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CHOCOLATES and COCOAS
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THE LAST STEP IS AS GOOD AS THE FIRST

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Breakfast Cocoa, 1-2 lb. tins
 Baker's Chocolate (unsweetened), 1-2 lb. cakes
 German's Sweet Chocolate, 1-4 lb. cakes

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Hatching Eggs, Day-Old Chicks.
 Young and Laying Stock.
 Record of Breeders—180-243 Eggs.
 We trapnest every bird every day in the year.
 Cockerels from hens with over 200 egg record.
 Strictly fresh table eggs and Choice Table Poultry.
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Suggestions given for simplifying or systematizing office work. All business confidential.

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Extra Large Chiffoniers
 BALEY'S FURNITURE STORE
 Alakea St., near King.

Cups and Saucers with Hawaiian Crest
 Honolulu Picture Framing Co., Bethel, near Hotel

Sprinklers
 LEWERS & COOKE, LTD.

"Better Dine at the Sweet Shop tonight"

Brown's an immediate relief for coughs, hoarseness, throat troubles. Affording great relief in bronchitis and asthma.
Bronchial Troches,
 John I. Brown & Son, Boston, Mass., U.S.A.

SUNDAY SERVICES

(Continued from page eleven)

stairs. (Korean Corps); at 312 Vineyard street (Spanish corps). 3 p. m. at School street near Liliha street, corner room (English corps).
 A cordial invitation to any or all these meetings is extended by
ADJUT. TIMMERMAN.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
 Located on King street near Thomas Square.
 Services will be held on Sunday as follows:
 9:45 a. m., Sunday school.
 11 a. m., preaching, Hawaiian service.
 6 p. m., Zion's Religio Literary Society's meeting.
 7:30 p. m., preaching, English service.
 Visitors are invited to attend any of the services held in this church and a welcome will be extended to those who come.

GERMAN LUTHERAN CHURCH
 Beretania avenue near Punchbowl street.
 Sunday services at 11 a. m. and on last Sunday of each month at 7:50 p. m. Sunday school at 9:45 a. m.
 In the absence of Pastor Emil Engelhardt, Rev. H. Isenberg will hold services in the German Lutheran church, Beretania street, the last Sunday in each month.

EPISCOPAL CHURCHES
St. Andrew's Cathedral—Emma street, near Beretania. Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Sunday services, 7 and 11 a. m. and 7:30 p. m. Sunday school, 9:45 a. m. Hawaiian congregations, Rev. Leopold Kroll, pastor. Sunday services, 9:15 a. m.
 At St. Andrew's Cathedral tomorrow at 11 a. m., the Rev. W. H. Wotton of Pasadena, California, will preach. In the evening at 7:30, Bishop Restarick will continue his Lenten series of sermons, the subject will be: "What is the Creed?" The sermon will be preceded by a choral service.

St. Clement's Church—Corner Wilder avenue and Makiki street. Sunday services: Holy communion, 7 a. m. Morning prayer and service, 11 a. m. Evening prayer, 7:30 p. m.
 The Lenten services at St. Clement's church will be as follows: Every morning at 9 o'clock and every afternoon at 5 o'clock except on Wednesdays and Fridays, when evensong will be at 7:30. Holy Communion at 9 o'clock every Thursday morning during Lent and also on all Holy days. Cards with list of services may be had at the church.

St. Mark's Mission—Kapahulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m. and 7:30 p. m. Sunday school every Sunday at 10 a. m.
 Holy Communion first Sunday of the month.

St. Elizabeth's Church—Located corner King street and Pua lane. Canon W. E. Potwin, priest-in-charge. Sunday services: Holy Communion at 7 a. m. on second, fourth and fifth Sundays; 11 a. m. on first and third. Evening prayer and address at 7 p. m. Korean services at 9:30 a. m. and 5:15 p. m.
Epiphany Mission, Kaimuki—10th and Puhou. The Rev. F. A. Stryker in charge.
 Miss Flora Tewksbury, organist. Services: Holy Communion, 7:30 a. m. Sunday School, 10 a. m. Morning service and sermon, 11 a. m.

SEVENTH DAY ADVENTIST CHURCH
 767 Kinau St.
 Service, Sabbath school Sabbath (Saturday) 10 a. m. Preaching 11 o'clock. Prayer meeting Wednesday evening 7:30. Also preaching Sunday night at 7:30. A cordial welcome to all.
F. H. CONWAY, Pastor.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
 104 Lusitania street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

FIRST CHURCH OF CHRIST, SCIENTIST
 All services held in the Odd Fellows' building, Fort street.
 Sunday school at 9:55 a. m., for young people under 20 years.
 Lesson subject for March 21, "Nature."
 Wednesday evening meetings, 8 p. m. Free reading room, Odd Fellows' building, Fort street. Hours, 10 a. m. to 3 p. m. All welcome.

KAUNAKAPII CHURCH (CONGREGATIONAL)
 Rev. H. K. Poepeo, Minister.
 Corner King street and Aiea road.
 10 a. m.—Sunday School, International Sunday School Lessons, both English and Hawaiian.
 6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.

KAWAIAHAO CHURCH
 Corner King and Punchbowl streets. Sunday services 11 a. m. and 7:30 p. m. Sunday school, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

A. T. Bin Chau, a wealthy Chinese merchant of New York, wishes to take 500 American Chinese back to China to study conditions and illustrate American methods.
 Fire did over \$10,000 damage to the Troy Store, a dry goods department house on Fourth and Pleasant streets at Fall River, Mass. The hardware firm of Covel & Osborne in the same building suffered considerable damage.

BOOKS, BOOKISH PEOPLE AND THINGS

BY E. S. GOODHUE,
 Honolulu, Hawaii.

At the request of several friends, and some few correspondents unknown to me, I am again taking up my reviews of books under the old title.

This time, my commission is a "roving" one, occasional and irregular. As a free-lance furnishing purely gratuitous opinions, I do not expect to read any book for the purpose of reviewing it, but shall limit myself to books I would have read anyway for the pleasure or profit to be derived from them.

I am fastidious about the friend-books I have on my shelf. If I am fooled or "taken in" by a book (for books are much like men and women in that way—and one may easily extend the intimate hospitality of his house to a well-recommended individual quite unworthy of friendship), I shall be free to say so, with due warning to save others from my pains.

Of course, the opinions are mine and, I am aware, that what I say may not save or damn a book for other readers; nor should I wish it to be so. Still, the judgment of a reader who has read for half a life-time many books on many subjects, carefully, at least, and with ordinary intelligence; whose hunger for the best is never appeased, and who receives for his published views neither books nor other remuneration—the opinion of such a reader, I may say, is entitled to some consideration.

And, in view of the fact that few persons have time for any but the best books; that advertisers of reading matter are conscienceless in their praise of the books they sell; that parents need suggestion and help in their choice of reading for their children, I feel that a man of ordinary literary habits and discrimination may have a mission quite apart from the average "literary critic" class, and as distinctly altruistic as that of the clergyman or physician.

I may say here that I shall endeavor to maintain a strictly neutral attitude in my review of books by authors who are my friends.

It has been my habit for many years to read a good book slowly, side by side with another good book of different character; generally I am reading four or five books at the same time or interchangeably.

In this way each remains better defined in the memory.

If two of Dickens' or Scott's novels are read following each other at a short interval, the characters of each will be confused; there will in the average mind at least be no clear remembrance of the story.

But Shakespeare followed by Emerson, Scott, Myrtle Read, some poetry, a light popular novel, will not be apt to cause mental indigestion.

A good tablet to take for possible disturbance that way is a blank tablet, in slips at hand for what strikes the reader as worthy of remembrance, for classical allusions or words to be looked up for pronunciation or meaning.

This is the way a vocabulary is gathered.

I do not care for a verbal memory (possibly because I don't have one!), or the ability to astonish friends (like Micaulay did) with remarkable references and quotations (you remember Thackeray's allusion to this gift of the great historian), but for the real joy of storing for easy reference things which subtly stimulate independent thinking, or stir up the pleasurable depths of an aesthetic sense all of us possess in a more or less degree.

What does the average slummer know of slums or life?
 The philosopher of mind and reflection can tell you more about life and the slum than the resident of the slum himself, though he, the philosopher, live among his palms in Nokulofa or Apsia.

Walls rise between those who would inquire into personality. Conventions are to be overcome and, worse, prejudices.

After all is said and done, a man and his wife are little more than tolerated acquaintances.

The invisible barriers of personality are still there, wide and high enough between man and man, but unscalable between man and woman.

Through the power of genius the writer of a great book lifts the veil, and we see man as he is.

We enjoy the contact unembarrassed, take the characters to bed with us, and hear Pamela or Jane Eyre talk to us in our most private apartments.

Nothing perhaps is a more valuable possession than a discriminating taste for literature; that sense of letters by which a reader is led out of the intricate labyrinths of our World of Books, by which he may satisfy an appetite which knows no satiety. Travel is tiresome, expensive, and finally ends for the assiduous.

Riches, they say, give no lasting pleasure, and we must believe those who furnish evidence of the incapacity to really enjoy life. Wine and women as leaders to sensation are quickly reactive.

And so it may be said of the "omnivorous reader" who is a literary glutton, feasting on mere words: of the girl whose tastes are satisfied by the long list of "best sellers."

These do not know the joy of reading.

But for the man who can sip from his book as one sips the best of wine, drinking in thoughts of "Old, unhappy, far-off things, And battles long ago,"

there is the emancipation of Ariel: "Where the bee sucks, there suck I." Books have done more to uplift men than any other one factor; more, perhaps, to drag them down.

And the man who does not read in the proper sense, is violating his nature, starving his soul, and blinding his own consciousness to the joy, the beauty, the Godfulness of the world he lives in.

Can we doubt then the value of selection, or the necessity of cultivating in the young especially a hunger and a taste for good reading?

Without it man must lead a "blind life"—the life so well told in the famous picture and poem.

touched with the exquisite appreciation vouchsafed to lovers of good books.

PRESIDENT WILL TALK OF SECOND TERM SHORTLY

[By Latest Mail]
 WASHINGTON. — The executive campaign committee of the Democratic National Committee met here today and discussed plans for the coming presidential campaign.

The committee, accompanied by Thomas J. Pence, who is in charge of committee headquarters here, spent an hour with the president. At that conference, party matters and speaking engagements for the president were discussed.

No definite plans were made, but it is understood that the president will make some important political speeches in the latter half of this year and the early months of 1916.

From this time on the president and the members of the executive committee agreed the campaign work should be pressed vigorously.

BUY IN HAWAII BUY IT NOW!

When old age comes and there is no longer a spur to sense-pleasure, what a sad, blind round of intolerable years to endure! Not for want of good books, or eyes to read or ears to hear them, but just because there is not an understanding heart, or a soul to be

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Easter is the coming-out time for Spring Styles, we are ready for the occasion with a complete new line of original and particular furnishings for Men.

Are You Ready?
 Pleated Shirts with from a dozen pleats to a thousand pleats, soft bosoms, starched bosoms, white, colored and fancy, vertically striped and horizontally, \$2.00 to \$3.00.

We are agents for the Famous Holeproof Hosiery, shown in many different grades, they are guaranteed. Silk Plated Hose 25c, in all colors and very excellent value for the price.

We are also showing a line of Silk Hose, 3 pairs for \$1.00, which will stand your closest inspection.

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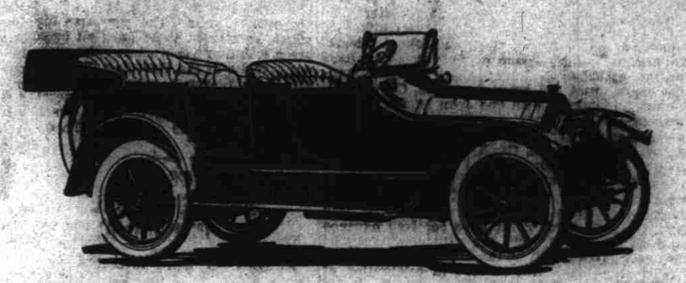
Albums come in either paper or cloth covers, as you prefer. All are indexed.

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 "EVERYTHING PHOTOGRAPHIC."
 Fort Street

A statement issued by the Bank of France shows an increase of 401,000 francs in gold and 7,139,000 francs in silver.

The Matsani International Aviation field, L. I. Alid a voluntary petition in bankruptcy.

19 Cadillac 15



A score of these wonderful cars have been delivered in Honolulu during the past six weeks, and have in every instance surpassed the expectations of the most critical buyers.

The sensation you experience when riding in the eight cylinder Cadillac tends to make you forget the Presence of the engine. It is a sense of buoyancy and of being borne along by some means other than mechanical

Come to our salesroom and let us give you a demonstration.

The von Hamm-Young Co., Ltd.