

With the Literary and Dramatic

COOPERATION OF RELIGION NOTED SOUTH AMERICA

American Section on Church Relations Discussed Recently By Dignitaries

NEW YORK, N. Y.—"South America is, for us North Americans, practically a newly discovered continent today," said Bishop William F. Oldham at a dinner given recently in New York city, by the committee on cooperation in South and Central America. "We are standing at a time when the evangelical forces have suddenly realized that there is actually a great tract of territory with new conditions at the south of us, where any helpful friendship from us will be welcomed," continued the bishop.

"Indeed, one has a right to think that in our generation there will begin to be in South America movements parallel to the movements in this land 40, 60, 70 years ago. And, if I may speak as a Methodist, I am anticipating seeing Latin-American church members take possession of those great areas."

"Those who attended the conference in Cuba," declared J. E. McAfee of the Presbyterian church, "are accustomed to say that wonders were wrought there. And there are a good many evidences of it. It was seen in the change of sentiment on the part of leaders, and it was marked also in the whole atmosphere and temper of the conference. In some cases the changed attitude was remarkable. In one session a leader arose and made an address which was not very gratifying. At the close of that same session, the same man arose to conclude the discussion, and so changed was he in his whole attitude that some of us had difficulty in recognizing him as the same man. One notable result of this meeting was the taking of initial steps for a central, national missionary training school where the youth from the whole island may come together."

"There has been greater advance in cooperative work in Porto Rico than perhaps any other island on earth," said Dr. L. C. Barnes, secretary of the Baptist board. "The task was not to transform the people but to come in as helpers. One of the notable features was the active part taken by the Porto Ricans. We found that some of these men were able to move the whole company, no matter from the United States was able to do. They already had a periodical representing five of the communions. Only one of the large communions was not in it, and that communion decided while we were there to join."

"Someone already in existence," he continued, "were adopted as the schools not of denominations but of the whole evangelical force in the island. The publishing house, already in existence, was put on a larger basis for efficiency, and in every direction there was notable advance in the way of cooperation. We believe Porto Rico will be able to set the pace for all Latin-America, if not for all the world, in Christian cooperation."

In Lima, Peru, we were within a short distance of the old Inquisition buildings," declared Secretary A. W. Halsey of the Presbyterian foreign board. "The American ministers at Lima secured me that not a word had been said that any one could take exception to. The conference produced a most favorable impression. We have an opportunity now to do some great things."

"The Panama congress is really making most Latin-American movements out of place," declared Secretary G. G. Tomson. "We find that we must walk over our ideas of Christian cooperation and unity. This is the particular work that our committee is striving to do."

SECOND UNION MEETING TO BE HELD TOMORROW

"Some Final Facts" Will Be Topic of Rev. R. C. Brooks' Popular California Pastor

The second of the series of union meetings at the Opera House under the joint direction of the F. W. C. A. and Y. M. C. A. will be held tomorrow evening. Dr. Raymond C. Brooks, who is giving the six popular addresses, will talk tomorrow night on "Some Final Facts." Dr. Brooks won a great many friends last Sunday when he appeared first before the large crowd in the Opera House. Special arrangements have been made to have room for the large crowd that is expected tomorrow evening.

The program follows:

Invocation—Mr. W. G. Hall.
Hymn—"O Worship the King"—No. 2.

Hymn—"Beneath the Cross of Jesus"—No. 64.
Scripture Reading—Mr. Jay A. Urice.
Prayer—Pastor D. C. Peters.
Call for Offering.
Offertory—Violin Solo—"Legende," by John Metcalf—Miss Margaret Stevan.
Song—"I Need Thee Every Hour"—No. 144.
Address—"Some Final Facts of Faith"—Rev. Raymond C. Brooks, D. D.
Closing Hymn—"My Faith Looks Up to Thee"—No. 161.
Closing Prayer—(Audience Standing)—Dr. Brooks.

Oahu Sunday School Wins Song Contest



A feature of the recent annual meeting of the Hawaiian Evangelical Association was the song contest held in connection with the convention of the Territorial Sunday School Association. The singers of the Oahu delegation, shown in the accompanying illustration, were declared winners of the contest. A majority of the singers were contributed by Kaunakapili church.

Religion of the Prophets Subject of Impressive Talk By R. C. Brooks

Berkeley Minister is Rapidly Winning Interest of Church-goers in Honolulu

At the mid-week meeting of Central Union church last Wednesday Rev. R. C. Brooks gave a most stimulating study of "The Religion of the Prophets," speaking with a depth of scholarship and a breadth of sympathy which made his address a delight. Doctor Brooks speaks with a profound simplicity, a compelling frankness, but preeminently with a friendly enthusiasm which glows through everything he says and wins the hearer at once.

Returning to the four elements of religion we are rather astonished to find that the prophets were the sharpest critics of the worship of their time. They seem to say that the religious observances of the day were a positive hindrance to real religious culture, that the act of worship stood in the way of the spirit of worship. The religion of Jesus was fundamentally spiritual in its character, not credal, sacramental or formal.

In their attitude toward creeds and rituals we find that three writers, the author of Deuteronomy, of Hosea and of the Fourth Gospel, find the key to religious experience through knowledge; but they speak of knowledge as experience of power. To know anything was to experience it in your own heart. You knew it not because some one told you but because it was wrought into the fibre of your own experience. No wonder that they made this the key to religious experience. "My people perisheth for lack of knowledge." "My people will not consider."

As regards the Old matter, that of deeds, it seems significant to remember that no prophet ever descended into becoming a law-giver. The religion of Jesus was not "Do this, and this and this." How much easier it is for any of us to do religious deeds than to put the religious spirit into all of our deeds. That is the problem. How consistently do we put the emphasis upon the spirit of a man's life, upon his attitude toward God? A man's attitude toward God is revealed through his attitude toward his fellowmen, in his business, his home, in his human relations.

The root of all the forms of iniquity which separate man from God is the spirit of inhumanity, self-indulgence, self-concern. The secret of the highest and the holiest experience is surrender of a man's life into the keeping of the Most High and the working out of that spirit in his relations with his fellowmen.

On next Wednesday evening Doctor Brooks will take as the theme of his address, "Realizable Ideals Suggested by the Prophets of Israel." The general public is cordially invited to attend these meetings held at 7:30 in the parish house of Central Union church.

Work of Kalihi Union Church Experiencing Notable Growth

Pastor C. H. McVey Working on Many New Features for Children and Adults

The playground is open to the children all hours under supervision and as the present equipment is very inadequate provisions have been made to completely equip the grounds with up-to-date steel equipment, swings, bars, ladder and pole, see saws, slide, and baby swings so that mothers and little mothers can give the babies a cooling swing and rest themselves, for benches are being provided for the mothers who wish to bring their children and enjoy the breezes on the playground. This has been made possible by the generosity of one of the patrons of Kalihi.

The religious activities have not been neglected as Kalihi believes that thorough religious instruction is necessary for the development of a good citizen. Sunday school has grown remarkably and a thorough course of instruction in the New Testament and the essentials of Christianity is being given to these children of all races who are the future citizens of Honolulu.

The attendance at the evening service has more than doubled and a choir has been formed which adds greatly to the interest. On Wednesday evenings a new program has been put into effect which has created great interest among the young people. Discussions on the different phases of Christianity and the relationship of the Christian to society has proved fruitful of much spirited debate.

Hereafter the boys who make use of the playground will be required to attend Sunday school and a course of instruction in citizenship to be conducted by me. The course in instruction will be given one night a week, and will also include civics, common school branches, and reading and writing especially for the Japanese children.

Nearly 10 acres of ground are now available for use as an athletic field and playground. On the field it is proposed to have a quarter-mile track, baseball diamond, outdoor basketball field, volleyball court and tennis court.

Work of Kalihi Union Church Experiencing Notable Growth

Pastor C. H. McVey Working on Many New Features for Children and Adults

By Rev. C. H. McVey

The Kalihi Union church now is able to give library books to those living in Kalihi for whom it is difficult to go to the public library. Miss Stearns has sent a very good collection of books of all classes, stories, history, travel, children's books, and books on sewing, etc. The books will be given out twice a week on the days when the majority of people are best able to come and get them, after Sunday school on Sundays and on Wednesday evenings before the Christian Endeavor meetings. Everyone is asked to come and avail themselves of this opportunity and as soon as this instalment is all read, another will be obtained.

Last Friday the Ladies Aid Society of the church met with Mrs. McVey and the work of the coming year was mapped out and some distributed among the ladies. After the business meeting there was a social hour with music and stories and refreshments of ice cream and cake. The society is going to devote its work during the coming year to assisting families in Kalihi who need friendly and intimate help of any kind and the society is going to try to be worthy of its name.

Work is being done getting ready for the beginning of the renewal of the sewing and cooking classes for girls which is a most important branch of work as they are the women of a few years hence and if the family life is to be improved it must be done through them. Owing to lack of facilities in the church building these classes will meet at the parsonage for the present.

Mr. Long will have the direction and supervision of the games which include volleyball, baseball, track and events and outdoor basketball. Mr. Long is a trained athlete, well qualified to carry on the work. The sports will take place during the afternoons.

"SCARLET LETTER" TO BE BASIS OF SECOND STORY SERMON AT M. E.

The Working of Conscience will be the second in the story sermons for Sunday evening at the First Methodist church.

The sermon is drawn in Hawthorne's "Scarlet Letter." Here Dimmesdale, the young clergyman of the early days of the Boston settlement, shows how strong a factor conscience can be.

Last Sunday the rain prevented the holding of the service out of doors, as had been expected. But if the weather is favorable the service tomorrow evening will be held outside. All the services of the church will be held at the usual hours.

8 a. m. St. Joseph's Chapel, Moanalua. (Rev. Fr. Ulrich in Charge)

Sundays—7 a. m. mass with sermon; Tuesdays, mass at 7 a. m.

St. John the Baptist, Kalihi-waena. (Rev. Fr. Ulrich in Charge)

Sundays—8:30, mass with sermon; Mondays, mass 7 a. m.; Thursdays, catechism class 2:30 p. m.

St. Augustine's Chapel, Waikiki. (Rev. Fr. Valentin in Charge)

Sundays—9 a. m. mass with sermon in English.

Fridays—2:30 p. m. catechism class, Sacred Heart Church, Wilder Ave., Punahoa.

(Rev. Fr. Stephen in Charge)

Sundays—7 a. m. low mass with communion; 8 a. m. high mass with sermon in English; Sunday school, 8:30 and 10 a. m.

Weekdays—Fridays, mass at 7 a. m.; Tuesdays and Thursdays, catechism class.

Convent of the Sacred Heart, Kaimuki (Rev. Fr. Valentin)

Sundays—6 a. m. mass; 10:30 a. m. mass with sermon; 7 p. m. Benediction of the Blessed Sacrament.

Weekdays—Mass at 7 a. m. Wednesdays, 2:30 p. m. catechism class.

METHODIST CHURCHES.

William Henry Fry, D. D., superintendent of Hawaiian Mission. Office at First Methodist church; residence, 2020 Kaunakapili avenue.

English-Speaking

Rev. L. L. Loofbourrow, minister. Corner of Victoria and Beretania streets. Sunday services at 11 o'clock in the morning and 7:30 o'clock in the evening.

Japanese.

River Street Japanese Church. Rev. O. Nakamura, pastor. Corner River street and Kukui. Sunday school, 9:45 a. m.; public worship at 11 a. m. and 8 p. m.

South King Street Japanese Church. Rev. G. Motokawa, pastor. Corner South King street and Punahoa. Sunday school, 9:45 a. m.; public worship at 11 a. m. and 8 p. m.

Korean.

First Methodist Church—Rev. H. J. Song, pastor. Rev. H. B. Hong, assistant pastor. Punchbowl street between Hotel and Waiwai. Sunday school, 9:45 a. m. Public services at 11 a. m. and 7:30 p. m.

Nuuanu Mission—Rev. H. S. Hong, acting pastor. Puunui street, Nuuanu Valley. Sunday school, 9:45 a. m.; public worship at 11 a. m. and 7:30 p. m.

Filipino.

Queen Street Mission—Rev. C. C. Ramirez, pastor. Mifolani and Queen streets. Sunday school at 11 a. m.; public worship at 10 a. m. and 7:30 p. m.

The hour for prayer meeting is the same in all cases—Wednesday evening at 7:30.

FIRST CHURCH OF CHRIST, SCIENTIST.

Odd Fellows building, King and Fort streets, entrance on Fort street. Sunday 11 a. m.; Sunday school 9:30 a. m. Wednesday evening meeting at 8 o'clock. Free reading room, Pantheon building, corner Hotel and Fort streets, rooms 1 and 2, open daily from 10 a. m. to 3 p. m. except Sundays and legal holidays. A cordial invitation to attend our services and visit our reading room is extended to all. Subject of lesson for Sunday, July 23, "Truth."

SEVENTH DAY ADVENTIST CHURCH.

767 Kinua Street

Service, Sabbath school, Sabbath (Saturday) 10 a. m. Preaching, 11 o'clock. Prayer meeting, Wednesday evening, 7:30. Also preaching Sunday night at 7:30. A cordial welcome to all.

A cordial invitation is extended to the public.

F. H. CONWAY, Pastor.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS.

Located on King street near Thomas Square.

Services will be held on Sundays as follows:

9:45 a. m. Sunday school.

11 a. m. preaching, Hawaiian service.

6 p. m. Zion's Religio Literary Society's meeting.

7:30 p. m. preaching, English service.

Visitors are invited to attend any of the services held in this church and a welcome will be extended to those who come.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS.

204 Lanika street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and

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World's Strides in Temperance

No Drink in Army Camps

The murderous record of beer in the campaign of 1898 will not be repeated in the mobilization camps of the National Guard of Kansas. No alcoholic liquors will be allowed in camp. Various National Guard organizations have already held semi-humorous "burials" of John Barleycorn.

Colored Women Gives \$500 to Promote Abstinence

Mrs. C. J. Walker of New York City gave \$500 to the general conference of the African Methodist Episcopal church to start a fund to promote a bureau of temperance to be conducted by that church. This is the largest gift that we know of given by any member of the negro race to promote the cause of temperance.

Only Fools Are Unafraid

An advertisement of "Wilson whiskey" in a New York paper says: "Total abstinence is a form of fear, and fear is the cause of failure."

The New York Tribune suggests that this might be carried a step or two further and applied to smoking opium, snuffing cocaine, looking down the muzzle of a loaded gun, etc.

One of Richard Harding Davis' novel heroes sneers at an experienced old filibuster because he flinches before a leveled revolver. "Son," said the old man, "when you have smelled as much powder as I have you will have sense enough to be afraid of a gun, too."

Minnesota

Duluth, Minn., went dry by a majority of 505 votes out of 16,000 cast. The victory will have a notable effect upon the Northwest.

How Big Business Fights Beer and Whiskey

The Gier Pressed Steel Company of Lansing, Mich., has sent to the board of temperance a poster from its shops.

Skagway Goes Dry

In a wet and dry election held in the first judicial division of Alaska, Skagway went dry by a vote of 193 to 153.

Judson, Ketchikan and Douglas remain wet. Skagway was formerly known as the home of thousands of unregenerate "bad men." Under the leadership of Maj. J. F. A. Strong, the present governor of Alaska, these "bad men" were driven from Skagway and the city has been on the moral upgrade ever since.

A Strike Without a Riot

The longshoremen of the Pacific Coast are on strike. There are no bars in Oregon or Washington, and does anyone hear of riots, street fights, with cuttings and killings, such as were the concomitants in former years? Chief of Police Clark of Portland, Ore., says: "We are lucky that there are no saloons running now with this strike on."

WREATH FIGHTERS SHOW INTENSE INTEREST IN WEEKLY BIBLE CLASS

For the last eight months Evangelist W. E. Pletch has been conducting a special Bible class at the central fire station, where remarkable interest is being shown. The men look forward from week to week for the event when they gather in the open reading room around a large table, sing hymns and old-time gospel songs, and Pletch gives the short pointed address on the problems of every-day life and the vital importance of knowing Jesus Christ as their own personal savior. At times the various men testify, giving their own experiences to prove the value of Christianity not only to die by, but to live by.

Rush G. Estee, prominent New York broker who was thought to have been drowned in St. Louis Bay, Minn., returned to Duluth from Minneapolis. He told a story of having been attacked and robbed.

AN IMPROVED QUININE DOES NOT AFFECT THE HEAD

Because of its tonic and invigilant effect, LAXATIVE BROWN QUININE will be found better than ordinary Quinine. Does not cause constipation, nor ringing in the head. Remember, there is only one "Brown Quinine." The signature of W. W. Grove is on each box.