

Schools Are Big Question

(Special Correspondence.)

DEAR MR. EDITOR,

I enclose herewith copy of "Hawaiian Forester," with marked article on a burning question of the day which affects all of us.

You are publishing the inside views of Hawaiian educational methods and results, let your readers have an exterior view which appears to hit the Hawaiian school nail squarely on the head. The Public School question and compulsory education is world wide and the results of the work of the last decade are now showing not only here but everywhere.

Yours Truly,
"Maui"

Reviewing a handbook on education, by H. Osmond Newland, founder of the British West African Association and the Egyptian Association, Tropical Life bewails the kind of education the parents of Greater London are forced to accept under pains of fines and imprisonment if they do not make the children undergo it. For all but perhaps 50 per cent of the children, the magazine sets forth, the existing system tends to force them "to misery and want." What it says further in the following quotation is worthy of study in Hawaii, where, happily, some people and the legislature have already taken up the central idea presented: "Our present system encourages, if it does not actually force, countrymen and townsmen alike to flock into the cities, whereas what this empire is crying out and starving for is decentralization, is the need of not only driving our surplus population out of the cities, but also out of the country, to go elsewhere to earn their living and increase the trade of this country. The only compulsion we believe in is compulsion to work. It is the only thing the law does not insist upon. It compels you to be educated in a way that, with at least 50 per cent of very poor, leads to nowhere; it punishes you if you do not insure; if you do not call in the doctor when ill; if you prefer to starve than to live on charity; but to train you to be of a real help to your country and to yourself by teaching you agricultural industries, and forcing those who cannot earn the much discussed minimum wage in the large towns and cities, which many are not worthy of, to go back to the land and earn what they can, and all they are worthy of, has not entered into the minds of our education experts, who teach you what they want you to learn, not what you, the student, require to know."

Lahaina News.

There are 267 names on the register of voters. One Japanese is registered.

Mr. and Mrs. Sanstedt have returned to Lahaina.

There was a Halloween party at the Baldwin House, under the direction of Miss Lucy Adams.

Several Lahaina members of the Masonic Fraternity attended a Lodge meeting at Kahului on Saturday evening.

On election day the boys in the public school received instruction in voting.

In Lahaina it was a clean sweep for the Republicans.

The result of the Presidential Election was received by wireless about 10 p. m. on Tuesday.

NOTICE.

Lamb Sung, heretofore carrying on an Ice Cream, Tobacco and Merchandise business in Wailuku, Maui, has sold out to Mr. A. Yoshizawa, of this town. All bills due Lamb Sung, up to October 30, 1912, should be sent to him for settlement.

LAMB SUNG

Locals

Jim Lynch, of Honolulu, was a Wailuku visitor during the week.

There is talk of getting the All-Chinese baseball team to visit Maui.

The Paia Store Holiday Opening will be on Monday, Nov. 18.

W. H. Hoogs enjoyed his visit to Maui. He met a lot of old-time friends.

All the successful candidates are hand sore from accepting congratulations.

The news of the death of J. M. Vivas cast quite a gloom over Wailuku.

W. S. Brown is in town with a line of goods. He may settle here permanently.

There is a funny story concerning Bill Coelho, some voters and a bible, going the rounds.

Angus McPhee, a great admirer of Teddy Roosevelt, lost a new hat wager on the result of the election.

There were several fights on election night. The fair sex was not backwards in at least two events.

The Hana people are very sore at being kept in the dark regarding Kauai and Hawaii returns. So are Wailuku folk for that matter.

Mrs. Frank Peacock, wife of Chief Engineer Peacock of the Island Electric Company, returned from Honolulu on Saturday last.

H. P. Wood, head of the Promotion Committee writes to say that Bonine's moving pictures of Haleakala are very good.

Wailuku was a lively little burg on Tuesday night last. Everybody enjoyed themselves and even perfect strangers exchanged swats.

The Woman's Guild of the Church of the Good Shepherd will hold a business meeting at the Rectory, Wailuku, on Wednesday Nov. 13, at 2:30 p. m.

Major Camara came to Wailuku in order to look after the funeral of J. M. Vivas. The Major is known from one end of the group to the other.

Next Saturday the annual bazaar of the Church of Good Shepherd, will be held in the Wailuku Gymnasium. The affair promises to be a huge success.

The Rev. R. B. Dodge left for Honolulu on the Mauna Loa last Thursday. Mrs. Dodge, who is in Honolulu is said to be very ill following an operation.

Lecture Tonight.

This evening at the Wailuku Orpheum Professor George Samuels will present to the theater-goers of Maui a series of colored stereopticon slides illustrating "The White Slave Traffic." Over one hundred views will be shown.

The Professor will lecture on the subject illustrated, and those who have heard him in Honolulu say the lecture is most interesting.

The story is told in clean, chaste language, say the mainland papers. —(Advt.)

CARD OF THANKS.

The relatives of the late J. M. Vivas wish to thank all friends for expressions of sympathy in their late bereavement.

NOTICE.

Lost a bay gelding, age 3½ years, branded on left hip "M," small scar on forehead, one hind fetlock white, one hind fetlock only a little white; both forelegs black. A reward of Ten Dollars will be paid to the finder and return to E. S. Kia, Wailuku, or to the Pioneer Store.

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