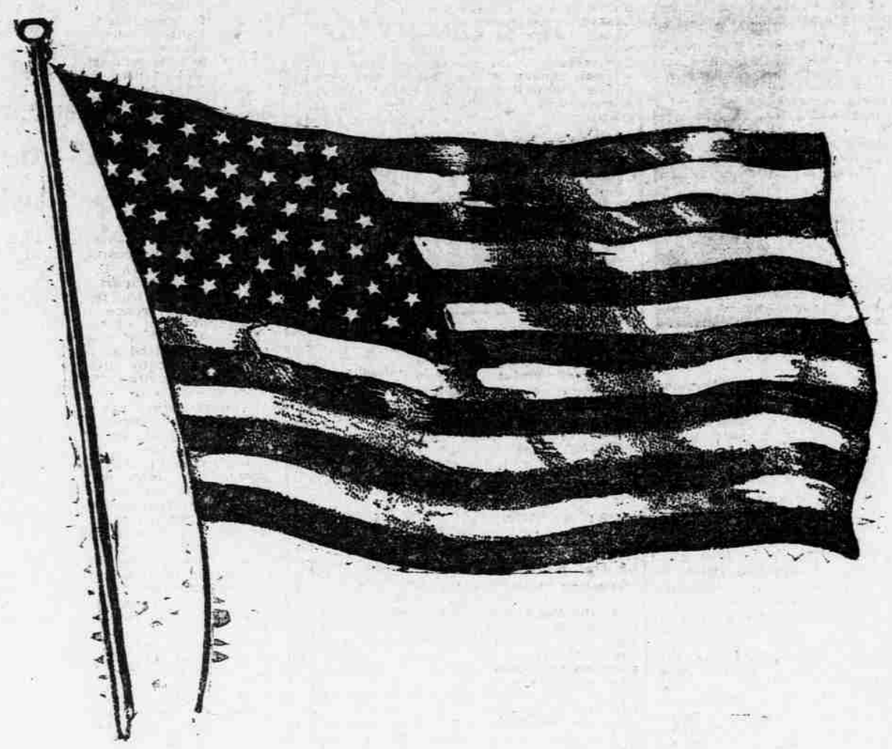
"Old Glory" has the impulse of George Washington in it. Betsy Ross submitted an earlier design for the flag to Washington, which he disapproved, but he enthusiastically approved the later design of what is, to every patriotic American, the handsomest and noblest national symbol in all the world.



HUGHES AND THE FLAG

This flag means more than association and reward. It is the symbol of our national unity, our national aspiration. It tells endeavor of our national aspiration. It tells endeavor of the struggle for independence, of union preserved, of liberty and union, one and inseparable, of liberty under law. It means the sacrifices of brave men and women to whom the ideals and honor of this nation have been dearer than life. It means America first; it means an undivided allegiance. It means America undivided, strong and efficient, equal to her tasks. It means that you cannot be saved by the valor and devotion of your ancestors, that to each generation comes the patriotic duty, and that upon your willingness to sacrifice and endure as those before you have sacrificed and endured, rests the national hope and ideal. It speaks the equal rights of the humblest and vindicated, of the institutions exemplified intelligently convinced, of liberty under law impartially administered. There is no place for but scorns, there is not a thread in it mon rapacity, self-indulgence, weakness, sences of opinion outweighing all diver- destiny.—*Charles Evans Hughes.* common

"Old Glory"

has always stood, and will ever stand, for a Nation "not too proud to fight"—loving peace, loving justice, loving harmony and amity with all mankind, yet insisting courageously, unflinchingly, with unvarying determination that the rights of mankind, symbolized by the sacred folds of the stars and stripes, shall not be sacrificed or down-trodden by any nation, and the person and property of every American shall be inviolate wherever found, in any part of the world.

The red blood of patriotism will surge through the veins of Americans more quickly, and the glow of unqualified satisfaction will mount to the cheeks of every rugged, country-loving American, November 7, 1916, if the telegraph wires tell the story of the election of

Charles Evans Hughes

AS

President of the United States of America

If you believe **that the rights of Americans and the rights of all mankind should be protected by a just, peace-loving but unflinching administration of the affairs of the United States;**

If you believe **that a Nation can be strong, only as its people are strong in education and intellectual power; as its industries are strong, in successful and continuous operation and healthy growth and expansion; that its farmers shall receive the just rewards of their toil, as in a land flowing with milk and honey;**

If you believe **that a Nation should be strong, in the rectitude of its purpose, but with ample military and naval means for the enforcement of human rights, which means can come, alone, from a Citizenship whose labor and industries are amply protected from the encroachments of the productions of cheap foreign labor—such protection as has always been adequately provided by a Republican protective tariff, and invariably inadequately given by the "low tariff or no tariff" acts of the Democratic party, you will**

WHAT IS AMERICANISM?

Is it tearing down tariff walls, which have protected not only the capital invested in American industries, but, even more, American workmen, millions in number, with the future result that foreign-made goods shall flow in, and engulf American industry, with goods, the raw materials of which were produced by and to the profit of foreigners, and the labor in which was performed by and to the profit of foreigners?

True Americanism consists in BUILDING UP everything fairly, honestly and serviceably conducted by Americans.

Cast Your Vote Whole-heartedly,

Confident in the Rightness of Your Decision, for

Charles Evans Hughes

"Proper Protection Provides PERMANENT Prosperity"