

DAILY RECORD-UNION

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THE WEEKLY UNION The cheapest and most desirable Home, News and Literary Journal, published on the Pacific Coast. Terms, One Year, \$2.00.

Entered at the Postoffice at Sacramento as second-class matter. California: Warmer, fair weather, northwesterly winds.

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The trial trip of the cruiser Charleston has thus far been successful, and it has been this date demonstrated that she can develop a higher horse power than any ship in the navy, and that her speed will probably exceed the desired hundred knots. With all her machinery new, light, and none of it worn down to the minimum point of friction, she has made eighteen and a quarter knots, which naval engineers hold to be remarkable performance.

EDITORIAL NOTE AND COMMENT. The communications published last week from two ministers in this city, and the replies thereto, have brought upon us a large number of articles on the subject of the observance of Sunday and letters commending the maintenance of this day as a day of rest. We do not propose to enter upon a discussion of that subject with anyone, but have only to say that the Sunday Union will appear next Sunday morning, and we know of no provision in the Federal or State Constitution or in the laws of the United States or of California that will compel anyone to take or not take it who does not wish to. It will, however, be a first-class newspaper, clean and bright, a credit to Sacramento and an influence for good in the community. Those who do not read it will be the greatest losers.

The Vaca Valley Enterprise, published at Vacaville, is only three months old but claims that it has as large a circulation as any journal in Solano county. It is an enterprising paper and deserves the liberal patronage it is receiving.

NO CROSS, NO CROWN.

GOOD WORDS SPOKEN FROM THE PULPIT YESTERDAY.

The Significance of Christ's Sacrifice—Dr. Merrill's Lecture—Brief Sermons.

At the services of the First Unitarian Society yesterday, Rev. C. P. Massey spoke from Mark ii, 27: "The Sabbath was made for man, and not man for the Sabbath." The speaker alluded first to the social and economic forces that are so abnormally rampant in their play and in their growth that a power was here manifested that was fostering in our modern life an ever increasing secularization of Sunday employment.

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ascended on high to make intercession for us, and from high to pray for us, and to power cries "My love is sufficient for us."

"It is that He was wounded for our transgressions and punished for our iniquities, and that for His stripes we are healed. It is all this realized as a sublime and blessed fact in the Gospels and in the Epistles, and the testimony of our own consciences that make it all potent. So the climax and the tragedy, even the ghastly, are what distinguish the gospel from the delusive hopes of men. The cross and the atoning sacrifice. You cannot object to it, or oppose it, and have anything Christian left. The cross is the emblem of the world's greatest riches, a possible spiritual thought. Upon it hangs the world's highest possible moral pattern—man and God, the Father and the Son, the Father and the only unalloyed excellence and blessing of the world has known. Paul could afford to glory in it.

After following the gospel through its work for individuals and for the race, insisting that it was the whole gospel, the gospel with its Christ and its atoning sacrifice in it that had wrought the wonder-works he described, the preacher closed by saying: "The cross is the world's greatest riches, a possible spiritual thought. Upon it hangs the world's highest possible moral pattern—man and God, the Father and the Son, the Father and the only unalloyed excellence and blessing of the world has known. Paul could afford to glory in it."

At the church of the United Brethren, at Fourth and K streets, Rev. J. V. Baumgardner preached from the text, "I have been crucified with Christ." An abundant reward." The practice of tithing, said the speaker, was primarily a voluntary tax for the support of the servants of the sanctuary. Tithing afterwards became a law incorporated in the Mosaic statutes. One-tenth of the annual production was therefore sacred and was set apart as belonging to the house of the Lord. (2 Chr. xxxi, 12.) At a later period of the Roman empire, the high priests, in order to keep their hands on the priestly tithes, thus bringing the curse of God on them. Bring ye in all the tithes: the Lord requireth perfect service, or sacrifice in all the offerings we bring to Him, before he can bestow the blessing. He is not a God who is to be bribed, and has an abundance for every soul, but he cannot bestow of His grace and blessing unless the conditions are met with a perfect sacrifice.

The entire will, with all that man possesses, must be subjected to the will of God. A perfect yielding and giving up to God and His will brings the soul into a readiness to be filled with all the fullness of God. Man's greatest blessing is to be filled with God spiritually by hindering the Lord in doing in and for him what He desires and commands. The check has been lifted and every soul will sign and draw whatever amount he wills to meet the conditions of grace. The check has been lifted and every soul will sign and draw whatever amount he wills to meet the conditions of grace. The check has been lifted and every soul will sign and draw whatever amount he wills to meet the conditions of grace.

A large audience assembled at the Congregational church last evening to listen to an illustrated lecture by Rev. W. C. Merrill, the pastor, upon "Bryan's Pilgrim's Progress." The illustrations were very fine and were thrown upon a canvas background by means of a powerful apparatus under the direction of Mr. Merrill. Many views illustrative of the great work of the immortal Bunyan were displayed, each being accompanied by a highly interesting and edifying descriptive matter by the lecturer, who possessed in no ordinary degree the power to hold the rapt attention of his hearers.

It is intended to continue these illustrated lectures on Sunday evenings, and certainly they will not fail to delight all who attend them. The double appeal to eye and ear is doubly effective in the instruction of the young and adds a peculiar charm to "the children of a larger growth."

ST. PAUL'S CHURCH. Rev. C. A. Fackenthal of Napa officiated at St. Paul's Church yesterday. In the evening his sermon was from John vi, 27: "It is not for man's sake that I will come, but for the Father's sake." The central thought of the brief discourse was that of it is of a negative character and conveyed to us in symbolism. God's promises cannot be broken. It is well that we do not know that the mystery is not unveiled, for without this prophetic disclosure, we should be unable to fit us for a higher state. We were enough of promise to quicken hope, and to lead us to the Father. A full disclosure would nullify the work assigned us here. We have not the faculty to comprehend it all, were it all revealed to us. It is the Father's will that we should be made partakers of His glory, and that we should be made partakers of His glory, and that we should be made partakers of His glory.

AN UGLY DISCOVERY. A recent analysis in Philadelphia by a celebrated chemist of ten popular brands of saraparilla disclosed the fact that contained ten samples of blood purifiers of mixed, eleven of which were active poisons. Twelve of the brands were found to contain arsenic, eleven of which were active poisons. Twelve of the brands were found to contain arsenic, eleven of which were active poisons.

DR. WILLIAM GARRARD, the first manufacturer of steel in the United States, died of old age at his home in Fallston, New York, N. Y., having this day celebrated his 80th birthday. He was engaged in the steel business at Cincinnati, Ohio, in 1840.

THE THROAT.—"Brown's Bronchial Troches" act directly on the organs of the voice. They have an extraordinary effect in relieving very irritable throats, and soothe and singlers find the Troches useful.

OFFICE OF INSURANCE COMMISSIONER OF THE STATE OF CALIFORNIA, San Francisco, May 13, 1889. The Brooklyn Insurance Company of New York City, N. Y., having this day surrendered its certificate of authority previously granted, thus withdrawing from the business of insurance in this State, and its name is no longer authorized to do business in this State.

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