

EVERYBODY'S COLUMN.

Correspondence of Interest to the General Public.

Under this heading the RECORD-UNION will publish short letters...

The Parting Shot.

EDS. RECORD-UNION: If you will give me a little space in your "Everybody's Column" to notice your comment on my last article...

I never knew until I saw your comment that I objected to majority rule.

Instead of appealing from city ordinances to the laws made by the Legislature...

Even the right to individual liberty, which is guaranteed by the Constitution of the United States...

Lawyers, please take notice, and reverse your legal procedures.

October 22, 1893.

[This is a representative Government. The people choose certain citizens to represent them in making and enforcing laws.]

Mr. Horner's Answer to W. C. H. EDs. RECORD-UNION: Nothing gives me greater pleasure than the discovery that any thought or saying of mine has caused anyone to think about the great questions of religion...

I do not in the least object to a difference of opinion so long as it is honestly held.

The Scriptural basis for this is found in that saying of Jesus preserved in Luke xii, 57: "Why even of yourselves judge ye not what is right?"

My critic says that I am "evidently very determined to subvert that which forms the foundation of Christianity in proof of which he quotes from my sermon, which make me deny the truth of certain passages in the Bible which, I take it, he considers the foundation of Christianity."

Evidently he means by "it" the Bible as a whole, making no distinction between the books that compose it.

To be a Christian in his estimation is evidently to believe in the inspiration of the Bible in his way.

I would like to know on what authority he limits the term "Christian" to those only who believe in the inspiration of the Bible in his way.

I find the term mentioned but three times in the New Testament (Acts xiii, 45; 1 Pet. i, 16; and not once was it used by Jesus himself.)

Now what was the religion of Christ?—a belief in the divine inspiration of a set of books that were not written within thirty years of his death...

I protest against narrowing down the term Christian to those only who believe in the verbal inspiration of the Bible.

Had my critic attended the World's Congress of Religions he would have found little sympathy there for such a limitation.

If, of course, he would not wish to be so limited, I, of course, have no claim to it and would not wish it.

Now, to return to the claim of inspiration for the books of the Bible.

When Paul in 2 Tim. iii, 16, says, "All Scripture is given by inspiration of God and is profitable," did he mean the New Testament, which was not yet written, or the Old? Did he make any distinction between the canonical Scriptures and the apocryphal? It was quite customary in the first century of Christian history to speak of all writings as Scripture and inspired.

One of the early fathers speaks of no less than thirty-five specially inspired prophets and speaks of himself as receiving divine prophecies and visions.

We find the fathers relating historical statements taken from the apocryphal books of the Old Testament.

One writer interweaves words from the apocryphal Fourth Ezra with those from a canonical writing and introduces them with "Thus saith the Lord."

Justin Martyr quotes the prophecies of the Sibyl and Hystaspis as inspired and authoritative.

Athenagoras speaks of the Sibyl and the rest of the prophets. Oregin quotes the wisdom of Solomon and speaks of Maccabees, Tobit and Judith as inspired writings.

So Clement of Alexandria, who was not only an authority to the claims of any book to its own inspiration we will have to include Mrs. Eddy's book, called "The Science of Divine Healing," and many others of modern date.

For myself, I unhesitatingly place the Bible at the head of the list of the world's sacred books, but would be denying the "divinity within" myself if I accepted everything in it simply because it is "it," whether it squares with reason or history.

Every truth in it is God's truth, but it is no less man's truth as well. The limitations and mistakes in it are undoubtedly many, but not any more than them. I think none less of it because of them.

While it is the work of man's composition, it is always a revelation of the inherent religious nature of man.

No, just a word about the "pleasures of sin."

So much has been said about the pleasures of sin in Sunday-schools and in the Christian pulpits that great evil has re-

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substituted from it in the past and much will no doubt result from it yet in the future.

The religious life has been made to appear anything but a joyous, happy life.

The self-abasement of the medieval mystics has been too much held up and taught as the only true way to gain heaven.

Nature has simply protested, and they think if heaven is to be nothing but a continual Puritan Sabbath, they want none of it.

The devil and his children seem to have the best of it in this world, and so tempted by that thought they too often want to try the experiment and see for themselves.

There is a man who has any conscience will say that he ever found any real lasting pleasure in sin.

A prominent lawyer in this city, who goes to the Presbyterian church, brought this subject to my notice a few weeks ago, and he said he had never been tempted to do evil so much by evil itself as by the Sunday-school teachings.

There is a secondary meaning to the word (see Century Dictionary) which refers to "sensational gratification," but the synonymy of pleasure and gratification, comfort, solace, etc., none of which will apply to the secondary meaning of the term.

If Moses chose rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season, it was because he gained a much more spiritual pleasure by so doing.

There is no doubt a coarse, animal kind of pleasure in certain kinds of vice, but the true dignity of manhood is lost before such pleasures can be experienced—such pleasures as W. C. H. mentions.

When biblical writers refer to such pleasure I would not contradict them, but I certainly think the stress laid upon such pleasures by the Christian teachings does more harm than good.

For myself, I do not wish to teach religion that way. My own experience and observation have taught me that right-thinking and right-living are always pleasurable, and never otherwise.

THOMAS J. HORNER, Pastor of the First Congregational Unitarian Society of Sacramento.

SOCIAL AND PERSONAL.

A. J. Rhoads has returned from the Harbin Springs.

Mr. and Mrs. A. Banter of Reno are at the Capital Hotel.

William Singer, Jr., the land lawyer, is at the Golden Eagle.

Mrs. Ralph Gross is visiting her relatives at 1521 Fifth street.

Dr. G. B. Clow and wife have returned from their trip to the East.

Miss Nan Mette is visiting her brother Frank and family of Folsom.

Miss Anna Sprague of San Francisco is in Sacramento visiting friends.

William Hook, who had been traveling through the East and South, has returned to Frank Ruhlhalter, Sr., and Louis Nicolaus, Sr., have returned from the World's Fair.

Al Murphy, a well-known San Francisco newspaper man, is at the Golden Eagle.

Mrs. J. C. Winterburn of San Francisco is to visit to her parents, Dr. and Mrs. T. B. Eagle of Folsom.

At Perkins on Friday evening a surprise party was given to Mr. and Mrs. J. J. Glacken by their many friends.

Captain M. Paul of Folsom Prison has almost fully recovered from his recent sickness, and is able to go out again.

Miss Blanche Hollister and Charles E. Hollister of Courtland have returned from the World's Fair.

H. Weinstock, who has been very ill for more than a week past, is beginning to improve, but it will be some time before he can leave the house.

Charles E. Livermore was in Folsom a few days ago, inspecting the enterprises in which he is interested. He left for Placerville on Thursday.

Claude Megowan is at the World's Fair. From there he is returning to New York, Niagara Falls and then to Canada, where he enters the Toronto Veterinary College for a term of two years.

Arrivals at the Golden Eagle Hotel yesterday: A. B. Tuton, Tacoma, Wash.; Dr. A. Ruggles, Stockton, Cal.; Mr. and Mrs. George Borthwick, Buffalo, N. Y.; George B. Cramer, Philadelphia; Mr. and Mrs. Campbell-Walker, Penryn; Frank G. Smith, Sacramento; William Singer, San Francisco.

Arrivals at the Capital Hotel yesterday: George H. Jackson, Woodland; E. D. Goodrich, New York; Dwight Hollister and wife, Miss Blanche Hollister, Charles E. Hollister, Chicago; A. Banter and wife, Reno; A. Pierrin and wife, B. M. Keller, Sacramento; L. D. Norton, F. G. Lindsay, A. J. Runyon, J. McDonogh, J. W. Frost, San Francisco.

T. Davis and wife were given a reception last evening at the residence of his brother-in-law, N. J. Nathan. There was present a large company. Music, recitations and a handsome lunch served to entertain the many guests.

The residence was dressed in flowers and evergreens in honor of the occasion. Mr. Davis is on a tour around the world, to occupy twelve months. He left his home, London, Eng., in August last. Mr. Davis is a London manufacturer and merchant, and having recently incorporated his business interests and committed them to old employees, who were taken into the concern and given outright large interests in it, he has cut loose for a year to see the world at leisure. He has from time to time been one of two Treasurers of that famous charity known as The People's Palace, the realization of Walter Besant's fancy, as depicted in his most famous story. Mr. Davis is a chief promoter of charitable work and associations in East London, and has labored industriously in such works among the poor. His services were recognized on the evening of his departure for the United States at the annual dinner of the East London Association for Promoting Life Governorships to Hospitals in the world's metropolis. Mr. Davis has been a week in Sacramento, taking notes of many matters, and will remain until Thursday, when he will make a tour of the State, observing for his future use the advantages and claims of this State for population and enlarged industries.

AMUSEMENTS.

At the Congregational Church this evening the Sacramento Lecture Association will inaugurate the season of 1893-94.

By a new arrangement reserved seats may be secured at Parnell's to-day for 25 cents extra, but the season tickets remain for the whole course at \$1.

This evening the entertainment will consist of readings from his own novel, "The Grandissimes," by George W. Cable, the founder of the modern creole literature, and the exponent of creole life and dialect. Mr. Cable, on this occasion, will also introduce a couple of solo songs. Cable is a native of Louisiana, and has had more attention than any other Southern author, because of his courage to criticize his own people, and particularly with the questions of policy concerning the negro question, while in sympathy with them in all else, and a most ardent and devoted admirer of their hospitality, manliness, courage and social loveliness.

He was born in 1824, and early in life was left quite destitute. He became a hard worker, and in 1848 entered the Confederate service, and at the close of the war began life over as an errand messenger. After a time he was attracted to journalism, and was sick for two years. In that period he made a study of creole life and of the relations of the South to the Union, and began to make his opinions known, and his literary and fancy, too, in some remarkably bright letters, signed "Drop Shot." He became one of the editorial staff of the New Orleans "Picayune," but abruptly left the post because of a personal quarrel with an editorial critic of certain character from conscientious motives. Soon after his writings on the Southern question in magazines made him known all over the United States, and he was the author of a novel of fiction, and the revealer of a phase in American life, of which the world knew very little. His rendering of the creole dialect, with its French and Spanish variations, was a revolution, and his dramatic power in depicting actual life in Louisiana lowlands made him famous, and in the South, because of the vividness of his portraiture, made him very unpopular for a time, but his native State is now very proud of its gifted son. The San Francisco "Chronicle" said last week of the reading of Mr. Cable: "The selections were from 'The Grandissimes,' a story of creole life which is strongly contrasted with the powerful novel of escape, capture, torture and death of the savage prince, Bras-Coupe. Mr. Cable's rendition of the dialects and characteristics of the personages represented was well known to the power of his style, and some received a round of hearty applause. Some of the reader's best work was done in the graphic description of the Southern thunder-storm, during which Bras-Coupe escapes to the swamps."

To-morrow evening, at Pythian Castle, for the benefit of the African M. E. Church, Miss Kate Grases, a young elocutionist spoken of as remarkably strong and as possessed of phenomenal natural ability, will give an elocutionary entertainment. She will be supported by musical talent. The church for which she appears is in need of and is worthy of aid. Its membership is necessarily very limited and it labors under serious disadvantages. It calls but infrequently for aid, and then always in a very modest way. The Oakland Tribune said of Miss Grases' recent appearance there: "Miss Grases was encored until she was compelled to appear twice. Miss Grases is well known as a dramatic reader and her performance is up to the highest standard."

At the Opera-house this evening Carrie Clarke Ward will appear, supported by the stock company, in a new version of "East Lynne." The lady is a well-known actress of fine ability and varied dramatic experience, her versatility enabling her to fill a very great number of characters of a very different order. The play to-night will be staged with special attention to details, and the cast is such as to present the best of which each individual case to the best advantage.

Katie Emmett had a very large and fine audience at the Metropolitan Theater Saturday night. "Killarney" was well played and the people manifested their satisfaction in a very modest way. Mr. Marks' ballad singing was especially a source of pleasure.

The fourth annual ball of the Brotherhood of Railroad Trainmen will be given Thursday evening, December 7th, at Turner Hall.

The following rifle scores were made yesterday at the 200-yard range by members of Company G:

Capt. T. B. Hall.....45 Priv. Freund.....39

Lieut. Stearns.....39 Priv. Brown.....38

Sergt. Kern.....42 Priv. Ackermann.....38

Sergt. Stone.....40 Priv. Bunker.....38

Corp. Guth.....42 Priv. Lattrell.....36

Priv. Keegan.....41 Priv. Kelly.....31

Priv. Kless.....39 Priv. King.....36

The result of the pool-shooting the following were made:

A. E. Stearns.....44 P. A. Brown.....42

W. H. Kern.....43 J. E. Moxill.....42

W. J. Smith.....41 M. W. Wainwright.....41

J. Cook.....43 P. A. Keegan.....41

E. H. McKee.....43

COMPANY A'S SCORES.

Capt. Glas.....42 Priv. Moon.....42

M. J. Wallace.....41 Priv. Schaeffer.....37

Sergt. Bessey.....40 Priv. Newman.....36

Sergt. Enright.....40 Priv. Meyers.....38

Corp. Stone.....39 Priv. Rivers.....34

Priv. Hargrave.....38 Priv. Cook.....39

Priv. Herold.....38 Priv. Gardiner.....39

Priv. Gleason.....41 Priv. Groenewald.....36

Corp. Stone.....44

COMPANY B'S SCORES.

Capt. Seymour.....35 Priv. McMartin.....43

Sergt. Johnson.....45 Priv. Nutting.....44

Corp. Fields.....40 Priv. Wank.....35

Priv. Hansen.....40

The following scores were made in the pool-shooting:

McMartin.....44 Ackerman.....45

Besser.....47 Seymour.....42

Johnson.....43 Meyer.....41

Fields.....41 Schaeffer.....32

The American lions New York and Paris burn about 350 tons of coal per day, or about 20,000 pounds per hour, and maintain about 18,000 indicated horsepower, which is equivalent to a coal consumption of 1.71 pounds per hour per horse-power.

The Nonpareil.



Silk Items.

The following items from our Silk Department will be found of more than usual interest.

Qualities and prices combine to make these offerings exceptional:

NEW * DRESS * SILKS.

Satin Duchesse in two-toned grounds with small designs in colors, desirable for street wear, \$1 25 a yard.

Novelty Twilled Armures, in shaded grounds with small pin dot in white. Pretty either for an entire suit or for trimmings, \$1 a yard.

A full line of Novelty Bengaline Silks, in all the leading colors of the present season, \$1 a yard.

All shades in Changeable Surah Satins, particularly desirable for trimmings or linings, \$1 a yard.

Our line of Black Satin Duchesse, shaded with bright, pretty colors and with dashes of the same, is considered the most stylish thing for a new fall suit. In qualities at the following prices: \$1 25, \$1 50, \$2 and \$2 50 a yard.

Many new and pretty patterns have been added to our line of Drapery Silks. Prices, 75c and \$1.

Satin Duchesse, now the popular trimming for fall dresses, can be found in our stock in any shade and quality. Prices, \$1 25, \$1 50 and \$2.

WASSERMAN, DAVIS & CO.

Corner Fifth and J Streets, Sacramento.

AGENTS FOR BUTTERICK PATTERNS.

OUR PRICES

Given below on a few articles is a fair indication of what bargains our customers are receiving during our

Special 10 to 25 per cent. Reduction Sale.

DECORATED ENGLISH MUSH BOWLS.....50c a set

DECORATED JAPANESE MUSH BOWLS.....20c a set

DECORATED ENGLISH BREAKFAST PLATES.....25c a set

DECORATED CHINA SAUCE PLATES.....50c a set

DECORATED ENGLISH CUSPIDORS.....50c each

DECORATED ENGLISH MUSH SET.....25c each

REMEMBER! REMEMBER!

518 J STREET 518

THE JOS. THEBEN CROCKERY COMPANY.

FROSTY WEATHER.

The cold season is setting in, and you must protect yourself from the cold blasts of winter.

Yes, CUT PRICES that are in every sense of the phrase C-U-T P-R-I-C-E-S.

THE MECHANICAL CLOTHING STORE

414 AND 416 K STREET. Proprietor.

MEN'S AND WOMEN'S RUBBERS

30 YEARS TEST PROOVES THEM THE BEST WOONSOCKET RUBBER COMPANY

OF ALL DESCRIPTIONS.

Insist upon getting what you ask for, the standard

WOONSOCKET BRAND.

Do not take what merchants try to sell you, on which there is larger margin of profit to them and less quality to you.

Our Pure Gum Sumpson Boots are superior to crack, anti-crack or patented boots.

REMEMBER, WOONSOCKET IS THE WORD.

W. M. WOOD & CO., Wholesale Dealers and Agents Douglas County and Reno Creameries.

SPECIALTIES: MOUNTAIN APPLES, CAPE COD CRANBERRIES, EASTERN EGGS, "Car Lots" Salinas Potatoes, California, Oregon and Nevada Products.

117 TO 125 J STREET.

BARRELS OF MONEY! You never need to go broke as long as UNCLE IKE, the Money Lender, 251 K street, has barrels of it to loan.

H. K. WALLACE, STOVES and RANGES

OF ALL DESCRIPTIONS. Headquarters for Galvanized Iron and Cornice Work. 811, 813 AND 815 J STREET.

Meeting Notices.

COLUMBUS CHAPTER, U. D. O. E. S.—Regular meeting THIS (Monday) EVENING, at Masonic Temple, at 7:30 o'clock. Members of the order cordially invited.

A TENTATIVE MEETING OF A Pythias—All Knights and visiting Brothers are requested to attend the meeting of Capitol Lodge, No. 157, on next WEDNESDAY EVENING, October 25, 1893, the occasion being the official visit to lodges of this city of Grand Chancellor Frank McGowan. Committee of Arrangements.

M. L. JENKINS, President. C. E. KLEINBERGER, Secretary. o23-3*

General Notices.

LAST WEEK—MRS. BARTHOLOMEW, DEN ver's well-known business test medium located at 315 K street. Tells the names of spirit friends, gives advice on all affairs of life; diagnoses disease without question. Satisfaction guaranteed. Call and be convinced. Circles Tuesday and Friday. o23-1*

LADIES DESIRING DRESSES AND J. J. Clark's (notionally and stylishly made at reasonable prices, call at 1223 Seventh street. MRS. E. CHATMAN. o21-1*

FREE CHRYSAETHUM EXHIBITION Daily, 1,500 trained plants in 100 best varieties, at H. SCHWARZ'S, Twenty-fifth and O streets.

MARRIED LADIES SAFEGUARD; PAT- ented; no medicine; no equal; money refunded if not satisfactory. Send 10c to LADISS NOVELTY CO., Kansas City, Mo.

ARRIVED FROM THE EAST—ARTHUR H. Williams, located at 612 K street. Clairvoyant healer, business and test medium. Astrological life chart, \$2. Clairvoyant reading—Ladies, 50c; Gents, \$1. Hours—9:30 A. M. to 5:30 P. M. o21-1*

HARRY W. RIVETT, STEAM CARPET cleaning, corner Twelfth and O streets; carpet cutting, sewing and repairs; also packed for shipment; second-hand carpets and furniture bought and for sale. Telephone 392.

Wanted.

SITUATION WANTED BY A COOK—Steady and sober; takes good bread; city or country. Address A. B., this office. o23-2*

WANTED—AN EXPERIENCED WHITE shirtmaker at GRIFFIN BROS., 514 J street. 1*

WANTED—BUTTONHOLE-MAKERS for whiteshirts. GRIFFIN BROS., 514 J street. 1*

WANTED—BRIGHT MAN OF GOOD ADDRESS can obtain position at 509 J street. Apply between 7 and 8 P. M. o13-3*

WANTED—AN ELDERLY LADY wants to take charge of lodging-house or take care of house where parties are going away; low wages. Address M. J. W., 2101 Ninth street. o23-3*

GLACIER, APPLIED TO ANY WINDOW, produces, at a nominal cost, all the beauty of real stained glass, and is made by the Sacramento, Cal.; Liberal commission. McCAY, STEVENSON & ORR, 56 Wall street, New York.

WANTED—A GOOD YOUNG MAN to learn the painter's trade; one having previous experience preferred. Call at 2022 H street. o21-1*

A SITUATION WANTED BY JAPANESE woman to do general housework in city or country. Address this office, A. B. C. o23-2*

WANTED—A WELL-BRED, WELL-broke saddle horse not over 5 years old; must also be broke to harness. Apply to JOHN T. STOLLA, 610 K street.

Lost-Found.

A GIRL MISSING—A GIRL ABOUT 15 years old has been missing for several days from her home in Oak Park; she wore a black striped dress, black woolen jacket, black straw hat, wide rim, front, high ribbon bow, heavy people goat shoes; hair light and cut short; had a red covered prayer book. If you send information of her whereabouts to JOHN B. RODGERS, Chief of Police of Sacramento, 319 L street.

LOST—ON M STREET, OR THERE- abouts, on Saturday afternoon about 3 o'clock, a bundle containing lace curtain samples. Finder will please call at 523 M street and receive reward. o23-2*

To Let or Rent.

TO LET—HOUSE 2506 L STREET, AND after November 1st cottage on Twenty-first street, both in Oak Park. Inquire of M. A. BURKE, 129 J street, upstairs. o23-1*

TO LET—DESIRABLE RESIDENCE CENTRALLY located, 721 I street, nine rooms and bath; to rent or lease for a term of years. Apply J. D. LLOYD, 613 J street. o23-1*

TO LET—ROOMS SUITABLE FOR HOUSE- keeping, at 920 Ninth street, between I and J.

TO LET—1315 K STREET, SIX rooms, bath, basement, modern improvements. Apply 119 L street.

TO LEASE—INTERNATIONAL HOTEL of Sacramento. Apply at the Hotel.

TO LET—THE FINE STORE, 30X50 FEET, southwest corner Eighth and L streets; 5 rooms above store;