

A Few Bargains

Large 2-story house in good repair; situate at 1024 Green st., containing 4 Bedrooms, Living Room, Dining Room, Den, Kitchen, Pantry, Servants' Quarters, Garage. Lot has frontage on Green st. of 65 ft. and on Thurston ave. 83 ft. Area 14,160 sq. ft. Will sell for \$6,500.00

Bungalow, Hunnigwell ave., College Hill, Lot 132x135, area 3290 sq. ft. Has Living-Room, Dining Room, Bedroom, Sleeping Porch, Screened Lanai, Kitchen, Bath, Chicken Run, Fruit Trees, etc. A good chance for a good home in a good neighborhood. 2,650.00

Bungalow, 1516 Kewala st., bet. Wilder ave. and Lunallilo st. Lot 60x130. Contains 3 bedrooms, Living Room, Dining Room, Kitchen, Pantry, Bath, Linen Closets, etc. 4,500.00

Lot, Beach Walk Tract, 60x119. 1,800.00

Bungalow, Palolo Hill Tract, Lot 15,309 sq. ft. Contains 2 Bedrooms, etc.; has Chicken Run. 2,900.00

New Bungalow, Pacific Heights Road, Lot 47x106, area 5,233 sq. ft. Contains Living Room, Dining Room, 3 Bedrooms, Kitchen, Pantry, Bath; Cement Walks. 2,100.00

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commencing tomorrow, June 3rd and following days.

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OPPORTUNITIES ARE OFFERED BY ST. ELIZABETH'S

(The opportunities for work which are offered by St. Elizabeth's, Kalia, were explained to the annual meeting of the Woman's Auxiliary of the Episcopal church in the following paper by Miss Annie S. Drain):

ITS OPPORTUNITIES?
The opportunities for work at St. Elizabeth's may be divided into two classes—those without the mission and those within. The word opportunity carries with it the idea of a condition to be met. It is the implied "if" that is big with opportunity. In the beginning of the work there were people to be reached with the gospel, and there are people today to be reached in that same way—only perhaps there are more today than there were then. This work is large enough and important enough to claim the whole time of one or more workers who would do intensive work of an evangelistic character and take the gospel of Jesus Christ to those who know it not.

"There are scores of women and girls who might be won to Christ and the church if they could hear the good news, but how can they hear without a preacher or teacher? I have in mind a Chinese neighborhood in a lane about six feet wide where there are many small houses and large families. One mother there has nine little ones—the youngest a babe in arms and the next a toddler. This mother told me she would like to come to church and to the woman's class in English, but, looking at the children about her, she said rather hopelessly, 'No can.' She lives too far away from the mission for the toddlers to walk and she has no one with whom to leave the children.

"There are other women and girls in that same neighborhood who would not have enough interest to come to the mission, and for that reason it seems to me we should go to them.

One afternoon a week the women could be gathered for a class in English and gradually the Christian religion could be presented. These women are heathen because they do not know anything else and not because they are avowedly antagonistic.

"No one should go to any mission just because it is a place to work, and manifestly the woman for evangelistic work should have first heard the insistent call of Jesus, 'Come unto Me,' and also His compelling command, 'Go, ye.' It would be very desirable if St. Elizabeth's could have an evangelistic worker who knew both English and Chinese, or at least could have the services of a Bible woman who knew both languages. And either, or both, should have a consuming desire to see men drawn to the cross and to the church. Our Lord does not promise swift returns or quick results in our work for him—we do we expect them.

"The first missionaries in China labored 20 years before they had a convert. But we have the promise that God's word will not return unto Him void, and that 'if Christ be lifted up He will draw all men unto Him.' Our duty and responsibility is to 'lift Him up' that He may bless the work and results can safely be left with Him.

"Evangelistic work among women and girls is not the only opportunity for work at St. Elizabeth's. The dozen or more boys and young men within the mission offer an opportunity for work especially with them. A young man with a desire for service could meet them once a week, band them together in a brotherhood, Boy Scout company or boys' club with a definite interest and with an ideal of manhood to be reached—or striven after.

"Another volunteer could form a choir club of the young men and women in the choir and meet them once a week for a purely social time. Another could form a mother's club among the mothers of the school children and conduct it along the lines of the mothers' or parents' associations in the states.

"Friendly visitors could canvass the immediate neighborhood of St. Elizabeth's, which is overwhelmingly Japanese, and gather some of its many children into the Sunday school. Already a little Chinese girl brings two little Japanese friends with her, and there are four or five Hawaiians in the Sunday school. The gospel of Jesus Christ is an inclusive one. These friendly visitors could keep an eye open for children not regularly in day schools—for there are many such children about the streets. They could be reported to St. Elizabeth's, invited to come to her school or to go elsewhere, and if all failed they could be passed on to the truant officers.

"The state grants to each child a common school education up to the age of 16, and under no condition should a child be cheated out of those school years, which are short enough at best. Already we have had to invoke the strong arm of the law in behalf of one of our girls who is 15. Her father and mother greatly preferred their store counter to those of a hired man, because the former services didn't cost anything—except the loss of a year's schooling!

"When the parents do not value education for their children we must do it for them. I have been told that the school law cannot generally be enforced in the islands because the planters are all-powerful. So would the coal and steel magnates in the states like to be, but public sentiment is against child labor.

"Another opportunity for work within the mission is for the services of an organist to play three times on Sunday, at the mid-week service and train the small choir.

"Then there is the Korean congre-

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