MA KE KAUOHA

KANAWAI 134

HE KANAWAI

E Hoololi Ana i ka Pauku 1 o ke Kanawai 42 o na Kanawai o ke Kau o 1903, e Like me ia i Hoololiia ai e ke Kanawai 89 o na Kanawai o ke Kau o 1911, e Hoomaopopo Ana i na Aie no ka Lehulehu.

E Hooholoia e ka Ahaolelo o ke Teritore o Hawaii:

Pauku 1. O ka Pauku 1 o ke Kanawai 42 o na Kanawai o 1903, e like me ia i hoololiia ai e ke Kanawai 89 o na Kanawai o 1911, e pili ana i na aie no ka lehulehu, ma keia ke hooloiia nei i heluhelu ai penei:

"Pauku 1. Ma keia ke hoomanaia nei a ke hookulcanaia nei ka Puuku o ke Teritore, me ke apono o ke kiaaina, e hoopuka i kela ame keia manawa i mau bona no ke Teritore o Hawaii, me na palapala pa'i hakahaka i hoopilipuia aku no na uku kuwala, no kekahi heluna aole e oi aku mamua o eiwa miliona dala, o ke kumu waiwai ame ka uku kuwala e ukuia aku ma ke dala gula o Amerika Huipuia, a i ole o kona mea like, e like me kona kulana kaumaha a maemae i keia manawa, ma ke ano, ame hoakaka ana ame na kumu i hoikeia ma keia Kanawai."

Pauku 2. E mana no keia Kanawai i kona aponoia ana.

Aponoia i keia la 29 o Aperila, A. D. 1913.

WALTER F. FREAR,
Kiaaina o ke Teritore o Hawaii.

KANAWAI 135

HE KANAWAI

E Pili Ana i Kekahi Mau Hui E-a, Uwila Hoomaamaama ame Ikaika Hoohana, Telepona, Alahao ame na Hui Alahao Alanui ame na Mana Kaokoa Maloko o ke Teritore o Hawaii a e Hoololi Ana i na Kanawai e Pili Ana ia Mau Mea.

E Hooholoia e ka Ahaolelo o ke Teritore o Hawaii:

Pauku 1. O na mana kaokoa i haawiia ma ke Kanawai 30 o na Kanawai o 1903 o ke Teritore o Hawaii, e like me ia i hoololiia ai a i aponoia ai ma o kekahi Kanawai i aponoia e ka Ahaolelo Lahui i Aperila 21, 1904, Kanawai 48 o na Kanawai o 1903 o ke Teritore i oleloia, e like me ia i hoololiia ai a i aponoia ma o kekahi Kanawai i aponoia e ka Ahaolelo Lahui i Aperila 21, 1904, Kanawai 66 o na Kanawai o 1905 o ke Teritore i oleloia, e like me ia i hoololiia ai a i aponoia ma o kekahi Kanawai i aponoia e ka Ahaolelo Lahui i Iune 20, 1906, Kanawai 105 o na Kanawai o 1907 o ke Teritore i oleloia, e like me ia i hoololiia ai a i aponoia ma o kekahi Kanawai i aponoia e ka Ahaolelo Lahui i Februari 6, 1909, Kanawai 130 o na Kanawai o 1907 o ke Teritore i oleloia, e like me ia i hoololiia ai a i aponoia ma o kekahi Kanawai i aponoia e ka Ahaolelo Lahui i Feberuari 6, 1909, Kanawai 115 o na Kanawai o 1909 o ke Teritore i oleloia, e like me ia i hoololiia ai a i aponoia ma o kekahi Kanawai i aponoia e ka Ahaolelo Lahui i Iune 25, 1910, ame ke Kanawai 66 o na Kanawai o 1911 o ke Teritore i oleloia, e like me ia i hoololiia ai a i aponoia ma o kekahi Kanawai i aponoia e ka Ahaolelo Lahui i Augate 1, 1912, ame na poe ame na hui i hoohuiia e paa ana ia mau mana kaokoa, e pili aku no ma na mea kaulike o na auhau, na uku ame na kaki a ma na ano e ae apau i na hoakaka o ke Kanawai 89 o na Kanawai o 1913 o ke Teritore i oleloia e kukulu ana i komisina no na oihana pili hoopomaikai i ka lehulehu ame na hoololi apau oia Kanawai no ka hooponopono ana i na oihana pili hoopomaikai i ka lehulehu maloko oia Teritore i oleloia, ame na mana apau ame na hana i hookauia aku maluna a i ole i koiia aku ma o ka Luna Nui o na Hana Hou a i ole o na aha ma o na kanawai i oleloia e haawi ana i na mana kaokoa i oleloia ma keia ke hooloiia aku nei a ke koi ia aku nei ma o na komisina o na oihana pili hoopomaikai ame kela ame keia komisina i kulike me keia e kukuluia aku ana paha ma keia hope aku ma o kekahi kanawai o ke Teritore i oleloia, a o na mau kanawai la e haawi ana i na mana kaokoa i oleloia ma keia ke hoololiia nei i kulike ai me keia kanawai.

Pauku 2. E mana no keia Kanawai i kona aponoia ana e ka Ahaolelo Lahui o Amerika Huipuia.

Aponoia i keia la 29 o Aperila, A. D. 1913.

WALTER F. FREAR,
Kiaaina o ke Teritore o Hawaii.

KANAWAI 136

HE KANAWAI

E Pili Ana i ka Mana Kaokoa o ka Hui Kaa Uwila ame Aina o Honolulu, e Hooloihi Aku Ana ia Mana Kaokoa a ma Kekahi Ano ae e Hoololi Ana i na Kanawai e Pili Ana ia Mana Kaokoa.

E Hooholoia e ka Ahaolelo o ke Teritore o Hawaii:

Pauku 1. O ka mana kaokoa i haawiia ai ma ke Kanawai 69 o na Kanawai o Hawaii o 1898 (Mokuna 66 o na Kanawai i Hooponopono Houia o Hawaii), ma keia ke hooloihi houia aku nei a hiki i Iulai 1, 1950, a o na palena maloko o laila i ne ia aku ai na mana kaokoa la ma keia ke hooloihiia aku nei i komo pu mai ka aina o Halawa maloko o ka Apana o Ewa, aka nae, e kulike no me na hoakaka ame na hooponopono ame na kaupalena ana i hanaia maloko o ke Kanawai i oleloia ame na hoololi apau e pili ana ia kanawai.

Pauku 2. O ka Pauku 2 o ke Kanawai 69 i oleloia (Pauku 836 o na Kanawai i Hooponopono Houia i oleloia) ma keia ke hoololiia nei ma o ka pakui ana aku i keia hapa-mahele malalo nei:

"12. Na hoonui ana, na hooloihi ana ame na hana hou ana o ke alahao ame na pono ame na paahana e pili ana ia mea, e hanaia no a i ole e hookoia no e ka hui i oleloia, i ka manawa e hanaia ai pela a i ole hookoia, a i ole i ka manawa e hanaia ai a i ole e hoolawaia ai e hai, ma ia hope aku e hoomauia a e malamaia e ia, i kela ame keia manawa, mahope o kekahi hoolaha ame ka manawa e hooloheia ai ma kekahi halawai akea, e kauohaia aku no e hana pela e kekahi komisina e ku ana o ke Kiaaina, ke Kakauolelo ame ka Lunakanawai Kiekie o ke Teritore, ka Lunakanawai Kaapuni Ekahi o ka Aha Kaapuni Ekahi ame ka Meia a i ole poo mana hooko e ae o ke Kulanakauhale ame Kalana o Honolulu a i ole o kona hope paha, a i ole ma o kekahi komisina o na oihana pili hoopomaikai i ka lehulehu a i ole komisina e ae paha e kukuluia aku ana ma ke kanawai e ka Ahaolelo o ke Teritore o Hawaii a i ole e ka Ahaolelo Lahui o Amerika Huipuia no ka hoohana ana maloko oia mea ma kahi o ke komisina i kukuluia maloko nei, ame na hoonui ana ae, na hoololi ame na hana hou maloko o ka lakou lawelawe ana ame ka hooko ana a ka hui i oleloia e hooko ia no hoi i ka manawa e kauohaia aku ai e hana pela e ke komisina i oleloia; aka nae, o ke komisina i oleloia aole e kauoha aku e hanaia pela koe wale no a loaa mahope o ka lakou hoolohe ana pela o na loaa o ka hui i oleloia, i ka manawa e malama ana a e hoohana ana ia mau hoonui ana pela, na hooloihi ana, na hoomahuahua ana, na hoololi ana ame na hana hou ana i huipu ia me ke koena aku o kona alahao ame na lawelawe ana, e lawa ana no na hoolilo kupono o ka malama ana ame ka hoohana ana; na waihona hoahu, na mahele puka o ewalu pakeneta (8%) o ka makahiki maluna o na mahele i hoopukaia aku, ame na dala kuike no ka hoohana ana, e like me ia i hoakakaia maloko o na hapa-mahele mua elima o ka Pauku 17 o keia Kanawai e like me ia i hoololiia, a aole, no hoi ma kahi o na hoonui ana, hooloihi ana a i ole hana hou ana a i ole e hoolawaia aku ana e hai, koe wale no a oia mau mea, ina e hanaia ana a i ole e hoolawaia ana e kekahi mea kuwaho a i ole hui paha, e hoihoiia aku ia hui i oleloia a koe no hoi a waiho mua aku ke komisina i oleloia i kekahi noi no ia mea a mahope o kekahi hoolaha i haawiia aku i ka hui ame kekahi halawai akea i hoomanaia no ia mea a mahope o ke kukuluia ana o ia mea e ikeia ana ua kulike me na mea laula no ke kukulu ana o ke alahao i oleloia; a pela no hoi, ina e ikeia ana mahope o kekahi hoao ana no kekahi manawa loihi kupono o na loaa i oleloia aole i lawa no ia mau hana, mahope o kekahi kauoha oia ano a i ole hoolawa ana paha i kekahi hoonui ana aku, hooloihi ana, hoomahuahua ana, hoololi ana a i ole na hana hou ana i hanaia, e ae aku no ke komisina i oleloia i ka hui i oleloia e hoopau i ka malama ana ame ka hoohanaia ana oia wahi i ikeia he mea kupono i mea e lawa ai na loaa no ia mau hana. O kela ame keia hoonui ana, na hooloihi ana, na hoomahuahua ana, na hoololi ana a i ole na hana hou ana a i ole i loaa mai ka hui i oleloia e ukuia aku no mailoko ae o na loaa koe wale no a ua ae aku ke komisina i oleloia a i ole koi aku ia lakou e ukuia mai loko ae o na loaa o na bona a i ole ua ae aku ia lakou e ukuia aku mai loko ae o na loaa o na mahele, koe nae a koi ole aku na komisina e hoopuka hou ia i mau bona hou no ia mau mea koe nae e hiki ana e kuaiia ia mea aole e emi iho malalo o ke kumukuai kumu ina e lawe ana i ka uku kuwala o eono pakeneta o ka makahiki. Ua hiki no e hanaia na hoonui ana ame na hooloihi ana a e malamaia no hoi maluna o kela ame keia alanui, a i ole alaloa maloko o na palena i paa ma keia mana kaokoa i ka manawa e ae ia aku ai e ke komisina i oleloia mahope o kekahi halawai akea.

Pauku 3. O ka Pauku 3 o ke Kanawai 69 i oleloia (Pauku 837 o na Kanawai i Hooponopono Houia i oleloia) ma keia ke hoololiia nei ma ke kiloi ana ae i ka hoakaka elua maloko o ke poo hou ekahi a hookomo iho i keia malaila:

"A pela hou no hoi aole e hoohanaia ke alahao i oleloia me na kaa i hooholoia me ka mahu a i ole na holoholona, aka nae ua hiki no kekahi mau hapa o ia alahao ke hoohanaia me kekahi ikaika hoonee i loaa mamuli o na enekini e hoonecia ana no e kona kino iho iloko o na hora e like me ka mea e aponoia ana e ke komisina i oleloia maloko o ka Pauku 2 o keia Kanawai e like me ia i hoololiia."

Pauku 4. O ka Pauku 8 o ke Kanawai 66 i oleloia e like me ia i hoololiia e ke Kanawai 78 o na Kanawai o Hawaii o 1905 (Pauku 842 e like me ia i hoololiia o na Kanawai i Hooponopono Houia i oleloia) ma keia ke hoololiia nei i heluhelu ai penei:

"Pauku 8. O ke ana holo o na kaa o ka hui i oleloia e hoikeia mai no e ke komisina i oleloia maloko o ka Pauku 2 o keia Kanawai e like me ia i hoololiia, a o na ana holo la ua hiki no e hoololiia i kela ame keia manawa e ke komisina i oleloia e like me ka makemake o ka nee ana o na hana no ka lehulehu. No kela ame keia kue ana i kekahi ana ana i oleloia e auhauia aku no ka hui i oleloia ma ke ano hoopai, o hookahi haneri dala a e ohiia mamuli o kekahi aha hookolokolo kupono mamuli o kekahi hoopii i laweia aku e ka loio oia mahele kalaiaina a i ole e kekahi mea okoa aku no ka pomaikai oia mahele kalaiaina."

Pauku 5. O na hapa-mahele mua elua o ka Pauku 9 o ke Kanawai 69 i oleloia (Na Kanawai i Hooponopono Houia, Pauku 843) ma keia ke hoololiia nei i heluhelu ai penei:

"1. A hiki i Iulai 1, 1930, na hiki i ka hui i oleloia e auhau aku no ka ohua hookahi no kekahi holo hoomau ana ma na wahi apau mawaena o Wailupe ame ka aoao Akaukomohana o ke awawa o Moanalua ame waena o ke kahakai ame kekahi laina e holo pololei like ana me ke kahakai o eha mile mauka oia auhau aole e oi aku mamua o elima keneta e like me ka mea e hoopaaia aku ana, a no ka holo hoomau ana no ka palena apau a i ole no kekahi hapa paha mawaho aku o na palena i hoike ia ae nei e auhauia no e like me ka mea e hoopaaia aku ana me ke apono, no na mea maluna aku o elima keneta, a ke komisina i oleleia maloko o ka Pauku 2 o keia Kanawai i hoololiia; aka nae o na keiki malalo o umikumamahiku makahiki e hele ana a i ole e hoi mai ana mai ke kula mai aole e koi ia aku e uku mai a oi aku mamua o hookahi hapa oia auhau, a no ia mea e hoopukaia no i mau kikiki; a pela hou no hoi ua hiki no i ke komisina i oleloia maloko o ka Pauku 2 o keia Kanawai e like me ia i hoololiia e hana i mau rula kupono a i kela ame keia manawa e hoololi ia mea, e hoakaka ana i ka manao o na huaolelo 'holo mau' ame ka hoomaopopo ana i na palena i manaoia no ke kau palena ana o kahi oia mau auhau, ame ka hooponopono ana i na palapala hoololi."

"2. Mahope aku o Iune 30, 1930, o na auhau wale no e aponoia ana e ke komisina e hiki e auhauia mai, aka nae aole e hiki i na komisina ke hooemi mai i na auhau aia wale no a ikeia mamuli o na halawai akea ana oia hooemi ana e lawa ana no na loaa o ka hui mahope o ka hooemi ana ke uku aku i na hoolilo kupono o ka malama ana ame ka hoohana ana, na waihona hoahu, na mahele puka o ewalu pakeneta (8%) o ka makahiki maluna o na mahele i hoopukaia; a pela no hoi ina e ikeia ana mahope o kekahi hoaoia ana no kekahi manawa loihi kupono oia mau loaa ua lawa no ia mau mea mahope o ka laweia ana ae o na mea i koi ia, ua hiki i na komisina e ae aku e hoopiiia ae na auhau i mea e hiki ai i ua mau loaa la ke uku aku no ia mau mea."

Pauku 6. O ka Pauku 14 o ke Kanawai 69 i oleloia (Pauku 848 o na Kanawai i Hooponopono Houia i oleloia) ma keia ke hoololiia nei i heluhelu ai penei:

"Pauku 14. Ua hiki no i ka hui i oleloia, me ke apono ana o ke Komisina i oleloia maloko o ka Pauku 2 o keia Kanawai e like me ka hoololiia ana, e lawe ae, ma ke kuai a i ole ma ka hoolimalima, a e malama, hoohana, a e lawelawe a e hoohana i na mea e pili ana me ke alahao ame na pono ame na paahana e pili ana ia mea i haawiia ma keia Kanawai, i na waiwai apau a i ole kekahi hapa paha o ka waiwai, na pono, na mana ame na mana kaokoa o kekahi alahao alanui a i ole hui hana ikaika hoohana e hoohana ana maloko wale no o na palena i paa ma keia mana kaokoa i ae ia ma keia Kanawai; a o ua hui la i oleloia, e like me ka hiki, e lawe ae i ka waiwai, na pono, na mana ame na mana kaokoa, ina he mea kekahi oia ano, ma ke ano ame na mea e aponoia ana e ke komisina i oleloia. Ua hiki no hoi i ka hui, me na apono ana oia ano, e komo aku iloko o kekahi aelike no ke kuai ana i ka ikaika hoohana no ka hoohana ana i kona alahao ame na pono hana ame na paahana i pili ia mea a e komo aku iloko o ka aelike no ke kuai ana i kekahi ikaika hoohana i makemake ole ia no ia hana."

Pauku 8. O ka Pauku 17 o ke Kanawai 69 i oleloia (Pauku 849 o na Kanawai i Hooponopono Houia i oleloia) ma keia ke hoololiia nei i heluhelu ai penei:

"Pauku 15. O ka hui i oleloia ua hiki no e komo aku no na hoohana ana a i ole lawelawe ana mamuli o kekahi mau aelike me kekahi alahao okoa aku a i ole hui hoolawa i na ikaika hoohana a i ole mau hui paha e lawelawe hana ana maluna o ka Mokupuni o Oahu e aponoia aku ana e ke komisina i oleloia maloko o ka Pauku 2 o keia Kanawai e like me ia i hoololiia ai."

Pauku 8. O ka Pauku 17 o ke Kanawai 69 i oleloia (Pauku 851 o na Kanawai i Hooponopono Houia i oleloia) ma keia ke hoololiia nei i heluhelu ai penei:

"Pauku 17. Mahelehele ana o na loaa. O na loaa o ka hui i oleloia e mahelehelei no penei:

"1. E ukuia aku no mai loko ae o na loaa i oleloia na hoolilo o ka malama ana ame ka hoohana ana i ke alahao ame na pono ame na paahana e pili ana ia mea, i huiia hoi me na hana hou, na hoomaemae, na auhau, uku kuwala, na auhau inisua, na koi poho ame na hoolilo e ae e pili ana i ka malama ana ame ka hoohana ana. Oia mau hoolilo e hanaia me ke kupono a na ke komsina i oleloia maloko o ka Pauku 2 o keia Kanawai e like me ia i hoololiia e hana i mau rula a i ole e hana i mau kauoha, a mai kela ame keia manawa e hooloi ia mau rula, e like me ka mea e manaoia ana he kupono no na uku a i ole na hoolilo e ae. O ke alahao i oleloia, na pono ame na paahana e malamaia no ma ke kulana helu-ekahi a ua hiki no i ke komisina i oleloia e koi aku e waihoia a e hooliloia o kekahi hapa o na loaa i oleloia e like me ka lakou i manao ai he kupono no keia mea.

"2. E hookaawaleia no i kela ame keia makahiki mai loko ae o na loaa no ka pomaikai o ka waihona hoahu no ka uku ana aku i na bona, ina he mau bona kekahi, o ka hui i oleloia i kekahi heluna dala o kona huina nui e hookaawaleia ana, me ka uku kuwala maluna ona e auhauia ana ma ka auhau o eha pakeneta (4%) o ka makahiki, e like aku ana me ka heluna nui o ke kumu waiwai o na bona i ka manawa e hookaaia aku ai. Ua hiki no i ke komisina i oleloia, e ae aku a i ole e koi aku i kekahi huina i oi ae ka nui no ka hookaawale ana i kela ame keia makahiki, ina na lawa na loaa no ia mea mahope iho o ka hoolawa ana aku i na koi a na hapa-mahele 1, 2, 3, 4 ame 5 o keia Pauku. O na loaa apau, ina he mea kekahi oia ano, i loaa mai mamuli o na waiwai i hookomoia aku ma kekahi oihana a i ole mamuli paha o kekahi hoahu ana o ka waihona hoahu i oleloia e hoohanaia no e like me ka hiki no ka hookaa ana aku i kekahi mau bona o ka hui i kupono e ukuia ia manawa, a ua hiki no hoi me ke apono o ke komisina i oleloia, e hoohanaia aku no ke kuai ana i kekahi o na bona o ka hui i hookaa oleia.

"3. O na puka i mahele ole ia na hiki no e ukuia aku mai loko ae o na loaa i oleloia, ina na lawa, mahope o ka ukuia ana

MAWSON PARTY CAUSES WORRY IN ANTIPODES

Undecipherable Wireless Messages Have Been Received from Antarctic Expedition

[By Latest Mail]

SYDNEY, Australia.—Dr. Mawson, who with six other members of the Australian Antarctic expedition is spending an enforced winter in Adelie Land, has been trying to communicate by wireless with Australia for several days past. Owing to some at present unknown cause the messages, however, cannot be deciphered.

Professor David, who has been anxiously awaiting a message, said when seen last night by a "Herald" representative that possibly some slight accident had befallen Dr. Mawson's wireless mast during a blizzard, and if so the damage could not possibly be repaired until the blizzard had blown itself out. No man, said the professor, could venture aloft to repair a wireless mast during an Antarctic blizzard. The wireless operator at Hobart, who has been closely listening for Dr. Mawson's messages, reports that the conditions of the atmosphere have been greatly against the transmission of wireless messages for several nights past, though it was expected that Dr. Mawson's powerful wireless plant would enable his messages to be heard.

In one of Dr. Mawson's last messages he reported that the blizzards were so fierce in Adelie Land when the message was sent off that he and his comrades feared the hut would be blown down. Asked last night how the explorers would fare if their shelter were blown away, Professor David said: "I do not think it likely that the hut will be blown away. It is splendidly built, and specially designed to resist the blizzards. The greatest danger of a hut being blown down in Antarctica is during the blizzards at the end of the summer months, and just when winter is setting in. That is before the snow has time to pile up against the hut and protect it.

"When the heavy falls of snow have set in, the winds pile it up against the sides of the hut, and a huge screen is thus made on the windward side of the hut. This screen of snow is levelled o by the blizzards to the same height as the top of the hut, leaving the hut protected. When the snow has thus been piled up and levelled off, the blizzards sweep and roar over the hut, which is protected by the snow shield.

"By this time, I think, Dr. Mawson's winter quarters will be similarly protected, and the danger will be over. Of course, at the end of the summer it gives one an uneasy feeling when the blizzards begin to roar and the hut begins to shake and tremble. When the snows have set in they should be comfortable and safe in the hut. Their food supply is ample."

Professor David believes that Dr. Mawson and his comrades will be safe during the rest of the Antarctic winter, but the work of refitting the Aurora is being pushed on as speedily as possible, and the vessel will leave as early as it is thought practicable for her to get through the ice to Dr. Mawson's quarters.

Advices from Christchurch state that E. N. Webb, who was a magnetician with Dr. Mawson's expedition, in the course of an interview, stated that he formed one of the party in charge of Lieutenant Bage, which was detailed to penetrate Adelie Land in the direction of the south magnetic polar area.

The party, Mr. Webb said, travelled about 300 miles from the expedition's base at that point, which was some 50 or 60 miles from the Magnetic Pole. They found by a series of mathematically rigid observations that the magnetic dip was 89deg. 43.3 min., or 16.7min. from the vertical. They obtained a chain of observations which was almost unique in respect to the south magnetic polar region, and reached their extreme southerly point in latitude 70.36deg., longitude 148.14deg. east.

They left, he added, on the return journey on December 21, 1912. They met with overcast weather, and spent several days in a fruitless endeavor to locate the depot, 62 miles from the base—for the coast was eventually decided upon, and the journey was undertaken on one-third rations. Ultimately they reached the depot five miles from the base and their base hut

It was the nearest thing to an out-and-out disaster, similar to Scott's, and it was largely by pure luck that the party reached safety.

The scientific results of the expedition were exclusively magnetic, and the observations were being continued by Lieutenant Bage, who, with nine others, remained at the base to search for Dr. Mawson, who, however, arrived shortly after the Aurora left the base.

The magnetic field results obtained by Mr. Webb will be sent to the Carnegie institute, which has undertaken to work them up. The observatory results are waiting to be taken over, to be worked up probably by Doctor Chree of Kew observatory.

EARTH SHOCKS REGISTERED

WASHINGTON — Distinct earthquake shocks, beginning at 6:50 a. m. today and lasting until after 8 o'clock were recorded by the seismographs at Georgetown University today. Father Torndorff said the disturbance apparently was a great distance away, and he could not estimate its approximate location.

STAR-BULLETIN GIVES YOU TODAY'S NEWS TODAY