

School Begins Monday, the 15th

Get School Supplies Now

Don't wait until the morning School starts to get the boys and girls their Books, Pencils, Scholars' Companions, Rulers, etc., etc. Buy them now while you have more spare time. Then there won't be hurry and flurry at the last moment.

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At ARLEIGH'S on Hotel Street

In the Churches

RURAL CHURCH AS AGENCY OF PUBLIC HEALTH

"No social agency is more earnest in its demands upon the church for co-operation than public health, and no agency offers a greater return for such co-operation," says Dr. Ennion W. Williams, health commissioner of Virginia, in a bulletin just issued by the United States bureau of education. "Public health asks the church to join hands with it in giving men better bodies, and it promises that when men's bodies shall be stronger, their spirits will be nobler. Public health asks the church to assist it in making sanitary the community to which the church ministers; and it pledges the experience of the world to show that when this is done, none will benefit more than the church. Other things equal, the healthy man is the moral man, and the sanitary community is the spiritual community.

"The first means of cooperation on the part of the church is in preaching the dignity of the human person, the sanctity of the individual body. This will enable the church to justify the health officer in his demand for a sanitary community—will, indeed, make that demand irresistibly logical. If the body is sacred, then the body deserves a sanitary surrounding and depends upon it. The permanence of our fight for better health must rest, in part at least, upon an awakened public conscience which will view disease as second only to sin, cleanliness as next to godliness.

"The church should, in a very practical way, illustrate the necessity of sanitation by being itself a model of sanitation. It should be well ventilated, well kept, supplied with proper outhouses and with a safe supply of drinking water. Many of our rural churches fall far short of this. Cleaned only when filth becomes unbearable, ventilated by chance or accident, generally without any outhouses and supplying water from a rusty bucket and a dirty tin dipper, the church often-times is a focus of infection. If it is to stand as the evangel of good health, it must be sanitary. If it is to preach the gospel of fresh air, it must be well ventilated."

'PRICE OF POWER' IS SUBJECT OF DR. BRODIE

"The Price of Power" will be the subject of an address which Dr. A. M. Brodie will deliver in the Bijou theater tomorrow evening, commencing at a quarter to eight o'clock. This will be the fifth of the series of addresses that Doctor Brodie has delivered in Honolulu under the auspices of the Inter-Church Federation and that he is a popular speaker to both men and women is shown by the steady growth of the attendance at these mass meetings. The last meeting of the series will be held September 16.

The subject for the address tomorrow evening is one which should attract attention among all classes of people. Perhaps no other word is used by the American people to a greater extent than is power. Every one is striving to secure some sort of power. Some are seeking it in the political world, others in the material. All are inquiring about the power to be gained through the cultivation of the personality and through education. Christian people are wanting to know how they may gain more power in their Christian living.

Just what Doctor Brodie will give as the price to be paid if one is to gain power, is a question which people should be interested in. All men realize that there is a price to be paid, but that many men are failing to gain the power they desire because they are not able to discover just what the price is. Doctor Brodie speaks on subjects such as this with considerable authority, since he has proved himself to be a leader among men.

A special musical program is being arranged for the meeting, at which Ernest Chase of Oahu college will preside. The arrangement of the program is in charge of Chester Thompson of the Kamehameha school.

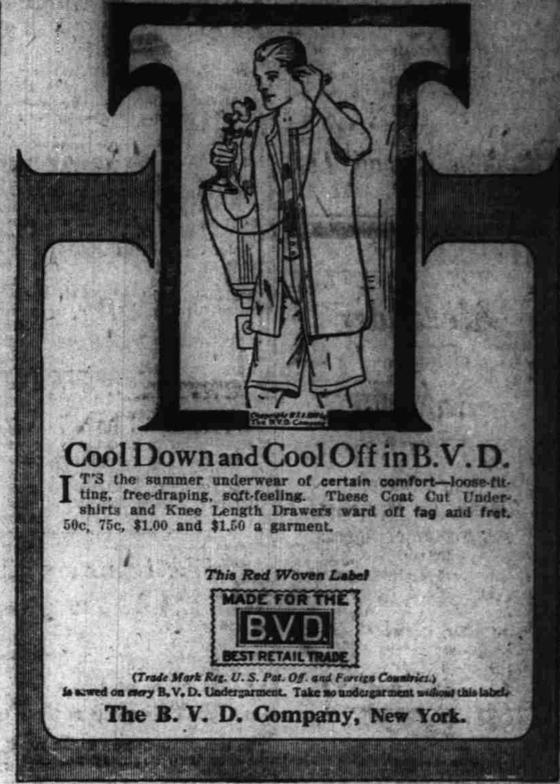
After the discontinuance of the present series of Sunday night mass meetings in the Bijou theater, which is being conducted under the auspices of the Inter-Church Federation, it is probable that the religious work committee of the Young Men's Christian

SUNDAY SERVICES

- CENTRAL UNION CHURCH**
Rev. Doremus Scudder, D. D., Minister; Rev. Amos A. Ebersole, Associate Minister.
9:50 a. m.—Bible School. Mr. Vaughan MacCaughy, Superintendent.
11 a. m.—Morning Worship. Sermon by Rev. Andrew M. Brodie, D. D. of Wichita, Kansas, "The Unseen and Eternal."
Christian Endeavor meeting at 6:50 p. m. Address by Mrs. A. M. Brodie. All young people cordially invited to attend.
There will be no evening services in this church. The congregation is urged to join in the Union Evangelistic service in the Bijou theater.
- FIRST CHURCH OF CHRIST, SCIENTIST**
All services held in the Odd Fellows' building, Fort street.
Sunday services, 11 a. m. Subject, "Man."
Sunday school, 9:45 a. m.
Wednesday evening meetings, 8 p. m.
Free reading room, Odd Fellows' building, Fort street. Hours, 11 a. m. to 1 p. m. All welcome.
- CATHOLIC CATHEDRAL**
Fort street, near Beretania. Rt. Rev. Libert, bishop of Zeugma, pastor; Father Maximin, provincial.
Sunday services, 6, 7, 9 and 10:30 a. m. and 7 p. m. Low mass daily, 6 and 7 a. m. High mass Sunday and saints' days, 10:30 a. m.
- FIRST METHODIST E. CHURCH**
corner Beretania and Victoria streets. R. Elmer Smith, Pastor. Telephone 3252. Parsonage adjoins church. The regular services of the church are as follows:
Sunday School, 9:45 a. m.
Men's Bible Class at 9:45 a. m.
Preaching Service at 11 a. m.
Epworth League Service at 6:30 p. m.
Preaching Service at 7:30 p. m.
Wednesday Prayer Meeting, 7:30 p. m.
- The Men's Bible Class is taught by Judge Quarles, and all men will receive a cordial welcome at this class.
Sunday School will take place at the Association may commence a series of similar meetings in one of the local theaters. All such meetings have proved to be so successful that the religious leaders feel that something should be done toward holding a weekly meeting. Plans to this effect are now under consideration.

- usual hour. The pastor will preach at the 11 a. m. service, and the soloist will be Miss Marjorie Smith. Epworth League at 6:30 p. m.; leader, Miss Marjorie Smith. This service will close promptly at 7:45 o'clock, in order to allow those attending to reach the Bijou theater in time for the Union service there, where Doctor Brodie will preach.
- If you do not go to Sunday school elsewhere, we invite you to join one of our classes. You will find here a beautiful, well-ventilated church building, a homelike atmosphere, good music by a chorus choir, evangelical preaching, and inspiring and helpful devotional services. Tourists and settlers, strangers and the well-knowns, malihinis and kamaainas, are all alike urgently invited to enjoy all the privileges of the church. "Come thou with us and we will do thee good."
- REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS**
Church located on King street, one block Ewa of Thomas square.
Sunday School, 9:45 a. m., classes adapted to all ages, and adult class in both English and Hawaiian. I. H. Harbottle, superintendent.
Morning worship, 11 a. m., sermon in Hawaiian and English by John Mahuka.
Zion's Religio-Literary Society at 6 p. m. A systematic study of Latter Day Revelation and a normal course on the Book of Mormon is being conducted, supplemented by a musical and literary program. James Puuohau, president.
Evening worship at 7:30 o'clock; sermon in English by Elder Barrett.
Those who are seeking the Old Jerusalem Gospel will indeed be welcome with us. Honest investigation invited.
- ST. AUGUSTINE'S CHAPEL**
Ohua lane, Waikiki. Rev. Fr. Valentin, pastor. Sunday services, 9 a. m.
- CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS**
1704 Lusitania street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.
- THE CHRISTIAN CHURCH**
King and Alaika streets. David C. Peters, minister.
- EPISCOPAL CHURCHES**
St. Andrew's Cathedral—Emma street, near Beretania. Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Sunday services, 7 and 11 a. m. and 7:30 p. m. Sunday

- School, 9:45 a. m. Hawaiian congregations, Rev. Leopold Kroll, pastor. Sunday services, 9:15 a. m.
St. Clement's Church—Wilder avenue, corner Makiki. Rev. Canon Usborne, rector. Holy Communion, 11 a. m.; evensong, 7:30 p. m.
St. Clement's Sunday School is to be reopened on Sunday, the 14th inst., at 10 o'clock, when it is hoped that all teachers and pupils will be in their places. The prizes for the best recitation of the appointed holiday task will be awarded at that time.
St. Elizabeth's Church—Corner King street and Pua lane. Rev. W. E. Potwine, pastor. Sunday services, 7 and 11 a. m. and 7:30 p. m. Korean services, 2:30 p. m.
St. Mark's Mission—Kapahulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m.; morning prayer and address, other Wednesdays, 10 a. m.; Sunday School and children's service, 3 p. m.
Epiphany Mission—Tenth and Palolo avenues. Rev. F. A. Saylor, priest in charge.
Services—First and third Sundays, 7 a. m., 11 a. m. and 7:30 p. m. Second, fourth and fifth Sundays, 11 a. m. and 7:30 p. m. Sunday school every Sunday at 10 a. m.
Holy Communion—first Sunday of the month.
- GERMAN LUTHERAN CHURCH**
Beretania avenue near Punchbowl street.
Sunday services at 11 a. m. and on last Sunday of each month at 7:30 p. m. Sunday school at 9:45 a. m.
- KAUMAKAPILI CHURCH**
Rev. H. K. Poepeo, Minister.
10 a. m.—Sunday School, International Sunday School Lessons. Mr. S. K. Kamaipili, superintendent Hawaiian department. Mrs. L. G. Marshall, English.
6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.
The regular monthly services in English will be held at Kaumakapili Church tomorrow morning, beginning at 11 o'clock. Rev. Robert B. Whitaker will speak. A cordial invitation is extended to the public.
- KAWAJAHAO CHURCH**
Corner King and Punchbowl streets. Sunday services 11 a. m. and 7:30 p. m. Sunday School, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.
- SEVENTH DAY ADVENTIST CHURCH**
767 Kinua street. Robert McKeague, acting pastor. Services Saturday at 11 a. m. and Sunday at 7:30 p. m. Sabbath School at 10 a. m. Services Wednesday at 7:30 p. m.
- SALVATION ARMY**
Regular services held in Salvation Army Hall, Nuuanu street, between Merchant and Queen streets. Every evening at 8 p. m.
Friday, 8 p. m., Y. P. I.
Sunday, 10 a. m., Sunday School; 11 a. m., Holiness meeting; Sunday School at 2:30 p. m., School and Li-



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lila streets; Sunday School at 2:30 Sloan Mission; Sunday School at 10 a. m. and 3 p. m. at Liliha street; Sunday School (Korean) at 3 p. m. Ensign S. Manhart, officer in charge.

HILO NOW WARMING UP TO LARGE CIVIC CONFERENCE THIS MONTH
Hilo is warming up to the big civic conference in fine style, according to reports that reached Honolulu by the Mauna Kea today. For instance, the Hilo Emporium is sending around the following notice:
"Let's attend the civic convention in Honolulu this month. Hilo's showing on this occasion will create an impression that we are either dead ones, or that we have a genuine community spirit, that we are willing to put our shoulders to our neighbor's wheels."
"We have been awakened by the live ones of Honolulu; now let's get a little more of the noise of life lest we fall asleep again."
"The value of the convention depends more perhaps upon the spirit which prevails in it than upon any other one thing. It's not so much what the convention makes you think as what it makes you feel. It will depend more on the spirit than on the addresses that are made, and the papers that are read. The spirit is the thing that the men will take home with them and put into their own work—the real thing they get out of it. The intensity of the spirit will depend on the size of the convention—the more the merrier."
"We owe Honolulu a large contribution to reciprocate for its invitation at the first civic convention (Hilo's idea, remember) and the large and energetic representation of Honolulu ad club."
"Pa, what does 'civic' mean?" "That is merely an English word for a little chin music, son. No run along and play."