREATMENT

523 West Superior Street.

## THEO. BARTHOLDI

Hay, Grain, Feed, Flour

Phone, Grand 635  
520 East Fourth Street

## Useful and Appropriate Holiday Gifts for Men and Boys

At Prices That Will Make Your Dollars Go Farther and Last Longer

Just a Few Suggestions That Would Please Him—and Always Welcome.

Men's Neckwear ..... 25c to \$1.50	Men's Dress Shirts ..... \$1.00 to \$2.00
Suspenders ..... 25c to \$1.00	Underwear ..... 10c to \$4.00
Garters ..... 25c and 50c	Gloves and Mitts ..... 25c to \$2.00
Mufflers ..... 50c to \$1.50	Winter Caps ..... 50c to \$1.50

Sweater Coats and Jerseys for Men and Boys. Let us dress you up in one of our New Union Made Suits and Overcoats for Xmas and we will save you money.

## FRANKLIN & FARES

RELIABLE OUTFITTERS FOR MEN AND BOYS.

REX BUILDING. 2065-07 WEST SUPERIOR STREET.



## OVERALLS

Made of extra heavy denim

Roomy and comfortable with high bib and high back. Seams all stitched with extra strength thread. The overall that will give you greatest service and satisfaction.

## F. A. PATRICK & CO.

(DULUTH.)  
Wholesale Dry Goods and Manufacturers.