

Weekly Sentinel. PUBLISHED EVERY THURSDAY MORNING ON A MAMMOTH SHEET, AT TWO DOLLARS PER YEAR, IN ADVANCE, BY CL. W. COTTON, Proprietor.

Doings of Henry Wilson's Party. We recommend the following letter on one of the respectable acts of the late Union Legislature of Massachusetts to the attentive consideration of our readers.

Church and State. The following article from the Philadelphia Ledger we recommend to the attentive perusal of our readers. It embodies the opinions of a dispassionate man who has studied the true theory and purposes of government.

Difference of Opinion. The compromise of 1820 was forced by the Southern States on the unwilling North. The extension of slavery enacted by it was resisted by the House, the immediate representatives of the people, but the Senate was bound, as it always has been to the interests of a small class of the people.

Weekly State Sentinel. FRIDAY MORNING, JULY 29, 1855. The Journal is mistaken in saying that we require every political conviction to be expressed in a platform; but we do require a distinct declaration free from ambiguity on the more important questions which are before the public.

ESTABLISHED DEMOCRATIC MEETING AT TIPTON. The gallant Democracy of Tipton County held a most glorious and enthusiastic meeting at Tipton, on Tuesday last.

Million Gregg and the American Platform. Heedful. That both experience and the unmistakable manifestations of a just public sentiment demand a change of the Constitution and laws of the State so as to limit the elective franchise to such persons as are actual citizens of the United States.

Mr. Vale inquired if, in the report of this committee, it would be in order to present additional resolutions to those proposed by them. He thought the voice of the people, which was to be expressed through this Convention, was of vastly more importance than any speeches that could be made, and it was better that there should be no committee than that a committee should be formed in making speeches.

At the same time nullifying those which displease us, can find no place in the mind of any honorable man. Every patriotic citizen of Massachusetts, to whom the honor of her name is dear, will think of her as the hindmost follower of her late and unsuccessful predecessors in this distasteful path.

SECRETARIAN LEGISLATION.—Legislation for or against sects is hostile to the genius of American institutions. It could not be devised by an enemy at heart to our country, and is purely mischievous whether boldly avowed in statutes or smuggled in by judicial decisions.

Thought of repealing it, Mr. CALDWELL in his speech on the Oregon Bill spoke of it as follows: "After an arduous struggle of more than a year on the question whether Missouri should come into the Union with or without restrictions prohibiting Slavery, a compromise law was adopted between the North and South."

It is true we asked the Journal if its whole creed was embraced in the platform, but the inquiry was suggested by the assertion of our neighbors that they had frequently declared their whole creed on Slavery. The context shows that we were desirous to elicit comment and explanation about the platform, which it seems they are resolved not to give.

Every one perceives at a glance that the only practical and tangible plank in the platform on the slavery question is the restoration of the Missouri Compromise. The other clauses are mere generalities which can be made to mean every thing, any thing or nothing.

Mr. GREGG. I hope, Mr. President, that the motion for the adjournment from Hamilton, (Mr. Clarke), to strike out the latter section of this section, will not prevail. And especially do I hope that the few Whigs who are present, will not place themselves in a false position in regard to this matter, by voting against the section as it now stands.

Letting the cat out of the bag.—The reason why the Fusion Convention did not adopt stronger resolutions. The great principles laid down in the platform of the Free Soil Convention contain my views, but the country is not ripe enough for the constitutional interpretations there declared.

Without noticing all the objectionable features of this act, I beg leave to mention one, which I adopt in principle acted on only by despotic governments of the arbitrary character, but repudiated by every republican government, and by every monarchy that allows to the people any decent measure of legal protection.

But these relics of the old-world system were all swept away by the profound discussions and awakened nationalism of the revolutionary period. The governmental was separated from the religious, and the rights of individuals, and acting for a few interests common to all.

Either the table prepared from the records is wrong or HENRY WILSON is wrong. WARE, Folsom, and the members were taken from the Journals of Congress, which appear on page 1198, Appendix to Congress, Gales for July, 1850.

The Ohio Convention expressed the sentiments of the Journal, and it should adopt them as the true exponent of Free Soilism. Mass Meeting in Corydon. The citizens of Harrison county should have met at the Mass Meeting in Corydon, on Saturday, the 4th day of August next.

The following from the Providence Herald is in happy contrast with the exaggeration of the Louisville Journal. The DREAD OF CATHOLICISM is no doubt very natural among Protestants. Otherwise, we should hear less said about it, and it would furnish a very poor capital for a political party.

It is a well known fact, that a short time since, a National Convention of Know Nothings assembled in the city of Philadelphia. Delegates were sent up to said Convention, from every State in the Union, and solemn pledges to stand by the Union and to abide by the decision of the majority of the said Convention.

It is because these ultra-Abolitionists have caused to employ the instruments of reason and persuasion, have made their cause political, and have appealed to the ballot-box, that I am induced to address you.

Thus by the act itself, under which I have and the honor to receive your Excellency's commission, to grant any certificate under the Acts of Congress named in the ninth section of this act, or to serve the same, shall at the same time hold any office of honor, trust, or emolument, under the laws of this Commonwealth.

Among all the State Constitutions, there are only four that hint at theological tests as a condition of office. Pennsylvania and Delaware state negatively, the general doctrines of the existence of God, and a future state, as a principle of the Constitution.

It is the rallying cry of the New York Tribune, and we all know its policy. If the professions had been headed by Garrison and FRED DOUGLASS, we do not think they could have felt any dissatisfaction with the banners.

The following from the Providence Herald is in happy contrast with the exaggeration of the Louisville Journal. The DREAD OF CATHOLICISM is no doubt very natural among Protestants. Otherwise, we should hear less said about it, and it would furnish a very poor capital for a political party.

The following is the platform of principles which was adopted with very general unanimity by the convention, and as we remarked before, the platform of the Know Nothings adopted is much more liberal and tolerant towards all the elements in opposition than we expected.

It is a well known fact, that a short time since, a National Convention of Know Nothings assembled in the city of Philadelphia. Delegates were sent up to said Convention, from every State in the Union, and solemn pledges to stand by the Union and to abide by the decision of the majority of the said Convention.

It is because these ultra-Abolitionists have caused to employ the instruments of reason and persuasion, have made their cause political, and have appealed to the ballot-box, that I am induced to address you.

Thus by the act itself, under which I have and the honor to receive your Excellency's commission, to grant any certificate under the Acts of Congress named in the ninth section of this act, or to serve the same, shall at the same time hold any office of honor, trust, or emolument, under the laws of this Commonwealth.

Among all the State Constitutions, there are only four that hint at theological tests as a condition of office. Pennsylvania and Delaware state negatively, the general doctrines of the existence of God, and a future state, as a principle of the Constitution.

It is the rallying cry of the New York Tribune, and we all know its policy. If the professions had been headed by Garrison and FRED DOUGLASS, we do not think they could have felt any dissatisfaction with the banners.

The following from the Providence Herald is in happy contrast with the exaggeration of the Louisville Journal. The DREAD OF CATHOLICISM is no doubt very natural among Protestants. Otherwise, we should hear less said about it, and it would furnish a very poor capital for a political party.

The following is the platform of principles which was adopted with very general unanimity by the convention, and as we remarked before, the platform of the Know Nothings adopted is much more liberal and tolerant towards all the elements in opposition than we expected.

It is a well known fact, that a short time since, a National Convention of Know Nothings assembled in the city of Philadelphia. Delegates were sent up to said Convention, from every State in the Union, and solemn pledges to stand by the Union and to abide by the decision of the majority of the said Convention.

It is because these ultra-Abolitionists have caused to employ the instruments of reason and persuasion, have made their cause political, and have appealed to the ballot-box, that I am induced to address you.

Thus by the act itself, under which I have and the honor to receive your Excellency's commission, to grant any certificate under the Acts of Congress named in the ninth section of this act, or to serve the same, shall at the same time hold any office of honor, trust, or emolument, under the laws of this Commonwealth.

Among all the State Constitutions, there are only four that hint at theological tests as a condition of office. Pennsylvania and Delaware state negatively, the general doctrines of the existence of God, and a future state, as a principle of the Constitution.

It is the rallying cry of the New York Tribune, and we all know its policy. If the professions had been headed by Garrison and FRED DOUGLASS, we do not think they could have felt any dissatisfaction with the banners.

The following from the Providence Herald is in happy contrast with the exaggeration of the Louisville Journal. The DREAD OF CATHOLICISM is no doubt very natural among Protestants. Otherwise, we should hear less said about it, and it would furnish a very poor capital for a political party.

The following is the platform of principles which was adopted with very general unanimity by the convention, and as we remarked before, the platform of the Know Nothings adopted is much more liberal and tolerant towards all the elements in opposition than we expected.

It is a well known fact, that a short time since, a National Convention of Know Nothings assembled in the city of Philadelphia. Delegates were sent up to said Convention, from every State in the Union, and solemn pledges to stand by the Union and to abide by the decision of the majority of the said Convention.

It is because these ultra-Abolitionists have caused to employ the instruments of reason and persuasion, have made their cause political, and have appealed to the ballot-box, that I am induced to address you.

Thus by the act itself, under which I have and the honor to receive your Excellency's commission, to grant any certificate under the Acts of Congress named in the ninth section of this act, or to serve the same, shall at the same time hold any office of honor, trust, or emolument, under the laws of this Commonwealth.

Among all the State Constitutions, there are only four that hint at theological tests as a condition of office. Pennsylvania and Delaware state negatively, the general doctrines of the existence of God, and a future state, as a principle of the Constitution.

It is the rallying cry of the New York Tribune, and we all know its policy. If the professions had been headed by Garrison and FRED DOUGLASS, we do not think they could have felt any dissatisfaction with the banners.

The following from the Providence Herald is in happy contrast with the exaggeration of the Louisville Journal. The DREAD OF CATHOLICISM is no doubt very natural among Protestants. Otherwise, we should hear less said about it, and it would furnish a very poor capital for a political party.

The following is the platform of principles which was adopted with very general unanimity by the convention, and as we remarked before, the platform of the Know Nothings adopted is much more liberal and tolerant towards all the elements in opposition than we expected.

It is a well known fact, that a short time since, a National Convention of Know Nothings assembled in the city of Philadelphia. Delegates were sent up to said Convention, from every State in the Union, and solemn pledges to stand by the Union and to abide by the decision of the majority of the said Convention.

It is because these ultra-Abolitionists have caused to employ the instruments of reason and persuasion, have made their cause political, and have appealed to the ballot-box, that I am induced to address you.

Thus by the act itself, under which I have and the honor to receive your Excellency's commission, to grant any certificate under the Acts of Congress named in the ninth section of this act, or to serve the same, shall at the same time hold any office of honor, trust, or emolument, under the laws of this Commonwealth.

Among all the State Constitutions, there are only four that hint at theological tests as a condition of office. Pennsylvania and Delaware state negatively, the general doctrines of the existence of God, and a future state, as a principle of the Constitution.

It is the rallying cry of the New York Tribune, and we all know its policy. If the professions had been headed by Garrison and FRED DOUGLASS, we do not think they could have felt any dissatisfaction with the banners.

The following from the Providence Herald is in happy contrast with the exaggeration of the Louisville Journal. The DREAD OF CATHOLICISM is no doubt very natural among Protestants. Otherwise, we should hear less said about it, and it would furnish a very poor capital for a political party.

The following is the platform of principles which was adopted with very general unanimity by the convention, and as we remarked before, the platform of the Know Nothings adopted is much more liberal and tolerant towards all the elements in opposition than we expected.

It is a well known fact, that a short time since, a National Convention of Know Nothings assembled in the city of Philadelphia. Delegates were sent up to said Convention, from every State in the Union, and solemn pledges to stand by the Union and to abide by the decision of the majority of the said Convention.

It is because these ultra-Abolitionists have caused to employ the instruments of reason and persuasion, have made their cause political, and have appealed to the ballot-box, that I am induced to address you.

Thus by the act itself, under which I have and the honor to receive your Excellency's commission, to grant any certificate under the Acts of Congress named in the ninth section of this act, or to serve the same, shall at the same time hold any office of honor, trust, or emolument, under the laws of this Commonwealth.

Among all the State Constitutions, there are only four that hint at theological tests as a condition of office. Pennsylvania and Delaware state negatively, the general doctrines of the existence of God, and a future state, as a principle of the Constitution.

It is the rallying cry of the New York Tribune, and we all know its policy. If the professions had been headed by Garrison and FRED DOUGLASS, we do not think they could have felt any dissatisfaction with the banners.

The following from the Providence Herald is in happy contrast with the exaggeration of the Louisville Journal. The DREAD OF CATHOLICISM is no doubt very natural among Protestants. Otherwise, we should hear less said about it, and it would furnish a very poor capital for a political party.

The following is the platform of principles which was adopted with very general unanimity by the convention, and as we remarked before, the platform of the Know Nothings adopted is much more liberal and tolerant towards all the elements in opposition than we expected.

It is a well known fact, that a short time since, a National Convention of Know Nothings assembled in the city of Philadelphia. Delegates were sent up to said Convention, from every State in the Union, and solemn pledges to stand by the Union and to abide by the decision of the majority of the said Convention.