LATEST LITERARY EVENT.

THE LONG LOST TEACHINGS OF THE TWELVE APOSTLES.

Full Text of the Manuscript Recently Discovered in a Library at Constantinople.

The recently discovered "teachings of the Twelve Apostles" has just been published by Chas. Scribner's Sons, New York, and the translation, which will be perused with eager interest by our readers, is given below in full. The little volume in which it is published was edited by Roswell D. Hitchcock and Francis Brown, Professors in Union Theological Seminary, New York, and is arranged with the original Greek text on opposite pages to the translation, and with copious notes, thus being presented in the most convenient form for critical study or investigation. The following introduction, by Professors Hitchcock and Brown, gives the data concerning the discovery of the manuscript:

In 1875 Philotheos Bryennios, then Metropolitan of Serrae (now Serres), in ancient Mesopotamia, published the two Epistles of Clement of Rome, from a manuscript discovered by him in the library of the Most Holy Sepulchre in Fanar of Constantinople. The last six chapters (60–65) of the First Epistle, and the last eight sections (13–20) of the so-called Second Epistle, had never been published before. The date of the manuscript is 1056 A. D. As described by the writer, "it is an octavo volume, written on parchment, in cursive characters, and consists of 120 leaves." First comes Chrysostom's Synopsis of the Books of the Old and New Testament; then the Epistle of Barnabas; then the two Epistles of Clement; then the Teaching of the Twelve Apostles; then the Epistle of Mary of Cassobelae to Ignatius; followed by eight Epistles of Ignatius (the current seven, besides one to the Virgin Mary).

The "Teaching of the Twelve Apostles" occupies leaves 76–80 of the manuscript. It now seems strange to us that the document thus announced attracted so little attention. This same Bryennios, now Metropolitan of Nicomedia, in Asia Minor, has again surprised the literary world by publishing, with an abundance of learned illustration, this long-lost document. It is printed in Constantinople, and the date of publication is 1883. The genuineness of the document can hardly be doubted. It is cited by Clement of Alexandria in his First Stroma; by Eusebius, and by Athanasius in his 39th Festal Epistle. Bickell and Gebhardt had recently argued that there must have been some such document underlying both the Seventh Book of Apostolic Constitutions and the Apostolic Epitome. In 1882 Krawutzky undertook, from these sources, to recover and reconstruct the embedded earlier and simpler document; and with a success of the most pronounced and brilliant character, as now tested by the work just published.

This document belongs undoubtedly to the second century; possibly as far back as 120 A. D., hardly later than 160 A. D. The whole tone of it is archaic. It contradicts nothing belonging to that age; corroborates some things which may henceforth be more strongly emphasized; and adds some things for which we may well be very profoundly grateful.

The present editors are happy to be able to put this "Teaching of the Twelve Apostles" so promptly before the American public. The text has been carefully edited. The translation will be found to be studiously literal. A few notes have been added, which, it is hoped, may be of service both to students and to general readers.

TEACHING OF THE TWELVE APOSTLES.

CHAP. I.—Two ways there are, one of life and one of death, but there is a great difference between the two ways. The way of life, then, is this: First, thou shalt love the God who made thee; secondly, thy neighbor as thyself; and all things whatsoever thou wouldst not have befall thee, thou, too, do not to another. Now of these words the teaching is this: Bless them that curse you, and pray for your enemies, and fast for them that persecute you: for what thank *have ye* if ye love them that love you? Do not the nations also the same? But love ye them that hate you and ye shall have no enemy. Abstain from the fleshly and worldly lusts. If any one give thee a blow on the right cheek, turn to him the other also, and thou shalt be perfect; if any one compel thee to go one mile, go with him two; if any one take thy cloak, give him thy tunic also; if any one take from thee what is thine, ask it not back; for indeed thou canst not. To every one that asketh thee give, and ask not back; for to all the Father desires to give of his own gracious gifts. Blessed is he that giveth according to the commandment; for he is guiltless; woe to him that taketh; for if, indeed, one taketh who hath need, he shall be guiltless; but he who hath no need shall give account why he took, and for what purpose, and coming under arrest shall be examined concerning what he did, and shall not go out thence until he pay the last farthing. But it hath been also said concerning this *matter:* Let thine alms sweat in thy hands, until thou knowest to whom thou shouldst give.

CHAP. II.—Now the second commandment of the teaching *is:* Thou shalt not kill, thou shalt not commit adultery, thou shalt not corrupt boys, thou shalt not commit fornication, thou shalt not steal, thou shalt not practice magic, thou shalt not use sorcery, thou shalt not slay a child by abortion, nor what is begotten shalt thou destroy. Thou shalt not lust after the things of thy neighbor, thou shalt not forswear thyself, thou shalt not bear false witness, thou shalt not revile, thou shalt not bear malice. Thou shalt not be double-minded nor double-tongued; for a snare of death is the double tongue. Thy speech shall not be false, nor empty, but filled with doing. Thou shalt not be covetous, nor rapacious, nor a hypocrite, nor malicious, nor arrogant. Thou shalt not take evil counsel against thy neighbor. Thou shalt hate no man, but some thou shalt reprove, and for some thou shalt pray, and some thou shalt love above thy life.

CHAP. III.—My child, flee from every evil thing, and from everything like it. Be not inclined to anger, for anger leadeth to murder; nor jealous, nor contentious, nor passionate; for of all these murders are begotten. My child, become not lustful; for lust leadeth to fornication; nor foul-mouthed, nor lofty-eyed; for of all these things adulteries are begotten. My child, become not an omen-watcher, since it leadeth into idolatry; nor an enchanter, nor an astrologer, nor a purifier, nor be willing to look upon these things, for of all these things idolatry is begotten. My child, become not a liar, since lying leads to theft; nor avaricious, nor vain-glorious, for of all these things thefts are begotten. My child, become not a murmurer, since it leads to blasphemy; nor presumptuous, nor evil-minded, for of all these things blasphemies are begotten. But be meek, since the meek shall inherit the earth. Become long-suffering and pitiful and guileless and gentle and good, and tremble continually at the words which thou hast heard. Thou shalt not exalt thyself, nor permit overboldness to thy soul. Thy soul shall not cleave to the high, but with the righteous and lowly thou shalt dwell. The things that befall thee accept as well-wrought, knowing that without God nothing occurs.

CHAP. IV.—My child, him that speaks to thee the word of God remember night and day, and thou shalt honor him as the Lord; for where that which pertaineth to the Lord is spoken there the Lord is. And thou shalt seek out daily the faces of the saints that thou mayst be refreshed by their words. Thou shalt not desire division, but shalt make peace between those who contend; thou shalt judge justly, thou shalt not respect persons in convicting for transgressions. Thou shalt not hesitate whether it shall be or not. Become not *one who* for taking stretches out the hands, but for giving draws them in; if thou hast *anything,* by thy hands thou shalt give a ransom for thy sins. Thou shalt not hesitate to give, nor when giving shalt thou murmur, for thou shalt know who is the good dispenser of the recompense. Thou shalt not turn away the needy, but shalt share all things with thy brother, and shalt not say they are thine own; for if ye are partners in that which is imperishable how much more in the perishable things? Thou shalt not take off thy hand from thy son and from thy daughter, but from youth thou shalt teach *them* the fear of God. Thou shalt not lay commands in thy bitterness upon thy slave or handmaid, who hope in the same God, lest they perchance shalt not fear the God who is over *you* both; for he cometh not to call *men* according to the appearance, but to those whom the Spirit hath made ready. And ye, slaves, ye shall be subject to your lords, as to God's image, in modesty and fear. Thou shalt hate every hypocrisy, and whatever is not pleasing to the Lord. Thou shalt by no means forsake the Lord's commandments, but shalt guard what thou hast received, neither adding to it nor taking from it. In the church thou shalt confess thy transgressions, and shalt not come forward for thy prayer with an evil conscience. This is the way of life.

CHAP. V.—Now the way of death is this: First of all it is evil, and full of curse; murders, adulteries, lusts, fornications, thefts, idolatries, magic arts, sorceries, robberies, false testimonies, hypocrisies, duplicity, craft, arrogance, vice, presumptuousness, greed, foul speech, jealousy, over-boldness, loftiness, pretense; persecutors of the good, hating truth, loving falsehood, knowing not the reward of righteousness, not cleaving to that which is good nor to righteous judgment, on the watch not for good but for evil; far from whom are meekness and humility, loving vanities, pursuing revenge, not pitying a poor man, not laboring for the distressed, not knowing Him that made them, murderers of children, destroyers of the image of God, turning away the needy, oppressing the afflicted, advocates of the rich, lawless judges of the poor, universal sinners. May ye be delivered, children, from all these.

CHAP. VI.—See that no one lead thee astray from this way of the teaching, because apart from God does He teach thee. For if thou art able to bear the whole yoke of the Lord, thou shalt be perfect; but if thou art not able, what thou art able, that do. And concerning food, what thou art able, bear; but of that offered to idols, beware exceedingly; for it is a worship of dead gods.

CHAP. VII.—Now, concerning baptism, thus baptize thee: having first uttered all these things, baptize into the name of the Father, and of the Son, and of the Holy Spirit, in running water. But if thou hast not running water, baptize in other water; and if thou canst not in cold, *then* in warm. But if thou hast neither, pour water upon the head thrice, into the name of Father and Son and Holy Spirit. But before the baptism let the baptizer and baptized fast, and whatever others can; but the baptized thou shalt command to fast for two or three days before.

CHAP. VIII.—But let not your fastings be appointed in common with the hypocrites; for they fast on the second day and on the fifth; but do ye fast on the fourth, and the preparation *day.* Nor pray ye like the hypocrites, but as the Lord commanded in his gospel, thus pray: Our Father who art in heaven, Hallowed be thy name, thy kingdom come, thy will be done, as in heaven, so on earth; our daily bread give us to-day, and forgive us our debts as we also forgive our debtors, and bring us not into temptation, but deliver us from the evil *one;* for thine is the power and the glory forever. Three times in the day pray ye thus.

CHAP. IX.—Now concerning the Eucharist, thus give thanks; first, concerning the cup: We thank thee, our Father, for the holy vine of Dayid thy servant, which thou hast made known to us through Jesus thy servant; to thee be the glory forever. And concerning the broken bread: We thank thee, our Father, for the life and the knowledge which thou hast made known to us through Jesus thy servant; to thee be the glory forever. Just as this broken bread was scattered over the hills and having been gathered together became one, so let thy church be gathered together from the ends of the earth into thy kingdom; for thine is the glory and the power through Jesus Christ forever. But let no one eat or drink of your Eucharist, except those baptized into the Lord's name; for in regard to this the Lord hath said: Give not that which is holy to the dogs.

CHAP. X.—Now after ye are filled thus do ye give thanks: We thank thee, holy Father, for thy holy name, which thou hast caused to dwell in our hearts, and for the knowledge and faith and immortality which thou hast made known to us through Jesus thy servant; to thee be the glory forever. Thou, Almighty Master, didst create all things for thy name's sake; both food and drink thou didst give to men for enjoyment, in order that they might give thanks to thee; but to us thou hast graciously given spiritual food and drink and eternal life through thy servant. Before all things, we thank thee that thou art powerful; to thee be the glory forever. Remember, Lord, thy church, to deliver it from every evil and to make it perfect in thy love, and gather it from the four winds, *it,* the sanctified, into thy kingdom, which thou hast prepared for it; for thine is the power and the glory forever. Let grace come and let this world pass away. Hosanna to the son of David! Whoever is holy, let him come; whoever is not, let him repent. Maranatha. Amen. But permit the prophets to give thanks as much as they will.

CHAP. XI.—Now whoever cometh and teacheth you all these things, before spoken, receive him; but if the teacher himself turn aside and teach another teaching, so as to overthrow this, do not hear him; but if he teach so as to promote righteousness and knowledge of the Lord, receive him as the Lord. But in regard to the apostles and prophets, according to the ordinance of the gospel, so do ye. And every apostle who cometh to you, let him be received as the Lord; but he shall not remain more than one day; if, however, there be need, then the next day; but if he remains three days, he is a false prophet. But when the apostle departeth, let him take nothing except bread enough till he lodge again; but if he ask money, he is a false prophet. And every prophet who speaketh in the spirit, ye shall not try nor judge; for every sin shall be forgiven, but the sin shall not be forgiven. But not every one that speaketh in the spirit is a prophet, but only if he have the ways of the Lord. So from their ways shall the false prophet and the prophet be known. And no prophet who orders a meal, in the spirit, eateth of it, unless indeed he is a false prophet; and every prophet who teacheth the truth, if he do not that which he teacheth he is a false prophet. But every prophet, proved, true, acting with a view to the mystery of the church on earth, but not teaching others to do all that he himself doeth, shall not be judged among you; for with God he hath his judgment; for so did the ancient prophets also. But whoever, in the spirit, says: Give me money, or something else, ye shall not hear him; but if for others in need, he bids you give, let no one judge him.

CHAP. XII.—But let every one that cometh in the Lord's name be received, but afterward ye shall test and know him; for ye shall have understanding, right and left. If he who comes is a traveler, help him as much as ye can; but he shall not remain with you, unless for two or three days, if there be necessity. But if he will take up his abode among you, being an artisan, let him work and so eat; but if he have no trade, provide, according to your understanding, that no idler live with you as a Christian. But if he will not act according to this, he is one who makes gain out of Christ; beware of such.

CHAP. XIII.—But every true prophet who will settle among you is worthy of his support. Likewise a true teacher, he also is worthy, like the workman, of his support. Every firstfruit, then, of the products of wine-press and threshing-floor, of oxen and of sheep, thou shalt take and give to the prophets; for they are your high-priests. But if you have no prophet, give it to the poor. If thou makest a baking of bread, take the first of it and give according to the commandment. In like manner when thou openest a jar of wine or oil, take the first of it and give to the prophets; and of money and clothing and every possession take the first, as seems right to thee, and give according to the commandment.

CHAP. XIV.—But on the Lord's day do ye assemble and break bread, and give thanks, after confessing your transgressions, in order that your sacrifice may be pure. But every one that hath controversy with his friend, let him not come together with you, until they be reconciled, that your sacrifice may not be profaned. For this is that which was spoken by the Lord: At every place and time, bring me a pure sacrifice; for a great king am I, saith the Lord, and my name is marvelous among the nations.

CHAP. XV.—Now appoint for yourselves bishops and deacons worthy of the Lord, men meek and not avaricious, and upright and proved; for they, too, render you the service of the prophets and teachers. Despise them not, therefore; for they are the ones who are honored of you, together with the prophets and teachers. And reprove one another, not in anger, but in peace, as ye have it in the gospel; and to every one who erreth against another, let no one speak, nor let him hear anything from you, until he repent. But your prayers and your alms and all your deeds so do ye, as ye have it in the gospel of our Lord.

CHAP. XVI.—Watch for your life's sake; let your lamps not go out, and your loins not be relaxed, but be ready; for ye know not the hour in which our Lord cometh. But ye shall come together often, and seek the things which befit your souls; for the whole time of your faith *thus far* will not profit you, if ye do not become perfect in the last time. For in the last days the false prophets and the corruptors shall be multiplied, and the sheep shall be turned into wolves, and love shall be turned into hate; for when lawlessness increaseth they shall hate one another, and shall persecute and deliver up, and then shall appear the world-deceiver as the Son of God, and shall do signs and wonders, and the earth shall be given into his hands, and he shall commit iniquities which have never yet been done since the beginning. Then all created men shall come into the fire of trial, and many shall be made to stumble and shall perish. But they that endure in their faith shall be saved from this curse. And then shall appear the signs of the truth; first, the sign of an opening in heaven, then the sign of the trumpet's sound, and thirdly, the resurrection of the dead; yet not of all, but as it hath been said: The Lord will come and all the saints with Him. Then shall the world see the Lord coming upon the clouds of heaven.

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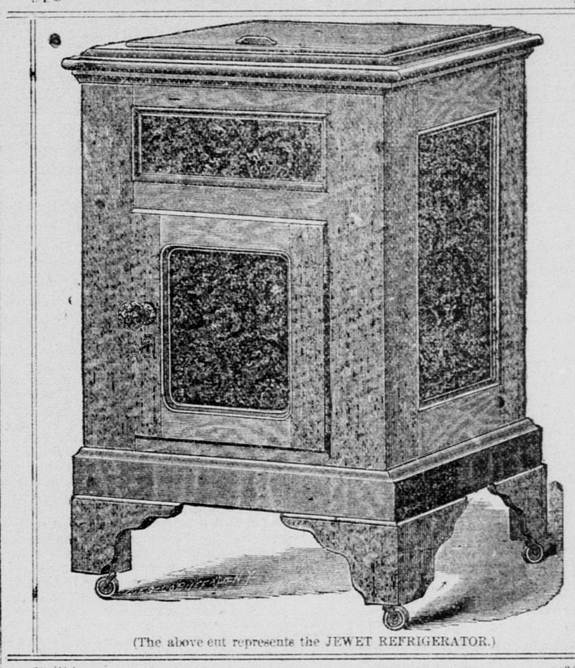
We have just received a carload of the celebrated JEWET'S Refrigerators and Ice Chests. These are the very best in market, and are the only ones made with PROF. ORD'S Patent Ice Preserver. Five pounds of ice under this process will last as long as ten pounds in any other Refrigerator. We are General Agents for this city. Call and see them.



(The above cut represents the JEWET REFRIGERATOR.)

We have also in stock a car load of the world known American Five-minute Ice Cream Freezer, in price, from $2 50 up. This Freezer will make Ice Cream in five minutes if properly managed.

We have a large quantity of RUBBER three-quarter three-ply GARDEN HOSE from 8 cents up per foot.

WIRE DOOR SCREENS at 4 cents per square foot, in all colors.

We will offer for sale on next Monday the BUFFALO FILTER AND COOLER. This is positively the only Filter on this Coast that will clear the Sacramento water and make it as clear and cold as could be wished for. No house should be without one.

☞ SEND FOR OUR 1884 PRICE LIST, ☜

L. L. LEWIS & CO.,

Nos. 502 and 504 J STREET, SACRAMENTO.

GARLAND GARLAND GARLAND GARLAND

SIMMONDS'

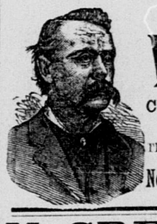
EXTRACT OF TROPICAL FRUIT

Is recommended by all Physicians as a Blood Purifying Liquor. It is a sure remedy for Dyspepsia or Chills and Fever, and especially for all Kidney and Liver Complaints. IT IS THE GREATEST DISCOVERY OF THE AGE! The Extract is a Pure Compound of all the Choicest Tropical Fruits, and put up expressly for Medicinal and Family Use. Families and Travelers should always be provided with a bottle of SIMMONDS' EXTRACT OF TROPICAL FRUIT. It is good for Sour Stomach, Sea Sickness, and all Stomach Troubles. Also, Billiousness and Dyspepsia, and acts as a Light Purgative. No necessity for taking a Strong Cathartic. The best Physicians recommend it to everybody. Particularly recommended by the Faculty for Ladies' Complaints. Extracted from the following Tropical Fruits: Pineapple, Orange, Mangoes, Zapotilla, Bananas Tamarinds.

☞ None Genuine Unless my Signature is Across the Cork.

G. SIMMONDS.

JOS. HAHN, Druggist, Agent, Fifth and J sts., Sacramento. mr1-2mSTuTh



DR. McCONKEY'S

VIGOR OF LIFE! The Greatest Pain killer in the World.

CURES RHEUMATISM, NEURALGIA, FEVER AND AGUE, and All Painful Affections.

This valuable preparation only needs a trial. SOLD BY ALL DRUGGISTS.

No. 809 K street, between Eighth and Ninth, Sacramento.

ap8-4p3mTuThS

McCREARY'S

—PATENT—

ROLLER FLOUR!

C. McCREARY & CO. HAVE AN ALL-ROLLER FLOUR MILL, with a capacity of 450 barrels per day. We guarantee this Flour the Choicest in the State. Try it and you will be convinced. s22-4ptf

CHAS. ZEITLER,

No. 512 J STREET, SACRAMENTO.

Has just received, and offers for sale, at the Lowest Cash Market Prices, the following goods:

First and Second-class Three-ply Rubber Garden Hose, Lawn Mowers (from 10 to 16-inch), Mosquito Screen Wire Cloth, Gardening Tools, Mechanics' Tools n endless variety), House Builders' Hardware, Iron, Coal, Steel, Horse-shoes, Horse-nails, and a General Variety of HARDWARE. mr29-4p1m

Chickering Pianos

WILCOX & WHITE ORGANS, L. K. HAMMER, General Agent, No. 820 J street, Sacramento. Sold on the installment plan. Orders for TUNING promptly attended to. Old Pianos taken in exchange. Sheet Music and a full line of musical merchandise always on hand. ja5-tf

PAINTS AND OILS.

J. L. CHADDERDON, IMPORTER AND DEALer in Paints, Oils, Varnishes, Window Glass, Mixed Paints, Artists' and Painters' Materials, Wall Paper, etc. No. 204 K st., Sacramento. jy17-1ptf

NOTICE

—TO—

SCHOOL BOOK PUBLISHERS.

SEALED PROPOSALS WILL BE RECEIVED by the Sacramento City Board of Education, at their office, 323 J street, beginning March 3, 1884, until MONDAY, MAY 5, 1884, to be opened at 7:30 o'clock P. M. on May 5, 1884, for Common School Text Books in lieu of the following list adopted in May, 1880:

McGuffy's Readers, series of five books; McGuffy's New Charts, Payson, Denton & Scribner's Copy Books, series of seven books; Bartholomew's Drawing Cards, Colburn's Mental Arithmetic, Robinson's Complete Arithmetic, Swinton's Word Book, Harper's Introductory Geography, Harper's School Geography, Reed & Kellogg's Graded Lessons in English, Reed & Kellogg's Higher Lessons in English, Redpath's United States History, Bryant & Stratton's Common School Book-keeping, Cutter's Elementary Physiology, Ahn's Rudiments (German), Ahn's Grammar (German), Ahn's Grammar and Reader (German).

Samples of the books must accompany each bid, and the bid must state the rate at which each will be furnished at wholesale and at retail, and whether the books accepted will be exchanged for those now in use without cost to the pupils or to the Board, or at what rate such exchange will be made. Bonds satisfactory to the Board will be required from the successful bidder, that such books can be purchased at one or more places in this city in sufficient quantity and at all proper times at the retail price agreed upon during the existence of his contract, and that the books in weight, color and quality of paper, in binding, in typography, and in all other respects shall be equal to the samples. The Board reserves the right to reject any or all bids or any portion of bid.

JOHN F. SLATER, President.
J. R. LAINE, Secretary. mr3-td

RUPTURE!

Positively cured in 60 days by Dr. Horne's Electro-Magnetic Belt Truss, combined. Guaranteed the only one in the world generating a continuous *Electro-Magnetic Current.* Scientific, Powerful, Durable, Comfortable and Effective in curing Rupture. Price reduced. 500 cured in '83. Send stamp for pamphlet.

ELECTRO-MAGNETIC TRUSS CO., 702 MARKET STREET, SAN FRANCISCO.

ap5-6m&w6m

RAILROADS, STEAMERS, ETC.

CENTRAL PACIFIC RAILROAD.

Commencing Wednesday, April 16, 1884, AND UNTIL FURTHER NOTICE, Trains and Boats will Leave Sacramento AS FOLLOWS:

3:50 A. M.—(Daily)—C. P. Pacific Express, via Benicia for San Francisco.

6:00 A. M.—(Daily) San Francisco Passenger Train, via Benicia. Connects at Suisun for Vallejo and Calistoga. Second-class passenger cars for San Francisco attached.

7:10 A. M.—(Sundays excepted)—Accommodation Train to Marysville, Red Bluff and Redding.

9:30 A. M.—(Daily)—C. P. Emigrant Train to Ogden, Council Bluffs and East.

10:00 A. M.—(or as soon thereafter as practicable—Sundays excepted). Steamer to San Francisco, touching at all way ports on the Sacramento river.

11:30 A. M.—(Daily)—Passenger Train to Woodland, Williams, Willows, Tehama and Red Bluff.

11:40 A. M.—(Daily)—San Francisco Passenger Train. Connects at Galt with Passenger Train to Ione, and at Lathrop with Passenger Train to Merced, Madera, Fresno and Tulare; connects also at Niles for San Jose.

12:40 P. M.—(Daily)—Local Passenger Train to Auburn and Colfax.

2:30 P. M.—(Daily) — Oregon Express for Marysville, Chico, Red Bluff and Redding (Portland, Oregon).

2:50 P. M.—(Daily)—San Francisco Passenger Train, via Benicia. Connects at Suisun for Vallejo. Connects also at Suisun (Sundays excepted), for Calistoga.

3:50 P. M.—(Daily)—Local Train to Stockton, connecting with Local Train to Lathrop, which makes close connections with the Southern Atlantic Express to Madera, Mojave, The Needles (A. & P. R. R.), Newhall (Santa Barbara), Los Angeles, Colton (San Diego), Yuma, Maricopa, Tucson, Deming (A., T. & S. F. R. R), El Paso (T. & P. Ry.), San Antonio and New Orleans. Connects also at Lathrop with S. P. Emigrant Train to The Needles, Deming and El Paso.

7:05 P. M.—(Daily)—Passenger Train to Woodland and Knight's Landing.

7:35 P. M.—(Daily)—Central Atlantic Express to Colfax, Reno (Carson and Virginia), Battle Mountain (Austin), Palisade (Eureka), Ogden, Council Bluffs and East.

Sacramento and Placerville R. R.

7:30 A. M.—(Sundays excepted)—Local Passenger Train for Folsom and Shingle Springs.

4:00 P. M.—(Sundays excepted)—Local Passenger Train for Folsom.

A. N. TOWNE.....General Manager
T. H. GOODMAN.....Gen'l Pass'r and Ticket Ag't
ja9-1ptf

—FOR—

PORTLAND AND ASTORIA

(OREGON.)

THE OREGON RAILWAY AND Navigation Company and Pacific Coast Ste