

Spirit Of Easter In All The Churches

AT TUI ULAN

Ring Followers Looking Forward to Some Fast Milling Next Week

Fight fans are beginning to sit up and take notice of the fact that next Saturday night there is to be a live card staged in Honolulu. Promoter Nigel Jackson's show, announced some weeks ago, is to come off at the Popular Theater the evening of the 29th, and after a number of changes and substitutions the program looks like the real thing.

The main event will be between "Tex" Selman and "Husky" Willis, as originally announced. Had the latter taken the count from Sexton at the last Schofield Barracks show, there might have been a substitution, but

INDOOR BASEBALL LEAGUE FORMED AT Y. M. C. A.

Indoor baseball has started at the "Y." A meeting of the managers for the different teams held yesterday resulted in framing up a schedule and such other arrangements necessary in carrying out the program of the baseball series.

All games will be played on the Games Hall diamond on Thursday evenings with one exception, when the Red Sox will cross bats with the Healanis on April 9th instead of Thursday the 10th. The games will start promptly at 8 o'clock and everybody is invited to see the fun.

A great many people have the erroneous impression that members only are allowed to attend the various athletic stunts and exhibitions given by the physical department. Every person interested the least bit in athletics is cordially invited.

PRETTY LEGEND OF THE EASTER RABBIT

So many have asked, "Why is the rabbit so closely associated with Easter?" Each year at this season the little bunny appears in the shop windows beside downy chicks and gayly-colored eggs. The legend of the Easter rabbit is one of the most ancient in mythological lore and is closely related to the folk tales of Southern Germany.

In the beginning of things, it seems, the rabbit was a bird. As a great favor, the Goddess Ostara, who was the patron of Spring, gave it four legs, for which the rabbit was deeply grateful. In remembrance of its former life as a bird, when the spring or Easter season comes, it lays eggs of gorgeous colors, and the egg has always been a symbol of the resurrection, and therefore used at Eastertide when we look for the life everlasting and all things made new.

It is a custom for German children to go to their godmothers at Easter for the gift of colored eggs and a baked rabbit. Just before Easter the children are sent to the garden to build a nest for the expected rabbit, and early Easter morning they go with great expectations, and are never disappointed, to get the eggs which the rabbit has laid for them. Even in Africa, among the heathen tribes, worship of the egg is common. No altar is complete without its egg decoration, and most huts have at least one sacred egg. On all the eggs devoted to the rites of worship a verse from the Koran is written at each end, while the sides are ornamented with scenes from the Nile.

A rare specimen of these eggs is to be seen in the Detroit, Mich., museum of art. The etchings on the shell follow closely the same design as the paintings of men and women that were recently found in Cairo.

KAWAIAHAO CHURCH.

Easter services at 11 o'clock in the morning, with musical program and sermon by Rev. H. H. Parker. In the evening Kawaiahao will join with Kamaeapili in a union service.

K. OF P. HALL.

The Young People's religious service at the K. of P. Hall will have a change in its order of worship tomorrow morning. The regular program will be replaced by special Easter exercises for which the young people are now preparing. These exercises will have, for the most part, special musical selections by the young men and women of the choir. There will also be a brief discussion of "The Resurrection." The Sunday school, which has plans for a good lively Easter. Mrs. Cooper, the superintendent of the work, will be ready to show what the teachers and the children have done. Friends and others interested in the work are cordially invited to attend the exercises. The time will be from ten until eleven o'clock. Rev. Akaiko Akana will speak.

JAPANESE EVANGELICAL CHURCH.

The Easter services will commence at eleven o'clock in the morning, Rev. C. Nakamura officiating. A special sermon appropriate for the occasion will be delivered and there will be a musical program. The regular evening service will be held at seven o'clock.

Ihuhu, accompanied by Mr. O. Omsted, organist.

Thursday, 8 p. m., Dr. and Mrs. Curtis will interpret the Bible lessons now being conducted at "The Home of Truth." During this class a healing session is held for all present, and for the city and the world. "The Kingdom of Heaven is at Hand." Ministers, teachers, students of all classes and denominations are invited to attend these lectures.

This message is not for any sect, class or denomination, but for the whole of Honolulu. It is the message of Christ, addressed to all.

A loving invitation is extended to everybody in the island to attend these meetings.

It's easy to bear the ills we haven't. Cleave to the good and use a cleaver on the bad.

You can't play truant in the school of experience.

It takes a born diplomat to appear interested in other people's troubles.

CENTRAL UNION BEGINS ANNUAL WORLD CAMPAIGN

For the purpose of broadening the great field of mission work, especially in those fields to which workers have been sent by the local union, and for the upkeep during the next year of those workers, Central Union church has begun its annual "World Campaign," which is more or less in the form of an Easter offering. In order to secure an early part in securing Scudder has forwarded letters to the various members of the church in which are set forth the needs in the mission fields which are presided over by workers sent there by the laymen of the church.

The letter is, in part, as follows: "We are pledged as a church to give this year \$6,000, which will go to the support of Rev. and Mrs. DeLaporte and Miss Meitner on Nauru, for the support of Rev. and Mrs. Wickes in Peking (Mr. Wickes is the missionary for whom your laymen are especially responsible), and for carrying the gospel into India, Turkey, Japan, Africa and other foreign fields, including the Philippines. If, first, you will give to the cause in 1913 what you gave during our special Easter-tide campaign last year; or, if, secondly, you had no hand in last year's giving because you were not one of us then or failed to connect through absence or other reasons, but will now contribute what you are able, we shall have no difficulty in securing the entire pledge on Easter Sunday.

"Please think on these things: "The establishment of the Chinese republic has turned the eyes of that people toward Christ. Our missionaries are overwhelmed with opportunities. It is the greatest hour the disciples of Jesus have ever faced. Let us not fail when our Captain cries 'Forward!'"

"The war in Turkey has not made our work harder there, but has made the Turkish listen as never before. Now is the time to win the Mohammedan world for our King. The American Board, through which we work, is the only missionary organization in Turkey proper. Hence the great duty to be true to this golden opportunity is ours.

"India, under the impetus of the wonderful union movement among its millions, is rapidly changing. Our missionaries are over-worked and forced by lack of men and means to refuse to enter many open doors in that land that land. A dollar accomplishes more today for Christ than any previous generation. Our industrial and medical work there is doing wonders.

"A new era has dawned in our two African missions and the story of advance is thrilling. David Livingstone is going to reap his reward in that continent. If his spirit were in all the Christians whose missions are at work there, Africa would soon adorn the crown of our Lord.

"Our Philippine mission is prospering remarkably and cries aloud for re-enforcement. The islands of the sea, including our own Nauru, report steady advance. Our Spanish, Austrian and Mexican fellow-workers were never so aggressive and efficient. In Japan, Christianity has won most notable triumphs during 1912.

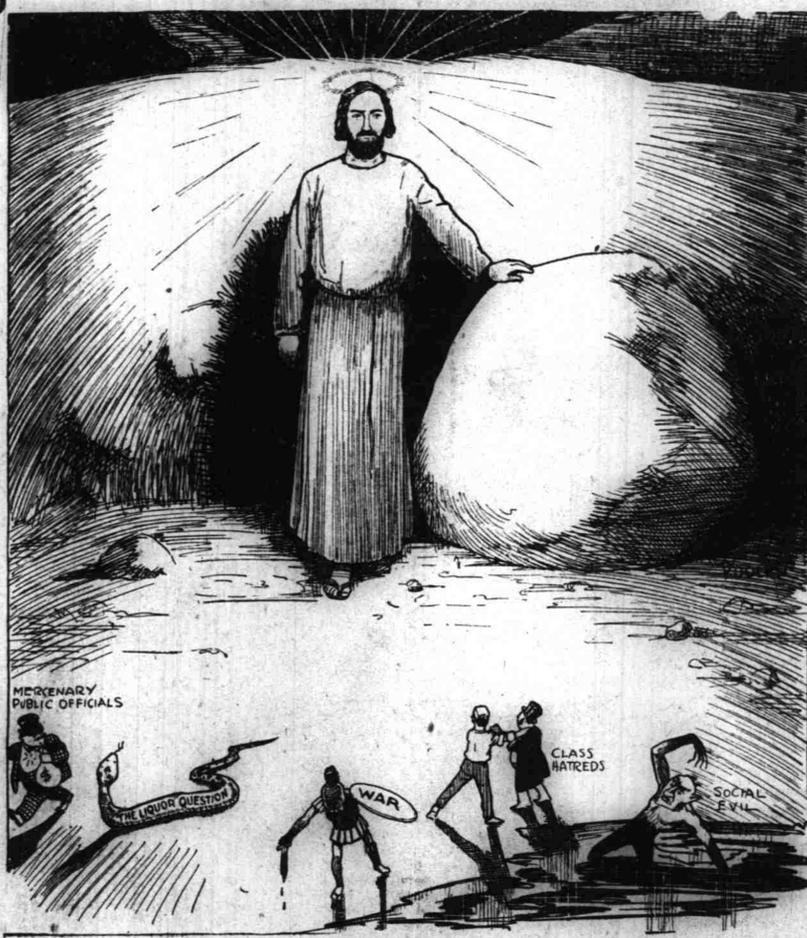
"Shall we back up these representatives of ours at the front, through whom alone we can obey our Lord's command to disciple all nations?"

"CHRISTIAN MYSTICISM" AND "SPIRITUAL PHILOSOPHY."

Dr. and Mrs. F. Homer Curtis of Los Angeles, Cal., will address the Sunday morning meeting, now being held at the Empire Theater, and Sunday evening at Kiohaha Art League, under the auspices of the "Home of Truth." Mrs. M. M. Hunter-Jones, administrator. Sunday, March 23, subject, "The Symbolism of Easter," Empire Theater, 11 a. m. Evening subject, "The Sign of the Son of Man," Art League rooms, 8 p. m. Mr. Thos. F. Sedgwick, baritone soloist, will sing "I Have Sought, and I Have Found," by Keller, and "Invictus," by Bruno

THE LIGHT OF LIFE

May this season mark a step nearer the solution of our problems of humanity!



BEAUTIFUL MUSIC AND FLOWERS IN ALL CHURCHES OF HONOLULU

In celebration of Easter Sunday, elaborate preparations have been made by all the principal churches of Honolulu in the way of appropriate sermons by the various ministers and special musical programs. While there are a few churches which will not celebrate extensively, yet there is hardly one throughout the city that has not made some arrangements for the special observance of the day. Many of the churches will be beautifully decorated with potted palms and ferns, and calla-lilies, the flower which has always been highly regarded by the church.

Many of the northern nations celebrated the vernal equinox as a time of festivity and cheer. The name "Easter" was given by the early Saxons as a festival in honor of the goddess of spring. Some features of the common celebration may be traced to this Teutonic origin. There is a peculiar fitness in celebrating the resurrection of the Lord of the earth in that season when earth wears its resurrection robe of green, as it does in Hawaii at all seasons. The early Christians celebrated Easter with solemn and joyous services; it was a day of unalloyed Christian gladness. No requirement was given by Christ or the apostles; the day has been gladly observed by the church as one of uncompelled rejoicing. The Roman Catholic, Greek and Protestant Episcopal churches make it a matter of ecclesiastical rule, and the non-liturgical churches more and more universally enter into its celebration. In some parts of the Greek church friends meeting on Easter morning will greet each other with the words, "The Lord is risen!" To which the customary answer is: "He is risen indeed!" In all Christian lands churches of every name on that day are specially adorned with flowers and other emblems of life and hope and their worship is enriched with songs and anthems and triumphant faith.

The Date of Easter

Jesus rose on the Sunday after the full moon of the vernal equinox—a time which is able to be fixed by the Feast of the Jewish Passover. The anniversary of our Lord's resurrection is reckoned, not according to the civil calendar, but by the Jewish religious calendar, which was celebrated from the 14th to the 21st of the Jewish month Nisan, a month corresponding to the latter part of March and the first of April. There was some difference of practice among the early Christians and some sharp controversy. To settle these, the Council of Nice (A. D. 325) decreed that Easter should be celebrated the first Sunday after the full moon following the vernal equinox, and this decree has been followed by the general practice of the church. The equinox always falling on March 21, the first full moon following may be in the night of March 21st-22nd, and the Sunday after may be as early as March 22nd. But a whole lunar month, less one day, may pass after the equinox before a Sunday following a full moon, and so Easter may be as late as April 25th. Between these extremes called "the

EASTER SERVICES IN HONOLULU CHURCHES

CENTRAL UNION CHURCH
An extensive program for Easter Sunday has been prepared for the Central Union church, which includes exercises by the members of the Bible school, the morning services at eleven o'clock, and an Easter musicale by the members of the choir in the evening. The program for the Bible school, which has been prepared by Superintendent Vaughan MacCaughy, will combine the celebration of Easter, March 23, and of the Livingstone Centenary, March 19. The program, which is entitled "The Message," and which will begin at a quarter before ten o'clock, will be as follows:
Part One: The Message—Easter song, scripture reading in unison, prayer by Doctor Scudder, Easter song by the Sunbeam department, recitation, "Easter Morning," song, Easter Light, by the primary department; Easter hymn, responsive scripture reading, "The Gift and the Obligation;" recitation, "Spread the Light;" offering. Part Two: A Messenger—Recitation, Psalm 121, by the junior department; stories of Livingstone, by the junior department; recitation, "Drop, Half-Mast Colors;" prayer and benediction. Part Three: Heirs and the Task—Hymn, "We've a Story to Tell to the Nations;" address, "Heirs of the Task," by Doctor Scudder; prayer and benediction.
The program for the morning services, which begin at eleven o'clock, is as follows:
Organ Prelude.
Doxology.
The Lord's Prayer.
Baptism of Children.
The Deum (Festival).
Scripture Reading.
The Gloria.
Pastoral Prayer.
Response.
Annual offering for the American

CATHOLIC MISSION SERVICES.
Cathedral, Fort street—Solemn high mass, with holy communion, from 6 until 7 o'clock Sunday morning. At 9 o'clock there will be a children's mass, with special music by the St. Louis College students. Bishop Libert and assistants will hold pontifical high mass at 10:30 o'clock. A special musical program, which will be rendered by the choir and orchestra, has been arranged under the direction of Father Ulrich. Confirmation and benediction at 3 o'clock in the afternoon.
Walkiki Chapel—Solemn high mass at 9 o'clock in the morning. A. R. Cunha, organist. Sermon by Father Valentini.
Punahou Church—Solemn high mass at 7:30 o'clock in the morning, with special music. Sermon by Father Stephen.
Kalih-waena Church—Solemn high mass at 8:30 o'clock in the morning, with special music by the orchestra. Father Ulrich will officiate.
Moanalua Church—Solemn high mass.
St. Augustine's Chapel, Walkiki
Easter Sunday morning high mass will be sung at 9 o'clock. Sermon by

THE LESSON OF THE LILLIES

"Consider the lilies of the field." Matt. 6:26, 28, 29.

What has this text to do with Easter day? Let us think awhile. Life and death; the battle between life and death; life conquered by death; and conquered again by life. Those were the mysteries over which the men of old time thought, often till their hearts were sad. And because our forefathers were a sad and earnest folk; because they lived in a sad and dreary climate, where winter was far longer and more bitter than it is, thank God, now; therefore all their thoughts about winter and spring were sad; and they grew to despair, at last, of life ever conquering death, or light conquering darkness.

All living things would die. The very gods would die, fighting to the last against the powers of evil, till the sun should sink forever and the world be a heap of ashes. And then—so strangely does God's gift of hope linger in the hearts of men—they saw, beyond all that, as in a dream of a new heaven and a new earth, in which should dwell righteousness; and of a new sun, more beautiful than ours; of a woman called "Life," hid safe, while all the world around her was destroyed, fed on the morning dew, preserved to be the mother of a new and happier race of men. And so to them, beatheans as they were, God whispered that Christ should some day bring immortality to light.

"So it pleased the Father," says St. Paul, "to gather together in Christ all things, whether in heaven or on earth."

In him were fulfilled, and more than fulfilled, the dim longings, the child-like dreams, of heathen poets and sages, and from our own ancestors from whom we spring. He is the desire of all nations, for whom all were longing, though they knew it not. And now we may see, it seems to me, what the text has to do with Easter day. Be not anxious, says our Lord, for your life. Is not the life more than meat? There is an eternal life which depends not on earthly food, but on the will and word of God the Father; and that life in you will conquer death. Consider the lilies in the field. All the wren they are dead, unshakely roots, hidden in the earth. What can come of them? But no sooner does the sun of spring shine on their graves than they rise into sudden life and beauty as it pleases God, and every seed takes its own peculiar body. And even so is the resurrection of the dead.—Charles Kingsley, the necessary funds, Dr. Doremus

Rev. Fr. Valentini. A special musical program has been prepared under the direction of Mr. A. R. Cunha, organist, assisted by the following: Mrs. Riley H. Allen, soprano; Miss Helen Gay, alto; Mr. Harry Davison, tenor; Mr. Frank Leandro, tenor; Mr. James Holt, bass; Mr. John Legro, bass.

Program:
Mass in b flat. W. A. Leonard
Choir
Offertory—Ave Maria. C. C. Maston
Solo—Mrs. Riley H. Allen and chorus

The chapel will be beautifully decorated in palms, ferns and lilies by Mr. Harry Davison. The spirit of Easter in Hawaii will be carried out in the decorative effect.

ST. ANDREW'S CATHEDRAL.

Celebration of holy communion at 6 and 7 o'clock in the morning. Religious service and singing (anaha hamo olele me himeni), in Hawaiian, at 9:15 o'clock. Morning prayer and holy communion at 11 o'clock. United Sunday school service at 3:30 o'clock in the afternoon. Evensong at 7:30 o'clock. Rt. Rev. Bishop Henry Bond Restarick, assisted by Canon Ault, will preside at all services. The following musical program for the first two morning services, has been arranged under the direction of Reginald Carter, leader of the choir:
Te Deum Stanford
Holy Communion Service. Harwood
Anthem—"Worthy is the Lamb"
Handel-Messiah

The members of the church have been notified by letter regarding the purpose of the Easter offering.

Salvation Army.
Adjutant Sabine and Ensign Payne of San Francisco have arrived in Honolulu to take charge of the Salvation Army home in Manoa valley. These officers have had a wide experience as field officers in Canada as well as in the United States. They will conduct the Sunday night meeting in the Army Hall, corner King and Nuuanu streets, March 23.

Sunrise Meeting.
There will be a sunrise prayer meeting on top of Punchbowl at half-past six on Easter Sunday morning. Everybody is welcome. John M. Martin will be in charge of the services, mass at 7 o'clock in the morning. Sermon by Father Ulrich.

Sacred Heart Academy—High mass, with special singing and music, at 10:30 in the morning, with sermon by Father Maximin. Solemn benediction at 3:30 o'clock in the afternoon.
Kalih-waena Church—Solemn high mass at 8 o'clock in the morning and solemn benediction at 7 o'clock in the evening. Father Edmont, pastor.

ST. CLEMENT'S CHURCH.

The celebration of holy communion will take place at 7 o'clock in the morning, followed by prayer and communion at 11 o'clock. The regular union service, with sermon by Canon Uphorn, will commence at 7:30 o'clock in the evening. A special musical program for the services has been arranged under the direction of Miss Weise, director of the choir.

METHODIST CHURCH.

Easter will be celebrated throughout the day at the Methodist Episcopal Church tomorrow. Bishop Lucock, who lately arrived in Honolulu, will conduct the morning service and will be assisted by Rev. R. Elmer Smith, pastor of the church. This service will begin as usual at 11 o'clock, the subject of the sermon being "The Very Heart of Easter." At the evening service, which begins at 7:30 o'clock, Bishop Lucock will deliver his farewell sermon, speaking upon the subject, "The Key to the Treasury." Special music has been arranged for both services by Mr. Arthur Hudson, leader of the choir. The program for the morning service will be as follows:
Solo—"Calvary" Miss E. J. Jones
Solo—"First Begotten of the Dead" Mr. Arthur Hudson
Anthem—Christ, Our Lord, is Risen Today Choir
The program for the evening service:
Anthem—"Hallelujah, Christ is Risen" Choir
Solo Miss Lucy Keese

METHODIST EPISCOPAL CHURCH.

First Methodist Episcopal Church, corner Beretania and Victoria streets.

CHRISTIAN CHURCH.
On Easter morning at 11 o'clock Rev. D. C. Peters will deliver the third of a series of addresses upon the Humanity of Jesus, taking for his topic, "The Force of Jesus." Other than this sermon and a special musical program for the morning service, no other arrangements have been made for the celebration of Easter. There will be the usual evening service.

KAUMAKAPILI CHURCH.
Special Easter services at 11 o'clock in the morning, Rev. H. K. Poepeo officiating. There will also be an address by Dr. Gordon, who recently arrived in Honolulu, and who has been conducting services at the Central Union Church. In the evening, at 7:30 o'clock, Kaumakapili Church will join with Kawaiahao Church in holding a union service in the former building. Charles A. Cottrill, collector of internal revenue, will be the speaker of the evening and there will be a special musical program by the students of the Kamehameha schools.

DR. GORDON AT KAUMAKAPILI.
Kaumakapili Church has been fortunate enough to secure for its English service on Easter Sunday morning, at 11 o'clock, the popular author of the series of "Quiet Talks" on various devotional subjects. Dr. Gordon in his previous addresses in the city has proved himself an unusually helpful and inspiring speaker and Kaumakapili Church is delighted to invite not only all its congregation, but all those who are not worshipping elsewhere, to share with them this special Easter opportunity.

FIRST CHURCH OF CHRIST, SCIENTIST
All services held in the Odd Fellows' building, Fort street.
Sunday services, 11 a. m. Subject, "Matter."
Sunday school, 9:45 a. m.
Wednesday evening meetings, 8 p. m.
Free reading room, Odd Fellows' building, Fort street. Hours, 11 a. m. to 1 p. m. All welcome.