

YOU WANT CLOTHING.

DO YOU WANT TO BUY THEM CHEAP? OF COURSE YOU DO.

WELL, NOTE THE GREAT VALUES GIVES YOU THIS WEEK:

\$6.48 Men's Scotch Plaid Suits. You'll find them an extra bargain, and worth \$10.00. THIS WEEK ONLY \$6.48.

\$9.95 Men's Fine Cassimere Suits, plain Scotch grey, soft brown and fancy worsteds. Cheap. THIS WEEK ONLY \$9.95.

\$10.95 Men's Fine Dress Suits in sacks and frocks, values not to be seen elsewhere; they are well worth \$15.00. THIS WEEK ONLY \$10.95.

\$12.45 The handsomest selection of Men's Fine Clothing—tailor-made—such as are sure to be sellers the moment you examine them. \$13.95 \$14.95

MEN'S ENORMOUS VARIETY. MANY STYLES. 59c, 98c, \$1.25, \$1.98, \$2.98 and up to \$5.98. ALL ESPECIAL GOOD VALUES.

Table with 2 columns: BOY'S CLOTHING and FURNISHINGS. Lists items like Knee Pants Suits, Men's good Suspenders, Fast Black Sox, Men's Heavy Mixed Sox, etc. with prices.

When you purchase \$25.00, at one or at different times, in the above departments, we give you a Gent's Goldline Watch free.

SEE OUR DRY GOODS AND OUR ELEGANT PATTERNS. Boston Store

THE GREASED POLE IN ITALY.

A Feature of the Ceremonies of St. Stephen's Day.

Not far from Rome is a little seaport town called Santo Stefano, where every year St. Stephen's day, August 3, is celebrated with great honor.

A ship, a greased pole about forty feet long and thirty or forty boys ranging from six to sixteen years of age are all that is required for this amusing performance. The pole is not placed erect, but is fastened securely to the side of the boat and projects out over the water.

There are no cries of "bravo," no outward enthusiasm, such as would naturally be expected to enliven an Italian merrymaking. Evidently it is a serious affair.

What must be done to win the prize of a gold napoleon—four dollars—is to walk quite to the end of the slippery, unsteady pole, stoop down, seize the flag, jump with it into the water and swim back to the boat—not so easy a thing to do, as the boys well know.

Trial after trial is made. Some of the boys fall off into the water after only two or three steps, others almost reach the end of the pole before losing their balance. They drop into the water as unconsciously as though that were their natural element.

By the time each boy has had three trials the grease on the pole has worn thin, so that a small, slight fellow who now makes the attempt and upon whose face determination is pictured, seems to have reasonable hopes of success.

Bound not to lose the prize so nearly won, however, he makes a desperate movement and catches the fluttering flag with his teeth before he reaches the water. The stick breaks, but triumph is his.

The whole performance presents a most realistic tableau, full of novelty and local color. The dark-blue water and large, weather-stained fishing boat serve as a background for the forty dark-haired, dark-skinned, serious boys, most of them dripping from their recent plunge, while the green hills form the frame and the warm, transparent atmosphere adds more impressionistic effects to the whole picture than even the cleverest artist of the open-air school can ever hope to attain by means of his brush.—Chicago News.

THE BOOK OF ALL BOOKS.

Nothing Ever Printed Circulates so Extensively as the Bible. The Bible is now and is likely to remain, if not for all time, at least for a long period to come, the book of books of the whole earth in point of circulation.

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The society is unsectarian and sells all its publications at cost. It receives from subscriptions and spends annually about \$500,000 in printing the Scriptures, and through colporteurs and in every way in its power it energetically circulates the Bible all over the earth.

The British and Foreign Bible Society since 1804 has printed and distributed 137,855,881 volumes of Scriptures; the National Bible Society of Scotland has distributed 12,710,320 copies; the Prussian Bible Society, 6,039,891 copies, and a hundred other Bible societies have for generations been swelling the total annual output.

Featherstone—This is a nice little room of yours, old man, but how is it heated? Ringway—When it gets too cold for me I light a match.—Judge.

At the Club. Mr. Critical Snear—I saw you laughing over Chaney Dewey's chestnut. Mr. Noddy—I have to laugh. I'm going to tap him for a ten-dollar bill.—Texas Sittings.

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Striking a Balance. Miss Longtry—Do you think marriage is a failure? Mrs. Teasmore (of Chicago)—Yes, on the average.—Puck.

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THE CHURCHES.

Free Sunday nursery. Strictly non-denominational. Children between 2 and 9 years of age, cared for during the hours of 10:30 and 12:30 free of charge. Room 207 Sedgwick block.

The Danlands—Preaching at 7:30 p. m. in the brick church on Cleveland avenue, one-half block from Douglas avenue. All are invited.

West Side Baptist—Services in Adventist church at 11 a. m. and 8 p. m., conducted by Rev. R. W. Hart, who will preach at both hours. Sunday school at 10 a. m. sharp.

South Lawrence Avenue Christian church, E. T. C. Bennett, pastor—Preaching 10:45 a. m. and 8 p. m., Sunday school 3 p. m. Y. P. S. C. E. 4:15 p. m. Welcome to all.

Emporia Avenue Baptist church, corner Tenth and North Emporia—Preaching at 11 a. m. and 8 p. m. by the pastor, Rev. P. Reynolds; Sunday school at 9:30 a. m., R. P. Carlton, superintendent. You are cordially invited to attend our services.

English Lutheran—Rev. J. A. Lower, pastor—Services tomorrow at 10:30 a. m. and 8 p. m. Grand Opera block, corner of Topoka avenue and William street. Preaching at 11 a. m. Sunday school at 10 a. m. Y. P. S. C. E. at 7 p. m. You are cordially invited.

St. Paul's M. E. church, corner of Third and Lawrence avenue, D. McCormick, pastor—Sunday school at 9:30 a. m., C. E. Davidson, superintendent. Preaching by the pastor at 11 a. m. and 8 p. m. Class meeting at 12 m., and Epworth League prayer meeting at 7 p. m. All are welcome to these services.

First Unitarian church, Sedgwick block—Sunday school at 10 a. m. Service at 11 o'clock conducted by Rev. C. H. Rogers of Arkansas City. The public is cordially invited.

West Side Presbyterian—Services at 11 a. m. and 8 p. m. Sabbath school at 3 p. m. Junior C. E. at 4:30, and the Y. P. S. C. E. at 7:15. All are cordially invited.

First Presbyterian church, Rev. David Winters, pastor—Services tomorrow at 11 a. m. and 8 p. m. At the morning service, Rev. Don S. Colt will preach. At the evening service the pastor will preach. The subject of the evening sermon will be, "A Night in a Den of Lions." The Sunday school will meet at 9:30 a. m., the Junior Y. P. S. C. E. at 3:30 p. m., and the Epworth League service at 8:30 p. m., after the evening preaching.

Y. M. C. A.—Robert L. Davidson of Wellington will address young men in the Y. M. C. A. building Sunday afternoon at 4 o'clock.

"The Mother's Influence" is Pastor Sim's theme for 8 p. m. "Desecration" is the subject for 10:45 a. m.

At the First M. E. church Rev. David Winters of the First Presbyterian church will preach in the morning at 10:30 a. m. Preaching in the evening at 7:30 by the pastor. Sunday school at 2:30 p. m. Epworth League service at 8:30 p. m., after the evening preaching.

Lincoln Street Presbyterian church—The pastor, George R. Smith, will conduct services at 11 a. m. and 8 p. m. Sabbath school at 9:30 a. m. Y. P. S. C. E. at 7:15 p. m. At the morning service the report of the society will be given at the morning service, and all are cordially invited to be present.

First Baptist church, corner Topoka avenue and First street, Y. M. C. A. auditorium—The pastor, Rev. Ellis M. Jones, will conduct services at 10:30 a. m., and 8 p. m. Subject of morning sermon, "Early Evening" subject, "The Resurrection Body." The topic of the evening sermon is used by special request. Sunday school at 12 m., Dr. S. Everett, superintendent. The B. Y. P. U. meets at 7 p. m. The public invited to all these services.

The Mayflower Congregational church, No. 133 E. 10th. A. Hill, pastor—Sabbath school with H. E. Baker in charge at 10. Morning service at 11. "Modern Idolatry" will be the pastor's subject. Evening service at 7:30. Preaching by Mr. E. A. Bissell, at 7. Song service at 8; subject, "A Twenty Years Journey."—Comc.

Plymouth Congregational church, corner of Lawrence avenue and Second street—Preaching at 10:45 a. m. and 8 p. m. by the pastor, F. A. Bissell. Subjects: "Faith and Righteousness," and "The Inside and Outside View." Sunday school at 12 m. Y. P. S. C. E. at 7 p. m. All are cordially invited.

United Presbyterian church, corner of Ohio and First streets, Rev. James A. Lawrence, pastor—Public worship at 11 a. m. and 8 p. m. Rev. W. C. Peden of Topoka will preach in the morning. The pastor will conduct the evening services. Subject of the evening sermon, "The Prudential Society." Young People's chapter, 3 p. m. Sunday school 9:30 a. m. All cordially invited to be present.

St. John's Episcopal church, North Lawrence avenue, Rev. John F. von Herried, pastor. First Sunday after Easter. Service at 11 a. m. Subject, "Straining at Gnat and Swallowing Camels." Afternoon service 4 o'clock. Subject, "The Prudential Society." Young People's chapter, 3 p. m. Sunday school 9:30 a. m. All cordially invited to be present.

The True Doctrine of the Resurrection is the subject for discussion at the Historical association next Monday at 2 p. m. This is to be a symposium, hence the members are all requested to come prepared to give their views briefly. Please note that after this meeting will be put on the program in alphabetical order. By order of association, F. A. Bissell, secretary.

Church of Christ (Scientists), 211 North Market street, north room in the Sedgwick block, Willis F. Gross, pastor—Preaching 11 a. m. and 7:45 p. m. Subject for morning, "Character versus Reputation;" evening, "Working According to Rules." Sunday school at 10 a. m. Bible reading Wednesday 8 p. m. Teachers' meeting Thursday 7 p. m. You are invited to meet with us.

Reformed church, corner of Topoka avenue and Lewis street, Rev. J. W. Love, pastor—Divine worship at 11 a. m. and 8 p. m. Sunday school at 9:30 a. m. Young People's chapter at 7 p. m. Subject of morning sermon, "Public Worship;" evening, "Cheerfulness and Patience." Visitors always welcome. Rev. W. C. Peden of Topoka will preach at the reformed church in the evening on the Sabbath question.

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CORRECT FASHIONS FOR MEN, YOUNG MEN, BOYS AND CHILDREN.

Famous CLOTHING Co. 112 EAST DOUGLAS AVENUE.

No other establishment in Wichita can equal the advantages the FAMOUS now offers to those who are seeking everything in the way of

Clothing, Furnishings, Hats, Etc., and at prices fully 10 to 25 per cent below those asked by other houses for the same quality of goods.

MEN'S SPRING SUITS.

We give you the very best Tailor-Made Garments. We've no competitors, and at the prices we offer below they are positive and assured values:

Men's all-wool Cassimere Suit, worth \$12 to \$15 \$10. Men's Imported Cheviot Suits, worth \$15 to \$18 \$12. Men's Fancy Mixture, single or double breasted, Sack Suits \$10. Men's Finest Clay Worsted Suits, in cutaway or Prince Albert \$14.

BOY'S AND CHILDREN'S SPRING SUITS:

We've all that's new and fresh, with full lines of unbroken sizes to select from; so, parents, you are sure to find something and at the same time you'll find the prices correct:

Boys' Long Pants Suits \$4.87. Boys' Long Pants Suits \$6.48. Child's Short Pants Suits \$1.82. Child's Short Pants Suits \$2.48. Child's Short Jersey Suits \$1.97.

FURNISHINGS AND HATS.

Our showing this spring in these goods is not only marvelous, but matchless in prices and styles.

Famous CLOTHING Co. One-Price Clothiers and Hatters.

A COUNCIL OF THE DEAD.

Five minutes before sunset. Ten minutes ago we had heard the dogs and bells. The valley was clear of tepees. There was not a camp-fire. The full moon showed every blade of grass under our feet, and would have betrayed a pony a mile away. We stood aghast and appalled when we got the order to move forward.

Half an hour after the first scouts were sent out two more were dispatched. The first two ought to have returned at the end of an hour, but neither was heard of. As none of the four had been heard of at 10 o'clock the third pair were sent forward.

"Can it be that four young men are dead and are lying in the bushes?" asked the general of Red Fox, the chief of the scouts, as the latter crept up beside him in obedience to a message. "A Kiowa afraid!" replied the chief.

"Where is the enemy who dares challenge a Kiowa warrior with knowing what fear is?" The village is large and my scouts wish to bring you full information. They will even tell you how many ponies there are in the village when they return.

Five minutes later, as nothing had yet been heard from the scouts, Red Fox started out with two others, promising to send back word within a quarter of an hour. It did not come. The general waited for three-quarters of an hour and then we got the whispered command to move up the hill. Like shadows we followed in each other's footsteps—turning, twisting and climbing. At the crest we raised to listen. Here and there a dog bayed at the moon—now and then came the thud of a bell. It seemed as if every soul in the village was fast asleep. Now, as we descended, every man increased his caution, and the only sound a listener could have heard was a slight rustling as of a summer breeze moving twigs and leaf. We cleared the pines at last and drew up in line before them.

Practical Patriotism.

A Drummer Who Was Educated Up to His Business. There was a crowd around the hotel stove in a country town, for the night was cold, and half the business men of the place had collected to hear the news and to listen to the drummer's tall stories. Pretty soon one man got the bits in his teeth and began doing the bulk of the talking.

"Gentlemen," he said after several bursts of patriotic oratory, "every man and woman who is a true American loves that good old flag as the emblem of what is best in government. The principles for which it stands cannot be too early instilled into the minds and hearts of newcomers on the field of action, be they sons of our own blood, or men of other lands come newly to these shores. That flag should ever wave in sight of Americans and where can be found a more appropriate or better place than right here in your beautiful town?"

"Who is he?" a man leaning on the counter inquired of the clerk. "He must be a member of congress." "No," responded the clerk, toying with the register, "he's a New York drummer representing a flag factory in that town," and the crowd caught on and chased the drummer up stairs to his room.—Detroit Free Press.

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THE KANSAS STATE MEDICAL AND SURGICAL INSTITUTE AND SANITARIUM.

Incorporated and chartered under and by virtue of the Laws of the State of Kansas. Permanently established at Wichita, for the treatment of all Chronic, Nervous, Blood, Eye and Urinary Diseases, and performing all Surgical Operations.

Dr. J. H. Toller, President of the Kansas State Medical and Surgical Institute and Sanitarium. He is the most widely and favorably known physician in the West. His long experience, remarkable skill, and universal success in the treatment and cure of chronic, nervous and surgical diseases, has established his name as a household word. He has been successful in curing many cases of chronic disease, and has been successful in curing many cases of chronic disease, and has been successful in curing many cases of chronic disease.

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Young Stock for Sale. Address: H. G. TOLER, North Wichita, Kansas.