THE COLFAX WRECKERS.

Strong Probability That the Right Men Are in Jail.

Al. Roberts Alleges That His Brother Jeff Did the Job—A Belief That He Helped to Do It.

Miss Mabel Ingersoll of Colfax, a young woman with whom Al. Roberts, one of the railroad wreck suspects, has been keeping company, was brought to this city yesterday. It is thought that possibly Roberts may have made statements to her regarding the wreck and who was concerned in it.

This youth Roberts is the one who recently eloped from Colfax with a young girl, but was overtaken on the road to Auburn by her father, who spoiled the excursion. He is said to be a rattle-brained fellow who would be apt to engage in wild adventures if sufficiently encouraged by others.

The clawbar used in extracting the spikes from the rail which caused the wreck is now said to have been the property of Roberts, who constructed it from a long drill.

Some of the trainmen, it is said, have identified one of the brothers as a man whom they saw at the scene of the wreck just after it occurred, although he claims to have been in bed a half-mile away. He admits that he was aroused by the "crash," but Superintendent Wright declares the trainmen say there was no crash, and not enough noise made to be heard that distance, especially as a high hill intervened between the spot and the Roberts place.

On Monday Detective Smith sent the the following telegram to Fourth and Townsend streets:

"Alibi of Campbell and John Roberts seems clear. I still adhere to my original theory, that Al and Jeff did the work."

The Roberts boys admit that the clawbar and wrench used in taking up the rail belonged once to them, but add that the tools were stolen from their ranch over a year ago. Messrs. Towne and Fillmore and Fabins all believe that the right men have been taken.

A prominent railroad official here last night informed a RECORD-UNION reporter that there was little doubt that the right parties are in custody. He said that Al Roberts accused his brother Jeff of having done the deed, which fact points stiffly to the accused as guilty, whether the other is or not.

"It is at least a satisfaction to feel," said he "that, whatever we may be able to prove, the men who wrecked the train are not at large. So long as there was an uncertainty on this point both the company and the traveling public could not help feeling uneasy, for they could not tell where nor when the rascals would strike again.

"Whatever the motive may have been for wrecking the train—whether malice, robbery, or otherwise—that will doubtless be known in course of time, but we have no fear that the men who did the work will repeat their act, for I am sure we have them."

IN FOR VAGRANCY.

A Protege of the Dive-Keepers Landed Behind the Bars.

Officer Lowell last night arrested for vagrancy a white-skinned youth who has been a hanger-on about the dives for some time past. He gave the name of John Wilson, but it is not likely his pals will recognize the name.

Soon after his arrest Googy Welch, who runs the notorious "Rosebud" dive on L street, appeared at the Police Station and offered to deposit a $150 check as bail for Mr. "Wilson," but Night Clerk Clark refused to accept the slip of paper, and demanded the cash before he would allow the prisoner to go.

At midnight Wilson's fellow-toughs were out rustling for bail for him, and it is quite likely he did not spend the entire night in jail.

There are a number more fellows about the dives who should be taken in as vagrants. The highest ambition that some of these creatures have is to be "trainers" for negro sloggers—to rub them down, fan them, and be bottle-holders for them in their prize fights. They are a disgrace to the community.

EVERYBODY'S COLUMN.

Correspondence of Interest to the General Public.

[Under this heading the RECORD-UNION will publish short letters from correspondents on topics of interest to the general public. The matter in these communications will be understood to represent only the views of the writers. All communications must be accompanied by the name of the writer, not for publication, unless so desired, but as a guarantee of good faith.—EDS.]

Tryphena Preaches to Old Crank.

I had been feeling rather glum ever since the failure of my equalizing crusade, and Tryphena had looked at me compassionately several times; finally she spoke in this way:

"Old Crank! I have noticed that you are fretting a good deal over what appears to me to be a very trifling matter. You get an idea that the world would be better if the conditions of people were more nearly equal, and in your childlike simplicity you imagine that a few words rightly administered will set the whole matter right, and because the words do not have the effect which you desire you are disappointed and melancholy. Did it never occur to you that possibly the world may be just as good as the Almighty devised it as it would be if you could have control, and fashion it in accordance with your puny understanding? And have you not observed, that notwithstanding the immense realm through which man's intellect can roam, and over which he can exercise his powers, there are certain laws and limits which he cannot overrule or pass beyond?

"To illustrate my idea, I will suppose that you and others imagine that the world would be more beautiful if all the trees growing on its surface were exactly the same size. Now it is possible for human power to select millions of trees of nearly the same size, and it is possible for human power to destroy the balance of the trees, and human power could plant the selected trees in nearly the same quality of soil, and human power could cultivate those trees with equal care; but human power could not make those trees remain of the same size; their natural growth would make them unequal, and human power could not prevent it. To me it is self-evident that human power cannot make human beings and their conditions and surroundings equal, any easier than they could make the trees of the forest equal in size and appearance.

"If all the wealth in the world could be distributed equally among mankind it would not remain equal any longer than trees of the same size when planted would remain equal in size; consequently, if it were a benefit to the world, it would be but temporary, and would count for nothing in the ages.

"There is a principle which has existed in the conscience of mankind ever since man was created, and which was preached in full nearly nineteen hundred years ago, which would if acted universally, and which will eventually prove an antidote for all the ills on earth, which are caused by disparity of conditions and surroundings, and that principle is Christianity. That this spirit which was like a grain of mustard-seed when Christ first preached it, is growing and spreading much faster than its ardent believers surmise, is apparent to me; for they who have banded themselves together in sects scarcely look for it outside of their organizations; while I can recognize its practice by atheists, and skeptics, and by the heathen, just the same as I do by the noted divine who makes it his life work to teach it.

"There never was an age of the world or time in all of the past when appeals for aid from those in distress, caused by any misfortune or calamity, evoked so ready response and relief as they do today. That the many wonderful discoveries and inventions have helped the spread of Christianity is plain to me; and I feel sure that it will continue to spread until wars shall cease, and man's rapacity will be governed by a kind regard for the rights and feelings of his brother man, and the new commandment which Christ gave, 'That ye love one another,' will be, perhaps unconsciously, but generally obeyed.

"And now, old man, I will turn skeptic and preach Christianity to you as a philosophy merely, and in doing this I assure you that I am not deviating from the common practice, for you may search the writings and teachings of skeptics and infidels from early times down to Bob Ingersoll with his eloquent unbelief, and they and he, after proving to their own satisfaction that there is no truth in the Bible or its theory, will come back and preach to you a little of the doctrine which Christ taught, as the only thing worth practicing—as though a little of Christianity was greater than the whole. You may search the theories and philosophy of all the religions and of all the deepest thinkers from Zoroaster down to Kant and Darwin, and there is not an idea advanced by any of them which is worthy of consideration or remembrance, except it contains a little of the spirit of the doctrine which Christ taught.

"Admit that the Bible is a writing, like other writings, of history, or fiction, or both combined, and that the story of the creation is a fanciful myth, is not the portrayal of man in his naked and barbarous state, in which he has nothing to do but to pluck the natural fruit from the trees, and eat sufficient to sustain his life, and the change wrought in his destiny by eating of the fruit of the tree of knowledge, irrefutable truth? Is it not just as impossible for him to go back to his barbarous condition of careless ease, after he has once obtained knowledge, as it would be if the angels with flaming swords were actually guarding the condition? As a woman, I am perfectly willing to assume the responsibility of being a decendant from Eve, who is said to have tempted the first man—Adam—to eat of the fruit of the tree of knowledge, and I will admit that woman has ever since been tempting man to eat more of the fruit of knowledge, and I will assert, without fear of contradiction, that man with knowledge and its penalties, is a being of much higher order than man in ignorance with his consequent lack of care and energy. For proof, I will only cite you to civilization, with its constantly increasing craze for more knowledge; the wisest and best being the foremost leaders in the search to procure it. That human knowledge is—figuratively—the fruit of an earthly tree is apparent to me because it is not absolute knowledge, but merely faith or an acceptance of things as they appear to our senses or reason; but this is sufficient for earthly purposes.

"That mind is superior to matter, I think is an accepted fact: or in other words, it is the spirit of the man which controls his actions; that, judged by the inherent sense of right and wrong within us, this spirit is sometimes good and sometimes evil, I think, is incontrovertible; also that we have an inherent sense within us of power to choose what our actions shall be. That the spirit which controls man is intercommunicable among mankind, is apparent; witness how soon any new idea, good or bad, will spread and find adherents; also, that the power of the spirit, as manifested individually, is very unequal is undeniable; witness the power of some men and women to sway others. That this spirit power is generally good, and more so among those who possess the most knowledge, or the better educated, I think is evident. Of the supreme power of good over evil I have not the least doubt.

"And now, assuming as skeptics do that Christ was a mere man, the logic of His teachings appears to me as perfect as human understanding can comprehend, and His life the most admirable that history presents to us. That He had a wonderful power of thought or of spirit, the record shows. It is written that when twelve years old He was found in the temple disputing with the educated, and later He retired into the wilderness for forty days, evidently to study over the problem of life in His own mind in solitude. The story of the temptation, where Satan took Him into a high mountain and showed Him all the kingdoms of the world, promising to give Him all if He would worship him or be ruled by his spirit, is what a man who felt within himself the power to sway and control his fellow-man as he pleased might have foreseen as the result of one line of action; but He decided in his own mind that such a course of action would not conduce to the happiness of mankind, and chose the higher life, living humbly among men, doing all the good possible to all He came in contact with and teaching others to do the same. That such a course in life, if universal, would make a kingdom of heaven on earth is self-evident, especially so if others possessed the power which He is said to have possessed of restoring the sick and the afflicted to health and soundness.

"Men may talk of what they believe or disbelieve; but all men do believe in their hearts that this is the true doctrine, and its practice is spreading, and will spread indefinitely, and life on earth will become better and better because of it. Christ's teaching, that we should accept God as we see Him manifested in His works, instead of seeking Him here or there, at the beck and call of this one, that one or the other one, appears to me deep wisdom. 'I and my Father are one,' says Christ; 'if ye had known me, ye would have known my Father also'; and then, after claiming that he is the Son of God, he claims all men as his brethren; and though he censures all for breaking the commandments, he is merciful, and does not approve the penalties usually administered, and his severest denunciations are for those who set themselves up as better than those in humbler circumstances. He taught a continuance of individual life after death, and a judgment for deeds done in this life. Virtually, the question will be: How did you treat your fellow-man? If this is true, and memory holds her sway, when all shall stand before the Creator and learn that He has equal care for all, think you there will be no remorse? no wishing that earthly life might be again lived over, and lived as Christ lived it?

"When Christ, feeling within himself the spirit power and genius to become whatever he desired, turned away from earthly ambition and earthly glory to live a life of usefulness and devotion to his fellow-men, redeeming them from selfishness and its consequent sins, by precept and example, is it any wonder that there came a voice from heaven saying, 'This is my beloved son, in whom I am well pleased.'

"Now, I will drop skepticism (as I did many years ago), and assert boldly that I know with perfect human knowledge that Christ was and is the son of God, and that He lives now an enthusiastic spirit of power, perfectly *en rapport* with the Father, and capable of appearing as an individual.

"There are two kinds of human knowledge (perhaps more). One is the knowledge of perfect faith, which admits of no doubt; such as we who have not traveled have of London or Paris, which we have not seen. The other is the knowledge of our own senses; such as we have of Chicago or New York, which we have visited and seen. This latter is the perfection of human knowledge, and of things pertaining to another existence or a future life, can only come to mortals by revelation, and I recognize—as Christ taught—the lack of convincing power of this kind of evidence, except to those on whom it is bestowed; for its recital is more likely to excite unbelief than faith because of its strangeness; and if it could or should become universal or common it would have no more effect than the many wonders which we see around us, such as little seeds planted in the earth springing into life and growing and expanding; some into beautiful flowers, some into fruit and some into magnificent proportions, and material useful to mankind.

"These wonders are just as much an evidence of the power and care of an Almighty God as any miracle or revelation could be; and yet we look upon them with comparative indifference, and call them natural. That miracles are possible, and revelation a reality, I know by experience; but I would rather convince your reason that Christianity is, and of absolute necessity must be, true, than to convince your faith by an exhibition of miracles and revelation. Don't you comprehend that it is the spirit in man which makes him what he is, and that the spirit of Christ is the spirit of God?

"The disparity in the conditions of men is natural and unavoidable, but God has implanted in the hearts of men a desire to rise to a higher and better condition, and if in their efforts to attain this they sometimes pass beyond the bounds of right and become evil by infringing on the rights of others, don't be alarmed; and if Satan sometimes gets into the churches and creates discord, don't be frightened; and if (to use exaggerated language) the man who is usually a saint sometimes becomes a devil, have no fear; remember the incident where Christ said unto his beloved disciple—Peter: 'Get thee behind me, Satan, for thou sevorest not of the things which be of God, but of the things which be of earth.' But Peter, though called Satan, remained a beloved disciple, and preached the gospel of his Master; so let the saintly man repent of his misdeeds, as he is sure to do, and let the churches remain in the service of the Lord; and let the workingmen continue their efforts to improve their conditions; for good is predominant in all, and will prevail; for all evil is, and of absolute necessity must be, subject to the Almighty."

OLD CRANK.

SOCIAL AND PERSONAL.

Joseph Cornell of San Diego is in the city.

Senator Fred Cox left for Oregon last evening.

Miss Leila J. Lindley is on a visit to friends in San Francisco.

Mrs. Dr. Thoma of Reno, Nev., is visiting her mother, Mrs. Wilsey.

Misses Callie and Flora Vivian have returned from a visit to Pacific Grove.

Miss Lee Benford has returned from an extended visit to Mrs. J. Sabin of San Francisco.

Miss Claire Bories has returned from a visit to her sister, Mrs. R. Steinman of Marysville.

E. F. Smith went over to Stockton yesterday to see Sunol lower her record, but had to come away before Marvin started her.

C. P. Hall, the theatrical manager, who was injured in the recent railroad accident at Webster Station, is rapidly improving at his home in San Francisco.

Arrivals at the Golden Eagle Hotel yesterday: A. C. Magnus, Chicago; A. C. Chambers, Mrs. C. Kennedy, Stockton; J. D. Lanppe and wife, Antelope; C. Goodycar, London; William Higby and wife, Alameda; A. C. Dietz, E. S. Culver, Oakland; Robert B. Roichild, H. D. Gaskell, B. A. Knight, F. Weber, A. T. Pallons, L. Schranz, F. P. Britton, P. R. Paxter, San Francisco; Louis Hamburger, Chicago; S. A. Duffield, Salt Lake; A. S. Canney, New York; S. Mahler, Monroe, Wis.; W. G. Lehman, Philadelphia; C. F. Freitag, San Jose; Henry L. Stich, Elk Grove; R. Cooke, England; Sam Heyman, H. Karney, San Francisco; Mrs. A. G. Martell, Portland.

Shooting Scrape at Rio Vista.

A telephone message to the RECORD-UNION from Rio Vista last evening stated that Ed. Johnson had been shot in the arm during a drunken row there. The injury was so severe that his arm had to be amputated below the elbow.

City Officials Sent to Jail.

LOUISVILLE, Oct. 20.—Judge Looney sent Mayor Al Berry and members of the City Council to Newport Jail to-day for refusing to obey an order of the Court to use lights furnished by the Newport Gas Company, as ordered to do by the Court. The officials of the city were declared in contempt and were sent to jail for six months, or until further order of the Court.

Forcing a Road to Make Repairs.

TOPEKA (Kas.), Oct. 20.—The Attorney-General to-day filed a petition in the Supreme Court asking for a writ of mandamus to compel the Union Pacific Railroad Company to relay the Kansas Central branch with steel rails before the first of January next.

Royal Baking Powder.

Highest of all in Leavening Power.—U. S. Gov't Report, Aug. 17, 1889.

Royal Baking Powder

ABSOLUTELY PURE

CALIFORNIA FRUITS.

Prices Realized at Yesterday's Sales in the East.

CHICAGO, Oct. 20.—The Porter Brothers Company sold to-day at auction for account of California Fruit Union shippers, Bartlett pears at $2 50@3 65; Winter Nellis pears, $1 25@1 40; half boxes, 70c; Duchess pears, $1 50; peaches, 95c@$1 15; quinces, $1 35; Tokay grapes, $1 70@2 40; single crates, 65c@$1 25; Muscats, $1 95@2 40; single crates, 80c@$1 20; Cornichon grapes, $1 70@2 15; Emperor grapes, 80c@$1 10 for single crates; double crates, $2 10; Morocco grapes, $2 50.

AT NEW YORK.

NEW YORK, Oct. 20.—The Porter Brothers Company sold to-day at auction for account of California Fruit Union shippers, Levi Cling peaches, 95c@$1 05; Georgia Late peaches, 80@90c; Salway peaches, 55@60c; Yellow peaches, $1 05@1 10; Tokay grapes, $2 05@2 85; single crates, $1@1 65; Muscats, 75c@$1; double crates, $1 55@2 10; Emperor grapes, $2 15; single crates, $1 05@1 25; Moroccos, $1 10@1 65; Cornichon grapes, $2 10; single crates, $1@1 15; White Cornichons, $1; assorted grapes, 85c@$1 60; Winter Nellis pears, $1 50@1 65; Vicar pears, $2 05; Doy du Comice pears, $3 55@3 80.

NEW YORK, Oct. 20.—The Earl Fruit Company sold California fruits at auction as follows: Double crates Tokays, $2 50@4 15; single crates Tokays, 70c@$1 70; single crates Muscats, 75@80c; double crates Emperor grapes, $1 90; single crates Emperors, 75c; double crates Cornichon grapes, $2 60; single Cornichon, 95c@$1 15; single Morocco, $1 30; single Malvoise, $1 10; Strawberry Cling peaches, 70c.

AT BOSTON.

BOSTON, Oct. 20.—Blake & Ripley, agents for the California Fruit Union, sold one car of grapes from California to-day for $1,280 gross. Half crates Tokays sold to average $1 27; half crates Muscats averaged $1 13.

TERROR-STRICKEN PEOPLE.

Suspected Revolutionists Summarily Disposed of.

RIO GRANDE CITY, Oct. 20.—On Sunday morning on the Mexican side three men were shot by Government forces under command of General Lorenzo Garcia. Two of them were cowboys who have been working near Victoria, and who incautiously crossed the river without a permit from the Mexican Consul on this side. The other, Juan Bazan, an army contractor, was suspected of revolutionary sentiments. General Garcia ordered their peremptory execution. Many families, terror-stricken, have fled to the Texas side. Andrea Moreno Nunez of this town, who got drunk, hired a cab and distributed revolutionary circulars on the streets, has been imprisoned by order of the United States Commissioner in default of $1,000 bail. The whereabouts of the revolutionist Garza and his little band are unknown.

The Searles Will.

BOSTON, Oct. 20.—In the Supreme Court this morning Solomon Lincoln said to Judge Knowlton that he could not be in attendance to-morrow, because the Searles will case would begin again at Salem, and continue the whole week. This would seem to indicate that the case will not be settled out of court.

Mistaken for a Deer.

NEVADA, Oct. 20.—Chris. Jephson, a mine-owner at Relief Hill, while hunting on the south side of the Yuba River this morning, was mistaken for a deer by his companion and shot in the neck. It is feared the wound will result fatally.

DR. H. A. MOTT, United States Government Chemist, says: "Royal Baking Powder is undoubtedly the purest and most reliable baking powder offered to the public. It is absolutely pure."

Pimples.

The old idea of 40 years ago was that facial eruptions were due to a "blood humor," for which they gave potash. Thus all the old Sarsaparillas contain potash, a most objectionable and drastic mineral, that instead of decreasing, actually creates more eruptions. You have noticed this when taking other Sarsaparillas than Joy's. It is however now known that the stomach, the blood creating power, is the seat of all vitiating or cleansing operations. A stomach clogged by indigestion or constipation, vitiates the blood, result pimples. A clean stomach and healthful digestion purifies it and they disappear. Thus Joy's Vegetable Sarsaparilla is compounded after the modern idea to regulate the bowels and stimulate the digestion. The effect is immediate and most satisfactory. A short testimonial to contrast the action of the potash Sarsaparillas and Joy's modern vegetable preparation. Mrs. C. D. Stuart, of 400 Hayes St., S. F., writes: "I have for years had indigestion, I tried a popular Sarsaparilla but it actually caused more pimples to break out on my face. Hearing that Joy's was a later preparation and acted differently, I tried it and the pimples immediately disappeared."

Joy's Vegetable Sarsaparilla

Largest bottle, most effective, same price.

TRADE MARK

BIG G

CURE YOURSELF!

If troubled with Gonorrhœa, Gleet, Whites, Spermatorrhœa or any unnatural discharge ask your druggist for a bottle of Big G. It cures in a few days without the aid or publicity of a doctor. Non-poisonous and guaranteed not to stricture. *The Universal American Cure.*

Manufactured by The Evans Chemical Co. CINCINNATI, O. U. S. A.

PRICE $1.00

PRINTING D. JOHNSTON & CO. 410 J STREET.

ORDERS FROM THE COUNTRY PROMPTLY FILLED

General Notices.

NOTICE—LOOK OUT FOR BOGUS World's Fair Companies. J. J. LARACY is agent for the Original World's Fair Co. 1227 P street. P. O. Box 428, Sacramento, Cal. Farmers' and Mechanics' Bank, Sacramento. o19-6t*

MME. MADISON, CLAIRVOYANT, JUST arrived from the East. The most wonderful clairvoyant of the age; thousands have testified to her extraordinary and astonishing gift of second sight; born with a veil; reveals past, present and future; advices on marriages and divorces. Here but a few days at 1227 K street. o19-4t*

MRS. A. HUNTER WILL RE-OPEN HER kindergarten and private school at 1515 Thirteenth st., MONDAY, October 5th. o1-1m

HOME-MADE BREAD, PIES AND CAKE for sale at the Young Women's Christian Association Rooms, 1011 Ninth street. o9-3w

Delicious.

BISCUIT. DUMPLINGS.
MUFFINS. POT PIES.
WAFFLES. PUDDINGS.
CORN BREAD. CAKES.
GRIDDLE CAKES. DOUGHNUTS.

Can always be made with Dr. Price's Cream Baking Powder. And while cakes and biscuit will retain their moisture, they will be found flaky and extremely light and fine grained, not coarse and full of holes as are the biscuit made from ammonia baking powder. Price's Cream Baking Powder produces work that is beyond comparison and yet costs no more than the adulterated ammonia or alum powders. Dr. Price's stands for pure food and good health.

The Nonpareil.

"The Nonpareil."

WE CANNOT BE SATISFIED UNLESS WE LEAD.

Ancient and modern trade ways have had a long conflict in this community, but now emancipation has come and our new trade laws are known. Argument so long needed is not now required, as THE NONPAREIL has shown results proving conclusively that our system of business gives entire satisfaction. Our modern methods compel the public to read our store news, even the small type. There are no precedents with us. At this store the electric shocks of trade are so numerous you know not where the next will strike, or what novelty or bargain will appear, what taste gratified, what economy achieved. If we are not making money, we are making friends.

SPECIAL VALUES IN HOSIERY.

Children's Black Derby, ribbed, all sizes. Price, 12½c a pair and upward.
Children's Black Derby, ribbed, extra heavy, all sizes. Price, 25c a pair and upward.
Ladies' Half and Half Black Hose, upper part of fancy stripes, a reliable quality. Price, 25c a pair and upward.
Ladies' Black Hose, a superior quality. Price, 25c a pair and upward.
Ladies' and Children's All-wool, all colors. Price, 25c a pair and upward.

All the above are warranted Peerless Black and absolutely stainless. We have also some superior lines of Plain Color Spun Silk, in tans, grays, bronze and black. Also in half and half, all colored tops. All these are manufactured specially for our trade.

SPECIAL VALUES IN LADIES' UNDERWEAR.

Australian Wool Vests, all sizes. Price, $1 50 and upward.
Australian Wool Drawers, all sizes. Price, $1 50 and upward.
Natural Wool Jersey Ribbed Vests, in all sizes and colors. Price, $1 00 and upward.
Ladies Union Suits, in white only. Price, $2 00 and upward.
All-wool Union Suits, in gray and white. Price, $3 50 and upward.
Ladies' Cotton Ribbed Vests and Drawers. Price, 50c and upward.
Ladies' Knit Undershirts, in all colors, At 60c, 75c and $1 each.

Pretty things are coming in thick and fast, and you'll see them all over the store. Our goods are sold for as little money as anywhere in America. Come and see us, or write for what you need.

Mail Orders Carefully Executed. Samples and Prices Free on Application.

W. Sussman & Davis & Co.

Corner Fifth and J Streets.

AGENTS FOR BUTTERICK PATTERNS.

ANOTHER WEEK.

We have entered upon another week of our GRAND REMOVAL SALE and are still offering immense bargains in all our lines. There have been sales and sales in this city, but none approach the sale we have been having for the past eleven weeks.

We must remove soon and our prices on all goods have been cut to the very lowest. The contract for our new building will soon be let and we will have to make way for the contractors. At almost your own prices we are offering CLOTHING, FURNISHING GOODS, HATS AND CAPS, BOOTS AND SHOES, Etc., Etc.

READ THE LIST OF PRICES:

Men's Fancy Worsted Four-button Cutaway Suits, worth $15, now	$ 8 00
Men's Fancy Silk-mixed Cassimere Four-button Cutaway Suits, worth $16, now	10 00
Men's Fancy Cheviot Sack Suits, worth $14, now	7 00
Men's Black Worsted Suits, worth $5, now	2 50
Men's Fancy Worsted Suits, worth $6, now	3 00
Men's Fancy Cassimere Suits, worth $8, now	4 00
Men's Fancy Cheviot All-wool Suits, worth $10, now	5 75
Men's Extra Fancy Cheviot All-wool Suits, worth $12, now	6 50
Men's Fine Worsted All-wool Broadwales, worth $17 50, now	12 50
Men's Fine French Imported Black Corkscrew, worth $22 50, now	15 00
Men's Fine French Imported Worsteds, in broad and narrow wales, worth $25, now	17 50
Boys' Sailor Suits, worth $1 25, now	45
Boys' Suits, long pants, union cassimere, 13 to 18, worth $4, now	2 25
Boys' Suits, long pants, all-wool cassimere, worth $5 50, now	3 00
Men's Cotton Pants, worth $1 25, now	60
Men's Cassimere Pants, worth $2, now	1 00
Men's All-wool Fine Cassimere Pants, worth $3, now	1 75

Come and See for Yourself. No Reserve. Everything Must Go.

H. MARKS, MECHANICAL CLOTHING HOUSE, 414 K STREET.

SEE THAT YOU MAKE NO MISTAKE IN THE NUMBER.

Great Reductions in Prices at the

GOLDEN RULE STORE, 300 J STREET

FANCY CASSIMERE SUITS, $4; FANCY CASSIMERE PANTS, $1 75; BALBRIGGAN Underwear Suits, 75c; Fancy Striped Socks at 5c a pair; Fancy Calico Shirts at 25c; 15 Candles for 25c; Fancy Soap for 25c a dozen; Face Powders, all brands, 5c; Quilts from 75c upward; Blankets from $1 25 upward.

N. ZEMANSKY, Proprietor.

Miscellaneous.

GOLD MEDAL, PARIS, 1878.

W. BAKER & CO.'S Breakfast Cocoa

from which the excess of oil has been removed, is *Absolutely Pure and it is Soluble.*

No Chemicals

are used in its preparation. It has *more than three times the strength* of Cocoa mixed with Starch, Arrowroot or Sugar, and is therefore far more economical, *costing less than one cent a cup.* It is delicious, nourishing, strengthening, EASILY DIGESTED, and admirably adapted for invalids as well as for persons in health.

Sold by Grocers everywhere.

W. BAKER & CO., Dorchester, Mass.

ERRORS OF YOUTH completely removed by NERVOUS DEBILITY PILLS. All those suffering from Nervous Debility and Weakness, and having been unsuccessfully treated, will find this famous remedy a certain and speedy cure for lost manhood, premature decay, inability, lack of confidence, mental depression, palpitation of the heart, weak memory, exhausted vitality, bad dreams, &c. Price $1 per box, or 6 boxes, which will cure most cases, for $5, postpaid. Address or call on N. E. MEDICAL INSTITUTE, 14 Tremont Row, Boston, Mass.

Undertakers.

J. FRANK CLARK, UNDERTAKING PARLORS, 1017-1019 Fourth St., Sacramento. EMBALMING A SPECIALTY. GEORGE H. CLARK, Funeral Director and County Coroner. Telephone No. 134.

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Damiana Bitters

The Great Mexican Remedy. Gives health and strength to the Sexual Organs.

TRADE MARK

J. HAHN & CO., 430 J Street, Agent.

—IF YOU WANT TO BE— IN THE SWIM

You will go and get a dozen of NOW FAMOUS SELLECK'S Cabinet Photos

For $2 50. Cannot be excelled at any price anywhere. Call, see samples, and you will never deal anywhere else. Secure sittings now, as this price is very low and will not be held long.

SELLECK, The Leader of Sacramento, Postoffice Building, Fourth and K sts.

Meeting Notices.

COMPANIES A, B, E, G, FIELD, STAFF, non-commissioned staff and band will assemble for parade at Armory Hall, in full uniform, THIS (Wednesday) EVENING at 6:30 sharp. By order J. W. GUTHRIE, Colonel Commanding. 1t*

ATTENTION, HUSSARS!—YOU are hereby ordered to meet at your armory, in full uniform, THIS (Wednesday) EVENING at 6:30 o'clock. By order of PHILIP H. STEINER, Captain. FRED. SAUZE, O. S. 1t*

INDUSTRIAL LODGE, NO. 157, I. O. O. F.—Members will meet THIS EVENING at 6:30 at their hall, for the purpose of welcoming the Grand Encampment. W. L. BRUNSON, N. G. J. L. ROBINETTE, Secretary. 1t*

DAUGHTERS OF ST. GEORGE.—REGUlar meeting at Pioneer Hall, WEDNESDAY EVENING, October 21st, at 7:30. ANNIE SPRAGUE, President. VICTORIA GARRISON, R. S. 1t*

THE Y'S WILL MEET THIS (WEDNESday) EVENING, October 21st, at the residence of Mrs. Purnell, 1111 Twelfth street. 1*

Wanted.

WANTED—GIRL FROM 12 to 14 YEARS old, to assist in light housework. Inquire of E. R. GIFFORD, with Hale Bros. & Co., or 913 Twenty-fourth street. o21-1t*

WANTED—TWO YOUNG GENTLEMEN to occupy a nice large front room, with or without board, in private family. Apply at 721 I street. o21-6t*

WANTED—TO SELL, A TOY OR GAS balloon outfit, with full instructions. Address, for four days, B. W., city. o20-4t*

WANTED—GERMAN OR SCANDINAvian girl for general housework; must understand cooking; three in family; good wages. Apply at lower flat, 1408 N st. o20-3t

WANTED—FURNISHED ROOM, WITH board, in private family. Address letters to 1207 L street. o20-4t

LIQUOR AND WINE-CELLAR MAN, with good experience, wants employment in some wholesale house. J. CASLESKY, 708½ K street. o20-4t*

JAPANESE FIRST-CLASS COOK WANTS a situation in a family or boarding-house, city or country; who cooks French, German and English; good pastry; can give good references. Address NISHI, 1227 Front street, city. o20-3t*

WANTED—SITUATION AS HOUSEkeeper, by a faithful and industrious woman; reference given. Address, for three days, P. O. Box 284, city. o19-3t*

WANTED—FIVE GENTLEMEN, WIDE awake, with good address; salary or commission. Apply to the SINGER MANUFACTURING CO., 509 J street.

WANTED—MEN FOR FARMS, VINEyards, dairies, and all kinds of labor; women and girls for cooking and general housework; plenty of work for desirable help. Apply at EMPLOYMENT OFFICE, Fourth street, K and L.

Lost—Found.

LOST—POCKET MEMORANDUM, WITH name of Thos. H. Nichols on inside of cover. Please return to NEWMAN BROS., 526 J street, Sacramento, and receive reward. Of benefit to no one save owner. o21-1t*

To Let or Rent.

TO LET—A HOUSE OF 9 ROOMS, BATH, gas; all in good repair, at 718 Eighth street. Inquire at 722 Eighth street. o21-1f

TO LET—A HOUSE OF 6 LARGE ROOMS, nice large yard, good stable, basement, etc., Third street, between Q and R. Apply to S. ROSENFELD, 304 J street, up-stairs. o21-1w

TO LET—THE LOWER PART OF HOUSE containing four rooms. Inquire at 1118 Fifteenth street, between K and L. o21-2t*

TO LET—A FLAT OF 4 ROOMS, 1307 Sixth street, between M and N. Inquire of C. H. KREBS & Co., 626 J street. o21-1f

TO RENT—TWO UNFURNISHED ROOMS, suitable for housekeeping, at 1421 Q street. o20-3t*

TO RENT—45 ACRES OF GOOD LAND, suitable for all kinds of vegetables; there is an orchard and vinyard on premises; quarter of a mile east of Thirty-first st. Inquire of MRS. McINTYRE, Thirty-sixth and H. o20-6t*

TO LET—NO. 1613 P STREET, A COTtage of five rooms; barn on the place. Apply to MRS. J. A. BARRETT, 701 Twelfth street. o20-1f

TO LET—A COTTAGE OF FOUR ROOMS, with barn, at 1711 Seventh street. Inquire at 1715 Third street or 613 Twenty-third street. o20-6t*

$10—TO LET, HOUSE OF SIX ROOMS, hard finished, with stable; three blocks from electric cars. Apply 418 K st. o19-1w*

1214 H STREET—THREE OR FOUR furnished rooms for housekeeping. No objections to a small child. o19-6t*

TO RENT—A FARM CONTAINING 600 acres: 50 acres meadow land, 300 acres grain land, balance pasture. Good dwelling and barn, ten miles east of Folsom. Terms reasonable. For particulars inquire of MRS. C. ZIMMERMAN, Clarksville, El Dorado Co. o19-2wd&w*

TO RENT—TWO OR THREE FURNISHED rooms for light housekeeping. 1528, corner Second and P streets. o16-6t*

916 L STREET—TO RENT, NEAR STATE Capitol, a suite of furnished rooms; also room with bay window, gas and bath.

TO LET—COTTAGE OF FIVE ROOMS, corner Eighteenth and J streets. Inquire at 1730 J street. o15-6t*

TO LET—FOUR NICE ROOMS. APPLY at 1414 Tenth street. o14 tf

TO LET—NICELY FURNISHED FRONT room with bay window. 1614 M st. o13-tf

TO RENT—TWO NEW STORES; RENT, $15 and $20. L. C. CHANDLER, Agent, corner Third and J streets. o9-tf

FURNISHED FRONT ROOMS, EN SUITE or single, also for light housekeeping, at 727 J street. o2-1m

TO LET—SIX ROOMS, EITHER FOR housekeeping or offices; finest in the city; over Van Voorhies' drug store. o2-tf

FURNISHED ROOMS, WITHOUT BOARD, at International Hotel, 320 to 326 K street. W. A. CASWELL, Proprietor.

TO LET—THE BRUCE HOUSE, ON J street, between Tenth and Eleventh. Inquire at GUTHRIE BROS.', 127 J street.

TO LET—CITY HOTEL, SACRAMENTO; 90 rooms, all furnished; doing good business; rare chance for hotel man; no others need apply. For particulars inquire of P. CONLAN, 311 K street.

FURNISHED ROOMS AT CENTRAL House, from $5 per month upward; also, family rooms at low prices. HORNLEIN BROS., Proprietors.

FOR SALE, OR TO RENT ON LEASE—Thirteen acres of rich bottom land adjoining city, suitable for gardening or dairy; will grow alfalfa; has good barn and fences, small cabin; if sold will take small payment down, balance on time to suit purchaser. Apply to JAMES HOLLAND, 1711 G street, city.

For Sale.

FOR SALE—TWO GOOD LOTS IN OAK Park. Inquire at 504 K street. o20-6t*

FOR SALE—A FRESH MILCH COW, three-fourths Jersey. Apply at 2113 P street. o20-4t*

FOR SALE—A BARBER SHOP IN GOOD locality and doing first-class business. Address R. F., this office. o16-1w*

FOR SALE OR EXCHANGE FOR OTHER property—A lot 60x160 feet, with neat cottage of seven rooms. Apply at 1021 Tenth street. o16-

FOR SALE—A DAIRY HAVING 100 head of stock, wagons and good route will be sold cheap. Inquire at this office. o14-27t*

FOR SALE—RESTAURANT DOING A good business. Inquire at this office. o14-tf

FOR SALE—LOTS 40 OR 80X160 FEET, north side P street, between Twentieth and Twenty-first streets; one of the finest locations in the city—above all possible floods. W. E. CHAMBERLAIN, 1618 M street. o8-tf

FOR SALE—ONE OF THE FINEST AND largest saloons in the city; extra family entrance; best location; stock and lease. Inquire at this office.

FOR SALE OR TO RENT ON LEASE—Ten acres of bottom land, one mile below Washington, Yolo County; if sold will take small payment down. Apply to EDWIN K. ALSIP & CO., Real Estate and Insurance Agents, 1015 Fourth street.

FOR SALE—140