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HAWAIIAN BOARD WORK FOR YOUNG PEOPLE IS TOLD

(Continued from page 15)

women in our public, high, normal schools and boarding schools we have reached only one out of every 12. This, indeed, is a very small proportion and the call for an immediate increase in the roll of young Christians is certainly very imperative.

The open Sunday.
"Love of unrestricted life, and of pleasure, has invaded the sanctity and the holiness of the day set aside for the worship of God. All forms of amusements have full sway every Sunday. The Sundays in Hawaii are now marked out, not by the ringing of the bells of God's temples, but by the blasts of automobiles, by the music and the shouts of joy riders and other amusement seekers, and by the drills of the National Guard in its preparation to resist foreign invasion."

Social relationship.
"The increase of prosperity in our land has brought into our midst certain social differences which affect our religious work. The political differences of many nationalities in these islands have also affected our religious work. The increase in the cost of living has created a very difficult situation and the sharp competition which is raging in Hawaii has brought about a condition of life which is not very favorable for the spiritual development of the young people. Thus we find the question of 'bread and butter' to be foremost in the daily discussions of our educated young men and women. Religion occupies a very small place in the hearts and minds of most of them. 'How to get money, is their paramount issue, and 'get money' is their daily slogan."

"And so we see that it is in the midst of these mighty forces that the young lives of today are living, and it is in the midst of these powerful influences that we are to carry the gospel of Jesus Christ to the young people of Hawaii."

"How are we going to accomplish this great and very necessary undertaking?"

"The answer to this question will be our future task:
Value of Sunday School"

"Through the Sunday school, which is the teaching force of the church, and which is harnessing the people of all colors, of all ages and of all the different walks of life for the church of Jesus Christ. It is teaching them the word of God as well as making them the intellectual powers of the church. It is establishing wholesome religious habits in the lives of young people, and it is endeavoring to get them away from the influences such as have been referred to."

"Through the Christian Endeavor Society, which is the practical working force of the church among the young people. This department of work is making practical application of Sunday school teachings, and it is preparing the young under its care and leadership to become efficient church workers. Together with the church and Sunday school, it is endeavoring to counteract the unwholesome influence of our present day. Head, heart and hand must go together in the fight against evil, and this is the principle which the C. E. is endeavoring to carry out fully."

"Because the C. E. is the newest phase of the Board's activity, I shall confine my remarks to this department alone."

"Already there are about 3000 members in our C. E. organization. This number is steadily increasing. Through the new system of the C. E., the young people will be given adequate preparation, and the working efficiency of our churches will be increased. Through the C. E. training which is now given in the post-graduate department of the Honolulu Bible Training School, the future C. E. leaders will be adequately equipped for field work. Through lectures at the association meetings, through the printed columns of our circulars, our workers in the field will be constantly helped. But all of these plans

and preparations are hardly adequate to meet the demands of the work today. We are still behind in our equipment. There is need of paid field workers and trainers, one for each nationality.

Must Raise Standard
"At the present, we are depending on the good will of our faithful workers who have but very little time to give to the work. There is need of raising the standard of C. E. training among our young people and there is need of getting help to our very poor C. E. societies in the different parts of the territory."

"Gentlemen, this kind of business cannot continue if our endeavors for the spiritual welfare of the young people of Hawaii is going to bear fruit worthy of God's approval. The Hawaiian department of the C. E. has felt these needs very keenly and for this reason it has gone ahead to raise a sustaining fund to help develop the work of that department. We, of the Board, should follow suite. The central office of the young people's work is hardly adequate to meet the pressing needs of the field today and I have all I can do to keep pace with the constant and numerous calls from the different quarters of Hawaii in connection with our C. E. work, the introduction of English-speaking services for the young people in the different churches in these islands is imperative at this moment, and proper preparation for carrying this work out costs money. So it is with the work of translating materials for use by the different nationalities in our field."

"Gentlemen, Hawaii is specially designated by the Almighty to be the chief center in the Pacific for bringing the nations of the world together. This task is for you and for me to accomplish. And, if we are going to do something, we must begin with young people. Therefore, the young people's department of the Hawaiian Board offers to you all an opportunity to share in this great and most important undertaking for the church of Jesus Christ in Hawaii."

SUNDAY SERVICES

(Continued from page 15)

The Thursday morning meetings are being continued.

CATHOLIC CATHEDRAL.

Cathedral of Our Lady of Peace, Fort Street.

(Rev. Fr. Libert, Bishop of Zeugmas; R. F. Maximin, Province.)

Sundays—6 a. m., mass with sermon in Portuguese; 7 a. m.—8 a. m., mass; 9 a. m., children's mass with sermon in English; 10:30 a. m., high mass with sermon in Hawaiian; 11:30, catechism in Hawaiian; 3 p. m., sociality; 7 p. m., sermon in Portuguese; benediction of the Blessed Sacrament.

Weekdays—Masses at 6, 8:30 and 7 a. m.

St. Joseph's Chapel, Moanalua. (Rev. Fr. Ulrich in Charge)

Sundays—7 a. m., mass with sermon; Tuesdays, mass at 7 a. m.

St. John the Baptist, Kaili-haena. (Rev. Fr. Ulrich in Charge)

Sundays—8:30, mass with sermon; Mondays, mass 7 a. m.; Thursdays, catechism class 2:30 p. m.

St. Augustine's Chapel, Waikiki. (Rev. Fr. Valentin in Charge)

Sundays—9 a. m., mass with sermon in English.

Fridays—2:30 p. m., catechism class, Sacred Heart Church, Wilder Ave., Punahou.

(Rev. Fr. Stephen in Charge)

Sundays—7 a. m., low mass with communion; 9 a. m., high mass with sermon in English; Sunday school, 8:30 and 10 a. m.

Weekdays—Fridays, mass at 7 a. m.; Tuesdays and Thursdays, catechism class.

Convent of the Sacred Heart, Kaimuki (Rev. Fr. Valentin)

Sundays—6 a. m., mass; 10:30 a. m., mass with sermon; 7 p. m., Benediction of the Blessed Sacrament.

Weekdays—Mass at 7 a. m., Wednesdays, 2:30 p. m., catechism class.

EPISCOPAL CHURCHES.

St. Andrew's Cathedral—Emma street, near Beretania. Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Holy Communion, 7 a. m.; morning prayer and sermon, 11 o'clock; evening prayer and sermon, 7:30 p. m.; Sunday school, 9:45 a. m.; Hawaiian services, Rev. Leopold Kroil, pastor, 9:15 a. m.

St. Clement's Episcopal Church—

Wilder avenue and Makiki street. Rev. John Osborne, rector; Rev. Leonard H. Tracy, vicar. The services for Sunday morning, will be:

7 a. m.—Holy communion.

10 a. m.—Sunday school.

11 a. m.—Mass and sermon.

7:30 p. m.—Evensong and sermon.

The vicar, Rev. L. H. Tracy, will preach at both services. The theme for the morning will be, "Christ's School of Prayer." For the evening, "Apply Our Hearts Into Wisdom."

St. Mark's Mission—Kapaehulu road. Rev. Leopold Kroil, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m. and 7:30 p. m. Sunday school every Sunday at 10 a. m.

Holy Communion first Sunday of the month.

St. Elizabeth's Church—Located corner King street and Pua lane. Rev. W. Merrill, priest in charge. Sunday services: Holy Communion at 7 a. m., on second, fourth and fifth Sundays, 11 a. m. on first and third. Evening prayer and address at 7 p. m. Korean services at 9:30 a. m. and 8:15 p. m.

Epiphany Mission, Kaimuki—10th and Palolo. Rev. F. P. Etson in charge. Sunday school at 10 a. m. Services at 11 a. m.

St. Peter's Church (Chinese)—Emma street, opposite the Central Grammar school. The Rev. Kong Yin Tet, pastor in charge.

Sunday services: Holy Communion, 7 a. m., on first and third Sundays; 11 a. m., on second Sunday. Sunday school, 9:45 a. m. Morning prayer and address at 11 a. m. Evening prayer and address at 7 p. m. Wednesday evensong, 7 p. m.

KAILIHI UNION CHURCH.

Kailihi Union church, between Gulick avenue and Kamehamehs IV road. Rev. Charles McVey, pastor.

Morning service, 11 a. m.

Evening service, 7:30 p. m.

Mid-week prayer meeting, Wednesday, 7:30 p. m.

Evening service, 7:30 p. m.

GERMAN LUTHERAN CHURCH.

Beretania avenue, near Punchbowl street.

Pastor, Rev. Dr. Arthur Hoermann, 1479 Thurston avenue, phone 2832.

Sunday services at 11 a. m. on every Sunday and on the last Sunday of every month, also evening service at 7:30 p. m.

Sunday school—Every Sunday at 10 a. m.

SEVENTH DAY ADVENTIST CHURCH.

767 Kinohi Street.

Service, Sabbath school, Sabbath (Saturday) 10 a. m. Preaching, 11 o'clock. Prayer meeting, Wednesday evening, 7:30. Also preaching Sunday night at 7:30. A cordial welcome to all.

A cordial invitation is extended to the public.

F. H. CONWAY, Pastor.

FIRST CHURCH OF CHRIST, SCIENTIST.

Odd Fellows' building, King and Fort streets, entrance on Fort street, Sunday 11 a. m., Sunday school 9:30 a. m., Wednesday evening meeting at 8 o'clock. Free reading room, Pantheon building, corner Hotel and Fort streets, rooms 1 and 2, open daily from 10 a. m. to 3 p. m., except Sundays and legal holidays. A cordial invitation to attend our services and visit our reading room is extended to all. Subject of lesson for Sunday, October 8, "Are Sin Disease and Death Real?"

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS.

304 Lusitana street Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS.

Located on King street near Thomas Square.

Services will be held on Sundays as follows:

9:45 a. m., Sunday school.

11 a. m., preaching, Hawaiian service.

6 p. m., Zion's Religio Literary Society's meeting.

7:30 p. m., preaching, English service.

Visitors are invited to attend any of the services held in this church

and a welcome will be extended to those who come.

SALVATION ARMY

The Harvest Festival celebrations of the Salvation Army will be on Saturday and Sunday nights at 818 Nuuanu avenue. Gifts of fruit, vegetables, etc., will be appreciated if sent to that address, or call up 3156.

The meetings of the No. 1 Corps of the Salvation Army are at 818 Nuuanu street near Merchant street.

Sunday school at 10 a. m.

Young People's meeting at 6 p. m. Sunday.

The No. 2 Corps (Japanese) meetings are held at Kukui street near Athletic Park.

The No. 3 Corps (Korean) meetings are held at 1340 Liliha street.

The No. 4 Corps (Spanish) meetings are held at 312 Vineyard street.

ADJT. AND MRS. TIMMERMAN.

KAWAIAHAO CHURCH.

Rev. H. A. Parker, pastor.

Corner King and Punchbowl streets. Sunday services 11 a. m. and 7:30 p. m. Sunday school, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

KAUMAKAPILI CHURCH (CONGREGATIONAL).

Rev. H. K. Poeppel, pastor; Rev. S. K. Kamalopili, assistant pastor.

Corner King street and Asylum road, 10 a. m.—Sunday school. International Sunday School Lessons, both English and Hawaiian.

6:30 p. m.—Christian Endeavor.

At 7:30 p. m., sermon by the pastor. Service Wednesday at 7:30 p. m.

ASSOCIATED BIBLE STUDENTS.

Regular Sunday afternoon Bible classes 2 o'clock at Mr. Fox's residence, Kailihi street. Enquire at Kailihi store.

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SEAMEN'S INSTITUTE MISSION CHURCH, ALAKEA STREET.

Services Sundays 8 p. m. and by arrangement. All sailors cordially welcome.

GOSPEL MISSION.

Liliha and King streets. W. E. Pietsch, Evangelist. Residence, Koko Head and Pahoa. Telephone 7178.

Gospel address: Sunday evening, 7:45; Sunday school, 2:30. Tuesday evening, Gospel address, 7:45. Thursday evening, address to Christians, 7:45. Saturday evening, Gospel address, 7:45.

Cecil Martin, superintendent of Sunday school. W. E. Pietsch in charge of men's dormitory.

SECOND CHINESE CONGREGATIONAL CHURCH.

Beretania street. Rev. Tse Kai Yu en, minister.

11 a. m.—Morning worship.

1 p. m.—Sunday school.

6 p. m.—Bible study.

7 p. m.—Young people's meeting. Prayer meeting will be held each Wednesday evening, beginning at 7 o'clock.

FORT STREET CHINESE CHURCH.

Fort street maaka of Beretania. Wong Tso Teng and Yuen To Puy, ministers.

9:30 a. m.—Sunday school.

11 a. m.—Morning service with preaching.

7:30 p. m.—Evening service. The Christian Endeavor Society meets in the church at 6:30 o'clock on Sunday evening.

MAKIKI JAPANESE CHURCH.

Rev. T. Okumura, pastor.

Kinau and Pensacola streets.

Morning service at 11 o'clock and evening service at 7:30 o'clock.

STORY OF CHRISTIAN WORK IN CHINA TOLD

(Continued from page 18)

one son was a Christian and taught her whenever he could, but the other son was a priest and threatened to kill her if she tried to join the church. These women came and sat still dark, listening eagerly, and came again the next day and the next. Many asked the speakers to come and hold meetings in their homes, and others said they would like to ask them but had not the authority. In all there was such hunger for the Good News that the workers are eager that all that can be may be done to satisfy them.

This is the work of the native

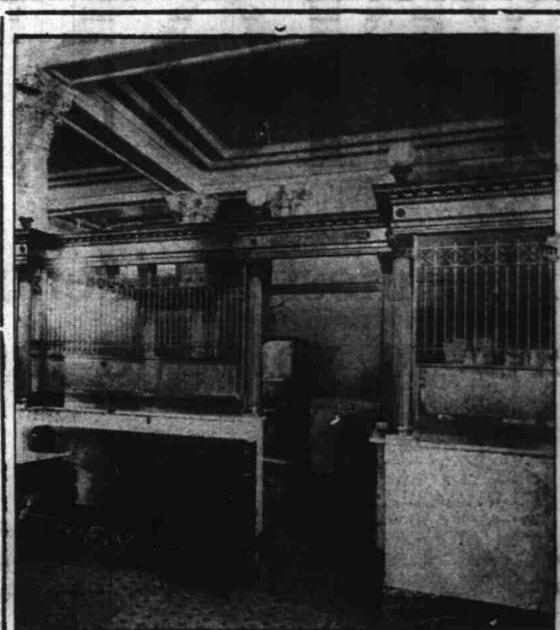
Bible-women. Those for whom they work come in gradually to the study classes and finally into the church. Few, if any, unbend their feet; it would profit them little. But if we teach them not to bind their daughters' feet and if we free their hearts and spirits and open new ways of joy and usefulness it is enough.

But what is the foreign worker's part in all this work? She is the generalissimo who guides, directs and encourages the Chinese workers in these lines of approach; sometimes by timely encouragement and appreciation; sometimes by wise suggestions out of her wider experience and greater knowledge; sometimes by actual sharing in the work. Her's is the hand that must guide the whole movement of the campaign whether it be the method of preaching to be used at a country fair, or the organization of a graded curriculum for the mission schools; whether it be the planning of the missionary society program or the selection of a new text-book for the schools. But her time cannot be given entirely to the larger responsibilities of such guidance. She must be ready to receive any who comes to see her, whether from curiosity or friendliness, to beg or to seek help in trouble. When the station-classes meet she has her share of teaching, and in the country classes she wants at least to examine at the close, and meet the women before they scatter. A few days spent in visiting country homes could do much for the unity and progress of the church. Preaching at fairs is not to be neglected; she not only makes one more to talk, so making fewer pauses in the preaching—an important item with a shifting audience—but of her wider experience and training she often has a fresher message and more adaptable; and the mere fact that she is foreign will often attract people and hold their attention more steadily.

This is what she wants and ought to do in the work for women. But when there is the oversight of a boarding-school and seven day schools in city and country, as well as regular teaching in the former, and when a country trip means coming back tired (from travel in a springless cart as well as what she has done) to waiting work piled up, either the half is not done that should be or it is done at too great cost. Tungchou needs two women workers, one to look after educational work and one free to give all her time to working for women. At this moment Tungchou has not even one. Worn out in carrying the burdens of both forms of work our one woman worker has had to return to her home in America broken down in health.

(The End.)

Gen. Luis Botha, premier of the South African Union, announced that an arrangement had been made to send 10,000 natives to France for dock labor.



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