SACRAMENTO DAILY RECORD-UNION, SATURDAY, NOVEMBER 21, 1891.--EIGHT PAGES.

| RELIGIONS R REALM. |  |  |  |  |
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| essions from the Various |  |  |  |  |
| igious Newspapers. |  |  |  |  |
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|  |  |  | ing |  |
| S of Interest to Both | to betray her own pr ests of public morality cerns of the living " |  |  |  |
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| ith | $\begin{aligned} & \text { 算ow } \\ & \text { tow } \end{aligned}$ | . | dikn pata araes to go, leving sims to |  |
| on doing its work in peace and quietness, | the master minds or the the explication of the pro ogy, would be but |  | The next evening, when were preparing their dir |  |
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| of 'Progressive Orthod |  |  |  |  |
| creed of any other inconsistency between |  |  |  |  |
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| or will often be sadly disappointed |  | urned away. <br> A silence of a few seconds marked his departure, and will said. .oh, hang it |  |  |
| $\stackrel{\text { ta }}{0}$ | $\begin{aligned} & \text { tent } \\ & \text { the } \\ & \text { wot } \end{aligned}$ |  |  |  |
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|  |  | "oniy etigh of then", repliod Jack. |  |  |
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|  | ERYONE SNEEZING |  |  |  |
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| f faith embraces the probable, but not he demonstrative. Rome endeavors to |  | $:$ |  |  |
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| Nwe spak of saints, in theso |  | , is mai halked bak to the houseand |  |  |
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| for |  |  |  | that wanted to be mar |
| their faults, although we may have found them hard to get on with while they were |  |  |  |  |
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