

ADVERTISEMENTS. Clunie Opera House—Rip Van Winkle. Clunie Opera House—Sunday evening. Congregational church, 10 o'clock.

Business Advertisements. J. J. Kiley & Co.—Walking jackets. Weinstock & Labina—Wine and brandy.

LOCAL INTELLIGENCE

EXHIBITORS' AWARDS.

Amounts Due Sacramento County Exhibitors Ready for Payment. The premium money awarded at the State Fair for the Sacramento county exhibit has just been received by the committee.

A Sad and Fatal Accident.

Yesterday afternoon, about half-past 1, W. F. Borchers, an old resident of this city, residing on H street, between Twenty-third and Twenty-fourth, was accidentally killed while in the act of taking a shotgun from his cart.

Board of Supervisors.

The Board met in regular session yesterday morning. E. Greer, Road Overseer of District No. 11, stated that a new bridge was needed over Willow Slough, as the old one was unsafe.

WORK COMMENCED.

Work commenced on the new bridge across the American river. The piers are known as the tubular iron pier. They are five feet in diameter and constructed by driving five piles close together forty feet into the bed of the river.

DEATH OF A PIONEER CITIZEN.

Nathaniel Williams died yesterday at his residence at Richland, in this county. He ceased to breathe in New York in 1837, where he resided until 1850, when he came to California.

POLICE COURT.

In the police court yesterday, W. A. Vanderhook, who has been held at the jail for the past few weeks on two charges of petit larceny, will inquire into the case of Charles C. Borchers, who was convicted on both charges.

HOODLUMS ARRESTED.

Wednesday evening two young boys, who gave the names of Dick Brady and Frank West, were taken to the police court on a charge of kicking up a disturbance at a Saturday night party.

SONS OF S. GEORGE.

No. 223 of this city, gave an interesting party Tuesday evening at Firemen's Hall. A fine banquet feast was served, and the following program rendered: Songs, 'T. W. Cecil'; 'Better Luck Tomorrow'; 'Our Good Ship Sails Tonight'; 'Songs by J. Douglas, Fred Moore, E. Ashworth, H. H. Chin, G. Llewellyn, J. Charlesworth, R. Meller, C. Smith, E. Maury, M. Harris, J. Braden, Remarks by J. N. Nathan, Chas. Williams and others.

MYSTERIOUS DISAPPEARANCE.

Wm. McBride's gardener employed at the residence of Charles Crocker in this city, has been missing since Saturday last, and his friends feel apprehensive of his safety.

HAIRY MAN TRIAL.

Taking of testimony in the Harlan murder trial, commenced yesterday in the Superior Court at Woodland. District Attorney Sprague made the opening statement for the prosecution. It was clear, concise and to the point.

CHILDREN'S CLASS TO ORGANIZE.

Turner Hall Saturday, November 12th, at 7 o'clock. Children's class to organize at Turner hall, Saturday, November 12th, at 7 o'clock. Officers, Fisch & Watson.

CHINESE SLAVERY.

PARTICULARS OF THE RECENT "RUNAWAY" IN THIS CITY.

A Brave Work Royally Executed—Movements for Punishing the So-Called Offenders.

Additional facts are coming to light in connection with the rescue of the Chinese slave from a life of shame by Rev. Mr. Filben on Tuesday last. The woman had been in slavery some three years past in this city, and had never taken kindly to her life of infamy, having made two or three unsuccessful attempts at escape before the present. These abortive attempts only resulted in closer servitude, and in cruel beatings by her holders. She had been planning her present escape for months, Mr. Filben having held communication with her first upon the matter in July last. The arrangements for the present escape were made especially difficult by the closer surveillance exercised over the woman because of her restlessness and defiance of the former efforts at escape.

THE UNDERGROUND RAILROAD.

Reaching the train the reverend gentleman made known the character of his errand, and the passengers, who were in the help of the passengers, which was freely and effectively given, as the sequel shows. The interior of the train, provided a needle and thread, and by means of the woman's torn garments helped to make her presentable. Too little time elapsed before the train started, and the reverend gentleman pulled out of the train to allow of the appearance of any celestial at the depot.

MARRIED.

Professor Knowledge occupied the evening in presenting his topic, 'What is Good?' The attendance at the Sixth Street M. E. Church last evening was quite large, and the seats in the main hall being taken and the gallery well filled.

DISABLED VOLUNTEER SOLDIERS' HOME.

A meeting of the committee appointed to present the claims of Sacramento for the location of the Pacific Coast Soldiers' Home, was held last evening with a full attendance. Mayor Gregory presided, and J. O. Coleman was made Secretary.

WEAK NERVOUS PEOPLE.

And others suffering from nervous debility, exhaustion, chronic diseases, premature decline of youth or old, are positively cured by DR. HORN'S famous Electro-Magnetic Belt. Thousands in every State are suffering from this terrible and distressing disease. A short trial will convince you. You need not take a Barreilful. See circular for list of wonderful cures.—For sale by all Druggists, 3p-1f

TEACHERS' INSTITUTE.

Second Day's Proceedings—Addresses by Messrs. Holt and Campbell.

The Teachers' Institute reconvened at 9:30 a. m. yesterday in the Capitol Grammar School at Tenth and P streets. The names, and the minutes of the previous day were read and approved. State Superintendent of Public Instruction Holt was present and favored the Institute with a short address.

LOCAL BREVITIES.

The ladies of the Congregational Church and Society will hold a reunion in the parlors of the church this evening.

Chief Dillman goes to Woodland this morning in session. As Postmaster General who stabled a countryman on I street a few evenings ago.

Yolo turkeys have been coming into market. One went to market Thursday there will be a general onslaught on that favorite American bird.

A mineral patent was received at the Sacramento Land Office yesterday for the Volcano placer mine, Forest Hill, Placer county, John C. Scott, patentee.

George Kennedy yesterday pleaded guilty to the charge of battery before Justice Slinger of Galt, and was fined \$30, or thirty days imprisonment in the County Jail.

The entertainment and dance given by the Crossed Friends last evening at Turner Hall was largely attended. Jones, Fisch & Watson furnished the music.

Official Frazer brought to the station-house yesterday a drunk by the name of John Miller, who, when searched, had in the neighborhood of \$450 on his person.

On account of the absence of Adjutant-General Crocker from the city, the banquet to have been held in his honor last evening was postponed until some time next week.

Alexander Morrison, chief clerk of the Western Hotel, had another one of his bull pups poisoned Wednesday. During the past few years he has had about twenty dogs killed by poisoning.

The average signal service temperature yesterday was 58° being 5° warmer than the normal for that day. The highest and lowest temperatures were 73° and 43°, with light southerly winds and clear weather prevailing.

The Woodland Mail says: Ollie Gates, the Crossed girl who formerly resided in Woodland, has been arrested in Sacramento for immoral conduct and sent to her mother's home at Forest Hill, Placer county, a house of ill-fame in that town we fail to see wherein Ollie will be benefited. This girl, of the name of Ollie, some weeks ago, was receiving a beating at the hands of a white lover, named Jenner, and escaping, ran into the M. E. Church during a meeting and created quite a sensation.

Superintendent Howard submitted copies of the "Memorials of Henry Bruce Norton," and the Secretary read a communication from Prof. Chas. H. Allen, of the State Normal School, recommending the work.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

LOCAL BREVITIES.

The ladies of the Congregational Church and Society will hold a reunion in the parlors of the church this evening.

Chief Dillman goes to Woodland this morning in session. As Postmaster General who stabled a countryman on I street a few evenings ago.

Yolo turkeys have been coming into market. One went to market Thursday there will be a general onslaught on that favorite American bird.

A mineral patent was received at the Sacramento Land Office yesterday for the Volcano placer mine, Forest Hill, Placer county, John C. Scott, patentee.

George Kennedy yesterday pleaded guilty to the charge of battery before Justice Slinger of Galt, and was fined \$30, or thirty days imprisonment in the County Jail.

The entertainment and dance given by the Crossed Friends last evening at Turner Hall was largely attended. Jones, Fisch & Watson furnished the music.

Official Frazer brought to the station-house yesterday a drunk by the name of John Miller, who, when searched, had in the neighborhood of \$450 on his person.

On account of the absence of Adjutant-General Crocker from the city, the banquet to have been held in his honor last evening was postponed until some time next week.

Alexander Morrison, chief clerk of the Western Hotel, had another one of his bull pups poisoned Wednesday. During the past few years he has had about twenty dogs killed by poisoning.

The average signal service temperature yesterday was 58° being 5° warmer than the normal for that day. The highest and lowest temperatures were 73° and 43°, with light southerly winds and clear weather prevailing.

The Woodland Mail says: Ollie Gates, the Crossed girl who formerly resided in Woodland, has been arrested in Sacramento for immoral conduct and sent to her mother's home at Forest Hill, Placer county, a house of ill-fame in that town we fail to see wherein Ollie will be benefited.

This girl, of the name of Ollie, some weeks ago, was receiving a beating at the hands of a white lover, named Jenner, and escaping, ran into the M. E. Church during a meeting and created quite a sensation.

Superintendent Howard submitted copies of the "Memorials of Henry Bruce Norton," and the Secretary read a communication from Prof. Chas. H. Allen, of the State Normal School, recommending the work.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the scientific method.

Superintendent F. M. Campbell, of Oakland, read an address on "Education, Its Dilemma, Its Undeatable." He said that there are no settled principles, no axiomatic truths, no hard and fast rules, no dogmas, and that the only way to solve the problem is by the use of the