

By the Emancipators of Louisville are by no means defeated. The pro-slavery candidates did not dare to take ground in favor of perpetuating slavery. They were too politic for that.

Back Numbers Wanted. If any of our subscribers can send us one or all of the following back numbers of the Examiner, they will greatly oblige us by doing so.

No. 22, 25, 26, 35, 39, 47, 48, 50, 52.

No. 56, 57, 61, 62, 63, 69, 73, 75, 78, 91.

No Defeat but a Delay. No Emancipator ought to be discouraged by the result of the late elections. The want of success is more apparent than real. See what has been accomplished. A few weeks ago, scarcely a man spoke against the institution of slavery. It was a forbidden subject.

FAVORITE.—The following is the vote of Fayette county at the close of the polls on Wednesday evening: Convention—Dudley, (Pro-Slavery) 933; Wickliffe, 751; D. Breckinridge, (Emancipator) 503; Robinson, (Independent) 354.

Result of the Election. The defeat of the emancipation candidates for the Constitutional Convention in this city, will doubtless excite the surprise of many of our readers, who will feel some interest in knowing why a result so unexpected has taken place.

Three gentlemen selected as candidates by the Emancipators are among the best of our citizens. They are almost universally known in Louisville, and are, wherever known, highly respected.

Mr. Speed, who was born and has always resided in this neighborhood, is the only one of these gentlemen who has had much experience as a speaker, and on him devolved the important duty of representing the principles and views of the Emancipators.

Men who are frightened by every obstacle, and discouraged by every failure, are of very little use to themselves or to their fellow-men. We believe Timorous and Mistrust are the names of the two individuals in the Pilgrim's Progress who were frightened by the appearance of the lions on the Hill Difficulty, and left the onward course forever.

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Clarkson, Wilberforce, and these fellow-laborers, worked on. They passed through discouragement after discouragement, and overcame obstacles after obstacles, till their object was accomplished. The history of the movements in favor of Parliamentary Reform in England, furnishes another lesson in favor of perseverance.

The friends of this measure met with constant defeat for several years. When the people seemed to be at length prepared for the measure, the excesses of the French Revolution, the defection of the whole country. A new era, and the cause of the whole country.

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COMMUNICATIONS.

For the Examiner.

Rev. W. C. Bruce.—Dear Sir: I have already intimated that you sometimes draw largely on your imagination. Of this there is ample proof in the latter part of your fifth article. You employ this remarkable language: "We feel confident that there are multiplied thousands of slaveholders in this country, who hold their slaves in the fear of God, and whose conduct in relation to them is regulated by the law of Christ, remembering that they have a Master in Heaven, to whom they must render an account."

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specific amendments, I trust it will be indignantly rejected by the people. In that case we would perhaps vote together. It is pleasant for friends to meet occasionally at least.

In your last article you express the opinion that "God often overrules evil for good," and that by means of slavery in this country he is "preparing a nation of enlightened and self-governing Africans for independence and self-government in their own country."

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Scott.—An extra from the Georgetown Herald gives us the vote of Scott as follows: Congress, 629; Dickerson 665; Stephens 64—Legislature, D. H. Smith 600, Green 377, M. Stevenson 411.

CLARK.—In Clarke, we understand that the majority of the stock was 316 over Mason for Congress, and Hood had a small majority over Hanson for the Convention.

From the Louisville Courier. Mr. Edgerton.—The following just and forcible remarks taken from the Polyma (Mo.) Whig show clearly and forcibly the settled policy of the American people, and the deliberate regard and uniform action of our Government in regard to slavery.

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