

With the Organ and Laymen

BILLY SUNDAY'S LIFE CONFOUNDS HONEST ENEMIES

So Says F. M. Davenport in Judicial Review of Evangelist in the Outlook

"If Sunday's life and labor, even up to date, were examined critically from the standpoint of his social value, I am inclined to think, from these and many other fragments of evidence which have come to me, that the conclusions would confound his foes as well as his honest enemies," writes Frederick M. Davenport in a recent issue of *The Outlook*. Mr. Davenport has been contributing a series of articles to that magazine, dealing with political and social conditions in the Middle West. So impressed was he with the influence of Billy Sunday on many places that his last article was headed "The National Value of Billy Sunday."

Says Mr. Davenport: "Just at noon one day when I was in the Capitol building at Des Moines there came rolling up the stairway a volume of religious song. What I heard was a new experience for me in such surroundings. I found, upon inquiry and investigation, that there was a large noon meeting of officials and department employees going on several weeks after Billy Sunday had been in town. I talked with the mayor and all sorts of people who would know, and there is no question that Sunday profoundly stirred the whole community."

"Cautious observers informed me that, among other important influences, his meetings had quickly ripened the prohibition issue, and that Des Moines would soon be dry. Only a few weeks after I was in Iowa the prophesies of my friends in Des Moines were fulfilled. Des Moines and the legislature going dry together, and the latter repealing the Mule Law by an overwhelming majority."

"In Colorado also I found evidence of a more intimate influence of Sunday and his message upon certain powerful business personalities than he himself knows or than I am at liberty to relate. Sunday was in that state while the fight was pending last summer over the governorship and prohibition. The effect of his meetings on both of these issues was perhaps determining. In Colorado Springs and Denver, where he held meetings, a comparison of last fall's vote upon the prohibition issue with previous votes on that same issue, indicates that the fight was really won there."

The article continues to tell of the remarkable way in which the Sunday meetings "cleaned up" Fargo, N. D., which is characterized as one of the most difficult places in which the evangelist ever worked.

"There is no gainsaying Sunday's influence upon community life, upon the family and upon sobriety," states Mr. Davenport emphatically.

"Entirely aside from that great and important element of the recent immigrant in our population to which I have just referred, the average American of the present day of nearly every economic or social stratum has very little use for topianness or mere dignity or diluted sweetness or light or mealy-mouthedness. He wants his religion, just as he wants his baseball, human, vital, efficient, on the square; a player called out on first when he is out; the theory and the rules of the game intelligible enough so that he can comprehend them—a part of his actual life right here and now. The simple moralities and realities in both their temporal and their abiding aspect awaken a tremendous response within him if they come to him in his own vernacular and on his own level from somebody whom he believes to be absolutely genuine. *Helps Man in Street*."

"It is from this angle, I take it, that the judgment of Sunday should begin. We have probably never had a religious evangelist in this country who came so powerfully close to the heart and mind and conscience of the man in the street as Sunday. As a consequence, locomotive engineers, commercial travelers, fraternal organizations—the great human groups of husky Americans—are devoted to him when ever he goes."

"If Sunday's life and labor even up to date, were examined critically from the standpoint of his social value, I am inclined to think, from these and many other fragments of evidence that have come to me, that the conclusions would confound his foes as well as his honest opponents. We must remember that this is not the America of the evangelist Moody's day."

"The danger to masses of men because of overwrought emotion and devotion and excess of fanaticism is very slight with Sunday. He is the religious evangelist of the as yet crude but earnest and vital democracy of America at the beginning of the 20th century. Sunday really understands what a simple and intense nature we are, after all, underneath. We are still in that religious and political stage of development where a man who 'puts the cookies on the lower shelf' wins the heart and directs the will. The

Services in Honolulu's Churches

CENTRAL UNION CHURCH
Rev. Doremus Scudder, D. D., minister.
Rev. Amos A. Ebersole, associate minister.
9:30 a. m.—Bible School voluntary study period by classes.
9:45 a. m.—Bible School, Mr. A. E. Larimer, acting superintendent.
11:00 a. m.—Morning worship; sermon by the minister, "Four Cardinal Christian Factors, IV, Vision."
There will be no evening services in this church during the summer months. The congregation will unite with the other churches of the town at the evening hour.

A cordial invitation to these services is extended to all, especially strangers and visitors in town.

FIRST METHODIST EPISCOPAL CHURCH
Corner Beretania and Victoria streets. Edwin E. Brace, pastor. The regular Sunday services are as follows:

The regular Sunday services of the church are as follows:
Public school at 9:45 a. m.
Epworth League at 11 a. m.
Epworth League at 6:30 p. m.
Evening service at 7:30 p. m.
Sunday school, 9:45; Mrs. O. H. Walker, superintendent. Classes for all. Good music. A warm welcome to everybody.
Morning worship, 11 o'clock; sermon by the pastor.
Epworth League will meet in the chapel at 6:30. A special invitation is extended to all the young people of the church and congregation.
Evening service at 7:30. Sermon by Professor E. E. Ford.
Strangers and visitors are cordially invited to all the services and privileges of our church. If you have come for a few weeks' visit and have no other preference, come and visit us.

CATHOLIC CATHEDRAL
CATHEDRAL OF OUR LADY OF PEACE, FORT STREET.
(Rev. Fr. Libert, Bishop of Zeugma; R. F. Maximin, Provinc.)
Sundays—6 a. m., mass with sermon in Portuguese; 7 a. m.—8 a. m., mass; 9 a. m., children's mass with sermon in English; 10:30 a. m., high mass with sermon in Hawaiian; 11:30, Solemn Mass in Hawaiian; 8 p. m., solemnity; 7 p. m., sermon in Portuguese; benediction of the Blessed Sacrament.
Weekdays—Mass at 6, 6:30 and 7 a. m.

ST. AUGUSTINE'S CHAPEL, WAIKIKI
(Rev. Fr. Valentin in charge.)
Sundays—9 a. m., mass with sermon in English.
Fridays—2:30 p. m., catechism class. CONVENT OF THE SACRED HEART, KAIMUKI.
(Rev. Fr. Valentin.)
Sundays—9 a. m., mass; 10:30 a. m., mass with sermon; 7 p. m., benediction of the Blessed Sacrament.
Weekdays—Mass at 7 a. m., Wednesday, 2:30 p. m., catechism class.

ST. JOSEPH'S CHAPEL, MOANALUA
(Rev. Fr. Ulrich in charge.)
Sundays—7 a. m., mass with sermon; Tuesdays, mass 7 a. m.

KALIHI UNION CHURCH
King street, between Kalia and Kamehameha fourth road, Rev. Horace W. Chamberlain, minister.
Bible school, 9:30 a. m.
Morning service, 11 a. m.
Evening service, 7:30 p. m.
Junior Young People's Meeting, Wednesday, 3 p. m.
Mid-week prayer meeting, Wednesday, 7:30 p. m.

The work of this church is progressing rapidly, all departments showing splendid life and growth. As it is a people's church, the people of Kalihi are cordially invited to attend its services and join in its activities. Kalihi Union church needs you—you need it.

THE CHRISTIAN CHURCH
1502-1512 Kewalo Street.
David Cary Peters, minister; residence, Sixth avenue, Kaimuki. Residence telephone 3787; office phone 3790. During the months of July and August the minister will be absent from the islands. While the church building will be open all of the time, there will be no one in the office. The morning services of the church and the Bible school activities, as also the mid-week meeting, will be sustained; but there will not be any evening meetings on Sundays.

The following men have been secured to speak Sunday mornings during the minister's absence:
tremendous overmastering energy of the man, the very violence of his vitality, is American. And then he makes the impression upon vast audiences, and upon those who meet him casually in private, and upon his intimates, of human, simple, genuine personal character. The family, the home, the workshop, the trade union, the lodge, the city, the state, are more precious to tens of thousands of men in a community after Sunday leaves it. These are the simplicities of democracy, but they have enormous social value."

SEVENTH DAY ADVENTIST CHURCH
767 Kinau St.
Service, Sabbath school Sabbath (Saturday) 10 a. m., Preaching 11 o'clock. Prayer meeting Wednesday evening 7:30. Also preaching Sunday night at 7:30. A cordial welcome to all.
F. H. CONWAY, Pastor.

KAWAIAHAO CHURCH
Corner King and Punchbowl streets. Sunday services 11 a. m. and 7:30 p. m. Sunday school, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

KAUMAKAPILI CHURCH (CONGREGATIONAL)
Rev. H. K. Poepe, Minister.
Corner King street and Asylum road.
10 a. m.—Sunday School, International Sunday School Lessons, both English and Hawaiian.
6:30 p. m.—Christian Endeavor.
Service Wednesday at 7:30 p. m.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
104 Lusitania street. Sunday services, 11:45 a. m. to 1 p. m., Sunday

June 27—Guy H. Tuttle.
July 4—Admiral C. B. T. Moore.
July 18—W. R. Farrington.
July 25—Pres. A. F. Griffiths.
August 1—Rev. Henry P. Judd.
August 8—Rev. J. L. Hopwood.
August 15—Rev. John P. Erdman.
August 22—Dr. J. W. Wadman.
August 29—Dr. W. W. Fry.
Tomorrow morning Minister Peters will preach from the subject, "The Essential Nature of Man and Some Duties in the Light of that Nature." At the evening meeting he will preach the baccalaureate sermon for the graduating class of the McKinley High school. This will be his last service before sailing for the states on Tuesday.

SACRED HEART CHURCH, WILDER AVE., PUNAHOU.
(Rev. Fr. Stephen in charge.)
Sundays—7 a. m., low mass with communion; 9 a. m., high mass with sermon in English; Sunday school 8:30 and 10 a. m.
Weekdays—Fridays, mass at 7 a. m., Tuesdays and Thursdays, catechism class.

EPISCOPAL CHURCHES
St. Andrew's Cathedral—Emma street, near Beretania. Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Sunday services, 7 and 11 a. m. and 7:30 p. m. Sunday school, 9:45 a. m. Hawaiian congregations: Rev. Leopold Kroll, pastor. Sunday services, 9:15 a. m.

St. Clement's Church—Corner Wilder avenue and Makiki street. Sunday services: Holy communion, 7 a. m. Morning prayer and service, 11 a. m. Evening prayer, 7:30 p. m.

St. Mark's Mission—Kapiolani road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m. and 7:30 p. m. Sunday school every Sunday at 10 a. m. Holy Communion first Sunday of the month.

St. Elizabeth's Church—Located corner King street and Pua lane. Rev. W. Merrill, priest-in-charge. Sunday services: Holy Communion at 7 a. m., on second, fourth and fifth Sundays; 11 a. m., on first and third. Evening prayer and address at 7 p. m. Korean services at 9:30 a. m. and 8:15 p. m.

Epiphany Mission, Kaimuki—10th and Paliolo. The Rev. F. A. Saylor in charge. Miss Flora Tewksbury, organist. Services: Holy Communion, 7:30 a. m. Sunday School, 10 a. m. Morning service and sermon, 11 a. m.

GERMAN LUTHERAN CHURCH
Beretania avenue near Punchbowl street. Sunday services at 11 a. m., on the last Sunday of each month. Rev. H. Isenberg will conduct the services.

FIRST CHURCH OF CHRIST, SCIENTIST
All services held in the Odd Fellows' building, Fort street. Sunday school at 9:55 a. m., for young people under 20 years. Lesson subject, June 27: "Christian Science."
Wednesday evening testimonial meetings at 8 p. m.
Free reading room, Pantheon building, room 2, open daily except Sundays and legal holidays from 10 a. m. to 3 p. m.
All are cordially invited.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
Located on King street near Thomas Squares. Services will be held on Sunday as follows:
9:45 a. m., Sunday school.
11 a. m., preaching, Hawaiian service.
6 p. m., Zion's Religio Literary Society's meeting.
7:30 p. m., preaching, English service.
Visitors are invited to attend any of the services held in this church and a welcome will be extended to those who come.

SALVATION ARMY
Regular meetings are held in the Salvation Army hall at 10 N. Hotel street, near Nuuanu, as follows: Tuesday, Wednesday, Thursday, Saturday and Sunday nights at 8 o'clock. Sunday School at 10 a. m. Young People's meeting at 6:30 p. m.

Other Sunday Schools are held as follows: At 10 a. m. Kukui street near Liliha street (Japanese corps); at 10 a. m. Liliha street (Korean Corps); at 312 Vineyard street (Spanish corps); 3 p. m. at School street, near Liliha street, corner room (English corps).

A cordial invitation to any or all these meetings is extended by
ADJT. TIMMERMAN
NOTICE.
Sonntag, den 27 Juni, wird in der Deutschen Evangelisch-Lutherischen Kirche Gottesdienst stattfinden, zu dem freundlichst eingeladen wird. Herr Pastor Isenberg wird predigen. 6199-2t

LEAVE ON MANOA TO BE PRESENT AT CONVENTION

The following letter has been received from Dr. Purley A. Baker, general superintendent of the Anti-Saloon League of America, addressed to Dr. John W. Wadman, the superintendent of the local league, and indicates the trend of the rapidly advancing temperance movement on the mainland.

"Governor Willis of Ohio has appointed 20 delegates-at-large to our national convention in Atlantic City. I am giving you this information simply so that if you feel it would be of any influence to use with your governor, in case there is doubt in his mind about making a like appointment, you can use it."

"Just as soon as the governor of your territory appoints the 'twenty' will you kindly send me their names and addresses, as we desire to get information to them concerning the convention at once."

The national convention referred to is to take place in Atlantic City, N. J., July 6-9, and it is expected that at least 25,000 delegates representing all the states in the Union, including the territories of Hawaii and Alaska, will be present. The convention, meeting on the new Million Dollar Pier of Atlantic City, will be addressed by some of the most noted speakers of America, including former Secretary of State Wm. J. Bryan, Congressman Hobson, Senator Sheppard, Governors Patterson and Hanley, and Doctors Ake and Hughes.

National prohibition will be discussed in all its bearings and plans made to make America dry in 1920, the three hundredth anniversary of the landing of the Pilgrim Fathers on Plymouth Rock. A delegation of 5000 will be appointed to visit Washington, D. C., at the close of the convention and present a monster petition to President Wilson, praying for national prohibition.

On the Manoa, Rev. D. C. Peters and Sam Kamalopili of the 11nd department took their departure as Hawaii's delegates to this convention, and are to be joined by Hon. C. H. Dickey, Prof. Vaughan MacCaughy, Theo. Richards and W. Spencer Down, at points on the mainland, so as to reach Atlantic City in a body at the opening day of the huge convention.

EARLY NOTICES FOR CHURCHES REQUESTED
Owing to the growing number of churches and religious institutions which desire to be represented on the special page devoted to churches each Saturday, and the consequent larger amount of preparation necessary, the Star-Bulletin finds it necessary to request that notices be sent earlier in the week. It has been customary to receive notices up to Friday evening, but it is now desired to have all such matter in on Thursday evening. Pastors and other church officers who cannot at times give their Sunday programs thus far in advance are requested to send in a note with information as to when their programs will be ready. Address all communications, "Church Page News, Star-Bulletin." Cooperation will secure the best results and insure the accurate publication of church news and notes.

BOOK HOLDS REPORTS FOR LAST TWO YEARS
The new Year Book of Central Union church is just off the press, and copies may be obtained after the Sunday service or at any time during the week from the church office. This book contains the reports for the years 1913 and 1914, as there was no year book issued in 1914.

school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

MISSIONARY LETTERS AT MID-WEEK SERVICE
The regular series of "Pauline Evenings," which are proving such an interesting feature of the mid-week services will be omitted this coming Thursday in order to allow the members of the church and congregation to spend "An Hour with the Central Union Missionaries." Some especially interesting letters have come from China and Oberlin, and all are invited to hear the good tidings.

"VISION" CHOSEN TOPIC
At the morning service at Central Union Church Dr. Scudder will speak on "Four Cardinal Christian Factors," taking the fourth factor, "Vision," for the theme of his address.

World's Strides In Temperance

Saloons Closed.
Just before adjournment the New York legislature voted to levy an increased tax upon the liquor traffic under which it is "feared" that 1250 saloons of New York City may have to close. Retail licenses are to be made higher by 25 per cent.

And the New York Times, in commenting upon this act of the legislature, remarks: "There is nothing more absurd than the notion that the closing of these saloons will injure the working man or cause him to lose his job, unless it be the idea that we have no right to close a saloon anyway."

Personal Liberty Sacrificed.
Mayor Brown of Franklin, Pa., has issued an edict against the use of liquor which applies to all city employees: "We do not intend that the money paid out by the city shall be spent for liquor when so many persons have a hard time earning enough to obtain bread. Off will come the head of any city employee who pursues this course," said the mayor. "I am not turning prohibitionist," he explained, "I simply wish to guard against the spending of the city's money for liquor, when it ought to be used for bread and other necessities of life."

France Wholly Committed.
It seems that France having already banished absinthe, is to take another forward step and is following the example of Russia in becoming a prohibition nation. The Petit Parisien says it has been informed that the French government will introduce a bill prohibiting absolutely the manufacture,

sale and transportation of all alcoholic drinks during the progress of the war. Even beverages containing a slight proportion of alcohol, it is understood, will be prohibited.

The Knights Templar of Pennsylvania, it is reported, at their annual convocation, passed by a big majority a resolution which makes it impossible in the future for any one directly or indirectly connected with the liquor traffic to join any Commandery in the state.

College Men.
Dartmouth College has lined up with the intercollegiate movement now making tremendous headway among university men in favor of national prohibition. So have the state colleges of the Dakotas and also the University of Beloit of Wisconsin.

From Oxford, England, comes the announcement that Jesus College has decided to bar alcoholic beverages while the war continues. Similar action has been taken by Oriel. It is expected that others will do likewise and that the entire university soon will bar alcoholic drinks.

Big Business.
Employers of this company are not permitted to visit saloons during the noon hour. Violations of this order will be at the employer's risk. In conspicuous places about the Wisconsin Steel Company's plant in Chicago this ruling was pasted the other morning, and at noon the horde of workers filed straight by the three saloons located near the company's gate.

Cocklebur Farming
By EIBERT A. SMITH
Editor of "Autumn Leaves."
Years ago an old Iowa farmer was plowing his corn when he discovered a strange new plant. At least it was strange to him in that new prairie land.

So he plowed around it carefully and left it standing, curious to learn what it might be and thinking perhaps he had made a valuable discovery. He cultivated it faithfully all that season.

The plant proved to be a cocklebur, genus Xanthium. In a few years his farm was headquarters for cockleburs and helped to seed the whole surrounding country with the noxious pests. He had missed a splendid opportunity to destroy a nuisance at its source. The best time to rid a farm of cockleburs is when there is only one such plant on the place.

Many a young man with his first taste of drink or tobacco or profanity or gambling experiences an entirely new sensation. He is uncertain regarding its exact nature, but decides to let the thing grow and see what may come of it. Somewhat against his higher instincts and with many qualms of stomach and conscience he cultivates the new sensation.

By and by he discovers that he has merely grown a rank and evil habit. His entire system is filled with it. He is now headquarters for one or more forms of vice and helps to contaminate younger members of the entire community.

Like the manager of "Cocklebur Ranch" he has made a sad mistake. The time to overcome evil habits is at the beginning, when they are few in number and before their roots have struck into the soil and before the seeds are scattered far and wide.

It is a good five years' job to eradicate cockleburs from a farm when they become well established. It is the task of a lifetime to root out evil habits that have been cultivated and encouraged for years.

Every young man who reads these lines will say, "What a fool that old farmer was! No need to say more."

Lincoln-Lee Legion.
The Lincoln-Lee Legion movement grows. There are more than 5000 members now enrolled. These boys and girls, ranging in age from 12 to 18, have all signed the pledge, deliberately binding themselves to abstain from the use of alcoholic drinks. They are wearing the little campaign button in white, red and blue and bearing the sign of the engraved cross. One of the school principals of Maui, in writing the office for more pledges, states that his pupils, having signed the pledge themselves, are now seeking to persuade others to do so in their own homes, including the older members of their families and even their parents.

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NEW NATIONAL BODY WILL AID IN WAR RELIEF

Senator Elihu Root Heads New "Committee of Mercy" Recently Organized in N. Y.

Information has reached Honolulu of the launching in New York City of a new organization for raising funds for war relief. The organization is known as the "Committee of Mercy," and has as its president Senator Elihu Root.

The vice-presidents of the organization are Charles W. Eliot, Mrs. J. Borden Harriman, Miss Katherine B. Davis and Hon. John Purroy Mitchell, all of whom are well known throughout America. August Belmont is treasurer.

The finance committee is headed by Frederick H. Allen. Norman Hapgood is chairman of the states committee and John McFat is chairman of the publicity committee. William H. Hamilton is secretary of the organization.

The Star-Bulletin has received the following letter from Vice-President Mrs. Harriman:

"The Committee of Mercy is endeavoring to relieve the suffering caused the women and children by the great war."

"The American people have responded nobly to meet the sad plight of the Belgian people. Belgium is still in need of assistance from America if her civil population is to be fed; but Poland and Serbia are in even worse straits. In Serbia typhus is prevalent and summer will bring the danger of cholera. Unless checked these epidemics may sweep over Europe, making more terrible the scourge of war. Russian Poland west of the German lines is a veritable desert island on which are some 6,000,000 of people absolutely without food."

"This means that large sums of money must be collected; and we call on you to assist us in making our part of the work successful, which is raising funds sufficient to meet these conditions of suffering."

"A pledge of a stated sum each month will help to place the work of relief on a more assured basis. But the immediate need is for generous contributions up to the limit of the means of each warm-hearted American."

NEW TEACHER IS ORGANIST FOR SUMMER MONTHS

Miss Gertrude Marion Knowles of Concord, Massachusetts, who has come to Honolulu to take a position in the girls' department of Kamehameha schools, will serve as organist at Central Union church during the summer months.

Although but a young girl, Miss Knowles is an accomplished musician of great promise. During her high school course she won a scholarship in the New England Conservatory of Music, where she afterwards studied the organ under Mr. Robinson, one of Boston's foremost musicians, and the piano under Alfred De Voto.

Miss Knowles reached Honolulu on the Mongolia last week, and will take up her duties as organist this Sunday morning. She is the sister of Mrs. Earl G. Bartlett of Haiku, Maui.

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