THE UNION.

By the President of the United States.

IN pursuance of law, I, ZACHARY TAYLOR, President of the United States of America, do hereby declare and make known, that public sales will be held at the undermentioned land offices, in the State of MICHIGAN, at the periods hereinafter designated, to wit:

At the land office at GENESEE, commencing on Monday, the seventh day of January next, for the sale of the public lands situated within the following named sections and parts of sections, to wit:

North of the base line, and east of the principal meridian.

8, ¼ and NE. ¼ 11; E. ½ 13; 14; E. ½ 15; E. ½ 17; S. ½ 19; NE. ¼ 20; N. ¼ 21; st. ¼ and NE. ¼ 23; W. ½ 24; N. ½ and SW. ¼ 26; W. ½ 29; 30.....T. 21 N., R. 1 E.

W. ½ and NE. ¼ 10; S. ½ and NE. ¼ 9; 14; NW. ¼ 15; S. ½ and NE. ¼ 20; NW. ¼ 23; 29; N. ½ 32.....T. 22 N., R. 1 E.

SW. ¼ 2, SE. ¼ 3; NE. ¼ 10; N. ½ 11.....T. 23 N., R. 1 E.

Lots Nos. 1, 2, sec. 18.....T. 21 N., R. 2 E.

W. ½ 14; 15; SW. ¼ 17; NE. ¼ 20; N. ½ 21; N. ½ 22.....T. 22 N., R. 2 E.

9; 10; W. ½ 11; SW. ¼ 15; 21; 22; 23; N. ½ 26; 27; 28; NW. ¼ 33; NE. ¼ 34.....T. 23 N., R. 2 E.

Lots Nos. 1 and 2, sec. 1; SW. ¼ 14; 15; N. ½ 23; W. ½ and SW. ¼ 24.....T. 24 N., R. 2 E.

N. ½ and SW. ¼ 1; S. ½ 3; SW. ¼ 4; E. ½ 5; E. ½ 10; 11; NW. ¼ 12; S. ½ 23; E. ½ 24; N. ½ 26.....T. 21 N., R. 3 E.

S. ½ 11; 14; N. ½ 23.....T. 22 N., R. 3 E.

W. ½ and SE. ¼ 5; N. ½ and SE. ¼ 8; S. ½ 11; S. ½ 12; 13; 14; W. ½ and SW. ¼ 23; N. ½ and SW. ¼ 24; S. ½ 26; SW. ¼ 27; 28; 33; NW. ¼ 34; S. ½ and NE. ¼ 36.....T. 23 N., R. 3 E.

5; S. ½ and NE. ¼ 8; W. ½ 13; E. ½ 14; W. ½ 15; 17; E. ½ 18; S. ½ and NE. ¼ 19; 21; W. ½ 22; NE. ¼ 23; NW. ¼ 24; E. ½ 30.....T. 24 N., R. 3 E.

SE. ¼ 13; 24.....T. 16 N., R. 4 E.

E. ½ 10; W. ½ 11; lots Nos. 1, 2, 3, 4, 5, 6, 7, sec. 6; lots Nos. 1 and 2, sec. 7; lots Nos. 1, 2, 3, sec. 18; 19; lots Nos. 1, 2, sec. 21.....T. 21 N., R. 4 E.

8; 9; lots Nos. 1, 2, 3, sec. 10; lots Nos. 1, 2, sec. 3; lots 1, 2, sec. 4.....T. 22 N., R. 4 E.

S. ½ 1; SE. ¼ 2; S. ½ and NW. ¼ 3; NW. ¼ 7; S. E. ½ 10; 11; N. ½ and SW. ¼ 12; N. ½ 13; N. ½ 14; E. ½ 20; 21; S. ½ and NE. ¼ 23; 24; NW. ¼ 25; 26; S. ½ and NW. ¼ 27; 28; 29; E. ½ 31; W. ½ 33; N. ½ 34; E. ½ 35.....T. 23 N., R. 4 E.

SW. ¼ 14; S. ½ 15; S. ½ and NE. ¼ 21; N. ½ and SE. ¼ 22; W. ½ 23; N. ½ and SW. ¼ 28; E. ½ 29; E. ½ 34; 35.....T. 24 N., R. 4 E.

Fractional.....T. 16 N., R. 5 E.

Fractional.....T. 17 N., R. 5 E.

2; SE. ¼ 3; 10; 15; E. ½ 20; 21; 29; W. ½ 31; 32.....T. 18 N., R. 5 E.

SE. ¼ 35; S. ½ 36.....T. 19 N., R. 5 E.

E. ½ 9; 10; N. ½ 15.....T. 21 N., R. 5 E.

3; 4; S. ½ NE. ¼ 6; S. ½ 9; NW. ¼ 10; W. ½ 14; 15; N. ½ 17; NE. ¼ 21; NW. ¼ 28; NW. ¼ 29; 32; S. ½ and NE. ¼ 29; 30; N. ½ 31.....T. 23 N., R. 5 E.

E. ½ and SW. ¼ 9; W. ½ 10; 15; E. ½ 17; NE. ¼ 20; 21; W. ½ 22; S. ½ 23; 26; E. ½ 27; W. ½ 28; E. ½ 29; NE. ¼ 34; NW. ¼ 35.....T. 24 N., R. 5 E.

8; S. ½ 9; W. ½ 15; N. ½ 21; SE. ¼ 29; E. ½ 32; 33; W. ½ 34; 35; NE. ¼ 27; 28; SE. ¼ 30; E. ½ 31; W. ½ and NE. ¼ 32.....T. 25 N., R. 5 E.

Fractional.....T. 18 N., R. 6 E.

E. ½ 13; 15; SE. ¼ 17; NE. ¼ 20; N. ½ 21; NW. ¼ 22; E. ½ 24; E. ½ 25; S. ½ 31; S. ½ 33; SE. ¼ 35; 34; S. ½ 35; SW. ¼ 6.....T. 19 N., R. 6 E.

14; SE. ¼ 15; NE. ¼ 22; 33; 28; 29.....T. 21 N., R. 6 E.

NW. ¼ 21; S. ½ SE. ¼ 28; NE. ¼ 16; NW. ¼ 11.....T. 22 N., R. 6 E.

W. ½ and SE. ¼ 5; S. ½ and NE. ¼ 6; N. ½ and SE. ¼ 7; S. ½ NW. ¼ 9; 14; 15; SW. ¼ 16; NE. ¼ 21; N. ½ 22; S. ½ 23; 26; E. ½ 27; SE. ¼ 25; SE. ¼ 35; 36.....T. 23 N., R. 6 E.

SW. ¼ 3; S. ½ and NW. ¼ 4; E. ½ 7; W. ½ and SE. ¼ 8; N. ½ and NE. ¼ 9; W. ½ 10; 17; E. ½ 18.....T. 24 N., R. 6 E.

8; 9; SW. ¼ 10; 15; N. ½ 17; S. ½ 20; E. ½ and SW. ¼ 21; 22; N. ½ 28; 29; E. ½ 30; NW. ¼ 31; N. ½ 32.....T. 25 N., R. 6 E.

SE. ¼ 8; 9; 15; 22; W. ½ 23; S. ½ 27; N. ½ 34.....T. 26 N., R. 6 E.

E. ½ 2; W. ½ 11; 13; 13; 14; 15; 17; 18; 19.....T. 19 N., R. 7 E.

E. ½ 1; E. ½ 12; E. ½ 13; E. ½ and SW. ¼ 24; 25; 26; 35; 36.....T. 20 N., R. 7 E.

1; SE. ¼ 24; E. ½ 11; 14; 23; 26; E. ½ 34; 35...T. 21 N., R. 7 E.

E. ½ and SW. ¼ 36.....T. 22 N., R. 7 E.

S. ½ and NE. ¼ 10; 15; SE. ¼ 19; 30; W. ½ 21; NW. ¼ 22; S. ½ and NE. ¼ 23; N. ½ and SW. ¼ 26; E. ½ 27; W. ½ 28; 29.....T. 23 N., R. 7 E.

S. ½ 4; SE. ¼ 5; E. ½ 8; 9; NE. ¼ 17; SE. ¼ 22; SW. ¼ 23; W. ½ 25; 36; E. ½ 27; NE. ¼ 35.....T. 24 N., R. 7 E.

S. ½ and NW. ¼ 4; S. ½ and NE. ¼ 5; N. ½ 8; NW. ¼ 9; W. ½ 13; 14; S. ½ and NE. ¼ 20; W. ½ 21; E. ½ 22; N. ½ and SW. ¼ 23; S. ½ and NW. ¼ 26; S. ½ and NE. ¼ 27; 29; E. ½ 30; N. ½ 34; NW. ¼ 35...T. 25 N., R. 7 E.

N. ½ 4; NE. ¼ 5; W. ½ 14; 15; N. ½ 22; 23.....T. 26 N., R. 7 E.

Fractional.....T. 20 N., R. 8 E.

S. ½ 4; S. ½ 5; E. ½ 7; 8; 9; 13; 17; S. ½ and NE. ¼ 18; N. ½ 19; NW. ¼ 20; S. ½ 21; 22; 23; 24; 26; 27; 28; 29; E. ½ and SW. ¼ 30; 31; 34; 35.....T. 22 N., R. 8 E.

E. ½ and SW. ¼ 4; SE. ¼ 8; 9; W. ½ 16; 15; E. ½ 17; S. ½ 19; S. ½ 20; N. ½ and SE. ¼ 21; N. ½ and SW. ¼ 22; S. ½ 27; S. ½ and NW. ¼ 28; N. ½ 29; N. ½ 30; NE. ¼ 33; N. ½ 34; N. ½ and SE. ¼ 35; S. ½ and NE. ¼ 36.....T. 24 N., R. 8 E.

SW. ¼ 4; E. ½ 5; E. ½ 8; W. ½ 9; 11; SW. ¼ 13; 14; N. ½ and SE. ¼ 23; W. ½ 24; E. ½ 26; W. ½ 27; 28; N. ½ 33; NW. ¼ 34.....T. 25 N., R. 8 E.

N. ½ 1; N. ½ 2.....T. 26 N., R. 8 E.

3; 4; S. ½ and NE. ¼ 5; S. ½ 8; E. ½ and SW. ¼ 7; 18.....T. 22 N., R. 9 E.

3; NE. ¼ 4; S. ½ 9; E. ½ 10; S. ½ and NE. ¼ 15; 22; 27; 34.....T. 23 N., R. 9 E.

2; 3; 7; 8; N. ½ and SW. ¼ 10; 11; 14; SE. ¼ 15; 17; NE. ¼ 18; NE. ¼ 20; 21; S. ½ and NE. ¼ 22; E. ½ and NW. ¼ 27; NE. ¼ and SW. ¼ 28; N. ½ and SW. ¼ 31; N. ½ and SE. ¼ 33; S. ½ and NE. ¼ 35; E. ½ and SW. ¼ 34.....T. 24 N., R. 9 E.

2; 11; 14; 15; 22; 23; 26; 27; 34; 35.....T. 25 N., R. 9 E.

E. ½ 1; E. ½ 12; 13; E. ½ 23; 24; S. ½ and NE. ¼ 26; 35.....T. 26 N., R. 9 E.

Fractions.....T. 26 N., R. 10 E.

At the land office at IONIA, commencing on Monday, the fourteenth day of January next, for the disposal of the public lands within the undermentioned sections and parts of sections, to wit:

North of the base line and west of the principal meridian.

8, ¼ 4; 6; NW. ¼ 7; 9; NW. ¼ 17; NE. ¼ 18; SW. ¼ 20; S. ½ 19; SE. ¼ 21; 22; NW. ¼ 23; W. ½ 27; NW. ¼ 28; E. ½ and NW. ¼ 34; 35.....T. 17 N., R. 6 W.

SW. ¼ 1; W. ½ and SE. ¼ 2; E. ½ 3; 11; S. ½ 17; S. ½ and NE. ¼ 15; SW. ¼ 13; 14; E. ½ 19; 20; N. ½ 21; NW. ¼ 22; E. ½ 23; W. ½ 24; S. ½ 25; 26; S. ½ 28; SE. ¼ 29; S. ½ 31; SW. ¼ 32; N. ½ 35.....T. 18 N., R. 6 W.

4; 5; E. ½ 33; 34.....T. 16 N., R. 7 W.

S. ½ 3; SE. ¼ 7; E. ½ 8; S. ½ 9; 10; W. ½ 15; N. ½ and SW. ¼ 17; 18; W. ½ 19; S. ½ and NE. ¼ 21; W. ½ 22; NW. ¼ 27; NE. ¼ 28...T. 17 N., R. 7 W.

1; SW. ¼ 4; S. ½ 5; 8; E. ½ and NW. ¼ 9; 10; 11; NW. ¼ 12; 15; SE. ¼ 17; 19; 20; N. ½ 21; 26; E. ½ 27; NE. ¼ 34; NW. ¼ 35.....T. 18 N., R. 7 W.

SW. ¼ 2; E. ½ 3; N. ½ 10; W. ½ 11; N. ½ 14; W. ½ and SW. ¼ 6; 7; NW. ¼ 8; W. ½ 9; 14; 15; SW. ¼ 16; NE. ¼ 21; N. ½ 22; S. ½ 24; NW. ¼ 27; NE. ¼ 28; SW. ¼ 29; SE. ¼ 30; NE. ¼ 31; 32; SW. ¼ 33; E. ½ 35; W. ½ 36.....T. 17 N., R. 8 W.

10; W. ½ 11; SE. ¼ 7; SW. ¼ 8; N. ½ and SW. ¼ 17; 18; 26; SE. ¼ 27; 34; N. ½ and SW. ¼ 35.....T. 18 N., R. 8 W.

4; 5; E. ½ and SW. ¼ 6; 7; N. ½ 8; SE. ¼ 11; SW. ¼ 12; W. ½ and SE. ¼ 27; SE. ¼ 28; N. ½ 34.....T. 21 N., R. 9 W.

1; 2; 3; SE. ¼ 4; N. ½ 10; 12.....T. 21 N., R. 10 W.

Lands appropriated by law for the use of schools, military, or other purposes, will be excluded from the sales.

The offering of the above lands will be commenced on the days appointed, and proceed in the order in which they are advertised, with all convenient despatch, until the whole shall have been offered, and the sales thus closed. But no sale shall be kept open longer than two weeks, and no private entry of any of the lands will be admitted until after the expiration of the two weeks.

Given under my hand at the city of Washington, this fifteenth day of September, anno Domini one thousand eight hundred and forty-nine.

Z. TAYLOR.

By the President:
J. BUTTERFIELD,
Commissioner of the General Land Office.

NOTICE TO PRE-EMPTION CLAIMANTS.

Every person entitled to the right of pre-emption to any of the lands within the townships and parts of townships above enumerated, is required to establish the same to the satisfaction of the register and receiver of the proper land office, and make payment therefor *as soon as practicable* after seeing this notice, and before the day appointed for the commencement of the public sale of the lands embracing the tract claimed, otherwise such claim will be forfeited.

J. BUTTERFIELD,
Commissioner of the General Land Office.

Sep. 26—law13w

By the President of the United States.

IN pursuance of law, I, ZACHARY TAYLOR, President of the United States of America, do hereby declare and make known that public sales will be held at the undermentioned land offices in the State of ARKANSAS, at the periods hereinafter designated, to wit:

At the land office at BATESVILLE, commencing on Monday, the seventh day of January next, for the disposal of the public lands situated within the undermentioned township, viz:

North of the base line and west of the fifth principal meridian.

Township two, of range three.
Township two, of range four.

North of the base line and east of the fifth principal meridian.

Township fifteen, of range two.

At the land office at FAYETTEVILLE, commencing on Monday, the fourteenth day of January next, for the disposal of the public lands within the following named township, viz:

North of the base line, and west of the fifth principal meridian.

Township twenty, of range twenty-six.

At the land office at LITTLE ROCK, commencing on Monday, the twenty-first day of January next, for the disposal of the public lands situated within the undermentioned township, to wit:

South of the base line, and west of the fifth principal meridian.

Township six, of range fourteen.

Lands appropriated by law for the use of schools, military, and other purposes, will be excluded from the sales.

The offering of the above-mentioned lands will be commenced on the days appointed, and proceed in the order in which they are advertised, with all convenient despatch, until the whole shall have been offered, and the sales thus closed. But no sale shall be kept open longer than two weeks, and no private entry of any of the lands will be admitted until after the expiration of the two weeks.

Given under my hand at the city of Washington, this fifteenth day of September, anno Domini one thousand eight hundred and forty-nine.

Z. TAYLOR.

By the President:
J. BUTTERFIELD,
Commissioner of the General Land Office.

NOTICE TO PRE-EMPTION CLAIMANTS.

Every person entitled to the right of pre-emption to any of the lands within the townships and parts of townships above enumerated, is required to establish the same to the satisfaction of the register and receiver of the proper land office, and make payment therefor *as soon as practicable* after seeing this notice, and before the day appointed for the commencement of the public sale of the lands embracing the tract claimed, otherwise such claim will be forfeited.

J. BUTTERFIELD,
Commissioner of the General Land Office.

Sept 26—law13w

By the President of the United States.

IN pursuance of law, I, ZACHARY TAYLOR, President of the United States of America, do hereby declare and make known that public sales will be held at the undermentioned land offices, in the State of FLORIDA, at the periods hereinafter designated, to wit:

At the land office at NEWNANSVILLE, commencing on Monday, the seventh day of January next, for the disposal of the public lands situated within the undermentioned townships and parts of townships, viz:

South of the base line and east of the principal meridian.

Township thirteen, (except the eastern tier of sections,) of range thirteen.

Fractional townships twenty-six and thirty-one, of range fifteen.

Fractional townships twenty-three, twenty-four, twenty-five, twenty-six, thirty, thirty-one, and thirty-two, of range sixteen.

Townships twenty-three, twenty-four, twenty-five, and twenty-six; and fractional township thirty, thirty-one, and thirty-two, of range seventeen.

Sections four to nine inclusive, seventeen to twenty inclusive, and twenty-five to thirty-six inclusive, in township one, township two, township three, (except sections six and seven,) and townships twenty-five and twenty-six, of range eighteen.

Townships one, two, three, four, twenty-five, and twenty-six, of range nineteen.

Townships four and five; township seventeen, (except sections thirty and thirty-one;) township eighteen, (except sections five, six, seven, eight, thirty, and thirty-one;) township nineteen, (except sections five, six, eight, nine, fifteen, twenty-two, twenty-three, twenty-five, and twenty-six;) sections twelve, thirteen, twenty-four, twenty-five, and thirty-six, in township twenty; township twenty-one, (except section six;) and township twenty-six, of range twenty-one.

Township eighteen, township nineteen, (except sections three, four, five, eight, ten, fifteen, twenty-seven, and thirty-four;) and townships twenty-four, twenty-five, twenty-six, and twenty-seven, of range twenty-two.

Township twenty-six, of range twenty-four.

North of the base line and east of the principal meridian.

Township one, of range seventeen.

At the land office at TALLAHASSEE, commencing on Monday, the twenty-first day of January next, for the disposal of the public lands situated within the undermentioned township and parts of township, to wit:

South of the base line and east of the principal meridian.

The eastern tier of sections in township four, of range three.

Fractional township six, of range six.

Township three, of range seven.

Townships two and three, of range eight.

Townships two, four, five, and six, of range nine.

Township twelve, of range twelve.

North of the base line and west of the principal meridian.

Sections twenty-seven, thirty-four, and thirty-five, of township five, of range eight.

Sections twenty-one and twenty-two, in township four, of range nine.

Sections one and two, in township three, of range eleven.

Sections eighteen, nineteen, thirty, and thirty-one, in township two; sections four, five, eight, nine, seventeen, eighteen, nineteen, twenty, thirty, and thirty-one, east of Choctaw Hatchie river, in township three; sections four, five, nine, ten, fifteen, twenty-one, twenty-two, twenty-seven, twenty-eight, twenty-nine, thirty-two, and thirty-three, west of Choctaw Hatchie river, in township four; sections six, seven, eighteen, nineteen, twenty, twenty-eight, twenty-nine, thirty-three, and thirty-four, west of Choctaw Hatchie river, in township five, of range sixteen.

Sections thirty-one and thirty-two, in township one of range nineteen.

At the land office at ST. AUGUSTINE, commencing on Monday, the fourteenth day of January next, for the disposal of the public lands situated within the undermentioned townships and parts of townships, to wit:

South of the base line, and east of the principal meridian.

Township twenty-two, (except section thirty-two, and the south-east fraction of section twenty-nine,) and township twenty-seven, of range twenty-seven.

Townships twenty-three, twenty-four, twenty-five, twenty-six, and township twenty-seven, (except sections thirty-one, thirty-two, and thirty-three,) of range twenty-eight.

Townships twenty-five and twenty-six, of range twenty-nine.

Lands appropriated by law for the use of schools, military and other purposes, will be excluded from the sales.

The offering of the above-mentioned lands will be commenced on the days appointed, and proceed in the order in which they are advertised, with all convenient despatch, until the whole shall have been offered, and the sales thus closed. But no sale shall be kept open longer than two weeks, and no private entry of any of the lands will be admitted until after the expiration of the two weeks.

Given under my hand, at the city of Washington, this fifteenth day of September, anno Domini one thousand eight hundred and forty-nine.

Z. TAYLOR.

By the President:
J. BUTTERFIELD,
Commissioner of the General Land Office.

NOTICE TO PRE-EMPTION CLAIMANTS.

Every person entitled to the right of pre-emption to any of the lands within the townships and parts of townships above enumerated, is required to establish the same to the satisfaction of the register and receiver of the proper land office, and make payment therefor *as soon as practicable* after seeing this notice, and before the day appointed for the commencement of the public sale of the lands embracing the tract claimed, otherwise such claim will be forfeited.

J. BUTTERFIELD,
Commissioner of the General Land Office.

Sept 26—law13w

By the President of the United States.

IN pursuance of law, I, ZACHARY TAYLOR, President of the United States of America, do hereby declare and make known that public sales will be held at the undermentioned land offices, in the State of MISSOURI, at the periods hereinafter designated, to wit:

At the land office at JACKSON, commencing on Monday, the seventh day of January next, for the disposal of the public lands situated within the undermentioned townships and parts of townships, viz:

North of the base line and east of the fifth principal meridian.

Township twenty-two, (except sections seven, seventeen, eighteen, nineteen, twenty, twenty-nine, thirty, thirty-one, and thirty-two,) of range four.

Township twenty-two, of range five.

Fractional township sixteen and township twenty-two, of range six.

Fractional townships sixteen and seventeen, and township twenty-two, of range seven.

Fractional townships sixteen, seventeen, eighteen, and twenty-one; townships twenty-two and twenty-three: and sections three to ten inclusive, sixteen to twenty-one inclusive, and twenty-nine to thirty-two inclusive, in township twenty-six, of range eight.

Township nineteen, (except fractional sections thirty-one, thirty-two, thirty-three, thirty-five, and thirty-six,) fractional township twenty, and fractional township twenty-one, (except sections one, twelve, thirteen, twenty-three, twenty-four, twenty-five, twenty-six, twenty-seven, thirty-four, thirty-five, and thirty-six,) of range nine.

The northwest fraction of section six, in township nineteen, and fractional township twenty, of range ten.

North of the base line and west of the fifth principal meridian.

Townships twenty-three, twenty-four, twenty-eight, and twenty-nine, of range eight.

Townships twenty-three, twenty-four, twenty-five, twenty-six, and twenty-eight, of range nine.

Township twenty-one, twenty-two, twenty-three, twenty-four, twenty-five and twenty-six, of range ten.

At the land office at SPRINGFIELD, commencing on Monday, the fourteenth day of January next, for the disposal of the public lands within the undermentioned townships and fractional townships, viz:

North of the base line, and west of the fifth principal meridian.

Fractional township twenty-one, and townships twenty-five and twenty-six, of range eleven.

Fractional township twenty-one, of ranges twelve, thirteen, fourteen, fifteen, sixteen, seventeen, eighteen, nineteen, twenty, and twenty-one.

Fractional township twenty-one, and township twenty-four, of range twenty-two.

Fractional township twenty-one, and townships twenty-three and twenty-four, of range twenty-three.

Fractional township twenty-one, and townships twenty-three and twenty-four, of range twenty-four.

Fractional township twenty-one, of ranges twenty-five and twenty-six.

At the land office at CLINTON, commencing on Monday, the twenty-first day of January next, for the disposal of the public lands within the following named townships, to wit:

North of the base line, and west of the fifth principal meridian.

Township thirty-five, of range eighteen.

Lands appropriated by law for the use of schools, military, and other purposes, will be excluded from the sales.

The offering of the above-mentioned lands will be commenced on the days appointed, and proceed in the order in which they are advertised, with all convenient despatch, until the whole shall have been offered, and the sales thus closed; but no sale shall be kept open longer than two weeks, and no private entry of any of the lands will be admitted until after the expiration of the two weeks.

Given under my hand, at the city of Washington, this fifteenth day of September, anno Domini one thousand eight hundred and forty-nine.

Z. TAYLOR.

By the President:
J. BUTTERFIELD,
Commissioner of the General Land Office.

Sept. 26—law13w

College of St. James, Washington county, Maryland.

THE Eighth Session will open on Monday, October 1, on which day the *punctual attendance* of all the students is requested. The duties of the classes are promptly recommenced, and it is very important that all their members, new or old, should take their places at the opening of the session. The academical year extends from the 1st of October to the 1st of August, there being but one vacation—August and September. In the College, all the usual classes, under a full corps of professors, have for several years been pursuing the entire course of collegiate studies equal to that prescribed in the older colleges of the North. At the recent commencement, the *third* graduating class received their academical degrees.

In the *Grammar School*, which immediately adjoins the College, the preparatory classes are carefully trained by competent instructors, under the supervision of the Professors of the College. Thus pupils may enter the institution at an early age, and pursue their entire course of study under the same direction until they graduate. The mercantile department embraces those *partial* members of any of the collegiate or preparatory classes who may be preparing for the counting-room, or other non-professional life. Such students are admitted to all the privileges and advantages of their several classes, substituting in place of some of the classical studies, such as are more necessary to a preparation for business.

French is a regular study, without extra charge, to all the classes. In addition to the French, the mercantile students will be taught, without charge, German, or any other of the modern language.

The location of the College is perfectly healthful; and there are no towns or villages near to present the temptations so dangerous to the young. Moral and religious education is one chief design of the institution.

The charge, covering all the academical and domestic expenses, is $225 per session of ten months. The rules of the College carefully restrict any other expenses of the student.

All the departments are under the immediate supervision of the undersigned, to whom application may be made for copies of the "Register," or for further information, as well as for the admission of pupils.

JOHN B. KERFOOT, Rector,
College of St. James, P. O., Maryland.

Aug 3—3aw2m

UNIVERSITY OF MARYLAND.

Faculty of Physic.—Session of 1849-'50.

THE Lectures will commence on Monday, 29th October, and continue until the 15th of March ensuing.

Chemistry and Pharmacy—WILLIAM E. A. AIKEN, M. D., LL. D.
Surgery—NATHAN R. SMITH.
Therapeutics, Materia Medica and Hygiene—SAMUEL CHEW, M. D.
Anatomy and Physiology—JOSEPH ROBY, M. D.
Theory and Practice of Medicine—WILLIAM POWELL, M. D.
Midwifery and Diseases of Women and Children—RICHARD H. THOMAS, M. D.
Lecturer on Pathology and Demonstrator of Anatomy—GEORGE W. MILTENBERGER.

Instruction in Clinical Medicine and Clinical Surgery every day at the Baltimore Infirmary, opposite the Medical College. The rooms for practical anatomy will be opened October 1st, under the charge of the demonstrator. Fee for the entire course $60. Comfortable board may be obtained in the vicinity of the Medical College for $2 50 to $3 50 per week.

WILLIAM E. A. AIKEN,
Aug. 15—3awtNov 1 Dean of the Faculty.

Superior Old Brandy.

THE subscriber has just received a lot of very superior Old Brandy of the vintage of 1828, purchased expressly for medicinal purposes. Families wishing an article of this kind would do well to call and examine before purchasing elsewhere.

CHAMPAGNES.

Schreider	Cock and Crown
Heidsieck	Ducal Grape
Juno	Venus
Anchor	Fountain.

Always on hand, together with a choice variety of Wines, Liquors, Segars, Tobacco, &c.

JOSEPH WRIGHT,
Aug 11—eod1m Penn. avenue, near 15th street.

CARD.

THE undersigned, late of the Pension Office, having for the last seven years been employed on the various duties connected with the said office, particularly revolutionary, and consequently being experienced in all the details thereof, offers his services to the public in the prosecution of claims against the general government. He will attend also to any other business connected with the other departments at Washington.

All business confided to him shall be promptly attended to and faithfully executed. All letters must be post-paid.

THOMAS LUMPKIN,
WASHINGTON CITY, D. C., August 9, 1849. Agency Office.
Aug. 13—1moed

THE AMERICAN FARMER is published monthly in the city of Baltimore, at $1 per annum, six copies for $5, thirteen for $10, or thirty for $20. A new volume commences in July, under the most favorable auspices. It is the organ of the Maryland State Agricultural Society, and all the prize essays and reports of its committees are published therein. The society at its last meeting determined to raise $100, to be appropriated as follows: A piece of silver plate, valued at $50, to be awarded to the person obtaining, by the 1st of October, the largest list of new subscribers to the volume commencing in July next; $30 for the second, and $20 for the third largest list. The publisher has also added five other prizes, payable in agricultural works. He has also offered $100 for prize essays for the coming volume, viz: $50 in silver plate for the best essay for the plan and arrangement of farm buildings and the management of the farm yard; $30 for the best essay on the cultivation of tobacco; and $20 for the best essay on the management of the dairy.

The first number, to appear in July, will contain one of the most valuable papers, from the pen of EDMUND RUFFIN, esq., of Virginia, presented to the agricultural public, particularly of the tide-water regions of Virginia, Maryland, and the Carolinas. It gives the details of his farm management for the five years he has occupied his present estate in eastern Virginia, and proves conclusively that, with a reasonable degree of prudence in its management, farming can be made as profitable as any other business. The second year after he took charge of his farm Mr. Ruffin shows that his clear interest on the capital invested for land, negroes, implements, stocks, &c., was 8.16 per cent.; third year, 11 per cent.; fourth year, 22.86 per cent.; and fifth year, 20.10 per cent.; besides supporting his family, his hands, stock &c., and raising the value of his farm intrinsically to double its worth when he took it in hand. Every farmer and planter, particularly in the tide-water districts of our country, will read this paper with the deepest interest.

This number will also contain numerous other valuable papers, amongst which is one from GEORGE W. DORSIE, esq., Corresponding Secretary of the Maryland State Agricultural Society, on the construction of the wire fence; and from Col. CARON on the same subject, with appropriate drawings.

Address SAMUEL SANDS, Publisher,
Maryland State Agricultural Society's Hall,
June 26—3awtf 190 Baltimore st., Baltimore, Maryland.

Law School in Lexington, Virginia.

THE subscriber proposes to open a Law School in this place, commencing on Monday, the 29th day of October next, and terminating on the 16th day of March, 1850. The pupils will be divided into two classes. The text book used in the junior course will be Stephen's Blackstone, 1st vol. Starkie on Evidence, Stephen on Pleading, and 1st vol. of Greenleaf's Evidence. The senior course will embrace Tucker's Commentaries, Greenleaf and Starkie on Evidence, (1st vol. of each,) Stephen on Pleading, Gould's Pleading, 1st vol. of Chitty on Pleading, Holcombe's Introduction to Equity Jurisprudence, Lube's Equity Pleading, Mitford's Pleading, Lomax's Digest of Real Property, and Lomax on Executors and Administrators. Arrangements will be made with a Philadelphia law publisher to furnish the above works, on the best terms, and young gentlemen proposing to attend the subscriber's lectures are requested to give him early notice of their intention, and to inform him whether they desire to be supplied with any portion of the above works, through this medium. They will be furnished to the students at cost. The members of the senior class will have the privilege of attending the junior course without additional charge. The hours for the daily lectures to his students will be so arranged by the subscriber as to enable any member of either class to attend the lectures of any of the Professors of Washington College should they deem it expedient to do so. A few lectures will be delivered at the close of the course on the Jurisdiction and practice of the Federal Courts.

The fee will be $60 per session, payable in advance.

JOHN W. BROCKENBROUGH.
LEXINGTON, VA., July 12, 1849.
July 17—6t Rector.

Hart's Vegetable Extract

IS the only remedy that can be relied on for the permanent cure of spasmodic contractions, irritation of the nerves, nervous or sick headache, nervous tremors, neuralgic affections, general debility, deficiency of nervous and physical energy, and all nervous disorders, including the most dreadful of all diseases that affect the human race—

EPILEPSY, OR FALLING SICKNESS,

hysterical fits, convulsions, spasms, &c. It is well known that from time immemorial, physicians have pronounced epileptic fits incurable. It has baffled all their skill and the boasted power of all medicine, and consequently thousands have suffered through a miserable existence, and at last yielded up their lives on the

ALTAR OF INSANITY.

The proprietor of the Vegetable Extract, however, feels no delicacy in saying that it can be cured. He would, therefore, respectfully invite physicians, and all others who are interested, to examine the testimony which is here offered. If it is deception, let it be exposed; but if it is true, then in the name of humanity no longer let it be said that epilepsy is incurable.

HART'S VEGETABLE EXTRACT,

For sixteen years has been tested by many persons who have suffered with this dreadful disease, and in every case where it has had a fair trial has effected a permanent cure.

Colonel Denslow, of Yonkers, New York, states that his daughter has been afflicted with fits for more than nine years, and has been cured by the use of the Vegetable Extract.

Mrs. J. Bradley, 115 Orchard street, New York, states that she has been subject to fits for many years, and has been restored to perfect health (after every other means had failed) by the use of the Vegetable Extract.

Dr. Charles A. Brown, of Dover, Russell county, Alabama, who is one of the best physicians in the State, says that he has been much benefitted by the use of the Vegetable Extract, and that he unhesitatingly prescribes it in every case of epilepsy which comes under his knowledge.

Curtis G. Mayberry, esq., formerly postmaster at Lime Mills, Crawford county, Pennsylvania, now living in Erie county, Pennsylvania, states that for many years past he has been sorely afflicted with fits, and he is now happy to state that a persevering use of Dr. Hart's Vegetable Extract has restored him to sound health, being entirely freed from that worst of all diseases.

Judge Russell, 156 Henry street, New York, having used the Vegetable Extract successfully in his family, highly recommends it to all persons who are afflicted with fits.

Mr. Stephen E. Pratt, corner of Sixth avenue and Twenty-sixth street, New York, states that Mr. Charles H. Boughton, a member of his family, has been so severely afflicted with epileptic fits for many years, that he was obliged to relinquish his business. Having used Dr. Hart's Vegetable Extract, (says Mr. Pratt,) he was soon restored to perfect health, and left this city for the State of Ohio to resume his business.

Rev. Mr. Smith, Rector of St. Peter's church, Spotswood, New Jersey, who has been afflicted with epileptic fits for more than forty years, states that he has used Dr. Hart's Vegetable Extract, and his health has been so much improved that he hopes, by Divine blessing, to have no more fits.

EPILEPTIC FITS,

For twenty-seven years and six months, cured by the use of this truly wonderful medicine.

Read the following remarkable case of the son of Wm. Secore, esq., of Philadelphia, afflicted with epileptic fits twenty-seven years and six months. After travelling through England, Scotland, Germany, and France, consulting the most eminent physicians, and expending for medicine, medical treatment and advice, three thousand dollars, returned with his son to this country in November last without receiving any benefit whatever, and was cured by using

HART'S VEGETABLE EXTRACT.

I have spent over three thousand dollars for medicine and medical attendance. I was advised to take a tour to Europe with him, which I did. I first visited England; I consulted the most eminent physicians there in respect to his case; they examined him and prescribed accordingly. I remained there three months without perceiving any change for the better, which cost me about two hundred and fifty dollars, pocketed by the physicians, and the most that I received was their opinion that my son's case was hopeless, and

POSITIVELY INCURABLE.

I accordingly left England; travelled through Scotland, Germany, and France, and returned home in the month of November last, with my son as far from being cured as when I left. I saw your advertisement in one of the New York papers, and concluded to try Hart's Vegetable Extract, seeing your statements and certificates of so many cures, some of twenty and thirty years' standing, and I can assure you I am not sorry I did so, as by the use of Hart's Vegetable Extract alone he was restored to

PERFECT HEALTH.

His reason, which was so far gone as to unfit him for business, is entirely restored, with his prospects now before him of life, health, and usefulness. He is now 28 years of age, and 27 years six months of this time has been afflicted with this most dreadful of diseases; but, thank God, he is now enjoying good health.

Now, sir, faith without works I don't believe in. To say I shall be ever grateful to you is one thing; and as I here enclose you one hundred dollars, I have no doubt but you will think this another and quite a different thing. The debt of gratitude I still owe you; but please accept this amount as interest on the debt in advance.

Yours, very respectfully,
(Signed) WILLIAM SECORE.

The time is not far distant when thousands who are now trembling under the hand of this dreadful disease, and fearing that every attack may prove fatal, will find permanent relief, and be restored to new life by using this celebrated medicine.

Over one thousand certificates have been received in testimony of the beneficial results produced by the use of Dr. Hart's Vegetable Extract.

Prepared by S. Hart, M. D., New York.

Price, one package	$3 00
Do four packages	10 00
Do eight packages	20 00

It is carefully packed up in boxes for transportation, and sent to any part of the United States, Texas, Mexico, and the West Indies.

THOMAS & MILES, 169 Main street, Cincinnati, Ohio, general agents for the United States, to whom all communications must be addressed, post paid.

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H. Binkelee & Co., Chestnut and Third, St. Louis.
J. Wright & Co., 151 Chartres street, New Orleans.

And for sale by most of the principal druggists and merchants throughout the United States and Canada.

Nov. 19—1awd&c6m

Fauquier White Sulphur Springs, Virginia,

(More generally known as Warrenton Springs,)

WAS open for the reception of visitors on the first of June. Extensive improvements are in progress, that will give a new aspect to the whole establishment. No expense will be spared in adding to its embellishment, or to the comfort and pleasure of the guests