

WITH :: THE :: CLERGY :: AND :: LAYMEN

Y. M. C. A. Is Arranging Strong Bible Study Program For Fall

Secretaries of Association Will Be Leaders of Large Number of New Clubs

A strong Bible study program is being set up at the Y. M. C. A. this fall. It is planned along the line of clubs made up of congenial groups of young men with live leaders, who will conduct athletics and social features along with the Bible study.

There will be five clubs in the intermediate department under the direction of William H. Dreier, who is devoting most of his time to the intermediate members, young men between the ages of 18 and 21. Two of the clubs are old-time groups which have been in the Y. M. C. A. for some years.

The Washington club was formed shortly after the new building was opened and last year graduated from the boys' department into the ranks of the intermediates. The club has a fine record in athletics and this year will be under the leadership of Lloyd R. Killam.

The XX Club was the first formed with the organization of the intermediate department over a year ago. This club won the intermediate championship in bowling last year and has always been strong in track athletics. Nolla K. Thomas is the leader this year.

The Knights of Kamehameha, under the leadership of J. Brooks Brown, have already developed some remarkable musical talent and are a well organized club. Two new Bible study clubs have been organized for this year's intermediate department, the "Get Ready" Club, under the leadership of W. H. Pannett with a membership already of 12, and the "El Globo" club, of which Paul Super will be the leader.

Bible study club meetings have already begun with all of these clubs. The athletics will begin next week, swimming and basketball being the first sports on the calendar. Swimming races will be held on October 9 and basketball practice will begin at the same time. There is room for new members in all of the five clubs and all young men 18 to 21 years of age who want to join an intermediate club are invited to call on Mr. Dreier at the Y. M. C. A.

For men over 21 years old there will be a program of both Bible study clubs with athletic teams and straight Bible classes under strong leaders and teachers. The P. B. C., which has been one of the best clubs in the Y. M. C. A. for the last two years, held its first fall meeting Tuesday night. S. W. Robley will be the Bible instructor and the club has its officers and committees from its own membership.

A new Service Club will be organized under the leadership of Richard S. Whitcomb. This will be open to



Arthur Edwin Larimer of the association staff, who is engineering the formation of new Bible study classes for fall season.

all men of the army and navy who are members of the Y. M. C. A. or who wish to join. It will have athletic teams in all sports and social features. There will also be a dormitory club with a strong local business man as leader. This club will also have appropriate athletic and social features. A club for gymnasium men will be organized by Physical Director Glenn Jackson next month.

The first athletic sports for men over 21 will be swimming and basketball. It is expected that the Y. M. C. A. will be headquarters for these splendid sports this fall and the men of the Bible study clubs will have every chance for good competition.

The leading feature in last year's Bible study program for men was a class for businessmen conducted by A. A. Ebersole, associate pastor of Central Union church. Some 40 men attended last year on Tuesday evenings. It is planned to have Mr. Ebersole conduct a men's class in "The Social Teachings of Jesus," starting early in November.

Special courses of lectures on the Bible by local clergymen and laymen will be held throughout the year. Dr. C. Peters, pastor of the Christian church, has consented to give such a course later in the year. There will be special Bible classes for students in the Y. M. C. A. night school under the direction of Jay A. Urice.

All those who are interested in Bible classes or Bible study clubs for men are invited to call on A. E. Larimer, secretary of the men's department, who is in general charge of the Bible study program.

NOTED VASSAR PROFESSOR TO SPEAK SUNDAY

Rev. William Bancroft Hill, D. D., Will Deliver Address at Central Union Church

Rev. William Bancroft Hill, D. D., professor of Biblical literature at Vassar College, will speak at Central Union church on Sunday evening.

Professor Hill has the reputation of being a most brilliant speaker and the community is fortunate in being able to hear him. His subject will be "Modern Scholarship and the Life of Jesus." Special announcements have been made to the college men and women of the city and it is hoped that the public in general will avail itself of this opportunity to hear a notable speaker on this most interesting theme.

Dr. and Mrs. Hill are stopping at the Moana hotel. Doctor Hill received his degree of A. B. from Harvard university and later studied at the Columbia and Radcliffe law schools. He was graduated from the Union Theological Seminary in 1888 and has since devoted his time to the pastorate and to Biblical literature.

For a short time before taking his theological studies he practiced law in Baltimore, but his decided bent for the church soon led him to abandon the legal profession for that of the ministry. Since 1902 he has been professor of Biblical literature at Vassar. He is the author of "Present Problems in New Testament Study," "Guide to the Lives of Christ" and "Introduction to the Life of Christ."

At the morning service the associate minister of the church, Rev. Amos A. Ebersole, will speak on "The Mind of Jesus."

A SIGN OF THE TIMES

It is safe to say that many thoughtful observers, including friends as well as opponents of nation-wide prohibition, have asked themselves whether the recent unmistakable progress of the prohibition cause is essentially permanent in its character, or will prove to have been but spasmodic and transitory. He would be a bold prophet who should venture to answer the question of hand. So many considerations enter into the reasoning, and so wide a range of interpretations is given to the term, "permanent," that the most that can be said with genuine assurance on the subject is that old John Barleycorn has received more severe blows in the last ten years than his bitterest enemy had dared hope he would receive in fifty years; that those blows are still coming thick and fast, and that the present tendency, if maintained long enough, seems destined ultimately to put the old fellow out of business.

This is no mere sentiment of wild-eyed temperance cranks. It is not a vision in which the wish is father to the thought. It is a conclusion drawn in cold blood from the cumulative evidence already available and in the making. One of the most significant illustrations of the advance against alcohol is found in the action of the committee which is revising the United States pharmacopoeia, in voting to exclude whisky and brandy from the list of medicinal drugs. Heretofore, a druggist who aimed to supply the full list of the pharmacopoeia was obliged to keep whisky and brandy, and to bear the expense of obtaining a government license to do so. Hereafter, it appears, druggists will be relieved of this expense, and also of the necessity for selling alcoholic beverages under the guise of remedies. Without regard to the long-mooted question as to whether or not alcohol is essentially a medicine, here is the fact that whisky and brandy are no longer to have the authority of the United States pharmacopoeia behind them. Discarded there, the natural tendency elsewhere may be to discard them as remedies.

The real significance of this action on the part of the revising committee lies in the fact that it was impelled not by fanaticism or sentiment, but solely by scientific conclusion that whisky and brandy are not medicines nor properly included in a list of drugs designed for the restoration of health. J. Barleycorn entered the fight with some people aver that these have been knocked from under him, one or more at a time, until he has very few remaining. However that may be, he appears to have lost an important prop by virtue of this committee's action. He may limp perceptibly per consequence, or he may not. The fact speaks for itself, and in combination with other significant facts, it speaks loudly—Manchester, N. H., Union.

NEW CHRISTIAN CHURCH ATTRACTING ATTENTION

The beautiful new bungalow church home built by the congregation of the Christian church, with many unique features not found in any other church building so far as known, which adapts it to the climate of Hawaii, is attracting a good deal of attention among visitors to Honolulu. The minister reports that the record kept at the church shows that more than 150 tourists visited the church building apart from the regular services during the first month the house was open and that these visitors are continuing to come. The building has been open for five months.

Services in Honolulu's Churches

CENTRAL UNION CHURCH. Rev. Douglas Scudder, D. D., minister. Rev. Amos A. Ebersole, associate minister.

9:45 a. m.—Bible school. Vaughan MacCaughy and Arthur E. Larimer, superintendents.

10:30 a. m.—Students' class for young men in Kilohana building. Rev. A. A. Ebersole, leader.

11:00 a. m.—Morning worship. Sermon by the associate minister, "The Mind of Jesus."

6:30 p. m.—Christian Endeavor "Get Acquainted Meeting" in parish house. Brief reports from president and vice presidents. Hostesses, Mrs. Ebersole and Mrs. Killam.

7:30 p. m.—Evening service. Address by Rev. William Bancroft Hill, "Modern Scholarship and the Mind of Jesus."

A cordial invitation to these services is extended to all, especially strangers and visitors in town.

FIRST METHODIST EPISCOPAL CHURCH. Corner of Beretania and Victoria streets. Dr. William Henry Fry, in charge. The regular Sunday services are as follows:

Sunday school at 9:45 a. m. Morning worship, 11 o'clock, sermon by Paul Super.

Epworth League at 8:30 p. m. Evening service at 7:30 p. m. Sermon by C. J. Day.

Sunday school, 9:45; Mrs. O. H. Walker, superintendent. Classes for all. Good music. A warm welcome to everybody.

Strangers and visitors are cordially invited to all the services and privileges of our church. If you have come for a few weeks' visit and have no other preference, come and visit us.

THE CHRISTIAN CHURCH. 1502-1512 Kewalo Street. David Cary Peters, minister; residence, Sixth avenue, Kaimuki. Residence phone, 3797; office phone, 3799. Office hours: 9-11 and 1-3 every day except Saturday and Sunday, and from 12 to 1 at the Y. M. C. A. on Thursdays. Regular services: Sunday—Bible school, 9:45; morning sermon with communion at 11:30; P. S. C. E., 6:30; and evening sermon at 7:30. Mid-week meetings, Wednesday, 7:30 in the evenings.

To reach the church, take Punahou car, get out of Kewalo street and walk toward the sea. Ask the conductor.

Tomorrow morning Minister Peters will preach on the subject, "The Other Side of Human Suffering."

At the evening meeting T. H. Mathieson of New Zealand, who, with Mrs. Mathieson and their baby and two young men students en route to America to study, is spending three weeks in Honolulu, will occupy the pulpit.

One week from tomorrow will see the opening of the new year's course of study in the Bible school.

The mid-week meetings of the church will be devoted during the next few weeks to a study of "The Structure of the New Testament."

CATHOLIC CATHEDRAL. CATHEDRAL OF OUR LADY OF PEACE, FORT STREET. (Rt. Rev. Libert, Bishop of Zeugma; R. F. Maximin, Provinc.)

Sundays—6 a. m., mass with sermon in Portuguese; 7 a. m.—8 a. m., mass; 9 a. m., children's mass with sermon in English; 10:30 a. m., high mass with sermon in Hawaiian; 11:30, catechism in Hawaiian; 2 p. m., sodality; 7 p. m., sermon in Portuguese; benediction of the Blessed Sacrament.

Weekdays—Masses at 6, 6:30 and 7 a. m.

ST. JOSEPH'S CHAPEL, MOANALUA. (Rev. Fr. Ulrich in Charge)

Sundays—7 a. m., mass with sermon; Tuesdays, mass at 7 a. m.

ST. JOHN THE BAPTIST, KALIHIWAENA. (Rev. Fr. Ulrich in Charge)

Sundays—8:30 a. m., mass with sermon; Mondays, mass 7 a. m.; Thursdays, catechism class 2:30 p. m.

SACRED HEART CHURCH, WILDER AVE., PUNAHOU. (Rev. Fr. Stephen in Charge)

Sundays—7 a. m., low mass with communion; 9 a. m., high mass with sermon in English; Sunday school, 8:30 and 10 a. m.

Weekdays—Fridays, mass at 7 a. m.; Tuesdays and Thursdays, catechism class.

ST. AUGUSTINE'S CHAPEL, WAIKIKI. (Rev. Fr. Valentin in Charge)

Sundays—9 a. m., mass with sermon in English.

Fridays—2:30 p. m., catechism class.

CONVENT OF THE SACRED HEART, KAIMUKI. (Rev. Fr. Valentin)

Sundays—6 a. m., mass; 10:30 a. m., mass with sermon; 7 p. m., Benediction of the Blessed Sacrament.

Weekdays—Mass at 7 a. m., Wednesdays, 2:30 p. m., catechism class.

EPISCOPAL CHURCHES. St. Andrew's Cathedral—Emma street, near Beretania. Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Holy Communion, 7 a. m.; morning prayer and sermon, 11 o'clock; evening prayer and sermon, 7:30 p. m.; Sunday school, 9:45 a. m.; Hawaiian services, Rev. Leopold Kroll, pastor, 9:15 a. m.

St. Clement's Church—Corner Wilder avenue and Makiki street. Sunday services: Holy communion, 7 a. m.; morning prayer and service, 11 a. m.; evening prayer, 7:30 p. m.

St. Mark's Mission—Kapahulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m. and 7:30 p. m. Sunday school every Sunday at 10 a. m.

Holy Communion first Sunday of the month.

St. Elizabeth's Church—Located corner King street and Pua lane. Rev. W. Merrill, priest in charge. Sunday services: Holy Communion at 7 a. m. on second, fourth and fifth Sundays, 11 a. m. on first and third. Evening prayer and address at 7 p. m. Korean services at 9:30 a. m. and 8:15 p. m.

Epiphany Mission, Kaimuki—10th and Palolo. Rev. L. H. Tracy in charge. Sunday school at 10 a. m. Services at 11 a. m.

Miss Maude Fejde, organist.

KALIHI UNION CHURCH. Kalihi Union church, King street, between Gulick avenue and Kamehameha IV road—Bible school at 9:30 a. m.; morning service, 11 a. m.; evening service, 7:30 p. m. Midweek prayer meeting, Wednesday, 7:30 p. m.

Theodore Richards will deliver the address at the Sunday evening service tomorrow.

Bible school for Sunday, September 26, will be merged with the morning preaching service and will begin at 10:30 o'clock. It will be "Review Day" and "Rally Day."

Parents of the children are cordially invited to be present on this quarterly occasion.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. 104 Laistana street. Sunday services: 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

SALVATION ARMY. Regular meetings are held in the Salvation Army hall at 10 N. Hotel street, near Nuuanu, as follows: Tuesday, Wednesday, Thursday, Saturday and Sunday nights at 8 o'clock. Sunday school at 10 a. m. Young People's meeting at 6:15 p. m.

Other Sunday schools are held as follows: At 10 a. m., Kukui street near Liliha street (Japanese corps); at 1340 Liliha street (Korean corps); at 312 Vineyard street (Spanish corps); at 1:30 p. m., at School street, near Liliha street, corner room (English corps).

A cordial invitation to any or all these meetings is extended by ADJUTANT ZIMMERMAN.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. Located on King street near Thomas Square.

Services will be held on Sundays as follows: 9:45 a. m., Sunday school, 11 a. m., preaching, Hawaiian service, 6 p. m., Zion's Religio Literary Society's meeting.

7:30 p. m., preaching, English service. Visitors are invited to attend any of the services held in this church and a welcome will be extended to those who come.

FIRST CHURCH OF CHRIST, SCIENTIST. All services held in Odd Fellows' building, Fort street.

Sunday school at 9:55 a. m., for young people under 20 years.

Lesson subject for Sunday, September 26, 1915, "Reality."

Wednesday evening testimonial meetings at 8 p. m.

Free reading room, Pantheon building, room 2, open daily except Sundays and legal holidays from 10 a. m. to 3 p. m.

All cordially invited.

SEVENTH DAY ADVENTIST CHURCH. 767 Kinau Street.

Service, Sabbath school, Sabbath (Saturday) 10 a. m. Preaching, 11 o'clock. Prayer meeting, Wednesday evening, 7:30. Also preaching Sunday night at 7:30. A cordial welcome to all.

F. H. GONWAY, Pastor.

GERMAN LUTHERAN CHURCH. Beretania avenue near Punchbowl street.

Sunday services at 11 a. m. on the last Sunday of each month.

Rev. H. Isenberg will conduct the services.

KAAKAPALI CHURCH (CONGREGATIONAL). Rev. H. K. Poeppel, minister.

Corner King street and Asylum road. 10 a. m.—Sunday school, International Sunday School Lessons, both English and Hawaiian.

6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.

KAWAIAHAO CHURCH. Rev. H. H. Parker, pastor.

Corner King and Punchbowl streets. Sunday services, 11 a. m. and 7:30 p. m. Sunday school, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

AGGRESSIVE CAMPAIGN IN WQRK OF CENTRAL UNION TO BE PLANNED

The mid-week service at Central Union church next Wednesday is a call to personal dedication to what promises to be a most aggressive campaign in the work of that church. The topic announced for the meeting is "A Summons to a Prince."

TO CURE A COLD IN ONE DAY. Take LAXATIVE BROMO QUININE (Tablets). Druggists refund money if it fails to cure. The signature of E. W. GROVE is on each box. Manufactured by the PARIS MEDICINE CO., St. Louis, U. S. A.

What the World Is Doing in Aid of Prohibition

The Bar Versus the Bar. The high regard in which the prohibition law of North Dakota is held by the lawyers of that state is shown by the fact that at the recent annual meeting of the state bar association it went on record in favor of nationwide prohibition.

A Promotion Assent. Long Beach, Calif., a widely known resort has only good words for prohibition and its financial effect on the city. In 12 years under prohibition it grew from a village of 2,000 people to a city of 45,000. Its mayor, in a letter dated some months ago, says: "Apart from our climate and unique location we have no greater asset than that of a dry town. I believe 50 per cent of our population came here because no liquor is allowed to be sold."

Liquor Ads Barred. Liquor advertisements were barred from publication in all college papers in the United States by the unanimous vote of delegates of the Associated College Newspaper Publishers at a meeting at Columbia University last July. The purpose of the meeting was to standardize the work of the 39 college newspapers represented and several important regulations, including a by-law making compulsory the maintenance of advertising rates, were adopted.

Archbishop John J. Keane. In an address delivered before the Roman Catholic Temperance Union, his lordship Archbishop John J. Keane said:

"Unfortunately for the liquor saloons and for the saloon people, it is not in our power as Americans to consider their business as one-promotive of public morality and religion, but the very contrary; not as a business tending to the greatest good of the greatest number, but the very contrary; not as a business that should be fostered and favored by legislation, but the very contrary; not as one that should be granted special privileges on Sunday, but the very contrary; not as a public work of necessity or charity, but as a public work of sin and scourge and menace."

Russia Is Happy. Jacob B. Conner, former American consul at Petrograd, made a statement about prohibition in Russia upon his recent arrival in New York.

"Prohibition in Russia is popular. Nobody can get strong drink anywhere, except, perhaps, in the homes of resident Americans. A soft drink called 'krass' has been substituted for vodka and the people are taking kindly to it."

Italy and Alcohol. A recent Associated Press report from Milan, Italy, says: "The authorities withdrew 1,800 licenses to sell alcoholic drinks. Many bars, tins, saloons and refreshment houses have been closed."

Anti-Treating. According to a press despatch from Liverpool, England, dated Sept. 10, 1915, "Treating has been made illegal in a new and drastic order regulating the sale of liquor in saloons and clubs here. Credit also has been abolished. The period in which liquor may be sold is limited to five and a half hours per day."

Farmers and Women. The National Grange has unqualifiedly and emphatically endorsed woman suffrage. Among the state granges which have done the same are California, Connecticut, Delaware, Illinois, Indiana, Kentucky, Maine, Maryland, Minnesota, Michigan, New York, New Jersey, Oregon, Ohio, Pennsylvania, Virginia, Vermont and Washington.

THROW AWAY YOUR EYE-GLASSES. A FREE PRESCRIPTION. You Can Have Filled and Use at Home.

Do you wear glasses? Are you a victim of eye-strain or other eye-weakness? If so, you will be glad to know that there is real hope for you. Many whose eyes were failing, say they have had their eyes restored through the principle of this wonderful free prescription. One man says, after trying it: "I was almost blind; could not see to read at all. Now I can read everything without any glasses and my eyes do not water any more. At night they would pain dreadfully; now they feel fine all the time. It was like a miracle to me." A lady who used it says: "The atmosphere seemed hazy with or without glasses, but after using this prescription for 15 days everything seems clear. I can even read fine print without glasses. It is believed that thousands who wear glasses can now discard them in a reasonable time and multitudes more will be able to strengthen their eyes so as to be spared the trouble and expense of ever getting glasses. Eye troubles of many descriptions may be wonderfully benefited by following the simple rules. Here is the prescription: Go to any active drug store and get a bottle of Optona. Fill a two-ounce bottle with warm water, drop in one Optona tablet and allow to dissolve. With this liquid, bathe the eyes two to four times daily. You should notice your eyes clear up perceptibly right from the start and inflammation will quickly disappear. If your eyes are bothering you, even a little, take steps to save them now before it is too late. Many hopelessly blind might have been saved if they had cared for their eyes in time—advertisement.

Russia's 1915 cereal crop is very large.

Walter Baker & Co.'s CHOCOLATES and COCOAS. For eating, drinking and cooking. Pure, Delicious, Nutritious. THE LAST WORD IS AS GOOD AS THE FIRST. Registered U. S. Patent Office. Breakfast Cocoa, 1-2 lb. tins. Baker's Cocoa (unsweetened), 1-2 lb. cakes. German's Sweet Chocolate, 1-4 lb. cakes. For Sale by leading Grocers in Honolulu. Walter Baker & Co. Ltd. DORCHESTER, MASS., U. S. A. 53 HIGHEST AWARDS IN EUROPE AND AMERICA.

Toric Lenses Improve Appearance And Eyesight. Torics are handsome, light-appearing, and quite inconspicuous. You should choose your glasses carefully as you do your clothes. They are just as important to your personal appearance. Let us tell you more about Toric Lenses. A. N. SANFORD Optician. Boston Bldg. Fort Street. Over May & Co.

ORIENTAL GOODS. Wide Stock of every description. "The Best at Any Price." THE CHERRY, Fort St., Cor. Panahi.

SHOE REPAIRING. Best grade of work done on Men's, Women's and Children's Shoes. SHOE STORE. Manufacturers.

FOR ICE COLD DRINKS AND 14 PER CENT ICE CREAM TRY THE HAWAIIAN DRUG CO. Hotel and Bethel Streets.

NEW YORK DRESS CO. H. F. DAVISON, Designer. A visit will be profitable for you ladies. Pantheon Building, Fort and Hotel. Phone 3857.

MAILE and LEHUA BUTTER. NONE SO GOOD. Metropolitan Meat Market. Phone 3445.

OPEN A CHARGE ACCOUNT AT THE MODEL CLOTHIERS FORT ST.

STUDENTS WILL BE INVITED TO DISCUSS BIBLE

Each Sunday at Central Union church this fall sees some new line of activity opening up. This week a new course is offered to young men who are either at present or have been in the past, students at Punahou, McKinley high school and College of Hawaii.

The subject of this course is given as "Facts Which Everyone Should Know About the Bible," and the leader is Rev. Amos A. Ebersole.

The plan is to assemble a congenial group of young men of somewhat the same needs and outlook upon life and in fair and frank discussion bring out the salient facts about the Bible. The course will be illustrated with outlines, diagrams and blackboard work and the method will be thorough and searching. Thoughtful young men will find the class very stimulating.

NIGHT SCHOOL WORK IS OUTLINED IN NEW PAMPHLET BY Y. M. C. A.

Work at the Y. M. C. A. night school for the coming year is outlined in new pamphlet entitled "21 Ways." There are 21 courses in the calendar, and the pamphlet gives the student an idea of the work that comes under the head of the different departments. The cost of courses varies from \$3.50 to \$25 for the school year, and all members of the association are eligible for the school work.

"WOMAN'S DAY" TO BE OBSERVED AT CENTRAL UNION ON OCTOBER 5

The ladies of Central Union church are asked to keep Tuesday, October 5th, free for the interesting program of Woman's Day. The quarterly society meeting of the Women's Society will be held in the morning. At noon a basket luncheon will be served, and in the afternoon the Woman's Board will hold a monthly meeting.

Sore Eyes. Granulated Eyelids. Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smearing, Just Eye Comfort. At Your Druggist's 50c per Bottle. Murine Eye Remedy. For Sale of the Eye-Freezack Druggists or Murine Eye Remedy Co., Chicago.

PLAN BENEFIT FOR MONEY TO SECURE ORGAN

For the purpose of raising funds to secure a modern pipe organ, the patrons of the Sacred Hearts Catholic church in Punahou, under the leadership of the church's officials, are planning to stage one of the biggest vaudeville and comedy shows that was ever seen in Honolulu.

Mrs. Cowan, one of the officials of the church, is taking steps toward making the show a success. Rev. Father Stephen Alencastre, pastor of the church, is also making efforts to bring the show about as soon as possible, which, of course, will not be for several months to come. The choice of the place where the show is to be staged has not yet been made.

ROBERT DAY WILLIAMS TO LEAD BIBLE CLASS DURING COMING YEAR

Robert Day Williams, Ph. D., the new principal of Mills School, has consented to lead the Bible class for young men and young women, at Central Union church. This class will meet for the first time on October 10 in the Kilohana building. The subject of the course is "The Social Significance of the Teachings of Jesus" and will follow in the main a course mapped out by Professor Jeremiah Jenks of Cornell university.

MACHINE GUNS HERE

The Anti-Saloon League of Hawaii has just received a lot of the most modern machine guns, which can deliver more shots per minute than anything yet invented. We are thinking of sending a sample to the contending armies in Europe. One will be donated to the editor of each of our daily papers and we have them on exhibition in our office, 510 Stangenwald building, where we will gladly in strict recruits in their use. Although they were presented to us by the Seventh Day Adventist church, you may be sure they are loaded and ready for business.

Budapest, Hungary, has a new regulation which stipulates that general shops be closed from 8 o'clock in the evening till 8 o'clock in the morning, and provision shops from 8:30 p. m. to 5 in the morning.