

GIFT FOR WESTERLY HOSPITAL

Widow of William D. Hoxsey Turns Over \$10,000 as Nucleus for Fund—President R. W. Perkins of Trolley Company Disagrees With Town Council as to Providing Turnout, Etc.—Cham-Up Week Begins Today.

Charles Perry, president of the Washington Traction company, announced a nucleus of \$10,000 for a hospital in Westery, at a meeting held Saturday evening in the Memorial building, to a number of people assembled upon invitation of Mr. Perry.

President Perry appointed this committee to decide upon a name for the hospital and to prepare a constitution and by-laws: James M. Pendleton, Charles J. Butler, George B. Utter, Arthur L. Perry and Orlando Smith.

A special meeting of the Westery town council was called for 7:30 Saturday evening and citizens and others having business with the council were in the council chamber at the appointed time.

When the council finally convened in special session, President Cullen of the town council, informed President R. W. Perkins of the Norwich and Westery Traction company, that the council would be pleased to hear what he would do in the way of providing for turnouts for the accommodation of the public, at Pleasant View, along the line of the trolley tracks from the Casino to the bridge at Weekapaug.

Mr. Perkins said it was unreasonable for the town to expect the trolley company to build a suitable public highway. The company's tracks had been located to the north of this highway, were not in the highway proper, and he did not think the council was serious in asking the company to do this work, and invite danger by making special turnouts for vehicles in the tracks.

Mr. Perkins said that if he would tell of the earnings of the trolley company along that extension that the council would never ask the company to provide ample public highway accommodations. That section is operated three or four months a year, and the operation is practically a gift, for there is no money in it, and barely platform expenses.

It was voted to refer the matter to the highway committee for adjustment.

Attorney Samuel H. Davis and Horace E. Burdick were at the special meeting, advising that they were there expecting that the matter of comfort station at Watch Hill was being considered and that they were interested as property owners at the hill. They declared that something must be done for the convenience and comfort of visitors.

Councilman Haswell said that the only available place for the station was in the highway, and there it must go, if property owners at Watch Hill are not sufficiently interested to furnish a location.

These people have prevented construction of this public convenience in the present location, and in providing the town with its final resource. There ought to be sufficient public spirit at Watch Hill to care for this important matter. No definite action was taken by the council.

Angelo Cappuccino spoke at length in regard to the steam vessel, the sun street section in relation to the filling in of the natural brook, and suggested the construction of catch basins. He also notified the council that a property owner about to build a house contemplated changing the course of the brook. This matter was referred to the highway committee.

The voting list to be used in the annual financial town meeting was canvassed, and three names were added, and three taken from the list of real estate voters. Twelve names were added to the personal property voting list. George F. Clark was granted permit to cross the sidewalk in front of his property on Grove avenue, the school Friday evening. An ornamental sidewalk, Samuel Nardine was granted like privilege for the walk in front of the Woman's Exchange in the street.

Druggists' liquor licenses were granted C. Leo Higgins for the Rhode Island Pharmacy, to Thomas J. Brennan, 28-28 Main street and to August Larsen for the Westery Drug company, 100 Main street.

Victualer's license was granted Alexander Paterson in Main street and tavern licenses to John F. Champin for the Ocean house, and Frederick Schultz for the New Park hotel. It was voted to establish a grade for School street, between Chester avenue and Granite street. Milk license was granted to Eugene P. Knight.

John Frank Hall, 81, many years engaged in the coastwise trade, and manager of the steam vessel, died on Saturday at his home in the Avondale section. He leaves his widow and two brothers, Frank C. of Avondale and Leonard E. Hall of Springfield, Mass.

The state board of public roads opened the bids Friday afternoon in Providence for nine separate road construction propositions. The bids included: A section of state highway upon the Post road in Westery one mile in length. Vile Construction company, \$12,819.

In the suit of Mattie Daley and Nellie Follette, owners of canal boat Elmer D. Walling, against tugboat Westery, further arguments were heard before Judge Arthur M. Brown in the United States court Saturday in Providence.

Mr. Park of Park & Mattison, of New York, representing the towing company, asked that the court appoint a competent engineer to go over the ground with members of both parties present, but this was not granted. Both sides will submit briefs next Saturday.

Mandeville De Marigny Hall, a promoter of 108 West 144th street, New York, formerly of Watch Hill, who filed a petition in bankruptcy on May 1, with liabilities of \$41,150 and actual assets of \$11, with the object of obtaining a discharge from the Ludlow street jail on a judgment for \$10,119 obtained by Florence O. Finch for conversion of stocks, will not be released under a writ of habeas corpus, according to a decision returned Saturday by Judge Mayer of New York in the federal court. Judge Mayer examined the writ and remanded Hall to the custody of Sheriff Griffenhausen, on the ground that the United States court is not empowered to discharge from civil imprisonment a debtor who had been put in jail prior to the filing of a petition in bankruptcy.

Hall, who says he is related to the Marquis de Marigny family and also to the Duc Valombrosa, was entertained in his present troubles on Sept. 21, 1914. He was accused by Miss Finch, the daughter of the head of the Finch Manufacturing company of Scranton, Pa., with having turned over only \$500 of the \$10,419 which he received for the sale of stocks owned by Miss Finch. A verdict was found against Hall on Oct. 27, 1915, and a judgment was entered on Oct. 30 of the same year, and he became subject to arrest on a body execution.

Four months later he voluntarily surrendered to the sheriff and asked to be imprisoned under the body execution, so that he could commence the six months imprisonment provided in the New York code as soon as possible. Feb. 14 of this year Hall, through his attorney, Lemuel Ely Quigg, asked Justice Colahan to vacate the order for his arrest. Hall at the time was out on \$3,000 bail. Saturday's decision disposed of the motion to vacate.

Hall is now 29 years old and ever since he was graduated from Yale in 1894 has had a tumultuous career.

Local Laconics. Clean-up week starts today. Mr. and Mrs. Donald McL. Ferguson returned Saturday from their wedding trip.

Raymond Smith, 3, son of Mr. and Mrs. Sylvester Smith, died in New Haven Friday of spinal meningitis, at the home of his sister, Mrs. Charles Howard.

The Westery, Stonington and East Greenwich firemen attended the close of the annual fair of the Narragansett Steam Fire Engine company Saturday night in Peacedale.

Mrs. Filmino Altomari and Michael Sarno were married Sunday in the church of the Immaculate Conception by Rev. Henry Bruno. They were attended by Miss Angelina Cosenza and John Altomari.

White Harold S. Barber was operating an automobile in Beach street Saturday afternoon a baseball was knocked over the fence of the George C. Moore property and cut a clean hole through the windshield. Mr. Barber sustained severe cuts in the face.

Stonington. Schooner Corcum a Total Loss—Saturday's Funerals—New Foremen for Engine Company.

The funeral of Patrick Gilmartin was held Saturday with a mass of requiem in St. Mary's church sung by Rev. J. E. Brennan. The body was taken to Stafford Springs for burial.

Revs. Dwight C. Stone and George B. Marston conducted the funeral service of Mrs. Alice Brown, widow of Benjamin Conley Brown, at her residence in Cannon square Saturday afternoon. Burial was in Stonington cemetery. Henry B. Noyes, Charles T. Willard, J. Benjamin Brown and William Henry Brown were the bearers.

The schooner Corcum, which went ashore on Cannon pier and floated off on Saturday, was raised on Sunday, and is now being towed to the Peacedale pier, by a

DAVIS THEATRE BROADWAY Wednesday, May 10th MON., TUES., WED. SEATS NOW BELLING. JOSEPH BROOKS Presents THE GREAT FIVE-STAR CAST Wm. H. CRANE THOMAS W. BOSS MACLYN ARBUCKLE AMELIA BINGHAM EDITH TALIAFERRO Supported by an Excellent Company in THE NEW HENRIETTA

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Entertainment Extraordinary THE SWISS BELL RINGERS will give one of the best entertainments of the season, at Trinity Methodist Church, on Wednesday, May 10, 1916. They always play to crowded houses. They are not only artists with the harp but also play twenty-four other instruments, including the harp. Seating capacity limited. Come early. Doors open at 7, concert will commence at 8 o'clock P. M. Tickets on sale at the Bookstore of George A. Davis.

LECTURES ON CHRISTIAN SCIENCE (Continued from Page Six) practical test, let the one who turns to Christian Science under the stress of a particular problem ask himself, 'What do I think of it? Man is a thinking being, and what he thinks determines not only his mental and moral condition, but also his physical condition as well. He is turning to Christian Science for physical healing, for spiritual consolation, for release from the burden of the sciences, which humanity can become subject? Then let him look to his thinking. Let him know the truth and the truth will make him free. The truth will tell him what is true, real and essential about his condition, and what is untrue, unreal, and superfluous. Christian Science, as the special voice of truth to this age, reveals to humanity the law of God, which insures harmony when it is obeyed. Man being a thinking being, these must be the mental acquisitions on his part before he can be at peace with evil. It is part of the practical work of Christian Science to teach mankind how to guard against the admission of evil, or if it has once been admitted, how to reject it with truth, and then be free from it.

Law of Inheritance. The mistaken concept of God as the creator of evil naturally leads to the supposition that He is also the author of evil-producing laws. Among such laws none is more dreaded than the altogether unnatural one styling it the law of heredity. He is a well come sign of the times that at present public opinion lays stress upon this supposed law than it did a few years ago. Heredity is not so much used as a scapegoat as it was, yet still the silent, the seemingly mysterious, and from the point of view of scientific investigation, the most potent force of heredity still harasses humanity into mental, moral, and physical ailments of one kind or another and paves the way for so-called incurable conditions. We read the eighteenth chapter of Ezekiel that God rebuked the use of the common saying, 'The fathers have eaten sour grapes, and the children's teeth are set on edge.' The teaching of Christian Science on this subject is set forth in its text-book in the words: 'The Science that teaches the offspring of Spirit. The beautiful, good, and pure constitute his ancestry' (p. 63). The belief in hereditary law would establish by inevitable necessity, that man has no control over his own fate, even through resort to a higher power, since such law would be fixed by that higher power, and it would not be reasonable to expect God to reserve His own decisions. But the application of the test of reality provided by Christian Science clearly shows that no law of evil can be divine.

Man's only inheritance is the inheritance of good. If the so-called law of inheritance, productive of sin and sickness, were real, it would have to resemble 'God and His idea'; it would have to be divine in nature. But sin and sickness are unlike 'God and His idea'; therefore no law productive of sin and sickness could be a stretch of reasoning process from God and thus become necessary, inevitable, or inescapable. The so-called law of evil inheritance can be broken with impunity, because it is not a law at all, but only a pretense of a law. As a belief it is altogether unlawful, illegitimate, abnormal, untrue, non-essential, and unreal.

Enables Legitimate Occupations. Christian Science also enables humanity to ennoble its legitimate occupations, to take them out of mere matter and put them into mind, and then to bring the law and procedure of the divine mind to bear upon them, in order to bless and prosper all their right undertakings. Through the practice of Christian Science it is possible to be about the Father's business while pursuing daily tasks and avocations. Christian Science teaches humanity how to analyze the motives and methods of these occupations and to reach their divine qualities. It mitigates any sense of drudgery connected with our ordinary tasks, because of the spiritual impulses connected with their right performance. Christian Science comes to men and women whose business involves supplying the legitimate needs of humanity and teaches them to express the good qualities inherent in their business operations. It comes to those who are in the profession and reveals to them the grand opportunities laid at their door of bringing peace, order, and reconciliation to their clients. In every walk of life the desire to be helpful brings required opportunities, and so men, women, and children, inspired by the spiritual understanding which is Christian Science, and scientific in their affairs from the basis of principle and not of will-power, instead of outlining the results they demand, they are listening to trust to principle and cheerfully abide by the results, because these are invariably the best that could be desired. Thus they are proving blessedness of relying on the spiritual understanding of God as the only mind, as the only life, and as universal, and inexhaustible divine love.

Perfect God and Perfect Man. Starting from the eternal basis of a perfect God and perfect man, humanity can work out its own salvation

AUDITORIUM PARAMOUNT FEATURES ALL THIS WEEK A ROMANCE OF NORWICH Local Photo-Play With a Local Cast all Taken in Norwich and Vicinity Monday PAULINE FREDERICK in Henry Arthur Jones Tuesday LYDIA GILMORE with Paramount VINCENT SERRANO Feature LUKE LUGS LUGGAGE Pathe Comedy 3 SHOWS DAILY—2:30, 7, 8:45 Prices—Mat. 10c. Eve. 10c and 20c

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