

Evangelistic Meetings Will Continue

Dr. Stough Called Home by Serious Illness of His Son but Rev. F. O. Cunningham will Carry on Work Till He Returns—Sin and Salvation the Evening Topic.

On Thursday morning at 10.40 o'clock Rev. Dr. Henry W. Stough, the evangelist who has been here for the past two weeks, left for his home in Wheaton, Ill., in response to a telegram informing him that his 11 year old son was critically ill with pneumonia and asking him to come home.



REV. F. O. CUNNINGHAM.

held in the armory Thursday evening after the revival Rev. F. O. Cunningham was enthusiastically endorsed and cordially invited to take the place of Dr. Stough until he is able to return. Dr. Cunningham accepted. He possesses in every way the necessary qualifications to carry on the work as though Dr. Stough himself were here.

A large number of requests for

prayers had been sent in and these were made the subject of a special supplication. A solo by Mr. Herring, He Knows, was sung with expression. The Scripture reading was the 22d psalm and the text the first two verses. "Blessed is the man whose transgression is forgiven, whose sin is covered, unto whom the Lord imputeth not iniquity and in whose spirit there is no guile."

There is a little word of three letters which has a greater significance than any other word of its kind in the word sin. Salvation is a more significant word—but it is longer. These two words—sin and salvation—are the focal history. The Hebrew language is sometimes criticized as having a limited descriptive vocabulary. It is certainly not limited in its words describing sin, of which it has many each with a fine distinction and shade of meaning. A few of them are given in this psalm. This psalm comes next in order after the penitential psalm "God has heard David's confession and forgiven him. The first significant word in it is transgression. This means crossing a boundary. A line has been set beyond which it is unsafe to go. God has set this limit and there is peril of instant death in going beyond the line. This word refers to sins of commission. The "Thou shalt not" mark the boundary line. Inward tendencies make men reach after things beyond the line which turn to ashes in their hands, and they find the way of the transgressor hard and full of pain, sorrow, anguish, blighted hope, and doom.

The second word is sin. This means primarily missing a mark. It is the failure to reach the standard. Jesus' life brings conviction of sin. He never did more than His duty, but He did what was necessary to reach the mark. Men have various standards, long measure for other people's actions and short measure for their own, usually. It is the duty of every man and woman to do what Jesus did. All men are under the standard. Everyone has failed and come short of the example set and is a sinner. The third word is iniquity. This means moral deformity, moral depravity. Native depravity is kept in check a great deal by the restraints of custom, convention and society, but at times shows out so that martial law is necessary to prevent looting and robbing. The fourth word is guile. This means deceit. The heart is deceitful above all things. Men are very foolish to deceive themselves with the idea that they can deceive God. He looks into the very heart and sees all guile. But blessed is the man whose transgression is forgiven—that is, he is sent into the land for forgiveness, whose sin is covered—hidden under the blood of atonement, which Jesus gave for him. Men are touched with other men's peculiarities, with the angles which stick out. Jesus is touched with the depressions, the failures, and covers them with the robe of righteousness. Blessed is he to whom the Lord imputeth not iniquity and in whom is no guile. There is no deceit—but a regeneration, a recast in the mould of the standard of Christ. The song, My Sins Are Forgiven, by Mr. Herring, followed.

Midweek Sabbath. Thursday was "midweek Sabbath" in the union evangelistic campaign and a well attended meeting was held at the Central Baptist church at 10 a. m., at which Rev. F. O. Cunningham, the New Bedford pastor associated with Dr. Stough in the campaign here, was the speaker. He conducted an instructive and helpful Bible reading upon the Holy Spirit, using the scripture symbols of the spirit to illustrate the phases of His work, and to enable people to co-operate intelligently with the Spirit in the campaign. Illustrating in numerous apt ways the different symbols, Rev. Cunningham

had named wind as the first. Its effects are manifest, yet its operations are mysterious, sovereign and mighty. Water and fire were the next two symbols named, the former very expressive to the Oriental mind on account of its scarcity. It is a common metaphor of grace and is purifying, inspiring and productive of fertility. Of fire it is to be noted that it is penetrating, illuminating, warming and consuming. Fourth of the symbols is oil, which denotes for service, qualifies us to proclaim the gospel and is a mark of divine beneficence. The fifth is a seal, which follows faith. All seals have some figure or design and the Holy Spirit seals by impressing the character of Christ upon the heart and enabling us to bear in outward life the distinguishing marks of the Lord Jesus. The seal authenticates and secures. Sixth of the symbols is the dove, whose gentle and peaceful character suggests the brooding influence of the Holy Spirit upon the world and the church. The last symbol is a guide, who is a tender, faithful and constant leader. This truth makes a Christian a living agent of God.

In the afternoon at the Central Baptist church the service at 3 o'clock was preceded by a brief prayer session in which a number participated, and the address was by Rev. F. O. Wright, who spoke earnestly from the parable of Jesus raising the centurion's servant, applying the lesson suggested in the vision, venture and virility of faith, to win the victory of faith. A prayer service concluded the afternoon.

BALTIMORE. Coughlin-Garmley Marriage—Methodist Ladies' Aid Society's Harvest Supper—Small Fire. Wednesday morning at 7.30 at the immaculate Conception church Daniel Coughlin of Norwich and Miss Agnes Garmley of Baltimore were married by the Rev. J. W. Hovey, who also celebrated the nuptial mass. The bride-maid was Miss Anna Cahill of Baltimore and the best man was a brother of the bride, Frank Gormley of New York. The bride was beamingly attired in a wedding gown of tan silk trimmed in duchess lace and soutache braid, with picture hat to match. The bridesmaid wore an exquisite blue lilies' cloth and white silk hat to match. After the ceremony a reception was held and dinner was served at the home of Mr. and Mrs. Thomas Miley on High street. Mr. and Mrs. Coughlin will reside in Baltimore, where the groom is employed by the Southern New England Telephone company. They will be at home to their friends Dec. 1. Many Attend Harvest Supper. On Wednesday evening the Ladies' Aid society of the Baltimore M. E. church held their annual harvest supper in Sprague hall. A good number enjoyed an excellent supper, which was followed by a short but excellent entertainment. Notes of the supper were given by Rev. Charles Smith the pastor. The programme follows: Male quartette, Country Courtship, by Messrs. Johnson, Bailey, Bethel and Gerratt. Tableau—An Old Fashioned School. Vocal solo—If I Were a Rose, Miss Thomas. Tableau—Rock of Ages. Vocal solo—Prof. Bisson. Tableau—America. Male quartette, Now All is Hushed in Slumber. Each number was well rendered and received hearty recalls. Miss Agnes Donohoe accompanied Miss Thomas and Prof. Bisson in an excellent manner. Notes of the supper were given to all who had helped to make the entertainment and supper a success. Chimney Fire. There was a bad chimney fire on High street Wednesday morning at the home of Mr. and Mrs. Fournier. The fire company was called and soon had it under control. Surrounding Towns. Bolton.—Library No. 37 from the state public library committee is now at Mrs. W. Phelps'. Books may be taken out by anyone in town who wishes to do so. Rockville.—The Knights of Columbus have decided to rent Prescott hall for a lodge room. The details will be worked out later by the following committee: Dr. John Hauser, Treasurer; Dennis J. McCarthy, L. M. Dillon, Lawyer; Thomas F. Noone and Councilman Frank Wendtler. Somers.—The reception which was to have been given by the Ladies' Aid society of the Congregational church to Rev. and Mrs. H. A. G. Abbe Wednesday evening was indefinitely postponed on account of the death of Mrs. Abbe's mother, Mrs. Abbe has gone to Fishkill, N. Y., to attend the funeral today (Friday). Stonington.—Miss Nellie C. Alexander of Stonington, daughter of Mr. and Mrs. John Alexander, and John J. Young of South Coventry were united in marriage Monday morning at St. Mary's Roman Catholic church. The problem of utilizing the public water power of Bavaria for the purpose of converting it into electricity and turning it to account in this way for manufactures and railway traction has been much discussed during the past three or four years. The question is of special importance to Bavaria, as the chief part of the country has no large coal mines of its own and no cheap means of transporting coal from the mining districts of Central and Western Germany. The European capitals are just being connected by telephone.

COMMITTEEMEN AND AUXILIARY TO HAVE STATE MEETINGS. Former Gather Saturday at New Haven and Latter Next Week at Bridgeport. The second annual state conference of committeemen of Young Men's Christian associations will be held at New Haven, Central Association building, on Saturday. The programme follows: Morning. 9.45—Devotional period, A. H. Hayes, railroad secretary, New Haven, leader. 10—Physical department, L. T. Snow, New Haven, presiding. (a) Purpose of the Department, W. E. Mack, physical director, New Britain; (b) How the Purpose Can Be Fulfilled, J. S. Black, physical director, Stamford; (c) Results Which May Be Expected, M. H. Markle, physical director, New Haven. 11.30—Boys' department, S. W. Edwards, Hartford, presiding. (a) Its Policy, J. F. Leonard, general secretary, Meriden; (b) Its Scope, A. H. Wilcox, general secretary, Torrington; (c) Its Relation to Delegates, Judge, A. McC. Mathewson, New Haven. 1.00—Dinner. Afternoon. 2.00—Religious work department—Judge Ferronius Mungler, Ansonia, presiding. (a) How It Should Be Organized, W. S. Lacy, general secretary, Bridgeport; (b) Bible Classes Most Effective, Mrs. Carr, New Haven; (c) Religious Meetings for Men of Most Value, George C. Hubert, general secretary, Hartford. 3.00—Education department, W. A. Smith, Bridgeport, presiding. (a) The Curriculum, A. W. Barritt, Bridgeport; (b) The Students, R. H. Stone, assistant secretary, New Britain; (c) The Committee, W. F. Maylott, general secretary, Winsted. The sixteenth annual conference of the Y. M. C. A. auxiliaries of Connecticut will be held at Warner hall, Bridgeport, on October 25 and 27. The following programme has been provided: Tuesday Afternoon. 2.20—Devotional Period, Mrs. E. E. Gatez, Ansonia. 3.00—Greetings, Mrs. Frederick H. Stevens, president of Bridgeport auxiliary. Appreciation—Mrs. Berlin W. Tinkering, chairman of state committee. 3.15—The Auxiliary—(a) Its Mission, (b) How Should Its Work Be Organized? (c) Noteworthy Results of the Past Year. The discussion of the above topics will be opened by Mrs. W. F. Maylott, Winsted; (b) Mrs. J. F. Leonard, Meriden; (c) Mrs. R. S. Ross, Waterbury. Solo—Mrs. Lucien T. Warner, of Bridgeport. 4.15—Address, Inspirational Lessons from the Lives of Women of Today, Mrs. Henry Wade Rogers, New Haven. Tuesday Evening. 8.10—Reception in Association building to the delegates and visitors. Wednesday Morning. 9.30—Devotional period, W. S. Lacy, general secretary, Bridgeport. 10.00—Paper How Can the Individual Member Increase Her Value to the Auxiliary? Mrs. George P. Chandler, Hartford. 10.20—Address, Our Duty to the Men Who Are Coming to Us from Other Lands, H. W. Hoot, secretary Bowers branch Y. M. C. A., New York city. Solo—Mrs. Lucien T. Warner. 11.30—What Help Has This Conference Afforded You? Responses by delegates. 11.40—Reports of committees. Report of treasurer, Mrs. A. C. Bush, New Haven. Solo—Mrs. Lucien T. Warner. 12—Closing Service.

MARRIED FIFTY YEARS. Mr. and Mrs. E. T. Carrier Visited by Their Many Friends—Groom Born at Westchester. A large number of friends of Mr. and Mrs. Edwin T. Carrier gathered at their beautiful residence, No. 37 Charter Oak street, Manchester, Wednesday evening and tendered them an unexpected reception in celebration of the fiftieth anniversary of their marriage. The event was a complete surprise to both Mr. and Mrs. Carrier and the large number of presents received signified the popularity of the aged couple. Edwin T. Carrier was born in Westchester, Connecticut, August 10, 1857, the youngest son of Orin and Mrs. Carrier. His early life was spent in his native town, but when a young man he went to Moodus, where he also learned his trade, that of plumbing and tinning. In 1888 Mr. Carrier moved to South Manchester and started in the plumbing and tinning business, and on October 20, 1889, he was married to Miss Sarah Bidwell, daughter of Erastus and Fannie Bidwell of

Glastonbury. Mrs. Carrier was born in Glastonbury, August 23, 1853, and received her education in the public schools in that place. In politics Mr. Carrier is a republican, and although one of the oldest local members of that party he never sought public office, preferring to devote his time to his business, which grew to large proportions, and at present Mr. Carrier is one of the largest real estate owners in his town. Both Mr. and Mrs. Carrier have been active members of the South Methodist church for many years and among the remembrances received Wednesday night was a beautiful bouquet of chrysanthemums, the gift of the Ladies' Aid society of that church, of which Mrs. Carrier has taken an active part for years. Mr. and Mrs. Carrier were blessed with four children, but only two survive. They are Mrs. William McNeill of New York and Mrs. Fannie Arnold, wife of Judge Alexander Arnold of the South Manchester police court. Although Mr. Carrier's health has been affected slightly by an aggravating attack of rheumatism, both he and his wife were in the best of spirits Wednesday evening.

Evacuation of New York. The anniversary of the evacuation of the city of New York by the English will fall on Nov. 25 instead of Oct. 25, as incorrectly stated. TURNER MONUMENT To Be Unveiled to Man Who Built First Inebriate Asylum. The American Society for the Study of Alcohol and other Narcotics has issued invitations to be present at the unveiling of a monument erected by the society to the memory of Dr. J. Edward Turner of Wilton, who founded and built the first inebriate asylum in the world, and who was the first to urge the practical fact that inebriety is a disease and curable in institutions. The exercises will be held Wednesday, October 27, at 2 p. m., at Wilton. Dr. L. D. Mason of Brooklyn, N. Y., president of the American Medical Society for the Study of Alcohol and other Narcotics, will deliver a dedicatory address, at the unveiling of the monument in the cemetery. At the Congregational church nearby, H. O. Marey, LL.D., M.D., of Boston, president of the American Medical association, will deliver an historic address on Heroes and Martyrs in Medical Science. The memorial address will be delivered by Dr. T. D. Crothers of Hartford, superintendent of Walnut Lodge hospital, on Dr. Turner, his Life and Work.

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