STRUGGLING WITH SINNERS.

Large Attendance at the Saturday and Sunday Meetings.

Upward of Seven Hundred Persons Sign the Consecration Cards Issued by Mr. Mills.

At 12:10 P. M. on Saturday the religious meeting for business men was held in the Methodist Church on Sixth street, next to the Y. M. C. A. rooms. George D. Irvine led the meeting, which was opened with singing, "There's a Stranger at the Door, Let Him In." Although a good many were engaged in committee duty the attendance was about as large as on the day preceding. The subject considered was, "What Am I Doing to Save Souls?" as contained in John i., 35-46.

"The spread of the Gospel began," said the leader, "by one person's telling another the story of the cross. In that way Christianity has spread until the followers of Jesus are numbered by millions. We can tell the story by word of mouth, by our actions, by our looks, and by example."

Those present were invited to state their experience in conveying the tidings to others.

Prayers were then offered by Messrs. George D. Irvine, Felix Tracy, J. L. Speares, Andrew Aitken and N. N. Denton.

"Wonderful Words of Life" was sung, after which Rev. T. C. George pronounced the benediction.

The ladies' meeting at 2:45 was well attended, as usual.

On Saturday evening an interesting prayer meeting was held in the Y. M. C. A. parlors. The status of the religious effort now being put forth was earnestly discussed, and the workers derived much encouragement from coming together.

THE SERVICES YESTERDAY.

At half-past nine o'clock yesterday morning the prominent members of the Young Men's Christian Association held a consecration meeting in an ante-room. Secretary John L. Speares made valuable suggestions as to the methods of work for the day, which he had faith to believe was destined to witness grand progress Zion-ward. Messrs. Harvey, Speares and others prayed for God's blessing on the meetings to follow.

IN THE AFTERNOON.

The afternoon meeting was for the special benefit of young people. The best seats were reserved for them, although the older folks were not excluded. Every available seat seemed to be occupied. There must have been 3,000 persons present. The meeting opened with "Sing, Oh! Sing of My Redeemer," and "Only Trust Him," which were sung with enthusiasm.

Rev. J. H. Reider offered an eloquent prayer for the young men and young women of Sacramento. "I Hear Thy Welcome Voice" was then rendered by the large choir. Mr. Greenwood sang a solo, the "The Temple We Build."

Mr. Mills read a portion of the third chapter of Proverbs, and the congregation sang a hymn, bginning: "How Shall the Young Secure Their Hearts and Keep Their Lives from Sin?"

Rev. B. Fay Mills found his text in Ecclesiastics, xii., 1: "Remember now thy Creator in the days of thy youth." He said there is almost only one time for people to remember God, and that is in youth. The preacher gave three reasons why we should be Christians while young. First—It is the way to have happiness. There is only one joyful life, and that is that of an earnest Christian. This has been the experience of Mr. Mills. He could not tell the delight that was in his heart. The service of God is all peace, comfort, joy, happiness and victory.

Second—The field of Christian activity is not only the place to get good, but it is the place to do good. "It is probable that you will throw your life away, if you do not engage actively in the Lord's service," said he. Ex-Vice-President Wheeler said in the church at Malone, New York, that his life had been a failure, because he had not done zealous work for God.

Thirdly—Youth is the time to learn to do things—the time when ruts are made along which run the thoughts of men. Mr. Mills once got his boys a dog about 15 years old, and was amused at their efforts to teach the superannuated canine tricks. The boys and girls can give many years to God. Hence the great importance of saving them. They can also do the most effective service. The speaker related several instances of persons who had been saved through the influence of little girls, and spoke in terms of praise of what assistance had been rendered him by boys in his pastoral work. He never knew an intelligent boy 10 years of age who did not know how to be a Christian as well as anybody could tell him.

The audience were very much pleased over Mr. Mills' good-humored description of a boys' prayer meeting in the East. The speaker entreated the young folks to get great ambitions in their souls and commence to live for God. Out of one thousand men 40 years old only one is ever saved. Two-thirds of all the members of the church are saved before they are 20. Sad as this is, it is but right. What right have persons to rob God of their youth?

In most States of this Union a boy can be hanged for murder at 7 years old; and shall not God hold youths responsible for their follies?

Mr. Mills said that of ten men intimately associated in his college days, five have already crossed the dark river of death. Other instances were given to show the uncertainty of life. The speaker feared that hearts may harden before they next hear the gospel preached.

The audience were very attentive to the earnest words of exhortation, and appeared to be stirred by the Spirit. Many were visibly affected over the touching appeals of the evangelist.

When the invitation was extended to those out of the kingdom, there were a large number who got up to signify their awakened interest in things spiritual and their acceptance of the Savior. It was a time of great suspense as the choir sang, tenderly, "Almost Persuaded." More than 150 arose before the singing began; forty-seven put themselves on record while the first verse was being sung; more than sixty arose to their feet during the rendering of the second, and perhaps fifty while the third verse was sung. Young men and young women, people of middle age and old age, got upon their feet to acknowledge themselves disciples of Jesus. Many were the rejoicings, as hearts were melted, and eyes shed tears of joy over the conversion of those whose salvation had long been a matter of the deepest solicitude.

The scene was one rarely looked upon by those who, on this occasion, witnessed "a foretaste of the joys of heaven."

The choir sang, "Just as I Am," while preparations were made for

THE AFTER-MEETING,

To which all seekers were invited. "Pass Me Not, O, Gentle Savior," was the opening hymn, followed by a practical talk by Mr. Mills. He said one could not try with all his heart to be a Christian and fail. Several of those present volunteered short testimonials, and Rev. A. C. Herrick said this was the happiest day he had ever seen in Sacramento.

Mr. Mills gave a motto to the new converts, "Trust and Obey." He asked those who were willing to come out for Christ and to observe the motto, to stand up and say, "I will." People of all ages stood up to make this little testimony. "Hallelujah! 'Tis Done!" was sung, after which the benediction was pronounced by Rev. T. C. George.

EVENING MEETING.

Again in the evening a great throng gathered at the Pavilion to listen to the message of the evangelist. Before the hour of service large groups of persons, young and old, could be seen coming along every street leading in the direction of the meeting. Mr. Greenwood announced the first hymn of the evening, "The Banner of the Cross," which was sung with animation. "Blessed Assurance" and "Come to the Fountain" were next rendered. Then Mr. Greenwood sang "Eternity" in a manner that moved the finer feelings of his hearers. His voice was heard with great distinctness all over the auditorium.

Rev. J. B. Silcox, as Chairman of the Committee on Finance, stated that in their canvass among business men they had not met with a single refusal. He said that an opportunity would be given those who might desire to make free-will offerings in return for the services of the visiting brothers in Christ. Persons disposed to make contributions could ask the usher for an envelope.

Mr. Silcox prayed fervently, and the congregation sang "Rock of Ages."

When Mr. Mills stepped on the small platform in front of the large one for the choir he was greeted by an audience that filled all the seats and standing-room, beside appropriating the stairways. "Let the Savior In" was sung by the congregation, and Mr. Greenwood rendered "Drifting Away From God."

The text was in the third chapter of Revelations and was a part of the twentieth verse—"Behold, I stand at the door and knock." God comes into men's hearts, said Mr. Mills, when they are willing. A man is incomplete without divine love in the heart. The Lord knocks at the door of the heart with the voice of conscience, with the voice of memory and with the voice of the Bible. The word of God is the only living book. "Robert Elsmere," that some folks expected would revolutionize society, has already been cast aside as trash. The Bible is all that is necessary to enable men to know the will of God.

God knocks also with the words from the preacher's mouth, and with the testimonies of believing Christians. The man, Mr. Mills said, who would strike his mother in the face is a gentleman beside the one who would say an unkind word against the church of Jesus Christ. Nothing has ever been too low for the gospel to reach. In the lowest slums it has proclaimed "There is life."

Mr. Mills told a sad story of the defilement in the low-down portion of New York, and of the saving power of God's word. What man was ever saved from great sin, except by the gospel?

God speaks sometimes with the voice of bereavement. One young man would give anything in the world if he could bring his mother back to hear him confess Jesus Christ. Let others not put off this question until their dear mothers and sisters are dead and gone. "Do not wait for the touch of sorrow or the voice of tribulation." Several pathetic instances were related to show the value of sorrow in leading men to Christ. The stories touched the hearts of the listeners, and many tears were wiped away throughout the audience.

"The Spirit will not always strive with man." This very night He may turn away from some man's soul for the last time. A touching tale was related of a physician who was once strongly moved to yield his will to that of God, but who postponed the matter and eventually became a drunken sot and filled a suicide's grave.

"Almost Persuaded" was sung, after which Mr. Mills invited all who had the least interest in spiritual things to remain a few minutes.

THE SECOND MEETING

Was attended by probably three thousand persons. All willing to encourage the desire in their hearts to become Christians were invited to rise a moment in their places. A vast number, including many middle-aged men, embraced the opportunity and were tenderly encouraged by Mr. Mills in the stand they had taken. "Have You Any Room for Jesus?" was sweetly sung by Mr. Greenwood.

All not yet members of the church with their friends were asked to stay to a further service. Several familiar tunes were sung, when Mr. Mills pointed out the way of life. He felt more sure that God was in his heart than he did that he was in the Pavilion last night. The meeting closed with the Doxology.

Taking into account all the meetings of yesterday, there were more than 500 persons who signed consecration cards. The signers included not only Sacramento people, but others from Alabama, Missouri, New York, Illinois, Iowa, Canada, Utah, Oregon and different parts of this State. The denominational preferences comprehend nearly every church in the land.

A number of commercial travelers from abroad were among the number. Over 700 persons have signed the consecration cards to date, and the Christian people are jubilant.

Services will be held to-day and this evening, as advertised.

EVERYBODY'S COLUMN.

Correspondence of Interest to the General Public.

[Under this heading the RECORD-UNION will publish short letters from correspondents on topics of interest to the general public. The matter in these communications will be understood to represent only the views of the writers. All communications must be accompanied by the name of the writer, not for publication, unless so desired, but as a guarantee of good faith.—EDS.]

Miss McConnell's Reply to "Old Crank."

EDS. RECORD-UNION: Thanks, "Old Crank," for the compliment of a "good heart," but the troubled one I most emphatically deny. What may seem to you a condition of disturbance is to me a conscious desire for truth, for enlightenment, for an elevation of humanity, for a desire that all may advance to the benefits and peace of mind derived from a good, healthy philosophy.

We do witness how political affairs are managed, the laboring men's, the stock gamblers', and numerous other organizations, but we don't in any way consider their methods a criterion for moral action. It is a generally believed and admitted fact that the conversions made at a revival are not of permanent benefit, except a few exceptional cases, and it is known that the excitement developed at such gatherings is very injurious to the sensitive, nervous temperaments, and insanity is not an infrequent consequence. Some are permanently demented, and a good many are only temporarily so, but kind nature usually restores them after a brief period.

I do not deny "that there is an inherent sense of power to control our actions," but it is of great variety of degree.

I still adhere to my conclusion that "the source of a thing must be responsible for its result," and I here add that man is known to be an imperfect being—born so; but there has been a gradual evolution in him, going on for ages, in which he has been greatly improved. During this evolution he has fallen into all kinds of error; but when the evolution has gone far enough he gradually conceives and drops error.

It is the presumption assumed by professing religionists that they are righteous and we are "sinners"; that they are elected to be saved, and we are lost; that they personify all that is good, and we the reverse. That makes us revolt.

We observe the daily lives and outward conduct of professing Christians, and fail to discover any superior manifestions or power; simply a determined desire that all should believe and do as they say. Judging from the countenances of the most ardent, their creed has driven out most of the joyousness and pleasure of life, and only in the anticipation of that seat on the right hand of Jesus do they derive any apparent consolation.

I do not doubt but that Christ was a man of pure and beautiful nature, and that he taught many good precepts, but many of them were to be found in contemporaneous religions. Confucius enunciated the "golden rule" long before Christ appeared. If Christ really was a savior of mankind, why was His coming postponed until millions of human beings had perished? Christ was considered an imposter by the people of His time, and they crucified Him to free the world of a supposed evil. Strange that the Lord should have let Him come to such an untimely end, for by what manner of means could His death appease the wrongs of others? Is not all of that plan, of human sacrifice, revenge and punishment, one of most human invention, a thing very like the religions which preceded it? There appear upon the earth, from time to time, men more wonderfully endowed than the masses. They teach men, give them new trains of thought, and thus mankind is elevated. Christianity—I beg to differ with you—does not teach perfect goodness; that is something the mind of man cannot formulate or comprehend. It teaches some moral doctrine; it inculcates mythical and ambiguous notions which leaves its consistent follower bigoted, narrow and not in a condition of mind to appreciate many of the truths and much of the wisdom of to-day.

If this supposed Father, whom you believe is to pass judgment upon us; who is to decide our place in the hereafter by "How did you treat your fellow-mortals on earth," heaven will be populated with quite as many of the skeptical class as with the believers. I cannot say whether we live again or not, but all evidence on that subject, to me, is that we do not, but the effect of our influence lives on after death, blessing or cursing mankind.

The ancient stoics of Greece said wisely: "We should remember that Nature in her operations aims at the universal, and never spares individuals, but uses them as means for the accomplishment of her ends. It is, therefore, for us to submit to destiny, cultivating, as the things necessary to virtue, knowledge, temperance, fortitude, justice. We must remember that everything around us is in mutation; decay follows reproduction, and reproduction decay, and that it is useless to repine at death, in a world where everything is dying."

That our posterity may live we must die. To the generous being it is no unwilling sacrifice. To the true philosopher death is robbed of its horrors.

Religion, until quite recent periods, has been maintained principally by force, fear and prejudice. In ancient times it was the power supreme over all others, and there still remains a desire to have it so continue.

All encroachments of learning and science which conflicted with religious dogmas were repulsed with severe punishment. One of the many examples of which was the persecution and imprisonment of Galileo, who was brought before the Inquisition and condemned for teaching that the earth revolved around the sun, which fact was contrary to Scriptural teachings.

Men were burned at the stake for simply a slight variation of belief. Along the course of this religion, persecutions and cruel tortures have been inflicted, and only in comparatively recent times has man dared to utter his honest convictions.

In our own America witches have been hung by order of the church, and men compelled by force to attend their services and bend their knee in submission.

Is it consistent to believe that a religion emanating from a divine source would enact such barbarities? Does not its long course of error and imposition establish beyond a doubt its barbaric origin?

Religion is too continually being revised and illuminated to have any place at all in modern enlightenment. Preachers no longer confine themselves to doctrinal sermons. The only kind securing any following at all are those in which the religion is all left out, and simply good, practical morals enunciated, and these morals have naturally evolved from man's gradual development.

At the present time the most attractive element pertaining to religious worship is the social feature. Christians would not admit it, but others can see it.

Many religions have existed in the past and have been proven after a time entirely false, and been supplanted by new ones, but the principles of Euclid, discovered over twenty centuries ago, remain unchanged, as exact, as in the long ago. There is no opportunity for argument and speculation upon a fact of science once discovered. It pertains to phenomena which can be comprehended without the aid of unnatural and forced emotions. Reason, the highest source of human action, and the source whence all good has been transmitted to man, is the source we must appeal to for all future benefit.

Religions, dogmas, are but the remnant of ancient superstitions and my theological traditions, but it seems we are not yet far enough advanced to lay aside those ancient foibles and grasp the coming philosophy.

We don't say that we know the exact truth. No one can positively define that, but we know that we come nearer its approximation. The morals of man are continually undergoing change. There is no fixed moral code applicable to all conditions of men. There are some few fixed principles upon which all civilized nations are united, but the finer points of morality must be determined by the individual.

Professor Draper of the New York University sums up his great work on the "Conflict Between Religion and Science" with the following: "As to the issue of the coming conflict, can anyone doubt? Whatever is resting on friction and fraud will be overthrown. Institutions that organize impostures and spread delusions must show what right they have to exist. Faith must render an account of herself to Reason. Mysteries must give place to facts. Religion must relinquish that imperious, that domineering position which she has so long maintained against science. There must be absolute freedom for thought. The ecclesiastic must learn to keep himself within the domain he has chosen and cease to tyrannize over the philosopher, who, conscious of his own strength and the purity of his motives, will bear such interference no longer. What was written by Esdras near the willow-fringed rivers of Babylon, more than twenty-three centuries ago, still holds good: 'As for truth, it endureth and is strong; it liveth and conquereth for evermore.'"

MISS ANNA MCCONNELL.

Elk Grove, June 9, 1892.

STOLEN SCISSORS.

A Man Arrested While Trying to Dispose of the Cutlery.

A man giving the name of James Burns was arrested by officer Talbot yesterday. He had a box of scissors and was trying to dispose of them in the Chinese quarter. Suspicious of his movements, Talbot followed, arrested him and took him to the Police Station.

Burns stated that he came by the property honestly, and that he was recently from Placerville, where he had worked for Densch, a harness-maker.

Talbot called at Butler's harness-shop, on Eighth street, and learned that the scissors had been taken from there, and Butler identified them. Burns then confessed to the theft.

He had been sleeping at Butler's shop, had a key to it and took the box of scissors yesterday afternoon while the proprietor and employes were attending the revival meeting.

Officer Talbot also recovered yesterday some silverware which had been taken from J. King, who was moving household goods for another person. The missing articles were found in a K-street pawn-shop, and the officer has the thief under surveillance.

Apparently Demented.

Officer Ferral last night took into custody for safe-keeping a youth of 21 years, who gave the name of Bunde Jorgensen Dagn.

He arrived yesterday from Cottonwood, Tehama County, and was en route to Santa Rosa, where he has an aunt, but his money gave out by the time he got here. He says he has constant trouble with his head, and appears to be a little off.

Ripans Tabules cure biliousness.

ASSAULTED AND ROBBED.

An Old Man Beaten Nearly to Death Near Marysville.

Young Edward McKaig, of Allen Murder Fame, Arrested as One of the Assailants.

A telephone message from the Marysville *Appeal* to the RECORD-UNION last night gave the following account of a brutal assault, robbery and probable murder near that place yesterday afternoon, which will be read with special interest by Sacramentans, for the reason that one of the parties implicated was a young man who was charged with being an accomplice of the murderers of Robert Allen in this city last year:

About 4:30 o'clock yesterday afternoon an old man named Lucien Ferrett was picked up on the Feather River road, about nine miles from Marysville, in a dying condition. He was able to relate that three young men whom he had treated at a wayside saloon a short time before had overtaken him on the road, beat him on the head and robbed him of $60, which he had earned working in the hay-fields.

He was brought into the city and gave a description of the young men to the police, who immediately set to work to find them. On the discription given the officers soon had in custody Edward McKaig, John McKaig and Alfred Brown, who were subsequently identified by the old man as his assailants. They also learned that the three young men had been out to the saloon indicated by Ferrett and had drank with the old man, who, in paying for the drinks, exhibited his money. He had only left the saloon about fifteen minutes when he was overtaken and assaulted. The police could not learn of any one else being upon the road at that time, and they think they have a plain case on the parties arrested.

Ferrett, who is about 50 years of age, now lies in a semi-conscious condition, and the physicians do not think he will live until morning. No charge will be entered against the young men until the result of the old man's injuries are known.

Alfred Brown is a clerk in a dry goods store.

Edward McKaig is the young man arrested with others and charged with the brutal murder of Robert Allen in this city last year. He afterwards gave testimony which assisted the authorities in convicting Smith, the dive-keeper, and the charge against him was dismissed a few weeks ago on motion of the District Attorney.

OVER COUNTRY ROADS.

Wheelmen Who Rode to and From Stockton and Folsom.

C. C. Hopkins and I. Marshuz of Stockton, two noted long-distance bicyclists, took a run from Stockton to Sacramento and return yesterday. The former made the trip over in three hours and twenty-one minutes, without dismounting, and the latter three hours and thirty-four minutes.

Both started on the return trip, after a short rest, at 8:25 and 9 o'clock respectively, and made the round trip in eight hours and twenty-seven minutes.

W. H. Hubert, of the Capital City Wheelmen, also made the Stockton trip yesterday. He left here at 5:17 A. M., and reached Stockton at 9:10 o'clock. After spending an hour there, he started on his return trip and arrived here at ten minutes before 3 P. M., making the round trip in nine hours and thirty-three minutes. His actual running time was eight hours. He rode a machine with a solid tire, which is not as fast as the hollow tire.

W. A. Dexter and a party of friends from this city rode their wheels to Folsom and back yesterday. There was some talk of lady riders undertaking the journey, but it was deemed rather too long a ride for them.

The wheelmen are complaining of the condition of many of the streets, which is such as to make wheeling very "rocky" work for them. Then, again, the way the contractors are allowed to wet down the streets (it is not "sprinkling") is a nuisance. They fairly flood them with water at one trip, and for a while they are all mud. This is allowed to dry into dust before they get another flooding.

People who keep family vehicles and have to wash their own vehicles, as many do, also complain loudly of the failure of the Trustees to require a decent service on the part of the well-paid contractors.

EXCITING RUNAWAY.

The Clever Act of a Young Man of Nerve and Agility.

A ranch team ran off up P street yesterday afternoon with a heavy hay wagon rattling at their heels. They came from near the river front and were just in the wake of an electric car. A number of the passengers seemed to fear the team would overtake and board the car, and some were tempted to jump off, but the motorman "opened up" and kept ahead of the runaways to Tenth street.

Here they took to the side of the roadway and ran past the car. At Eleventh street a young man on the sidewalk—instead of taking off his hat and waving it at the frightened brutes, as most others did—ran and caught hold of the rear of the wagon and pulled himself aboard. He then got hold of the lines and very soon stopped the horses.

During their run they came very near colliding with several vehicles.

Auction Near East Park.

To-morrow, the 14th inst., at 10:30 A. M., D. J. Simmons & Co. will sell at auction the 17-acre farm of Mrs. Sarah Simmons, one-half mile east of the city (and near East Park), all highly cultivated, together with a two-story residence, a cottage, carriage-house, stable, barn, horses, plows, wagons and other farm implements, also all the household furniture.

Falling Rapidly.

The river is going down very fast. Yesterday it marked but 22 feet 3½ inches. The stream will not cut much of a figure again until next winter.

DR. PRICE'S Cream Baking Powder.
Used in Millions of Homes—40 Years the Standard.

The Nonpareil.

"The Nonpareil."

SOMETHING
Of More Than Passing Interest.

Having bought the entire sample line of Summer Garments of one of the largest Eastern cloak manufacturers at a price far below the actual cost of manufacturing them, we're going to give you a liberal share of the advantages of our bargains.

There are over 300 handsome garments, no two of them being alike.

They comprise BLAZERS, REEFERS and TOP COATS, and range in size from 32 to 38.

It's getting late in the season and we are determined to close them out in a few days.

The goods differ so much in style, material and price that it is almost an impossibility to classify them and quote prices, but an inspection will prove that there is a glorious opportunity, of which it would be wise for ladies who have not purchased their Summer Wraps to take advantage.

We desire particularly to call attention to the two lots described below:

One lot of LADIES' BLAZER JACKETS. In navy blue and black, with high puff shoulders, $3 50

One lot of 20 GARMENTS, Every one different; some with embroidery, some plain. Beautiful styles and goods that are worth fully double the money. $5 00

Wasserman Davis & Co.
CORNER FIFTH AND J STREETS, SACRAMENTO.
AGENTS FOR BUTTERICK PATTERNS.

DR. E. C. WEST'S NERVE AND BRAIN TREATMENT, a specific for Hysteria, Dizziness, Fits, Neuralgia, Headache, Nervous Prostration caused by alcohol or tobacco, Wakefulness, Mental Depression, Softening of Brain, causing insanity, misery, decay, death, Premature Old Age, Barrenness, Loss of Power in either sex, Impotency, Leucorrhœa and all Female Weaknesses, Involuntary Losses, Spermatorrhœa caused by over exertion of brain, Self-abuse, Over-indulgence. A month's treatment, $1; 6 for $5, by mail. We guarantee six boxes to cure. Each order for six boxes with $5 will send written guarantee to refund if not cured. Guarantees issued only by CLARK & WEIHE, DRUGGISTS, Sole Agents, 640 Post Street, San Francisco, Cal.

A MAN MAY WAX WROTH.

When awl his energies are employed in a bootless pursuit, but his rancor can't last; a pipeful of SEAL OF NORTH CAROLINA PLUG CUT drives dull care away, his thread of life is lengthened and contentment takes the place of dull despair.

Packed in Patent Cloth Pouches and in Foil.

CHRIS NIELSEN,
MANUFACTURER OF
Carriages and Wagons.
TRIMMING AND PAINTING, REPAIRing promptly and neatly done. 1013-1015 Tenth streeth. bet. J and K. Sacramento. Cal.

Railroad Time Table.

SOUTHERN PACIFIC COMPANY

[PACIFIC SYSTEM.]

MAY 2, 1892.

Trains Leave and are Due to Arrive at Sacramento:

LEAVE	TRAINS RUN DAILY.	ARRIVE
10:50 P	Ashland and Portland	4:15 A
6:50 A	Calistoga and Napa	11:05 A
3:05 P	Calistoga and Napa	8:40 P
10:40 A	Deming, El Paso and East	6:40 P
5:00 P	Colfax	10:10 A
7:40 P	Knights L'ding & Oroville	7:45 A
6:10 P	Los Angeles	10:30 A
11:55 A	Ogden and East—Second Class	5:45 P
	Central Atlantic Express	
10:00 P	for Ogden and East	5:15 A
3:00 P	Oroville via Roseville	10:30 A
3:00 P	Red Bluff via Marysville	10:30 A
10:35 A	Redding via Willows	4:00 P
4:35 A	San Francisco via Benicia	11:05 A
6:50 A	San Francisco via Benicia	11:30 A
5:30 A	San Francisco via Benicia	8:40 P
3:05 P	San Francisco via Benicia	9:40 P
6:05 P	San Francisco via Benicia	10:30 P
*10:00 A	San Francisco via steamer	§6:00 A
10:40 A	San Fran. via Livermore	2:50 P
10:40 A	San Jose	2:50 P
8:05 P	Santa Barbara	10:30 A
6:50 A	Santa Rosa	11:05 A
3:05 P	Santa Rosa	8:40 P
8:05 A	Stockton and Galt	10:30 A
10:40 A	Stockton and Galt	2:50 P
6:10 P	Stockton and Galt	6:40 P
11:55 A	Truckee and Reno	5:15 P
10:00 P	Truckee and Reno	5.15 A
3:05 P	Vallejo	11:05 A
*8:20 A	Folsom and Placerville	*2:40 P
*12:15 P	Folsom and Placerville	*10:20 A
*4:45 P	Folsom	*8:00 A

*Sunday excepted. §Monday excepted.
A.—For morning. P.—For afternoon.
RICHARD GRAY, Gen. Traffic Manager.
T. H. GOODMAN, General Passenger Agent.

OVERLAND EXCURSIONS.—A. PHILLIPS & CO.'S excursions leave Sacramento every WEDNESDAY at 11:55 A. M. (noon) for all Eastern cities via the Denver and Rio Grande and great Rock Island route. Pullman tourist sleeping cars and special manager to Chicago, Boston and New York. For rates, etc., apply to C. J. ELLIS, Southern Pacific depot, Sacramento.

TIME SAVED! MONEY SAVED!

I TAKE PLEASURE IN STATING TO those who use any kind of oil that I have found a place at last where you can buy your oil for about two-thirds the usual price. This will be a great saving to farmers, machinists, mechanics, and even families. You can buy Boiled Oil, Raw Oil, Turpentine, Neatsfoot, Nut Oil, Lard Oil, Fish Oil, Olive Oil, El Dorado Castor Oil, No. 1 Castor, Baker's A A Castor, Coal Oil and Gasoline. This firm is the Sacramento Cash Store, corner Eleventh and J streets, Sacramento City, Cal. They sell for cash—that is the reason they sell so cheap. I would recommend all my neighbors to send orders to this firm. Yours, Respectfully,
JOHN J. HODSKIN, Florin, Cal.

STEPHEN N. ANDERSEN. ARTHUR T. ROBLIN,
NEW MEAT MARKET.
WE WISH TO INFORM OUR FRIENDS, and the public generally, that we have this day opened up a New Meat Market at the
Southwest Cor. Twentieth and J Streets,
Sacramento, where we will keep on hand a fine supply of all kinds of Fresh, Salted, Smoked and Cooked Meats, Lard, Sausages, Etc., which we will sell at the most reasonable prices. Your custom is most respectfully solicited.
ROBLIN & CO.

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HENRY ECKHART, MANUfacturer and Importer of Guns, Rifles, Pistols, Fishing Tackle, and Sporting Materials of every description. Guns choke-bored, stocks bent, and repairing on guns and rifles a specialty. Send or price-list. No. 523 K street, Sacramento.

CHAS. FLOHR,
1024 SIXTH STREET, IMporter and dealer in Fine Shotguns, Rifles and Pistols. Agent for the celebrated Imperial Shotgun. Safes and Scales repaired and Locksmithing given prompt attention. Repairing of all kinds neatly done and warranted.

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General Notices.

BICYCLE FOR SALE—NEARLY NEW, for lady or gentleman. See it at COOPER'S MUSIC STORE.

CASH PAID FOR SECOND-HAND Novels at 603 K street. my14-tf

Wanted.

WANTED—AN ACTIVE AND INTELLIgent boy for office work. Address in own handwriting, H., this office. je13-2t*

WANTED—TWO SMART EBRAND BOYS at THE NONPAREIL, Fifth and J streets. 1t

JAPANESE BOY WANTS SITUATION as store boy or waiter or housework, in this city. Address, T. B., this office. je13-2t*

WANTED—BY A SCANDINAVIAN girl, a position to do general housework. Apply 1222 Nineteenth street, between L and M. je11-2t*

WANTED—TO RENT, A HOUSE CONtaining 4 or 5 rooms; situated between Fifteenth and Twenty-ninth streets, on J or K. Address G., this office. je10-3t*

WANTED—A SITUATION AS NURSE best of references given. Apply 415½ K street, between Fourth and Fifth, room 6. je9-6t*

WANTED—A GOOD, STEADY PARTY to canvass for a patented household article; sells rapidly. Call at 2204 K street, 8 to 9 A. M.

JAPANESE CLUB, 621 L STREET, SACramento—When you need good, steady Japanese for your ranch or domestic hands, please give us a call. je7-1w*

MAN WITH PUSH WANTED IN EACH city, town and hamlet to introduce the fastest selling household article on record; over a million sold in Philadelphia; will pay competent person $4 per day. Address, with stamp, W. H. WILLIAMSON, 44 N. Fourth street, Philadelphia, Pa. je1-2m

WANTED—TWO GOOD LIVE MEN FOR outside work; those who can furnish good references; good compensation will be guaranteed. Apply between 8 and 9 o'clock A. M. B. S. SMITH, 509 J street.

WANTED—PERSONS LOOKING FOR help of any kind, or sober and industrious men seeking employment, can be satisfied by calling or addressing the "Intelligence," 1017 Second street, Sacramento, CHARLES R. MILLER, proprietor. ap4-6m

WANTED—MEN FOR FARMS VINEyards, dairies and all kinds of labor; women and girls for cooking and general housework; plenty of work for desirable help. Apply at EMPLOYMENT OFFICE, Fourth street, K and L.

Lost—Found.

LOST—FRIDAY AFTERNOON, JUNE 10th, one jet breastpin; pearl setting, gold band on each end. Please leave 1818 G street and receive reward. je13-2t*

To Let or Rent.

609½ I TO LET—TWO FURNISHED rooms for housekeeping. je13-3t*

TO LET, FURNISHED—A SMALL FRONT room; also one room suitable for light housekeeping; no children. 719½ J street. je11-1w*

TO LET—THREE FURNISHED ROOMS for housekeeping. 429 Thirteenth street. je10-3t

FURNISHED SUITE OF FRONT ROOMS, and others; suit two persons. 409½ K street. je9-3t*

RESIDENCE, 814½ K STREET TO RENT. Inquire at COOPER'S MUSIC STORE.

TO LET—A FIVE-ROOM HOUSE ON M street, near Tenth. Apply at SILLER BROS.' 1614 Thirteenth street.

TO LET—FOR THE SUMMER MONTHS, sunny front suites; also single rooms with board. 1006 Pine street, San Francisco.

GLEEMAN HOUSE—FURNISHED rooms by day, week or month; best and cleanest beds in the city for 25 and 50 cents. Corner Third and J streets.

For Sale.

FOR SALE—A LOT 40x160, TOGETHER with a fine two-story house on L street, between Twentieth and Twenty-first, at a bargain. Apply at 1119 Twentieth street. A desirable location. je13-1w*

FOR SALE—CHEAP. A GENTLE MARE; lady or child can ride or drive; owner has no use for it. Apply 913 D street. je13-3t*

FOR SALE—A FARM THAT IS A FARM; 590 acres of the best level grain land in the State; the Vineyard and Orchard, with 7-year-old Orange trees, will show you what the soil and situation will do without irrigation; the crops thereon now are a delightful sight to a farmer; good and large buildings; well fenced; close to a large market, with shipping facilities by rail or steamer; a paying property; price, $40,000. Terms and further particulars inquire of CARL STROBEL (the Broker), 317 J st., Sacramento. je11-6td&1tw

FOR SALE—A GOOD THRESHING OUTfit; nearly new. Consists of a Separator, Derrick-wagon and Feeder, Ropes and Blocks, and everything complete. Inquire of C. H. FIY, Walsh Station, one mile east of the Twelve-mile House. je11-8tTuS*

FOR SALE—FOR $2,500, CASH; ON ACcount of expected change of residence, a well-established, respectable business in Sacramento; profits on sales from 60 to 100 per cent; expenses very light; golden opportunity for party wishing to invest in a business that is successful and centrally located; none but those who have the money and are sincere need apply to BUSINESS, P. O. Box No. 411, Sacramento. je10-6t

FOR SALE—A FINE PAYING BARBER Shop; reasons explained. Address J., this office. je10-tf

FOR SALE—A TWO-STORY HOUSE; Price, $100. Inquire at 1014 Tenth street. je10-3t*

FOR SALE—FURNITURE OF 10 ROOMS, with privilege of renting house; 7 rooms occupied; good location. Address J. R., this office. je9-1w*

FOR SALE—IF YOU WANT GOOD Horses at very lowest prices, apply at Union Brewery, Twentieth and O streets. JACOB GEBERT, Proprietor.

VALUABLE CORNER PROPERTY FOR sale—Size, 80x80 feet, corner Second and L streets, Sacramento City. For particulars address S. O. PUTNAM, 217 Sacramento street, San Francisco, or inquire of L. C. CHANDLER, 231 J street. je4-1TSt

FOR SALE—240 ACRES OF PATENTED land (100 acres under cultivation), enclosed and subdivided by good board and barb wire fences, 15 acres in grain; also meadow land; small orchard of varieties of fruit trees, all bearing; also garden and berries, and plenty of water for same; a good house, with all the household furniture; saloon adjoining; barn and wagon sheds and all necessary outside buildings; all farm and garden implements, including mower and horse rake; also, one horse, one wagon, set of harness, hogs and poultry. This house does good business during the summer. Known as Six-mile House from Grizzly Flat and twenty from Placerville; the stage passes the house twice daily; a good school one mile from the house. Reason for selling, the owner is a lone widow. For particulars apply to MRS. MARGARET FERGUSON, Pleasant Valley, El Dorado County, Cal., or of IRWIN & IRWIN, Placerville. Price, $2,500. je3-2w*

FOR SALE—SPLENDID MOUNTAIN stock ranch of 2,000 acres; well watered and in one of the best locations in the State; six miles from railroad; large outside range; 640 acres fenced; 100 head fine stock cattle; new buildings and 100,000 feet of lumber on the ground. Favorable terms and extraordinary opportunity. Address C., this office.

FOR SALE CHEAP—50,000 FEET OF irrigating pipe, dipped, with screw coupling. Can be seen at brick kiln north of depot. Address W. CHAPIN, Sacramento.

RANCH FOR SALE—TWO MILES SOUTHeast of Lincoln, Placer County, 220 acres choice fruit land; the place is improved; has a good house, barn and other buildings upon it, and is inclosed by a substantial fence; the property was formerly known as Calderwood's ranch; for sale on easy terms. Apply to MRS. LAURENCE MCKEARNEY or S. SOLON HOLL, her attorney, 920 Fifth street, Sacramento.

FOR SALE—LOTS 40 OR 80x160 FEET, north side of P street, between Twentieth and Twenty-first streets; one of the finest locations in the city—above all possible floods. W. E. CHAMBERLAIN, 1618 M street.

FOR SALE—ONE OF THE FINEST AND largest saloons in the city; extra family entrance; best location; stock and lease. Inquire at this office.

RIPANS TABULES regulate the stomach, liver and bowels, and purify the blood; are safe and effectual; the best medicine known for indigestion, biliousness, headache, constipation, dyspepsia, chronic liver troubles, dysentery, bad complexion, dizziness, offensive breath, and all disorders of the stomach, liver and bowels. One tabule gives immediate relief. Take one at me