Weekly State Sentinel.

SATURDAY MORNING, SEPT. 8, 1855.

☞We publish from the *N. Y. Tribune* today, the Ritual of the Know Nothing Templars of New York. We request our readers to read it with attention; for it discloses the true spirit and feeling which actuates the order of Know Nothings. The Lodges here may possibly disclaim the Ritual as not being one by which they are governed. But we appeal to the whole history of the organization for proof that its principles constitute the essence and living power of the institution throughout the Union.

The speeches of its orators, the editorials of its papers, and the conduct of its members, all combine in making it as clear as sunlight, that the doctrines of this Ritual have formed the moral lever by which the professors of the new philosophy have hoped to move the world.

☞It can never be proved that the Normans were Romans; and still less that the Southern people were Normans. But if they were it is nothing to their credit; for the Normans were greater scoundrels by far than the Anglo-Saxons.—*Ind. Sentinel.*

What do our friends think of the Russians, Celts, Italians and Germans? We think the Anglo-Saxons stand head and shoulders above any of these—have been taught to believe that to the Anglo-Saxons the world is indebted for liberal governments, for civil and religious liberty. Anglo-Saxons "scoundrels"! Tut, man, your hatred of their stern, unyielding, inflexible love of liberty and Protestantism, has made you indiscreet.—*Madison Courier.*

The people of the United States are a mixed race; and it is a great mistake to suppose that they owe their greatness to the Anglo-Saxon blood which may be in them. The Anglo-Saxon proper was a swinish, slothful creature, with some good elements in him, but very deeply covered up by the crust of sensuality and inactivity. He was not a "go-ahead" man by any means. The Englishman who, according to the *Courier*, has shown "such inflexible love of liberty and Protestantism" was quite an improvement on the old stock. Saxon, Norman, Dane, Celtic blood all mingled in his veins. His descendants in the western world has never doubted the doctrine of *crossing*. The American race is now and is to be hereafter the essence of all the good of all the races. The American is to constitute *the highest type of humanity*; and this can be done by blending all the elements in every variety of the Caucasian stock. We make this qualification, because a mixture with the Malay, African or Indian would only end in degeneracy.

But let us do justice to the Norman. The boasted liberty of Englishmen was, in a great measure, the work of Normans. Magna Charta was exclusively a Norman affair; and the noble Lords and gentlemen who drove out JAMES II, were for the most part, men who had kept their Norman blood, pure and were proud of it. CHARLES I was, we admit, beheaded by men who were probably Saxons.

As to "Protestantism," HENRY VIII and ELIZABETH were Normans, lineal descendants from the Conqueror; and most of the noblemen who divided the spoils of the Church with old Blue Beard, were of the same race.

Our opinion is that all men of the Caucasian race can and will improve, and go on to perfection; but that Asiatics, Indians and Africans are capable of only a limited progress.

From the Journal.

INDIANAPOLIS, Ind., Sept. 4, 1855.

EDITORS JOURNAL:—It seems that there is to be no act of our Legislature hereafter that is not to be made the subject of constitutional controversy. Our attention has been called so often to the "Act of 1855, on the subject of Foreign Insurance Companies," that I feel called upon to express my opinion in regard to its constitutionality, and the line of conduct I shall be compelled to pursue towards its violators.

After a thorough examination of the arguments of Messrs. LISTON and MORRISON, at the request of W. W. ROBERTS, Esq., I am still far from being satisfied that the act is not constitutional. On the contrary, I regard it as clearly constitutional; and shall, of course, upon the first violation, proceed to enforce it. It is not here, that I would discuss the legal questions involved. Such questions belong to the Courts. Entertaining this view, Judge MCDONALD, whose opinion, after a careful examination, sustains my own, has refrained from going further than to give a bare expression of that opinion. For going this far, there is this apology, viz: Should the law be sustained, all those who may be induced by a contrary opinion, to insure property in those Companies which disregard it, may not only lose the premiums paid to such Companies, but all benefit arising from such policies as may be made in violation of its provisions. Possible people need hardly be told, that a Company that will, for its own profit, violate the law of a State where it is only tolerated, will, for a similar object, avail itself of the invalidity of its own acts, arising from the fact that they have been done in violation of law.

J. W. GORDON, *Pros. Att'y.*

HAPPINESS NOT IN STATION ALONE.—There is one experience, gentlemen, to which the history of my various changes in life has peculiarly, and, I will say, painfully exposed me—and that is, how little man gains, or rather, indeed, how much he loses in the happiness of natural and healthful enjoyment, in passing from a narrower to a wider, and what some may call, a more elevated sphere. There is not room in the heart of man for more than a certain number of objects: and he is therefore placed far more favorably for the development of all that pleases which lies in the kind and friendly affections of our nature, when the intimacy of his regards is permitted to rest on a few, than when, bustled through an interminable variety of persons and things, each individual can have but a slender hold upon the memory, and a hold as slender upon the emotions.—*Dr. Chalmers.*

☞There is at the present time, more bitterness of feeling, more distrust and suspicion, more riot and bloodshed, in Indiana, than at any former period of our political history.—These things ought not be. What is the remedy? Be open, generous and just; quit backbiting and slandering your neighbor; quit the oath-bound conspiracies where riot is planned, and moral treason is fulminated. Don't you know that these things are certain to produce a feeling of resentment and resistance.—*Bloomington News-Letter.*

☞SOLON BORLAND.—The Washington *Union* says it does not participate any serious results from Mr. Borland's sudden conversion to Know Nothingism. His apostacy will influence the political affairs of Arkansas to about the same extent as the apostacy of Messrs. Clemens and Donelson has influenced the political affairs of Alabama and Tennessee. He has made his own bed, and we can assure him, in conclusion, that his rest will not be disturbed by the press of company.

The *Union* might also with very great propriety, have added to its illustrations the name of David R. Atchison, who in the hope of demoralizing the Democratic party of this State, has joined the Know Nothings, and carried over his cohorts with him. His celebrated "Border League" is nothing more nor less than an affiliated branch of the Know Nothing party, and the veteran toper Davy, is now in full communion with the Midnight Order, striving to unite the Know Nothings of this State upon General Stringfellow as their candidate for the next Governor of Missouri. He will have a good time of it.—*St. Louis Democrat.*

From the N. Y. Tribune.

A New Hindoo Conspiracy Exposed.

RITUAL OF THE TEMPLARS.—In the Spring of 1854, a young man of limited education and an equally limited amount of brain, determined to render himself famous by founding a secret society, which he hoped would eventually rival the Masons in the extent and influence of its ramifications. The name of this youth was William Patten. He was a member of the Know Nothing organization, which he entered in pursuit of the marvellous. Having read Morgan's expose, and thus becoming enamored of that mystery which at first characterized the Hindoo Councils, he aspired to become the leader of a party which should control all other Societies and act as a "wheel within a wheel" when it gained sufficient strength and importance. The first meeting of this incipient organization was in a stable. By the joint exertions of its half-dozen members, they were enabled to hire Convention Hall, in Wooster street, for their second gathering. Of this Temple, as it was termed, Mr. Patten was President, and a young man named Haines, a relative of the late candidate for the Mayoralty, Mr. Herrick, Vice President. A son of Mr. Glentworth acted as Instructor, and a few other individuals comprised at once the officers and audience. The form of initiation was very similar to, though infinitely more ridiculous than the Know Nothing ritual. It was also much more bitter and ultra in its proscriptive character.

At the end of six months the society had assumed importance from its numerical strength. On the 14th of May, 1855, there were fifty-nine Temples in the Counties of New-York and Kings. These were swelled daily by the discontented members of the Hindoo Lodges, and at the present time they can probably muster 10,000 voters in those counties. The first name by which the Society was known was "The United Brethren," or vulgarly, the "Wide-Awakes;" afterward the "Order of the American Star," and latterly, the Templars. Mr. Patten having immortalized himself in the manner he desired, left for California, leaving his fraternity of the 'Brethren' in charge of an individual named J. B. Bacon, a subordinate wire-puller of Mr. James W. Barker and his clique. The first movement of Mr. Bacon was to have the entire Barker party initiated, in order that they might control the affairs of the organization; and the second, to construct a Grand Temple with four Grand Officers, who were to constitute a grand quid pro quo for their services. These officers were:

President—J. B. BACON, 16th Ward. Salary $1,000.

Vice-President—J. BULLOCK, 20th Ward. Salary, $800.

Treasurer—J. WILLIAMS, 10th Ward.

Secretary—S. C. GREGORY, 6th Ward.

The two last-named individuals realized their "pickings" in striking the various candidates for public office, by which means the profits of the Grand Presidency were also materially increased. We have already printed the names of the candidates indorsed by this corrupt faction, but for the benefit of voters at the coming elections, we give them a second insertion:

Sheriff.....JOSEPH H. TOONE.
Controller.....JOHN S. GILES.
Street Inspector.....GEORGE W. MORTON.
Street Commissioner.....JOSEPH S. TAYLOR.
Corporation Council.....JOHN N. GLOVER.
Coroners.....{DR. WETHERELL, DR. HILL, DR. RAMSAY, DR. PERRY.

We will now present the ritual of the Order, in proof of the patriotism and respectability which characterize its members:

THE RITUAL.

As regards taking oaths, it is to be understood that all oaths used in this work are (except where otherwise ordered) to be sworn with the right hand raised towards heaven, the left placed upon the right breast, and to end by saluting the Holy Bible and the Sword.

FIRST DEGREE.

ANTE-ROOM.

No Brother shall bring a candidate for initiation until he has been informed of his election.

The candidates shall remain in the ante-room until waited upon by the Conductor, who shall administer to each one the following

OATH:

I, A. B., do hereby promise and swear, under no circumstances to reveal or make known any thing I may hear or see, or any questions which may be asked of me, in this room to-night.—The C. will then question the candidates as follows:

Q. Were you born under the jurisdiction or within the limits of the United States of America? A. I was.

Q. Were both your parents born within the same limits, or under the same jurisdiction?—A. They were.

Q. Are you of the religion known as Roman Catholic? A. I am not.

Q. Were you born of Protestant parents? A. I was.

Q. Are you united in marriage with a Roman Catholic? A. I am not.

Q. Are you under the influence of any Roman Catholic college or institution of any kind? A. I am not.

Q. Do you believe in the Supreme Being as the Creator and Ruler of the Universe, and in the Holy Bible? A. I do.

Q. Are you under eighteen years of age? A. I am not.

Q. Will you promise to obey both the letter and the spirit of the Constitution of the United States of America? A. I will.

This Order is organized for the purpose of concentrating the efforts and the influence of the patriotic young men of our land to further the following principles:

1. The promotion of American interests against all foreign influence of every kind.

2. Opposition to Roman Catholicism, as a political and social institution, to the utmost extent.

3. The revival and reestablishment in our country of the honesty, patriotism and principles of '76; and to that end and ever-hallowed remembrance of the glorious dead of "the times that tried men's souls," men mighty in goodness, daring in suffering, who, by their life's blood cemented the fabric of this glorious Constitution under which we enjoy liberty.

4. To act politically with the great National American Party; aiding to elect its candidates, and working to carry out its principles; and should, unfortunately, that party become disbanded, disorganized, or recreant to its high trust, then itself to take the field and carry on the battle for American rights, American principles and American candidates, until its labors shall be crowned with victory.

Q. Will you join us in good faith to carry out those objects? A. I will.

Q. Will you promise now on entering this Order (which is organized for the purpose of breaking up all old party ties) to lay aside all connection with the Whig, Democratic, Freesoil, and all other political party organizations, and cease to act with any except the Great National American party? A. I will.

Q. Will you promise to be always bound by the will of the majority on all political questions on which this Order may decide to make nominations, whenever the will of that majority is fairly and honestly expressed, which fact shall be determined by the Grand Body which governs the subordinate bodies, and which is composed of representatives from the subordinate bodies chosen by the majority? I will.

Q. Will you promise to aid in cultivating a spirit of Union of Brotherhood between the North and South, the East and the West of this Republic, and for this purpose aid in endeavoring to remove and suppress all cause of difference between the various sections of this country? A. I will.

Q. Will you promise to do all in your power for the repeal of the Naturalization Laws as regards the elective franchise? A. I will.

Q. Will you promise to oppose all measures or legislation calculated to distract or disorganize this Order, or which will in any way pervert it from its settled principles or legitimate objects? A. I will.

Q. Will you promise not to aid in uttering or in permitting to be uttered any of the principles or landmarks of this Order. A. I will.

OATH.

I, A. B., do hereby solemnly swear that I have correctly answered all the questions just asked me by this body (name unknown,) which order I am anxious to join as an American organization, and I solemnly swear to fulfill, to the extent of my power and ability, the promises I have made here to-night.

Should any of the candidates refuse to answer the questions, or not answer them correctly, the R. A. to the President shall report the fact and the particulars to the President, and the Secretary shall enter the same on his minutes, and no further questions shall be asked the other candidates until said person or persons have retired. After all have correctly answered the questions, the C. will conduct the candidates to the Vice-President, who will address them as follows:

VICE-PRESIDENT'S ADDRESS.

Americans! Have you heard what has been told you by our well-beloved Sentinel, and having heard, are you willing to proceed? A. I am.

He informed you of the American character of our organization, but he did not inform you that our greatest object was to watch closely one who would deprive us of our liberties, in a way to wound far deeper even than the treachery of Arnold—a name which no American can speak without showing his contempt, yet this serpent, which has crawled into our midst, is far more dangerous, and should attract more attention than scorn—'tis Popery, which is ever hovering around, ever ready with its insidious smiles to lure you unconsciously into its snares, and having made you its victim you but become its tool, to aid its master, the *Pope*, in conquering a country left you by the immortal *Washington*. Tell me, Americans, do you wish to become subjects of the Pope? A. No. Will you join us as anti-Roman Catholics? A. Yes. Will you take our oath, which when taken is exacted under a penalty no less than that of Death; and he who breaks his oath with us or divulges our secrets must rest assured that he but signs his own death-warrant? A. I will.

Our cause is one whose greatest objects can only be accomplished under the cloak of silence and secrecy, for our enemies are cunning and numerous. Who a few short years ago would not have trembled at the idea of *Jesuits*, Jesuit churches, colleges and monasteries in the land of freedom? Yet, who will deny it at the present date? And mark me well, Americans, few may be the years ere we may see the rack, the scourge and the Inquisition "sanctioned and in full play among us," while at each corner may be placarded a carnival to celebrate the birth day of a Pope, Cardinal, or his Highness John of Archbishop of York, while in each steamer that arrives from Europe may be expected a *Bedini*, whose object is, Americans, but to make your country another Ireland, an Italy or a Spain, a conquered country, whose revenue would but help to fill the treasury of Popery's avaricious grasp. Take heed, and ere it be too late, join with the defenders of your country in the coming contest, for come it *must*, and come it will. Americans, you have heard our objects, will you take our oath? Ans. I will.

The Conductor will now conduct the candidates to the President, who will proceed as follows:

PRESIDENT'S ADDRESS.

Americans—sons of patriot sires—sons of Puritans and Huguenots who were driven to this land by Catholic persecution—swear by this holy Book of God to keep word for word our oath. Look up to Heaven, and ask of the Recording Angel to record of each of you this solemn obligation, to be taken by each of you, as it has been by each of us, freely and without hesitation or pursuasion from friends, or other motives. Ask Heaven to sanction your vow, and feel for once, should you break it, that even the clemency of Him who doeth all things well might not wipe out your sin. Will you proceed? A. I will.

You will then repeat after me, using your name where I use mine:

I, A. B., do solemnly and sincerely swear, by the sacred honor of my manhood, by my bloodstained link of that chain of tyranny which the men of '76 burst assunder, that I will never permit the holy heritage of liberty to be torn from me or my children; I will protect the holy legacy bequeathed to me by my fathers—the priceless jewel, freedom—if necessary with my life against the arms of the Pope, and his hirelings now hovering around us in this, my native country.

And furthermore, I swear to stand by, protect and further in every respect, my country's interests, either for her institutions or at the ballot-box, allowing none but Americans to rule and govern these United States if in my power to prevent it, considering foreign influence, Roman Catholicism and Jesuitical power as sometning claiming my attention as the bitterest enemies of our country. And furthermore, upon all calls of assistance, all notice of attendances, all signs of meetings or other calls from this order, or its officers, or its Congress, I solemnly swear to obey its dictation although it should lead me to death. And upon all signals of alarm, I swear to render unto a brother of the order, or any one to render him all assistance within my power, and if necessary to use violent means in his protection. I do solemnly swear not to shrink when called; and although his foe should be my dearest friend I will freely give my aid in that Brother's protection; and next after a Brother to look upon an American as my equal, respecting him as such, and in all cases giving my personal preferences to him or them in all matters of business whatever, even to the lowest.

I do most solemnly and sincerely swear profound secrecy to all things transacted here, not even lisping, marking, cutting, carving, staining, or permitting it to be done by others if in my power to prevent it, its name, purposes or its locality, except to him or them whom after due examination, I shall find to be a Brother of this Fraternity. And should I discover a Brother has betrayed his secrets, I will without hesitation, self-interest, or equivocation, make known and denounce him to this Brotherhood as a wilful traitor, under the no less penalty of being considered an accomplice even worse than Arnold, who was a traitor to his country for British gold. I also solemnly swear to abide by and support the government of this Order, and to recognize the authority of the President and other officers of a ☐, and to uphold the authority of the Grand ☐ against all who may wish to subvert it. And having sworn to all these, I now salute the Sword and Holy Record, knowing should I betray my secret, to find a record of my treachery in the one, and in the other my death. And as I do my duty here so may God help me on the Day of Judgment.

The newly initiated members will now have their names, residences and vouchers registered in the Secretary's book.

The Conductor will then conduct them to the Judge-Advocate, who will give them their signs, grips, &c.

The collection will now be taken up, and the regular order of business will proceed.

SECOND DEGREE.

The candidates for the Second Degree will remain in the ante-room until the Conductor gets their names, when he will enter the ☐ and say: Worthy President—I hold in my hand the names of the following First Degree Brothers, who seek further advancement in our honorable Order. (Reads the names.)

President—Brother Secretary, are all these candidates eligible to the Second Degree?

Secretary—They are, Worthy President.

President—Brothers, you have heard the names of the applicants for the Second Degree. [They must then be elected, if not already elected at some previous meeting.]

When elected, the Conductor will retire and conduct the candidates, one by one, into the room, and lead them to the Vice President, who will administer to each applicant for the *Second Degree* the following

OBLIGATION.

Do you solemnly swear that you have kept inviolate the secrets thus far entrusted to you—fulfilled to the best of your ability the promises made by you? A. I do.

The Conductor will then lead them around the pedestal. The Second Degree brothers will form round them in a circle.

President—Brothers, you appear before us to learn the secrets and mysteries of this the Second Degree of our Order. Are you willing to again press forward, when I tell you that what you have already sworn is light when compared to that which you will now have to swear to, in order to bind you still closer to us and aid your advancement? A. I am.

President—Do you will then answer these questions, and should there be any you cannot conform to, be candid, and inform us immediately.

Q. Are you willing to conform to all the rules, regulations, grips, and signals, as given you by the President, Congress and officers of this organization, to sustain their authority, and not attempt to subvert the government of this Order, and in all cases to be governed by the President and Representatives of your ☐, in debates and upon all other matters appertaining to its benefits or interests? A. I am.

Q. Are you willing to do all within your power to benefit a brother or his family? A. I am.

Q. Are you willing to recognize, patronize and foster a brother or his children, who shall demand assistance at and from you, if in your power to do so, and in all cases to assist him or them when in trouble? A. I am.

Q. Are you willing to speak the truth, the whole truth, and nothing but the truth, although it interferes with your personal interests or affairs, to a brother, should he demand it, if he gives you proof that it is for the benefit of this Order, or for his own relief from personal injury? A. I am.

Q. Are you in any way connected with any person or persons who have a right to demand of you the secrets of this brotherhood? A. I am not.

Q. Are you willing, in case you should discover that a brother, or a brother's wife, daughter, mother or relative of any kind has been or is about to be injured or threatened with a wrong of any kind, such as fraud, deception or seduction, to warn, watch and frustrate such designs by every means within your power? A. I am.

Q. Are you willing to apply the same to yourself, viz: to promise you will not deceive, cheat or slander a brother or his wife, daughter, mother or relative of any kind, if you know them to be such? A. I am.

Q. Are you willing in case an American woman should call on you to transact any business for her, to do it as if it were for yourself, that is, as cheap, reasonable and correct as circumstances will allow? A. I am.

Q. Are you willing to face all dangers, reckless of all consequences, in discharge of your duty to a brother, or to warn him of danger, or threatened danger of any kind? A. I am.

Brother, are you fully conscious of what you have pledged yourself to to night, not for a night, but for a lifetime. Although this brotherhood should die in its infancy, one may be left to demand its fulfillment, even in your last agonies of death. Would you leave the smile of joy, the festive board, the halls of wealth, for the tear of affliction and want, to accompany him who calls you brother to any place he may designate, to fulfill your contract of this night, knowing, should you refuse, he has the power by appealing to us, to demand of you the penalty of perjury—the remnant of the years left to you, and an untimely departure to death?—Brothers, this is a solemn thought, and you may require time for consideration, or may wish to remain unpledged, as you yet are. If so, swear by this sacred Book to retain in darkness and silence all you have seen and heard to-night.—Having answered all these questions, you are entitled to further advancement. You find yourselves surrounded by a band of brothers, whose hands are united, whose hearts beat in unison for one common cause—the defense of their native land, and the protection of each other. You are from this hour, henceforth and forever, until the God of Liberty shall remove you to your celestial home under the protection of this brotherhood. By your act this night you have enlisted in united band, sworn to protect the liberties of their native land, and upon whose aid you may ever rely to be freed from every foreign power which shall seek to enslave you or abridge your rights as a citizen born under the jurisdiction of this great Republic.

Brother C.—These brothers having signified their willingness to receive the Second Degree, are entitled to the same. How shall they receive it? C. In due and proper form at your hands.

President—What is that form?

C—Standing firm and erect as an American with the right hand grasping the flag of our country in token of your determination to defend forever the ensign of our native land, resolving rather to die than let its bright stars be trampled in the dust—their left hands raised to heaven, as an evidence that they will ever keep this solemn obligation, and as a token of their reliance upon the God which led their fathers on to victory.

President—In the hour of danger where shall our brethren look for aid? C. Among this band of freemen, which will ever surround and, under God, protect any brother who shall keep with the defenders of your country in the coming contest, for come it *must*, and come it will. Americans, you have heard our objects, will you take our oath? Ans. I will.

The Conductor will now conduct the candidates to the President, who will proceed as follows:

PRESIDENT'S ADDRESS.

Americans—sons of patriot sires—sons of Puritans and Huguenots who were driven to this land by Catholic persecution—swear by this holy Book of God to keep word for word our oath. Look up to Heaven, and ask of the Recording Angel to record of each of you this solemn obligation, to be taken by each of you, as it has been by each of us, freely and without hesitation or pursuasion from friends, or other motives. Ask Heaven to sanction your vow, and feel for once, should you break it, that even the clemency of Him who doeth all things well might not wipe out your sin. Will you proceed? A. I will.

You will then repeat after me, using your name where I use mine:

I, A. B., do solemnly and sincerely swear, by the sacred honor of my manhood, by my bloodstained link of that chain of tyranny which the men of '76 burst assunder, that I will never permit the holy heritage of liberty to be torn from me or my children; I will protect the holy legacy bequeathed to me by my fathers—the priceless jewel, freedom—if necessary with my life against the arms of the Pope, and his hirelings now hovering around us in this, my native country.

And furthermore, I swear to stand by, protect and further in every respect, my country's interests, either for her institutions or at the ballot-box, allowing none but Americans to rule and govern these United States if in my power to prevent it, considering foreign influence, Roman Catholicism and Jesuitical power as something claiming my attention as the bitterest enemies of our country. And furthermore, upon all calls of assistance, all notice of attendances, all signs of meetings or other calls from this order, or its officers, or its Congress, I solemnly swear to obey its dictation although it should lead me to death. And upon all signals of alarm, I swear to render unto a brother of the order, or any one to render him all assistance within my power, and if necessary to use violent means in his protection. I do solemnly swear not to shrink when called; and although his foe should be my dearest friend I will freely give my aid in that Brother's protection; and next after a Brother to look upon an American as my equal, respecting him as such, and in all cases giving my personal preferences to him or them in all matters of business whatever, even to the lowest.

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Secretary—They are, Worthy President.

President—Brothers, you have heard the names of the applicants for the Second Degree. [They must then be elected, if not already elected at some previous meeting.]

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OBLIGATION.

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President—Brothers, you appear before us to learn the secrets and mysteries of this the Second Degree of our Order. Are you willing to again press forward, when I tell you that what you have already sworn is light when compared to that which you will now have to swear to, in order to bind you still closer to us and aid your advancement? A. I am.

President—Do you will then answer these questions, and should there be any you cannot conform to, be candid, and inform us immediately.

Q. Are you willing to conform to all the rules, regulations, grips, and signals, as given you by the President, Congress and officers of this organization, to sustain their authority, and not attempt to subvert the government of this Order, and in all cases to be governed by the President and Representatives of your ☐, in debates and upon all other matters appertaining to its benefits or interests? A. I am.

Q. Are you willing to do all within your power to benefit a brother or his family? A. I am.

Q. Are you willing to recognize, patronize and foster a brother or his children, who shall demand assistance at and from you, if in your power to do so, and in all cases to assist him or them when in trouble? A. I am.

Q. Are you willing to speak the truth, the whole truth, and nothing but the truth, although it interferes with your personal interests or affairs, to a brother, should he demand it, if he gives you proof that it is for the benefit of this Order, or for his own relief from personal injury? A. I am.

Q. Are you in any way connected with any person or persons who have a right to demand of you the secrets of this brotherhood? A. I am not.

Q. Are you willing, in case you should discover that a brother, or a brother's wife, daughter, mother or relative of any kind has been or is about to be injured or threatened with a wrong of any kind, such as fraud, deception or seduction, to warn, watch and frustrate such designs by every means within your power? A. I am.

Q. Are you willing to apply the same to yourself, viz: to promise you will not deceive, cheat or slander a brother or his wife, daughter, mother or relative of any kind, if you know them to be such? A. I am.

Q. Are you willing in case an American woman should call on you to transact any business for her, to do it as if it were for yourself, that is, as cheap, reasonable and correct as circumstances will allow? A. I am.

Q. Are you willing to face all dangers, reckless of all consequences, in discharge of your duty to a brother, or to warn him of danger, or threatened danger of any kind? A. I am.

Brother, are you fully conscious of what you have pledged yourself to to night, not for a night, but for a lifetime. Although this brotherhood should die in its infancy, one may be left to demand its fulfillment, even in your last agonies of death. Would you leave the smile of joy, the festive board, the halls of wealth, for the tear of affliction and want, to accompany him who calls you brother to any place he may designate, to fulfill your contract of this night, knowing, should you refuse, he has the power by appealing to us, to demand of you the penalty of perjury—the remnant of the years left to you, and an untimely departure to death?—Brothers, this is a solemn thought, and you may require time for consideration, or may wish to remain unpledged, as you yet are. If so, swear by this sacred Book to retain in darkness and silence all you have seen and heard to-night.—Having answered all these questions, you are entitled to further advancement. You find yourselves surrounded by a band of brothers, whose hands are united, whose hearts beat in unison for one common cause—the defense of their native land, and the protection of each other. You are from this hour, henceforth and forever, until the God of Liberty shall remove you to your celestial home under the protection of this brotherhood. By your act this night you have enlisted in united band, sworn to protect the liberties of their native land, and upon whose aid you may ever rely to be freed from every foreign power which shall seek to enslave

Trade between Cincinnati and Richmond.

OUR TRADE WITH THE SEABOARD.—Within the past year or two, Baltimore has become a more important market for Cincinnati as regards provisions, than New York, and there is now more Cincinnati cured provisions sold in that city, than in the latter. Since the opening of the Baltimore and Ohio Railway, through from Wheeling, our trade with Baltimore has increased with wonderful rapidity, and, as a consequence, has extended to several points south of that city Richmond, the metropolis of old Virginia, has become an important market for Cincinnati, and our trade with that city is increasing very rapidly. This city, which has been for years in a kind of dormant state, is now rapidly being ushered into commercial life and activity, by the powerful influence of its railway connections. Heretofore, Richmond has obtained her supplies of Western products from New York and Baltimore; but now, by means of her railways, she is enabled to procure them from the West direct; thereby saving a large per centage in the way of commission, &c., heretofore paid to northern merchants. Large quantities of bacon, beef, lard oil, cheese, seeds, whisky, candles, &c., all the productions of the West are needed for the Richmond trade, and her wants will increase rapidly from year to year.

Five different railway routes now terminate in Richmond, thereby concentrating a large southern trade in that city, and making it a most advantageous distributing point for western produce needed by the country West and South of Richmond.—*Price Current.*

☞Many of our merchants are now receiving their Fall Goods. Among others, we notice a huge pile of boxes in front of the Wholesale and Commission Store of M. D. BABCOCK. Mr. GARRETT, the gentlemanly clerk, says these are only a sprinkling of what is yet to come. The proprietors are still in New York continuing their purchases.—In the meantime, customers may be assured of polite attentions and good bargains by calling on Mr. GARRETT.

RHODES'
FEVER AND AGUE CURE
OR,
NATURE'S INFALLIBLE SPECIFIC,
FOR the Prevention and Cure of Intermittent and Remittent Fevers, Fever and Ague and Fever, Dumb Ague, General Debility, Night Sweats, and all other forms of disease which have a common origin in Malaria or Miasma. This subtle Atmospheric poison which at certain seasons is unavoidably inhaled at every breath, is the same in character wherever it exists,—North, South, East or West,—and will every where yield to this newly discovered antidote, which combined to be the GREATEST DISCOVERY IN MEDICINE EVER MADE.

This specific is so harmless that it may be taken by persons of every age, sex or condition, and it will not substitute for one disease others still worse, as is too often the result in the treatment by Quinine, Mercury, Arsenic, and other poisonous substances, not a particle of any of which is admitted into this preparation.

The proprietor distinctly claims these extraordinary results from the use of this NATURAL ANTIDOTE TO MALARIA.

It will entirely protect any resident or traveler even in the most sickly or swampy localities, from any Ague or Bilious disease whatever, or any injury from constantly inhaling Malaria or Miasma.

It will instantly check the Ague in persons who have suffered for any length of time, from one day to twenty years, so that they need never have *another chill*, by continuing its use according to directions.

It will immediately relieve all distressing results of Billions or Ague disease, such as general debility, night sweats, &c. The patient at once begins to recover appetite and strength, and continues until a permanent and radical cure is effected.

Finally, its use will banish Fever and Ague from families and all classes. Farmers and all laboring men by adopting it as a preventive will be free from Ague or Bilious attacks in that season of the year which, while it is the most sickly, is the most valuable one to them.

One or two bottles will answer for ordinary cases, some may require more.

Directions printed in German, French and Spanish accompany each bottle.

Price One Dollar. Liberal discounts made to the Trade.

Trade circulars forwarded on application, and the article will be consigned on liberal terms to responsible parties in every section of the country.

JAS. A. RHODES, Proprietor,
Providence, R. I.

☞Wholesale and Retail Agents in Indianapolis—CRAIGHEAD & BROWNING: And for sale by druggists generally. mar19-d&w1y

MIAMI MEDICAL COLLEGE,
OF CINCINNATI.
SESSION OF 1855-6.

THE regular Course of Lectures in this College, will commence on Monday, October the 15th, and continue until the ensuing March.

A Preliminary Course will commence at the College, on the 1st of the month, and continue until the regular Session on the 15th; also Clinical Lectures at the Hospital and at the College Dispensary, which will be delivered by

R. D. MUSSEY, M. D., Professor of Descriptive and Operative Surgery.
J. P. JERRIS, M. D., Professor of Surgical Anatomy and Surgical Pathology.
JOHN DAVIS, M. D., Professor of Anatomy.
JOHN F. WHITE, M. D., Professor of the Theory and Practice of Medicine.
GEORGE MENDENHALL, M. D., Professor of Obstetrics and Diseases of Women and Children.
JOHN A. MCDOWELL, M. D., Professor of Materia Medica, Therapeutics and Medical Jurisprudence.
C. G. CARROLL, M. D., Professor of the Institutes of Medicine.
H. S. FOOTE, M. D., Professor of Chemistry.
WILLIAM H. HUNT, M. D., Demonstrator of Anatomy.
J. T. WEBB, M. D., Prosector to the Professor of Anatomy.

Clinical Instruction can be had at the Commercial Hospital, St. John's Hotel, for invalids, and the City Dispensary. This last named charity has been greatly extended, so that from two to three thousand patients are annually prescribed for, and many operations performed. Advanced students can take charge of cases at the homes of patients if they wish to do so, and watch their daily progress under the supervision of Professors of the College.

The department of Practical Anatomy will receive attention under the care of the Professor of Anatomy and the Demonstrator.

FEES.

For the whole course	$182 00
Matriculation Ticket, (paid once only)	5 00
Dissecting Ticket	5 00
Hospital Ticket	5 00
Graduation Fee	25 00

Expenses incurred by students in the city may be light. Good boarding may be procured from $2 50 to $3 per week.

Students on reaching the city, by calling at the College, (North-west corner of Fifth street and Western Row,) will be conducted to good boarding-house, and receive every attention.

For further information, address

GEO. MENDENHALL,
aug 25 d&w2t *Dean of the Faculty*, 197 Fourth st.

AMASI B. CONDIT. WILLIS W. WRIGHT. N. HAYDEN.
MAP OF MARION COUNTY,
SHOWING the Towns, Villages, Section, and Quarter Section lines; the Civil Townships; the outline of each person's tract of land, with the owner's name thereon; the Streams; Canals; Railroads; Plank Roads; State and County Roads; Towns, Villages; Post Offices; Public Buildings; Churches; School Houses; Mills, &c.; the City of Indianapolis, with all its subdivisions and additions. Compiled with great care from United States, Corporation and Private Surveys, and from County Records.

Will be ready for delivery to subscribers, on or about the 7th of May next. Price $5: to be paid for on delivery. This map will be invaluable to Township officers and business men, generally. No farmer should be without one. Subscriptions are respectfully solicited at our Real Estate and General Agency Office, opposite the Bates House, Blake's building.

ap5-d&w1t CONDIT, WRIGHT, & HAYDEN.

NEW PORTABLE GRIST MILL.

FARMERS AND FEEDMEN are respectfully invited to call at PRATT, KREGELO & CO.'S Planing Mill, on the North East Diagonal and witness the operation of one of Felton's Improved Patent Portable Corn and Feed Mills. Quite a large number of these Mills are in successful operation in different portions of the country, and are giving first rate satisfaction. They grind from five to six bushels of Corn Meal, or from ten to twelve bushels of Feed per hour, with less than two horse power.

The simplicity and cheapness of these Mills, and the rapidity and quality of the grinding, as well as the economy and convenience of grinding, are unparalleled by any other mill in the country.

A Cracker is attached when required, so as to grind Corn in the ear, thus making it compt to for all uses of the farmer.

The Patentee will be prepared, in a few weeks, to furnish a complete Burr Stone Mill, on the same patent, which will do the work of a large Flouring Mill at less than one-tenth of the cost of an ordinary Flat Stone Mill. The flour and meal comes from the mill perfectly cold, hence coolers for cooling the flour before bolting will be dispensed with.

All persons using or selling meal or feed in large quantities, will find it to their advantage and profit to be one of these mills. They can be propelled by horse, steam or water power, and are well adapted to irregular motion. W. D. NICHOLS, Agent,
For Indiana, 82 Washington st. corner of Pennsylvania, at Wm. Featherston's Store. my 3 dawtf

New Express Company,
WITH A CAPITAL OF $500,000—OFFICE of the United States Express Company, No. 53 West Washington-st., opposite the Bates House, Indianapolis.

Proprietors and Directors: D. N. Barney, E. P. Williams, A. H. Barney, James McKay, T. M. James.

Principal office, 82 Broadway, New York—corner of Pearl and Seneca streets, Buffalo.

This Company will forward Bank Notes, Gold and Silver, Merchandise, and valuable packages, collect Drafts, Notes and accounts, and transact all business entrusted to them with dispatch.

Messengers will leave Indianapolis daily for the East, and the following towns and cities:

Dayton,	O.	Detroit,	Mich
Sandusky,	O.	Adrian,	Mich
Mt. Vernon,	O.	Monroe,	Mich
Cleveland,	O.	Burlington,	Iowa,
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Bellefontaine,	O.	Davenport,	Iowa,
White Pigeon	Mich	Iowa City,	Iowa,
Troy,	O.	Chic