[No. 602.]

By the President of the United States.

IN pursuance of law, I, James Buchanan, President of the United States of America, do hereby declare and make known that public sales will be held at the undermentioned land offices in the Territory of Kansas, at the periods hereinafter designated, to wit:

At the land office at Benicia, commencing on Monday, the *sixth day of September next*, for the disposal of the public lands within the following-named townships, viz:

North of the base line and east of the sixth principal meridian.

That part of township one outside of the Sac and Fox, and Half Breed, Nemaha reservation, of range 17.

The parts of townships 1, 2, 3, and 4 outside of the Sac and Fox, and Half Breed, Nemaha reservation, and fractional townships 5 and 6, of range 16.

That part of township one outside of the Sac and Fox reservation; township 2, the parts of townships 3, 4, and 5 outside of the Half Breed, Nemaha reservation; and fractional township 6, of range 15.

That part of township one outside of the Sac and Fox reservation; townships 2, 3, and 4; that part of township 5 outside of the Half Breed, Nemaha reservation, and township 6, of range 14.

Townships 1, 2, 3, 4, 5, and 6, of range 13.
Townships 1, 2, 3, 4, 5, and 6, of range 12.
Townships 1, 2, 3, 4, 5, and 6, of range 11.
Townships 1, 2, 3, 4, 5, and 6, of range 10.
Townships 1, 2, 3, 4, 5, and 6, of range 9.

At the land office at Nebraska City, commencing on Monday, the *sixth day of September next*, for the disposal of the public lands within the following-named townships, viz:

North of the base line and east of the sixth principal meridian.

Fractional townships 7 and 8, of range 15.

Township 7, and fractional townships 8, 9, 10, 11, and 12, of range 14.

Townships 7, 8, 9, 10, 11, and 12, and fractional township 13, of range 13.

Townships 7, 8, 9, 10, and 11, and fractional townships 12 and 13, of range 12.

Townships 7, 8, 9, 10, and 11, and fractional township 12, of range 11.

Townships 7, 8, 9, 10, and 11, and fractional townships 12, 13, and 14, of range 10.

Townships 7, 8, and 13, and fractional townships 14, 15, and 16, of range 9.

At the land office at Omaha City, commencing on Monday, the *sixth day of September next*, for the disposal of the public lands within the following-named township, viz:

North of the base line and east of the sixth principal meridian.

Fractional townships 13, 14, 15, and 16, of range 14.

Fractional township 13, 14, 15, 16, and 17, of range 13.

Fractional townships 13 and 15, township 14, 15, and 16, and fractional township 17, 18, 19 and 20, of range 12.

Fractional township 12, township 13, 14, 15, 16, 17, and 18, and fractional township 19 and 20, of range 11.

Fractional township 12, 13, and 14, and township 15, 16, 17, 18, 19, and 20, of range 10.

Fractional township 14, 15, and 16, and township 17, 18, 19, and 20, of range 9.

Lands appropriated by law for the use of schools, military, and other purposes will be excluded from the sales.

The offering of the above lands will be commenced on the days appointed, and will proceed in the order in which they are advertised, until the whole shall have been offered, and the sales thus closed; but no sale shall be kept open longer than two weeks, and no private entry of any of the lands will be admitted until after the expiration of the two weeks.

Given under my hand, at the city of Washington, this thirtieth day of March, anno Domini one thousand eight hundred and fifty-eight.

JAMES BUCHANAN.

By the President:
THOS. A. HENDRICKS,
Commissioner of the General Land Office.

NOTICE TO PRE-EMPTION CLAIMANTS.

Every person entitled to the right of pre-emption to any of the lands within the townships and parts of townships above enumerated is required to establish the same to the satisfaction of the register and receiver of the proper land office, *and make payment therefor as soon as practicable after seeing this notice*, and before the day appointed for the commencement of the public sale of the lands embracing the tract claimed; otherwise such claim will be forfeited.

THOS. A. HENDRICKS,
Ap 3—law1w Commissioner of the General Land Office.
[Intel. and Star.]

ABRIDGMENT OF THE DEBATES OF CONGRESS; or, the Political History of the United States, from the original documents, commencing with the organizing of the government, edited by Col. Thomas H. Benton, published by D. Appleton & Co., 346 and 348 Broadway, New York.

The great subject of these volumes, the POLITICAL DEVELOPMENT OF THE UNITED STATES, is one with which it is of the highest importance that every American who has a vote to cast should be conversant.

The interest of history, the poetical charm of eloquence, and the calm delights of philosophy are here blended.

To all who would understand aright the progress of the United States, who would trace their development from a feeble colony to a mighty power among the nations, who would view with prescient eye the causes which are operating still further to promote their prosperity and glory, or the slight seeds of decay which may, even now, have begun to germinate, giving premonitions of coming decline and ruin; to all, in short, who love their country and anxiously desire her highest welfare, the facts of our political history, the progress of opinions on important subjects among our eminent statesmen, must be worthy of the calmest and most serious consideration.

Every one who has been compelled to search through a large volume to find here and there a few words on the subject which he is examining, but been irresistibly reminded of the "needle in the bottom stack." All such difficulty is here obviated by an index, at once complete and accurate.

This Abridgment is made without regard to party views, but with the sole consideration of the importance of the subject.

J. SHILLINGTON,
Bookseller and Stationer, corner 6½ street and Penn. avenue, Washington, D. C.

Local Agent for all the subscription works published by D. Appleton & Co. Will give *special attention* to the "DEBATES."
Ap 29—1w10 [Star]

UNITED STATES PATENT OFFICE,
WASHINGTON, April 23, 1858.

ON THE PETITION of Charles W. Brown, of Boston, Massachusetts, praying for the extension of a patent granted to him the 14th of August, 1841, for an improvement in "Dingling and Grooving Machines," for seven years from the expiration of said patent, which takes place on the 14th day of August, 1858—

It is ordered that the said petition be heard at the Patent Office on Monday, the 19th of July next, at 12 o'clock, m.; and all persons are notified to appear and show cause, if any they have, why said petition ought not to be granted.

Persons opposing the extension are required to file in the Patent Office their objections, specially set forth in writing, at least twenty days before the day of hearing. All testimony filed by either party to be used at the said hearing must be taken and transmitted in accordance with the rules of the office, which will be furnished on application.

The testimony in the case will be closed on the 5th of July; depositions, and other papers relied upon as testimony, must be filed in the office on or before the morning of that day; the arguments, if any, within ten days thereafter.

Ordered, also, that this notice be published in the Union, Washington, D. C., and Post, Boston, Massachusetts, once a week for three weeks—the first of said publications to be at least sixty days before the 19th of July next, the day of hearing.

JOS. HOLT,
Commissioner of Patents.

P. S.—Editors of the above papers will please copy, and send their bills to the Patent Office, with a paper containing this notice.
April 24—law3w

FRESH BEEF AND VEGETABLES FOR THE NAVY.

NAVY AGENT'S OFFICE,
Washington, April 27, 1858.

SEALED PROPOSALS will be received at this office until Thursday, the 27th day of May, 1858, at noon, for the supply of such quantities of fresh beef and vegetables as may be required on the Washington station, during the fiscal year commencing on the 1st day of July next, and ending on the 30th June, 1859.

The beef and vegetables must be of good quality, and the best the market affords; and such article must be offered for by the pound.

Bond with approved security will be required in one-half the estimated amount of the contract, and twenty per centum in addition will be withheld from the amount of each payment to be made, as collateral security for the due performance of the contract, which will on no account be paid until it is fully complied with.

Every offer made must be accompanied (as directed in the act of Congress making appropriation for the naval service for 1846–'7, approved 10th August, 1846) by a written guarantee, signed by one or more responsible persons, to the effect that he or they undertake that the bidder or bidders will, if his or their bid be accepted, enter into an obligation, within five days, with good and sufficient sureties, to furnish the articles proposed.

No proposal will be considered unless accompanied by such guarantee.

WM. FLINN,
Ap 28—law4w Navy Agent.

[No. 604.]

Notice for restoring certain lands to market in the STATE OF FLORIDA.

PURSUANT to a provision in the general appropriation act of 18th August, 1856, placing under the control of the General Land Office FLORIDA *abandoned military reserves, notice* is hereby given that, from and after *Monday, the fifth day of July next*, all the vacant public land, embraced in the following townships, and parts of townships, heretofore reserved for the use of the late military post at Palatka, will be restored to market and laid open to entry at private sale at the land office at St. AUGUSTINE, the same having been heretofore offered at public sale, viz:

South of the base line and east of the principal meridian.

Sections 19 to 36, inclusive of township 9; the parts of township 10, north and west of the St. John's river, and the fractions of township 11 west of the St. John's river, of range 26.

Sections 19 to 24, inclusive of township 9; all of township 10, and the fractions of township 11 north and east of Dunn's creek and lake, of range 27.

Given under my hand, at the General Land Office, at the city of Washington, this 1st day of May, 1858.

THOS. A. HENDRICKS,
Commissioner.
May 5—law4w [Intel. and Star.]

LORD PALMERSTON'S OPINIONS AND POLICY.—1 vol.; 8vo. London.
Wilks' Half Century; his History, Political and Social; 1 vol. London.
Hertslet's Commercial and Slave Trade Treaties, Laws, &c., &c.; 1 vol. London.
Lewis on the Government of Dependencies; 1 vol. London.
Porter's Progress of the Nation; 3 vols. London.
McCulloch on Taxation and Funding; 1 vol. London.
DeQuincey's Logic of Political Economy; 1 vol. London.
Spackman's Analysis of the Occupations of the People; 1 vol. London.
Twiss's View of the Progress of Political Economy; 1 vol. London.
Lismond's Essays on Political Economy; 1 vol. London.
Mills' Political Economy Essays; 1 vol. London.
Grapel's Sources of the Roman Civil Law; 1 vol. London.
May 4 FRANCK TAYLOR.

EDDY ON BEE CULTURE AND THE PROTective Bee-Hive. 25 cents.
The Honey Bee. London. 20 cents.
Wheeler on the Management of Bees. 13 cents.
The English Bee-Keeper. London. $1 62.
Quinby's Mysteries of Bee-keeping Explained. $1.
Miner's American Bee Keeper's Manual. $1.
Payne's Bee-Keeper's Guide. London. $1 37.
Weeks on Bees. 50 cents.
April 24 FRANCK TAYLOR.

[No. 601.]

By the President of the United States.

IN pursuance of law, I, JAMES BUCHANAN, President of the United States of America, do hereby declare and make known that public sales will be held at the undermentioned land offices in the Territory of Kansas, at the periods hereinafter designated, to wit:

At the land office at Lecompton, commencing on Monday, the fifth day of July next, for the disposal of the public lands within the following named townships, viz:

South of the base line and east of the sixth principal meridian.

Parts of sections.	Section.	Township.	Range.
That part outside of the Indian reservation of		17	22
That part outside of the Indian reservation of		18	22
All of		19	
Do		20	
Do		21	
Do		22	
That part south of the Indian reservation of		17	21
All of		18	
Do		19	
Do		20	21
Do		21	
Do		22	
Do	19	17	20
Do		27	
Do		30	
Do		31	
Do		32	
Do		33	
Do		34	
Do	3	13	20
Do	4		
Do	5		
Do	6		
Do	7		
Do	8		
Do	9		
Do	10		
Do	15		
Do	17		
Do	18		
Do	19		
Do	20		
Do	21		
Do	22		
Do	27		
Do	28		
Do	29		
Do	30		
Do	31		
Do	32		
Do	33		
Do	34		
Do	3	14	20
Do	4		
Do	5		
Do	6		
Do	7		
Do	8		
Do	9		
Do	10		
Do	15		
Do	17		
Do	18		
Do	19		
Do	20		
Do	21		
Do	22		
Do	27		
Do	28		
Do	29		
Do	30		
Do	31		
Do	32		
Do	33		
Do	34		
Do	3	15	20
Do	4		

Parts of sections.	Section.	Township.	Range.
All of	5	15	20
Do	6		
Do	7		
Do	8		
Do	9		
Do	10		
Do	15		
Do	16		
Do	17		
Do	18		
Do	19		
Do	20		
Do	21		
Do	22		
Do	27		
Do	28		
Do	29		
Do	30		
Lots 1, 2, 3, and 4 of	31		
Lots 1, 2, 3, and 4 of	32		
Lots 1, 2, 3, and 4 of	33		
W. ½ and lots 3 and 6 of	2	16	20
Lots 1, 2, and 3 of	3		
Lots 1 and 2 of	10		
W. ½ and lots 2 and 3 of	11		
W. ½ and lots 2 and 3 of	14		
Lots 1 and 2 of	15		
Lots 1 and 2 of	22		
W. ½ and lots 2 and 3 of	23		
W. ½ and lots 2 and 3 of	26		
Lots 1 and 2 of	27		
Lots 1 and 2 of	34		
W. ½ and lots 2 and 3 of	35		
All of	18		20
Do	19		
Do	30		
Do	31		
Do	22		
All of fractional	11		19
All of	12		
Do	13		
Do	14		
The part outside of the Indian reservation of		15	
Do do of		16	
Do do of		17	
All of		18	
Do		19	
Do		20	
Do		21	
Do		22	
All of fractional	11		18
All of	12		
Do	13		
Do	14		
The part outside of the Indian reservation of		15	
Do do of		16	
Do do of		17	
Do do of		18	
Do do of		19	
All of		20	
Do		21	
Do		22	

At the land office at Lecompton, commencing on Monday, the nineteenth day of July next, for the disposal of the public lands within the following named townships, viz:

South of the base line and east of the sixth principal meridian.

Parts of sections.	Section.	Township.	Range.
All of fractional	11		17
All of	12		
Do	13		
Do	14		
The part outside of the Indian reservation of		15	
Do do of		19	
All of		20	
Do		21	
Do		22	
All of fractional	11	16	
All of	12		
Do	13		
Do	14		
The part outside of the Indian reservation of		15	
Do do of		19	
All of		20	
Do		21	
Do		22	
The part outside of the Indian reservation of	11	15	

At the land office at Kickapoo, commencing on Monday, the 5th day of July next, for the disposal of the public lands within the following named townships, viz:

South of the base line and east of the sixth principal meridian.

Parts of sections.	Section.	Township.	Range.
All of		3	23
Do		2	22
Do		3	
Do		4	
Do		7	
Do		2	21
Do		3	
Do		4	
Do		5	
Do		6	
Do		7	
All of	9	2	20
Do	10		
Do	11		
Do	13		
Do	14		
Do	15		
Do	17		
Do	20		
Do	21		
Do	22		
Do	23		
Do	24		
Do	26		
Do	27		
Do	28		
Do	29		
Do	30		
Do	31		
Do	32		
Do	33		
Do	34		
Do	35		
Do	3		20
Do	4		
Do	5		
Do	6		
That part outside of the Indian reservation of		7	
All of	19	2	19
Do	20		
Do	21		
Do	28		

Parts of sections.	Section.	Township.	Range.
All of	29	2	19
Do	30		
Do	31		
Do	32		
Do	33		
Do	34		
Do	35		
Do		3	
Do		4	
Do		5	
Do		6	
Do		7	
Do		8	
Do		9	
Do		10	
Do		11	
Do		12	
Do		13	
Do		14	
Do		15	
Do		17	
Do		18	
Do		19	
Do		20	
Do		21	
Do		22	
Do		23	
Do		24	
Do		26	
Do		27	
Do		28	
Do		29	
Do		30	
Do		31	
Do		32	
Do		33	
Do		34	
Do		35	
Do		36	
Do	2	16	

At the land office at Kickapoo, commencing on Monday, the nineteenth day of July next, for the disposal of the public lands within the following named townships, viz:

South of the base line and east of the sixth principal meridian.

Parts of sections.	Section.	Township.	Range.
All of	1	13	
Do	2		
Do	3		
Do	4		
Do	5		
Do	6		
The part outside of the Indian reservation of		7	
All of	1	12	
Do	2		
Do	3		
Do	4		
Do	5		
Do	1	11	
Do	2		
Do	3		
Do	4		
Do	5		
Do	1	10	

Parts of sections.	Section.	Township.	Range.
All of	2	10	
Do	3		
Do	4		
Do	5		
The part outside of the Indian reservation of		7	
Do do of		8	
Do do of		9	
Do do of		10	
All of	1	9	
Do	2		
Do	3		
Do	4		
Do	5		
Do	7		
Do	8		
Do	9		
Do	10		

Lands appropriated by law for the use of schools, military and other purposes, will be excluded from the sales.

The offering of the above lands will be commenced on the days appointed, and will proceed in the order in which they are advertised until the whole shall have been offered and the sales thus closed; but no sale shall be kept open longer than two weeks, and no private entry to any of the lands will be admitted until after the expiration of the two weeks.

Given under my hand, at the city of Washington, this nineteenth day of March, anno Domini one thousand eight hundred and fifty-eight.

JAMES BUCHANAN.

By the President:
THOMAS A. HENDRICKS,
Commissioner of the General Land Office.

NOTICE TO PRE-EMPTION CLAIMANTS.

Every person entitled to the right of pre-emption to any of the lands within the townships and parts of townships above enumerated is required to establish the same to the satisfaction of the register and receiver of the proper land office, *and make payment therefor as soon as practicable after seeing this notice*, and before the day appointed for the commencement of the public sale of the lands embracing the tract claimed; otherwise such claim will be forfeited.

THOMAS A. HENDRICKS,
Commissioner of the General Land Office.
Mar 24—law1w19July [Intel&Star]

THE BOOK OF THE CONSTITUTION.—The demand of the people from all parts of the country for a new edition of this book, brought into the station to the present time, is such that it cannot longer be disregarded. It is sufficiently known throughout the country to render a particular description of it unnecessary here; suffice it to say that it contains the evidence of its having received the voluntary and generous patronage of both houses of Congress, of its having been adopted by the Supreme Court as a standard edition of the constitution of the United States, and of its having received the special approbation of some of the wisest statesmen of the past and present age. It has been pronounced by them as a suitable fire-side companion for every American citizen, and as a text-book for the rising generation of the schools.

Editors who venerate and support the constitution, the sentiments of Washington, and the principles it embodies, have heretofore given it their goodwill and valuable support.

Bookseller and others who may desire to obtain it for the supply of those who may desire to possess the new edition will please address

WILLIAM HICKEY, Jr.,
Mar 3—4tf Washington City, D. C.

COMPLETION of Panama Railroad.—Reduction of fare to California.—United States mail steamships leave New York for Aspinwall on the 5th and 20th of each month, connecting with mail steamers from Panama to San Francisco.

These steamships have been inspected and approved by the Navy Department, and guaranty speed and safety.

The Panama railroad (47 miles long) is now completed from ocean to ocean, and is crossed in 3 or 4 hours. The baggage of passengers is checked in New York through to San Francisco, and passengers are embarked at Panama by steamer at the company's expense. The money paid in New York covers all expenses of the trip.

Reserve steamers are kept in port in New York, Panama, and San Francisco, to prevent detention in case of accident, so that the route is entirely *reliable*.

Passengers leave Panama the same day they arrive at Aspinwall.

Conductors go through by each steamer, and take charge of women and children without other protectors.

For through tickets at the lowest rates apply at the agency, 177 West street, New York, to

I. W. RAYMOND.
May 6—6tf

WASHINGTON ART ASSOCIATION.—The Second Annual Exhibition of the Washington Art Association is now open at the Gallery, on H street, between 13th and 14th streets, from 10 a. m., to 10, p. m.

Admission 25 cents. Season tickets $1. To be had at the principal bookstores and hotels, and at the door.
Dec 28—6tf

A NEW MATHEMATICAL AND CLASSICAL SEMINARY.—Dr. J. H. A. BRIDGE, having finished the courses of education usually pursued in the northern colleges, and having had experience in the business of teaching, proposes to open a Young Gentlemen's Seminary in Washington, of a high and select character, on Monday, April 12, at 9 o'clock, a. m.

At no time will the number of scholars be allowed to average more than fifteen to each professor, and all the branches of a superior, liberal education will be taught, including the lower and higher mathematics, modern and ancient languages, natural philosophy, and chemistry.

Temporary rooms have been engaged at No. 273 F street, third door west of 15th street.

Terms: $15 per quarter in advance.

The following gentlemen have kindly permitted the use of their names as references:

Col. W. W. Seaton.
Richard Smith, esq., Cashier Metropolitan Bank.
George W. Riggs, esq.
Major John Lee, U. S. A.
Junius G. Barrot, esq. Ap 10—d1m

GEORGETOWN FEMALE SEMINARY, Georgetown, D. C.

THIS large boarding and day school for young ladies, so long and favorably known as conducted by Miss E. S. English, is now under the direction of Miss M. J. Harrover, principal, assisted by a corps of competent and experienced teachers in every department of learning.

Members of Congress and others whose duties call them to Washington may place their daughters or wards here under their own supervision, as many have been accustomed to do—the graduates of this seminary representing nearly every State in the Union.

For particulars address

M. J. HARROVER,
Principal of the Georgetown Female Seminary,
Sep 15—o3m Georgetown, D. C.

HARPER'S MAGAZINE FOR MAY, JUST OUT
For sale by BLANCHARD & MOHUN,
Ap 22 Corner of 11th street and Penn. avenue.

[No. 603.]

By the President of the United States.

IN pursuance of law, I, JAMES BUCHANAN, President of the United States of America, do hereby declare and make known that public sales will be held at the undermentioned land offices, in the State of LOUISIANA, at the periods hereinafter designated, to wit:

At the land office at Monroe, commencing on Monday, the *fourteenth day of June next*, for the disposal of the public lands heretofore unoffered, situated in the following townships and parts of townships, viz:

North of the base line and east of the principal meridian.

Parts of sections.	Section.	Township.	Range.
All of	1	14	2
Do	2		
Do	10		
Do	11		
Do	12		
Do	13		
Do	14		
Do	2	15	2
Do	4		
Do	6		
Do	8		
Do	10		
Do	12		
Do	14		
Do	18		
Do	19		
Do	20		
Do	21		
Do	22		
Do	23		
Do	24		
Do	25		
Do	26		
Do	27		
Do	28		
Do	29		
Do	30		
Do	31		
Do	32		
Do	33		
Do	34		
Do	35		
Do	36		
Do	2	16	2
Do	4		
Do	6		
Do	8		
Do	10		
Do	12		
Do	14		
Do	18		
Do	20		
Do	22		
Do	24		
Do	26		
Do	28		
Do	30		
Do	32		
Do	34		
Do	36		
Do	2	19	3
Do	4		
Do	6		
Do	8		
Do	10		
Do	12		
Do	14		
Do	18		
Do	20		
Do	22		
Do	24		
Do	26		
Do	28		
Do	30		
Do	32		
Do	34		
Do	36		
Do		22	3
Do		17	4
Do		12	4
Do		13	4
Do		14	4

Parts of sections.	Section.	Township.	Range.
All of	2	15	4
Do	4		
Do	6		
Do	8		
Do	10		
Do	12		
Do	14		
Do	18		
Do	19		
Do	20		
Do	21		
Do	22		
Do	23		
Do	24		
Do	25		
Do	26		
Do	27		
Do	28		
Do	29		
Do	30		
Do	31		
Do	32		
Do	33		
Do	34		
Do	35		
Do	36		
Do	2	16	4
Do	4		
Do	6		
Do	8		
Do	10		
Do	12		
Do	14		
Do	18		
Do	20		
Do	22		
Do	24		
Do	26		
Do	28		
Do	30		
Do	32		
Do	34		
Do	36		
Do		21	4
Do		22	4
Do		23	4
Do		8	5
Do		12	5
Do		13	5
Do	2	19	5
Do	4	19	5
Do	6		
Do	8		
Do	10		
Do	12		
Do	14		
Do	18		
Do	20		
Do	22		
Do	24		
Do	26		
Do	28		
Do	30		
Do	32		
Do	34		
Do	36		
Do	1	20	5
Do	2		
Do	3		
Do	4		
Do	5		
Do	6		
Do	7		
Do	8		
Do	9		
Do	10		

Parts of sections.	Section.	Township.	Range.
All of	6	20	6
Do	7		
Do	8		
Do	9		
Do	10		
Do	11		
Do	12		
Do	13		
Do	14		
Do	15		
Do	17		
Do	18		
Do	20		
Do	22		
Do	24		
Do	26		
Do	28		
Do	30		
Do	32		
Do	34		
Do	36		
Do		21	6
Do		22	6
Do		23	6
Do	2	18	7
Do	4		
N. ½ of	6		
N. ½ of SE. ¼	6		
N. ½ of SW. ¼	6		
N. ½ of NE. ¼	12		
N. ½ of NW. ¼	12		
All of	2	19	7
Do	4		
Do	6		
Do	8		
Do	10		
Do	12		
Do	14		
Do	18		
Do	20		
Do	22		
Do	24		
Do	26		
Do	28		
Do	30		
Do	32		
Do	34		
Do	36		
Do	1	20	7
Do	2		
Do	3		
Do	4		
Do	5		
Do	6		
Do	7		
Do	8		
Do	9		
Do	10		

Parts of sections.	Section.	Township.	Range.
All of	11	20	8
Do	12		
Do	13		
Do	14		
Do	15		
Do	17		
Do	18		
Do	19		
Do	20		
Do	21		
Do	22		
Do	23		
Do	24		
Do	25		
Do	26		
Do	28		
Do	30		
Do	32		
Do	34		
Do	36		
Do		21	8
Do		22	8
Do		23	8
Do	2	19	9
Do	4		
Do	6		
Do	8		
Do	10		
Do	12		
Do	14		
Do	18		
Do	20		
Do	22		
Do	24		
Do	26		
Do	28		
Do	30		
Do	32		
Do	34		
Do	36		
Do	1	20	9
Do	2		
Do	3		
Do	4		
Do	5		
Do	6		
Do	7		
Do	8		
Do	9		
Do	10		
Do	11		
Do	12		
Do	13		
Do	14		
Do	15		
Do	17		
Do	18		
Do	19		
Do	20		
Do	21		
Do	22		
Do	23		
Do	24		
Do	25		
Do	26		
Do	27		
Do	28		
Do	29		
Do	30		
Do	32		
Do	34		
Do	36		
Do	1	20	10
Do	2		
Do	3		
Do	4		
Do	5		
Do	6		
Do	7		
Do	8		
Do	9		
Do	10		
Do	11		
Do	12		
Do	13		
Do	14		
Do	15		
Do	17		
Do	18		
Do	19		
Do	20		
Do	21		
Do	22		
Do	23		
Do	24		
Do	25		
Do	26		
Do	27		
Do	28		
Do	29		
Do	30		
Do	32		
Do	34		
Do	35		
Do	36		
Do		21	10
Do		22	10
Do		23	10
Do		20	11
Do		21	11
Do		22	11

North of the base line and west of the principal meridian.

Township 12, of range 2.

At the land office at Monroe, commencing on Monday, the *twenty-eighth day of June next*, for the disposal of the vacant lands in the *even-numbered sections*, within the undermentioned townships, which remain to the United States, *within six miles on each side* of the "Vicksburg, Shreveport, and Texas railroad," subject, as required by law, to a minimum of *two dollars and fifty cents per acre*, viz:

North of the base line and east of the principal meridian.

Township 17, 18, and 19, of range 1.
Township 17 and 18, of range 2.
Township 17, 18, and 19, of ranges 3 and 4.
Township 16, 17, 18, and 19, of range 5.
Township 16, 17, and 18, of ranges 6, 7, 8, 9, 10, and 11.
Township 15, 16, 17, and 18, of range 12.
Township 15, 16, and 17, of ranges 13 and 14.
Township 15 and 16, of range 15.

North of the base line and west of the principal meridian.

Township 17, 18, and 19, of ranges 1, 2, 3, 4, and 5.

At the land office at Natchitoches, commencing on Monday, the fourteenth day of June next, for the disposal of the public lands, heretofore *unoffered*, situated within the following-named townships, viz:

North of the base line and west of the principal meridian.

Township 4, 5, and 12, of range 4.
Township 22, of range 7.
Township 10, 22, and 23, of range 9.
Township 23, of range 10.
Township 23 and 23, of range 11.
Township 23, of range 12, and township 21, of range 13.

At the land office at Natchitoches, commencing on Monday, the *twenty-eighth day of June next*, for the disposal of the vacant lands in the *even-numbered sections*, within the under-mentioned townships, which remain to the United States, *within six miles on each side* of the "Vicksburg, Shreveport, and Texas railroad," and of the "New Orleans, Opelousas, and Great Western railroad," subject, as required by law, to a minimum of *two dollars and fifty cents per acre*, viz:

On the "Vicksburg, Shreveport, and Texas railroad."

North of the base line and west of the principal meridian.

Township 17, 18, and 19, of ranges 5, 7, 8, 9, 10, and 11.

Township 16, 17, and 18, of ranges 13, 14, 15, and 16.

On the "New Orleans, Opelousas, and Great Western railroad."

North of the base line and west of the principal meridian.

Township 1, of ranges 10 and 11.

Lands appropriated by law for the use of schools, military and other purposes, together with the "swamp and overflowed," granted to the State by the acts of Congress approved March 2, 1849, and September 28, 1850, will be excluded from the sales.

The tracts within the "*six miles on each side*" of the railroads will be sold subject to the right of way granted by the act of August 4, 1852, for said railroads, and the particular tracts cut by the routes will be sold as containing the quantities respectively shown on the official plats, without deduction. The offerings of the above lands will be commenced on the days appointed, and will proceed in the order in which they are advertised until the whole shall have been offered, and the sales thus closed; but no sale shall be kept open longer than two weeks, and no private entry of any of the above lands will be admitted until after the expiration of the two weeks.

Given under my hand, at the city of Washington, this ninth day of March, anno Domini one thousand eight hundred and fifty-eight.

JAMES BUCHANAN.

By the President:
THOMAS A. HENDRICKS,
Commissioner of the General Land Office.

NOTICE TO PRE-EMPTION CLAIMANTS.

Every person entitled to the right of pre-emption to any of the lands within the townships and parts of townships above mentioned is required to establish the same to the satisfaction of the register and receiver of the proper land office, and *make payment therefor as soon as practicable after seeing this notice*, and before the day appointed for the commencement of the public sale of the lands embracing the tract claimed; otherwise such claim will be forfeited.

THOMAS A. HENDRICKS,
Commissioner of the General Land Office.
Mar 14—law13w [Intel&Star.]

SPLENDID SCHEMES FOR MAY, 1858.—GREGORY & MAURY, Managers, WILMINGTON, DELAWARE. To be drawn under the Superintendence of Commissioners appointed by the Governor.

$36,000!—Lottery for the Benefit of the STATE OF DELAWARE, Class 92, for 1858. To be drawn at WILMINGTON, DEL., on Saturday, MAY 1, 1858.

75 No. Lottery—13 Drawn Ballots.—RICH SCHEME.

1 prize of	$36,000	4 prizes of	$5,000
2 prizes of