

With the Energy and Dynamism

MUSICAL WILL BE SERVICE IN C. U. TOMORROW

'Seven Last Words of Christ' to be Sung in Evening by Kamehameha Chorus

The Seven Last Words of Christ, as arranged by Theodore Dubois, will be sung in Central Union church at 7:30 o'clock tomorrow evening by the chorus of the Kamehameha schools, comprising 100 voices. George Andrus is director of the chorus, and Miss Edith Garfield will play the organ. The soloists will be Mrs. Charles G. Hall, soprano; Chester G. Livingston, baritone, and George A. Andrus, tenor. The cantata recently was given at the Kamehameha Memorial chapel, and was highly appreciated by a large audience.

Following is the program: Introduction—Soprano solo.

"O, all ye who travel upon the highway, hearken to me, and behold me; was ever sorrow like unto my sorrow? For the Lord Almighty hath dealt bitterly with me. Call me now no more Naomi. From today call me Mrs."

First Word—Baritone and Tenor solo, with chorus. "Father, forgive them, for they know not what they do."

"And the people clamored: He is death-guilty; take him, take him, let us crucify him! Be his blood on us, and our children!"

"Then they did crucify Jesus, and the two thieves, one at His right hand, the other at His left hand."

Second Word—Duet for Tenor and Baritone, with chorus.

"Verily thou shalt be in Paradise today with me, Amen, so I tell thee."

"Hear me, O Lord, and remember me, when Thou comest into Thy Kingdom."

Third Word—Solo for Soprano, Tenor, Baritone, with chorus.

"See, O woman! here behold thy son beloved."

"See you mother, bow'd in anguish, who beside the cross doth languish, Where on high her son is borne;

Is there mortal, who not kneels, To behold her where she kneels, So woeful and all forlorn?"

Fourth Word—Baritone solo.

"God, my Father, why has Thou forsaken me?"

"All those who were my friends, all have now forsaken me, and they that hate me do now prevail against me; and he whom I have cherished, he hath betrayed me."

"Even the vine that I have chosen, and that I have planted, whosoever art thou now so strangely turned into bitterness, that I by thee am crucified?"

Fifth Word—Chorus, and Solo for Tenor and Baritone.

"I am a thief."

"And the Jews then passing by him, all did rail upon him, and wagging their heads at him, they said unto him:

"Vah! Thou wouldst fain destroy the temple; if thou be Jesus, Son of the Father, now from the ceiling descend thou, that we behold it, and believe on thee when we behold it. If thou art king over Israel, save thyself, then!"

Sixth Word—Tenor solo, and chorus.

"Father, into Thy hands I commend my soul."

"For Thou art my God and my Father; Thou art my Savior."

"Into Thy hands I commend my soul."

Seventh Word—Solo for Soprano, Tenor and Baritone, with chorus.

"And with a loud voice Jesus cried, exclaiming: It is finished."

"And He did bow His head, and rendered up His spirit."

"And it was about the sixth hour; and the sun was darkened, and darkness covered the earth, until about the ninth hour; and the veil of the temple was rent, and all the earth did quake; and the rocks were rent, and all the graves were opened wide."

TASMANIA BISHOP ELECTED FOR FIRST TIME BY BALLOT

[By Latest Mail]

HOBART, Tasmania. A special meeting of the synod of the Anglican church of Tasmania was held on Feb. 17, under the presidency of Bishop Mercer, to elect a bishop, the see being rendered vacant by the present bishop resigning after an episcopacy of 11 years.

For the first time in the history of the church the election was made by ballot, and though there were numerous candidates from Australian states, there was not one from England. The final ballot fell on the Very Rev. Reginald Stephen, D. D., dean of Melbourne cathedral, St. Pauls, and warden of St. John's theological work-Tobruk.

The bishop-elect is an Australian by birth and is accounted one of the most learned men of the church in Australia. He had a brilliant university career, and is a good preacher and speaker. He will commence his new duties in about six months' time.

'THE SPIRIT OF MISSIONS' IS PRESENTED BY WOMAN'S BOARD

Genuine Dramatic Ability is Shown by Participants in Program at C. U. Church

The meeting of the Woman's Board of Missions, held at Central Union church Tuesday afternoon, was a special service of thanksgiving, expressed in scripture, recitation and contributions. After the regular exercises the masque, "The Spirit of Missions," was presented with telling effect. Upon a large stage three different epochs characteristic of stages in the history of Missions in these islands were represented by the furniture of the various periods, the early simplicity of 1850-30, with its portable writing desk and old-fashioned equipment; the up-to-date, "black walnut age" of 1870, with its tidies and glass-enclosed wax drawers; and finally a modern committee room, with up-to-date business appliances. From a raised platform at the rear of the stage, with a rough cross prominently displayed, the spirit of Missions watched the manifestation of the missionary spirit in its various developments. The masque was written by Mrs. P. L. Weaver, and presented under the direction of Miss Ruth Shaw.

Every part was taken with genuine dramatic ability, conjoined with deep appreciation of the ideal of the message and the whole performance. From the first notes of that stirring hymn, "The Son of Man Goes Forth to War," so splendidly rendered by the quartet, to the last sweet echoes of the solo rendered by Miss Bertha Kemp, with an obli-

gato by the quartet, was most impressive. This concluding number, "Other Sheep I Have," set to music by Mrs. Walter F. Frear, and feelingly sung by Miss Kemp, made a very effective finish to this little drama of missions.

Synopsis of Program.

Written by Mrs. P. L. Weaver, presented under the direction of Miss Ruth Shaw.

The Spirit of Missions, realizing that her work in this once heathen land is nearly accomplished, pauses to review certain stages in that accomplishment. Invisible to her workers, by her influence she causes some from among them to speak of different periods in its history. With a blessing for each, she recognizes their unity of spirit through the diversity in form of service, and asks that the loyalty of the past follow and further her ministrations, as she goes forth to still pagan lands.

Stringed quartet—Mrs. A. B. Ingalls, Mrs. E. A. Ross, Miss Elizabeth Hopper, Miss Alice Hopper; pianist, Mrs. Edward Hitchcock.

Periods represented—The Early Mission, Era of American Board; The Transition, Era of Hawaiian Board; The Present, Era of Community Service.

The cast—The Missionary Mother, Mrs. John P. Erdman; the President of the Woman's Board, Mrs. Frank C. Atherton; the Treasurer of the Woman's Board, Miss Kate Reynolds; the Social Worker, Miss Mabel E. Bosher; the Spirit of Missions, Miss Alice E. Knapp; attendants, Primitive Chiefs and Attendants, group of Honolulu workers.

Solo—"Other Sheep I Have."

SERVICES IN LOCAL CHURCHES

CENTRAL UNION CHURCH

Rev. Doremas Scudder, D. D., Minister. Rev. Amos A. Eberole, Associate Minister.

9:40 a. m.—Teacher-Training Class, Leader, Mr. C. T. Pitts.

9:50 a. m.—Bible school, Mr. Vaughan MacIntyre, superintendent.

Mother's Sunday Endeavor.

10:40 a. m.—Adult Bible Class, Leader, Dr. S. D. Barnes.

10:40 a. m.—Class for young men and young women, meeting in Kiloheana Building, Leader, Rev. A. A. Eberole.

11:30 a. m.—Morning worship. Sermon by the minister, "Forward."

4:30 p. m.—Christian Endeavor meeting, "The Outlook," Miss Louise Larabee, leader.

7:30 p. m.—Evening musicale, "The Seven Last Words of Christ," by Theodore Dubois, sung by the Kamehameha school chorus, under the direction of Mr. G. A. Andrus.

A cordial invitation is extended to all strangers and visitors in the city to attend these services.

FIRST METHODIST EPISCOPAL CHURCH

corner Beretania and Victoria streets. R. Elmer Smith, Pastor. Telephone 3252. Parsonage adjoins church. The regular services of the church are as follows:

Sunday School, 9:45 a. m.

Men's Bible Class at 9:45 a. m.

Preaching Service at 11 a. m.

Epworth League Service at 6:30 p. m.

Sunday School at the usual hour.

Preaching Service at 7:30 p. m.

Wednesday Prayer Meeting, 7:30 p. m.

If you do not go to Sunday school elsewhere, we invite you to join one of our classes. You will find the hour not only an enjoyable one, but a profitable one. The Men's Bible class is taught by Mr. R. H. Trent, and all men will receive a cordial welcome at this class.

Sunday school at the usual hour.

Rev. Rudolph Zurbuchen will occupy the pulpit at the morning service, his subject being, "One Greater than Solomon." Hon. Jeff McCann will be the leader of the Epworth League at 6:30 p. m. This will be a temperance service.

Mr. Paul Super, of the Y. M. C. A., will speak at the evening service, on the topic, "Some Problems and a Solution." Music by chorus choir at both services.

Our is a people's church. People from every walk of life will find a cordial welcome awaiting them at all our services. You will find here a beautiful, well-ventilated church building, a homelike atmosphere, good music by a chorus choir, evangelical preaching and inspiring and helpful devotional services. Tourists and settlers, strangers and the well-known, malihinis and kamaainas, are all alike urged to enjoy all the privileges of the church. "Come with us and we will do these good."

THE CHRISTIAN CHURCH.

Temporarily located in the old Y. M. C. A. building, Hotel and Alakea streets.

The Christian church meets from now on in its new temporary quarters in the old Y. M. C. A. building. All services are held as usual. The Bible school opens at 9:45. Additional separate class rooms are available now.

The morning sermon, "The One, and Off-Neglected Task of the Church," and the week communion service

opens at 11:00.

Young people's meeting is held at 6:30. "Our Tongues for Christ," is the subject.

The evening evangelistic meeting begins at 7:30. It has been found necessary to suspend temporarily the classes in "The Psychology of the Spiritual Life." They will be resumed when the pressure of other matters makes it possible.

The minister can be found in the office at the new quarters from 12:30 until 2 p. m. every day except Saturday. Anyone interested in the work which the church represents is invited to come in.

EPISCOPAL CHURCHES

St. Andrew's Cathedral—Emma street, near Beretania. Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Sunday services, 7 and 11 a. m. and 7:30 p. m. Sunday School, 9:45 a. m. Hawaiian congregations, Rev. Leopold Kroll, pastor. Sunday services, 9:15 a. m.

St. Clement's Church—Wilder avenue, corner Makiki. Rev. Canon Usabara, rector. Holy Communion, 11 a. m.; evensong, 7:30 p. m.

St. Mark's Mission—Kapihulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m.; and 7:30 p. m. Sunday school every Sunday at 10 a. m.

Holy Communion first Sunday of the month.

St. Elizabeth's Church—Located corner King street and Pua lane. Canon W. E. Potwine, priest-in-charge. Sunday services: Holy Communion at 7 a. m., on second, fourth and fifth Sundays; 11 a. m. on first and third. Evening prayer and address at 7 p. m. Korean services at 9:30 a. m. and 8:15 p. m.

Epiphany Mission, Kaimuki—10th and Palolo. The Rev. F. A. Saylor in charge.

Mr. R. R. Bode, organist. Services: Holy Communion, 7:30 a. m. Sunday School, 10 a. m. Morning service and sermon, 11 a. m. Evening service, 7:30 p. m.

CATHOLIC CATHEDRAL

Fort street, near Beretania. Rt. Rev. Albert, bishop of Zeugma, pastor; Father Maximin, provincial. Sunday services, 8, 9, 9 and 10:30 a. m. and 7 p. m. Low mass daily, 6 and 7 a. m. High mass Sunday and saints' days, 10:30 a. m.

ST. AUGUSTINE'S CHAPEL

Ohua lane, Waiiki. Rev. Fr. Valentin, pastor. Sunday services, 9 a. m.

KALIHI UNION CHURCH

Kalihi Union church, King street, near Gulick Avenue, Rev. Horace W. Chamberlain, minister.

Bible School, 9:30 a. m. Morning Service, 11 a. m. Evening service, 7:30 p. m. Senior C. E. Wednesday, 7:00 p. m. Union C. E. Wednesday, 3 p. m.

At the morning service the minister will speak upon "Life in the Spirit, or the Fruits of the Incarnation." As the coming Sunday will be "Mother's Day," the subject for the evening sermon will be "Mother."

This church extends a cordial invitation to any one not attending elsewhere to join our congregation.

The children of Kalihi, not going to Sunday school, are urged to join our Bible school and become regular attendants.

LIFE OF A MAN IS STORY HEARD FROM ONE WHO SAW LIGHT

Those who attended the regular mid-week meeting at Central Union church Wednesday heard an address quite out of the ordinary delivered by Samuel Warren Robley. Mr. Robley, in a frank and informal fashion, told the story of his life—an unusual history in many respects—as an acrobat, electrician and labor agitator, and spoke of his thrillment to drink and finally of his conversion through the Salvation Army in Honolulu and consequent freedom from the desire for liquor or tobacco. His whole speech was a strong and convincing testimony to the regenerating power of Christ, a witness only comparable with some of the experiences which Begbie chronicles in his "Twice-Born Men." The large audience was profoundly impressed by this straightforward story.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

Church located on King street, one block Ewa of Thomas square.

Sunday School, 9:45 a. m., classes both English and Hawaiian. I. H. Harbottle, superintendent.

Evening services will be as usual.

Zion's Religio-Literary Society at 6 p. m. A systematic study of Latter Day Revelation and a normal course on the Book of Mormon is being conducted, supplemented by a musical and literary program. James Puuhau, president.

Not connected in any way with the Utah Mormon Church. We are not ashamed of our doctrine and invite honest investigation. Strangers welcome at all meetings.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

1704 Luanania street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

GERMAN LUTHERAN CHURCH

Beretania avenue, near Punchbowl street.

Sunday services at 11 a. m. and on last Sunday of each month at 7:30 p. m. Sunday school at 9:45 a. m.

FIRST CHURCH OF CHRIST, SCIENTIST

All services held in the Odd Fellows' building, Fort street.

Sunday services, 11 a. m. Subject, "Everlasting Punishment."

Sunday school at 9:55 a. m., for young people under 20 years.

Wednesday evening meetings, 8 p. m. Free reading room, Odd Fellows' building, Fort street. Hours, 10 a. m. to 3 p. m. All welcome.

KAWAIHAO CHURCH (CONGREGATIONAL)

Rev. H. K. Poeopoe, Minister. Corner King street and Asylum road.

10 a. m.—Sunday School, International Sunday School Lessons, both English and Hawaiian.

6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.

SALVATION ARMY

Regular meetings are held in the Salvation Army hall on Nuuanu street between Merchant and Queen streets, as follows: Tuesday, Wednesday, Thursday, Saturday and Sunday nights at 8 o'clock.

Sunday School at 10 a. m. Holiness Meeting at 11 a. m. Young People's meeting at 6:30 p. m.

Other Sunday Schools are held at Sloan Mission, 3 p. m.; School street, 2:30 p. m.; Liliha street, 3 p. m. (Japanese and Korean).

A cordial invitation to any or all these meetings is extended by ADJUTANT S. MANHART, Officer in charge.

RELIGIOUS REPORT OF Y. M. C. A. FOR YEAR HIGHLY INTERESTING

Lloyd R. Killam Tells How the Association Supplements the Church

Following is the annual report of the religious work department of the Young Men's Christian Association as presented at this annual meeting of the association Tuesday night by Lloyd R. Killam, secretary of the department.

"The church stands in a two-fold relation to life—its relation to the individual and its relation to the community. The association supplements the church in both of these sides of its life.

"First—its relation to the individual.

"The church's first obligation to the individual is to win him to its program of life. In this work of winning men for the church the Honolulu Young Men's Christian Association has always taken a leading place. During the past year increased attention has been given to the work of religious education. Ten Bible classes for men and ten for boys have been carried on in the building. These classes have been organized among the members of the physical, educational and social departments thus extending their influence to every part of the association.

"In addition to the classes in the building classes have been held at the College of Hawaii and at the three fire stations. Those at the fire stations have been highly appreciated by the men as they have no other opportunity to hear religious talks. These 24 classes have met weekly and have had a total enrollment of 325 men and boys.

"Through the religious meetings which have been in the building and in the Empire Theater, through the weekly assembly of the men's night school and the boys' summer school this work of winning men has gone on. The quietest and least noticed method used in helping the church in this work is the personal interview. Continually secretaries and business men have talked with men about the Christian life.

"But all of these methods, valuable as they are, would be useless unless the churches had some way of knowing what was being done. Once each month cards of information are sent to the pastors of the churches giving the names of all men talked with and of all new men joining the association.

"Efficiency is the watchword of today. Not only are business houses demanding it but religious organizations are seeking it. The second need then of the church in its relation to individual men is to lead them into church efficiency. To train them for service. Church membership is not enough. Unless they are trained into efficient workers they may be worse than useless.

"The association has supported the church in its striving after efficiency by training church men in classes in methods of personal work and Bible class teaching. But perhaps a more far-reaching method of training men has been put to its service on committees. Not only does this service train men for efficient work in the church but it is an important method of making the Christian life mean something. Many men see nothing in Christianity until they are given a job.

"The second great relationship of the church is to the community. The church has a duty to see that the entire community is permeated with the Christian message.

"The association because of its inter-denominational nature is specially fitted to assist the church in carrying its message to the community. Weekly meetings have been held at

the Honolulu Iron Works, at Catton-Neill & Co. and at Oahu Penitentiary. Meetings at regular intervals have been held at the Boys' Industrial School, the church in Manoa valley, Alca Plantation, Kakaako and Kaula-wela missions. The secretaries of the association have given religious talks in churches of every denomination and nationally. They are teaching Sunday School classes in Fort Street Church, Beretania Mission, Palms Settlement, Korean School, the Christian Union Church, Methodist and Central Union churches.

"But there is a broader sense in which the church must give its message to the community. It must let its voice be heard on important issues. It must cooperate with the press in molding public opinion. The Inter-Church Federation is the organization which takes the leadership in this work. It is only fair to say that the association was an important factor in the starting of this organization and it continues to render valuable aid to it. Among other things a place of meeting is furnished together with a secretary to send out notices of meetings and to write up the minutes of the last meeting.

"The recent advertising campaign which has been carried on by the churches was instigated by the association. Some \$200 in money was contributed in addition to considerable time on the part of one of the secretaries in directing it.

"In addition to giving its message the church must visualize religion to the community. The very fact that the church stands on a prominent corner with its tower above the landscape is an indication of the place religion holds in the life of the people. A similar function is served by the association building. The mere existence of this building in the center of the city as it stands dedicated to the cause of Jesus Christ is a constant reminder of Him in whose honor it was built. It is easy for a young man from home to forget religion. But when he comes to this city and sees the third finest building in the city is the Young Men's Christian Association he must be convinced of the place that the church and religion hold in the life of the city.

"In these ways does the association supplement the church in its effort to win men to train men and to permeate the life of the community. Some of our friends have felt that the association was no longer doing a large religious work because we do not hold the customary Sunday afternoon meeting. But in place of the 52 day Sunday meetings we have this year held 662 smaller and more effective meetings. An average of 12 a week for the entire year and 29 a week during the winter months. Because of the work done we believe the Honolulu association rightly deserves the title "The Strong Right Arm of the Church."

SEVENTH DAY ADVENTIST CHURCH

767 Kinau street. Pastor F. C. Conway. Services Saturday at 11 a. m. and Sunday at 7:30 p. m. Sabbath School at 10 a. m. Services Wednesday at 7:30 p. m.

A cordial invitation is extended to everybody to come and hear these vital subjects.

KAWAIHAO CHURCH

Corner King and Punchbowl streets. Sunday services 11 a. m. and 7:30 p. m. Sunday School, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

"MOTHER'S DAY" SERVICES.

The opening exercises of the Methodist Sunday school will be in memory of "Mother." The oldest mothers of the church will be there and give their favorite verse. The members of the school are asked to bring special offerings for Mother's Day.

BRITISH 'BIG GUN' SOON TO VISIT HAWAII

C. Sylvester Horne, Noted "Parson Statesman," Due to Arrive Here May 20

His name is C. Sylvester Horne and the steamship Niagara will bring him to Honolulu May 20. If the captain will hold the vessel until 9:30 or 10 p. m. there will be a mass meeting in Central Union church to hear him.

In England non-conformist clergymen are very active in politics and some of the greatest leaders in the Liberal party are ministers of the Gospel. They go on the stump and are rare platform debaters. Gladstone depended upon them largely for marshaling that tremendous social, political and religious force known as the "Non-conformist Conscience," and Premier Asquith has gone his great predecessor one better in this policy.

The most famous of these "parson statesmen" is C. Sylvester Horne. What the Congregational clergy and laity of Great Britain think of him is shown by their having elected him several years ago to the chairmanship of their Congregational Union, the highest office in that church. For the past decade he has been pastor of the greatest institutional church in London, known as "Whitefields," which was down and out when he took it up and is now one of the busiest hives of social and evangelistic effort in the metropolis. Here he has battled with all sorts of social ills, crossed swords with the saloons, fought brothels, dives, gambling halls and atoms without gloves and demonstrated that the church ought to be doing for social righteousness. For years he has been a most active member of parliament, but the burdens of the two positions—pastor and parliamentarian—have just forced him to resign at Whitefields. When the stress of the political campaign is over, he will return to his vocation, for Mr. Horne is essentially a preacher and a great one. He comes to Honolulu en route for Australia direct from Yale university, where he has been delivering the Lyman Beecher course of lectures. Though importuned to stay over one steamer in Hawaii he found this impossible because of the inconvenient schedule. But if it can be done, a mass meeting will be arranged for the 20th of May in order that the Honolulu public may meet and hear one of the great modern leaders of progressive thought and action in the British empire.

"WHAT WE KNOW ABOUT HEAVEN" SUBJECT FOR BIBLE CLASS MEMBERS

In the Sunday morning Bible class conducted by Rev. A. A. Eberole in the Kiloheana building, the question of what the Gospels teach us about the spirit world will be taken up for thorough reverent study. Two questions we often ask and all would like to know of these questions in the affirmative. Everyone interested in hearing a thoughtful presentation of this subject is invited to attend the class. It meets promptly at 10 o'clock and continues just an hour.

