

DOEBEY'S HALL.

Wakeman's Account of a Visit to Dear Old Bows.

THE WILD MOORS OF YORKSHIRE AND FAMOUS UNICORN INN.

The Wretched Abode of "Smike" and "Nicholas Nickleby," as Pictured in Dickens' Great Novel of "Nicholas Nickleby."

[Regular Correspondence of the SUNDAY UNION. Copyright, 1891.]

Probably the greatest immediate and lasting good ever done by any nation by a single work of fiction was effected by the "Nicholas Nickleby" of Charles Dickens.

During the early part of the present century the private schools, and particularly the boys' schools of England, with a few notable exceptions like that of Rugby, were the most infamous in the world.

How Dickens' grand and humane genius came to espouse the cause of the hosts of helpless and outraged children in England is a pleasing reminiscence of his magnanimity.

English-speaking world was still in raptures over his first success under the nom-de-plume of "Boz." His publishers, Chapman & Hall, of London, had immediately engaged another work from his pen.

There was opportunity for a great and meritorious action. With a book companion, Halbot Browne, Dickens left London a few weeks before Christmas of 1837.

The two made a thorough pilgrimage of Yorkshire, visiting the principal routes, gathering, under all manner of pretenses, every possible fact bearing on the accursed system.

Investigations showed that the horrible picture drawn was not an exaggeration.

They roared louder still when I stood before the entrance of a magnificent hall. The frowzy porter, who had reached for a huge club, this he brought down with a crash upon the table.

They were now in England, and ever before Dickens and Browne had occupied their rooms, once a cheerful parlor chamber. The night, with untold furies of an old place, with windows rattling like crazy castnets, doors of hallways and cupboards opening as if flung into the room.

la, the courtly Tacitus and Emperor Trajan himself, have ridden towards the unconquerable North upon it. The latter left 50,000 of his army dead among the Scotch mountains.

Coming on foot to Bows from Kirby Stephen, the wild, grand sweep of country usually visible from the top of Stanemoor.

On one side was graven the image of William; on the other, that of Malcolm. The name of the Cross of the Kings. Time has eaten away its images, lopped off the arms, and wrenched the shaft.

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something tender, sweet and good. Close beside the executioner's block, a tablet erected to the memory of the two who died for loyal love.

Dr. Schleimann has left the Kaiser Wilhelm several golden bracelets and hair-pins that were unearthed during his excavations.

George William Curtis, invited to address the South Carolina State Press Association April next, is obliged to decline the invitation.

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"PLACE OF REST," But It is Frequently Shook Up by Earthquakes.

THE GREAT SHAKING UP OF TWENTY YEARS AGO.

Scenes Described by an Eye-Witness—To-day Digging Out the Bones From the Debris of the Woman's Hospital—Arequipa as It Is.

[Special correspondence of the RECORD-UNION.]

More than 400 years ago this second city of Peru was a half-way halting-place for travelers between the lofty Andes and the sea.

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and solidly prevents them from falling before the earthquake or the trembling of the earth, which occurs almost daily and nightly occurrence, but have not prevented many and many a catastrophe.

The worst one within the memory of citizens now living occurred in 1883, when hundreds of people were killed out of thousands seriously wounded.

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THE RELIGIOUS REALITY Expressions from the Various Religious Newspapers.

CURRENT TOPICS DEBATED FROM DIFFERENT STANDPOINTS.

The Religious Thought of the Day as Expressed in the Secular Press—Some Matters of Interest to Both Ministers and Laymen.

The Cumberland Presbyterian says: "In this material age it is a common thought that only material help amounts to an end."

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and/or the latest conclusions of criticism, which strikingly fulfilled the inspired promise: "He that believeth shall not make haste."

The Hebrew Standard says: "The presentation of the Grand Jury of the county of New York, which calls attention to the abuses practiced by a number of pseudo rabbis in issuing Jewish divorces, is timely and will meet the approval of every well-minded Jew."

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