IN RELIGION'S REALM.

Expressions From Various Religious Newspapers.

The Religious Thought of the Day as Expressed in the Sectarian Press—Some Matters of Interest to Both Ministers and Laymen.

"There are certain things which the church may take for granted," observes the New York "Churchman" (P. E.), "in advancing upon the great field of conquest which lies before her. She needs no more protestations as to the validity of her historic episcopate, and no further apology for the ordinances which she undertakes to administer. Her main work on this continent will hereafter be the carrying out of that commission whose authenticity she has hitherto taken such pains to vindicate. The vindication was once needed; it is needed no more. If churchmen have the confidence in the church which they have so persistently demanded of outsiders, they had best show it by using all the powers which the church possesses in regenerating the land. The spirit of wisdom and the spirit of power which reside in Christ's church, rightly used, will accomplish nothing less than this regeneration. The right use implies, of course, faith, confidence and unwearied industry. Social problems, the motives of political life, the life of the poor, the paganism of country places, are all matters for the consideration of the church, and for the healing which Christ alone can furnish, through the ministrations of the church. So difficult, so pressing, so imperative are the calls made from such quarters as these that American churchmen may rejoice that there is no more need for debating about preliminaries."

"We greatly regret," says the New York "Independent," "that there is such confusion about the time of the day for prayer for colleges. This special service ought not to be given up, even although we do not expect so many revivals in our colleges as there used to be. It is a remarkable and very gratifying fact that there is not so much scope for them as there used to be because so many more young men come to college aready members of the churches. Much better work is done for the young men than used to be the case, and now at most of our colleges we expect most of the students to be Christians when they enter the freshman class. So much is the result of better methods of church work. Nevertheless, the religious condition of our larger colleges is by no means what it should be. There is, perhaps, less drunkenness, gambling and brutality, but there is hardly less self-indulgence and laziness. While there is not a little religious activity, it still lacks guidance and efficiency. We naturally expect the religious activity of a college to depend very much on the activity and faithfulness of the college pastor, if such an officer there be. It is more difficult to obtain a good college pastor than a good professor of Greek or chemistry. The test for such a man is success. If he finds students out of sympathy with him, if they listen unwillingly to his preaching, and do not cheerfully and freely talk with him on religious matters, he is out of his place. He may be a very good man and a sound preacher, but he is not the man for a college pastor."

"Lyman Beecher," says the New York "Evangelist" (Pres.) "was accustomed at Litchfield, after a sermon aimed at the awakening of the unconverted, to go to the village store or the mill, or any other place where he would meet his parishioners, to find out if his arrows had fastened in any heart. The skillful gospel surgeon will not neglect his cases, but will rejoice to apply the gracious means of cure indicated in each instance. Preaching without seeking to know the effect is like fishing without a hook. An overland train last year happened once to stop so that the dining-car was on a bridge just over a little pond which swarmed with fish. The passengers amused themselves by throwing down bits of of bread into the water. The fish in their eagerness would leap into the air to get their share of this shower of manna, and some would throw themselves on top of the slices of bread and float there half a minute or more in order to pre-empt the ample supply. But there was not a single hook on the car, and not a fish was caught. Very much like that is the spiritual fishing which 'draws' crowds, it may be, by an affluent display of oratorical, musical or social attractions, but which makes no serious proposition to secure souls for Christ."

"So long as men remain what they are, it must be an undecided question," says the New York "Observer" (Pres.), "whether change in any body of religious opinion or customs can best be effected by those who continue at least nominally to accept it, or by those who openly reject it and form an opposition body of their own. In the one case change, if effected at all, is the result of the quiet exercise of influence by the dissidents, and in the other of the force of example. Which is the most effective, and particularly which is morally the most binding upon men who find themselves unable to accept the doctrines and practices of any sect, will, however, always be decided by individual judgment. Indeed, apart from the differences of temperament which make such decision inevitable, there is no positive proof from experience on which to base decision. The strong, conscientious men of deep convictions will choose open secession rather than appear to acquiesce in what they disbelieve, while those who know the exceeding slowness with which any great reform makes way will remain in the fold, trusting that in time their quiet influence may leaven the whole lump."

"That the church has often been silent when it ought to have spoken, that persons have been reckoned among her members whose lives bore no resemblance to the character and life of its founder, that methods to secure popularity have been made use of which belong more properly to the theater than to a religious organization, must be sadly admitted," remarks the Boston "Congregationalist." "It ought to be borne in mind that it is not the size of the audiences which gather to hear what the pulpit may say which attests its usefulness, but the clear, honest, emphatic presentation of the principles which Christ taught, principles which, having been manifested in His person and life, are to be realized in the persons and lives of all who bear his name. When the church awakes to a sense of its real position in a community as the conscience of that community, when its members seek earnestly and faithfully to be right on all questions which occupy thought, or about which opinions are more or less confused, there will be less justification than some think now exists for the employment of other agencies than that which Christ has chosen through which to reach and bless men. But the public conscience must be kept pure and be enlightened or it will become worthless. The church must not forget that spiritual power, even if unseen, is far greater than that which is visible and material, and that failure to employ the methods by which alone this spiritual power is obtained is, and forever must be, without excuse."

"A lamentable tendency," says the "Standard" (Bapt.) of Chicago, "is seen in the tone of small criticism and unthinking ridicule that some men and journals think is necessary to adopt in dealing with those who differ with them. We do not expect all men to agree, but it is discouraging to find that men who seem in many particulars to be eminently God-fearing, apparently recognize no other principle in theological debate than that which is said to rule in love and war. And this becomes doubly unfortunate when the offender is a religious newspaper. It is too often the case that ridicule takes the place of argument, and insinuations as to an opponent's moral character the place of investigation. It is true we have outgrown persecution of a certain sort. Theological debates used to lead to murder. Nowadays we do better than that; they lead to nothing. But their way is strewn with so many sarcasms and personalities as to suggest the doubt as to whether they greatly advance the cause of spiritual progress. Denunciation of opponents on merely doctrinal grounds is hardly to be found in Christ and a Paul. It is not quite justifiable because of one's less inspiration. May not a man be in earnest and at the same time fair in argument?"

"It has become the fashion," says the "Christian Register" (Unit.) of Boston, "to talk about arbitration. It is a fashion which we like to encourage. We hope it will not be supplanted by any discouraging folly. And now our Baptist contemporary, the 'Watchman,' suggests arbitration in church quarrels. A better plan for churches is to avoid quarrels altogether. Baptist churches are not the only ones which occasionally get into hot water; and no quarrels are more fierce and no feuds more persistent and irreconcilable than those in which the members of a church become arrayed against each other. Sometimes the law has to settle disputes which, humiliating as it may seem, the gospel has no power to adjust. Not that the gospel was incapable of settling them, but because it is the last thing that the quarreling members wish to apply to the case. To invoke a friendly council of churches and settle the matter by arbitration and hush the noise of discords is a good example to set. If the gospel of peace is not illustrated in the church itself, how can we expect it to make progress in the world?"

HAS A "GUARDEEN."

The Public Administrator to Look After Mrs. Meyers' Money.

Public Administrator Miller seems to be a pretty busy man these days. Yesterday Judge Johnson added to his cares the duty of looking after the estates of Mrs. Mary Meyer and her young daughter.

Mrs. Meyer is the woman who the other night drove her fourteen-year-old daughter from home, and the girl slept on one of the pews in the Cathedral, where she was found the next morning and placed by Father Grace under proper care. Mrs. Meyer had been left considerable money by the recent death of her husband, and she set about "blowing it in" even more lively than the hermit of the Yolo jungle disposed of his train-robbery fund.

She drew $300 from the bank and was having a glorious jag when arrested in her filthy hovel for disgracing the neighborhood. It was evident that the woman was not competent to take care of her money, in which the daughter has an interest, so steps were taken toward having it looked after.

She has been declared an incompetent, and the Public Administrator will see that her money is not squandered.

Young People's Societies.

Sunday evening at 5:45 o'clock there will be a union meeting of all the Young People's Societies in the city at Calvary Baptist Church, I street, between Twelfth and Thirteenth. Everybody is invited.

(For the Record-Union.)

THE SIEGE AND CAPTURE OF SAN FRANCISCO, IN AUGUST, 1883.

(Twentieth annual encampment of the G. A. R.)

The Signal Corps had been stationed
At Russian and Telegraph Hills,
And at every point of ingress,
As the breeze with rumor thrills,
That an army is seen approaching
By south, and east and ocean,
And its serried ranks encroaching
Have kindled a wild commotion.

For this army is invincible,
And has never yet turned back;
It has scaled the hights of history
With a straight, unbroken track.
It has shook the dust from its banners,
And after twenty years,
It follows the "course of empire"
And now at our gates appears.

In vain has time with his sickle
Invaded its stately ranks,
Its front been scattered with ashes
And fire beat at its flanks.
It stands as in the sixties,
And every place is filled—
The dead are only immortals,
Not one of them was killed.

To-day their shades cast shadows,
As they rise at the bugle call;
They jostle the arms of the living,
As into the ranks they fall.
We think we see but a remnant,
When we look at the empty sleeves,
And our heads are bent with compassion,
And the spirit within us grieves.

But above the tattered standards,
And over the many graves,
The stars of another banner
In mystic glory waves.
Balls Bluff gives up her Baker,
Lone Mountain yields her dead,
And a mighty host salutes the coast
From where the conflict spread.

We open the gates to the army
So thinned and scarred with years,
And we cry, "Come in and possess us!
We welcome you with tears!
Our hearts are filled with your story
Too grand to ever be told;
We burn with the breath of your glory
As we open our gates of gold.

"Come, heroes of Donelson; welcome!
Come Vicksburg's army as well!
Come Farragut's mighty heroes,
That passed through the gates of hell
To the walls of the Crescent City,
And through the fire to Mobile,
Where shell and shot and missile
Wove the ribboned race of steel.

"Raise Gettysburg's banner against us,
And the stars saluting the sky,
Where Kearney, MacPhearson and Reynolds
Taught their countrymen to die.
Come, cut the swath with Sherman
In the mighty 'march to the sea';
And with Sheridan 'clean the valley,'
Sound the dusky jubilee
That followed the wake of the army,
When the slave became a man,
And the winnows were shook by heaven
As Jehovah held he fan.

Across the bridge of twenty years,
Great Lincoln comes serene,
And bends with sad benignant eyes
Upon the hallowed scene;
And from his tomb at Riverside
The mighy Captain comes;
Our eyes have hardly yet been dried,
Nor stilled our muffled drums.

McClellan's star of Antietam
Looks down upon the host;
While from the hills of Gettysburg
Brave Hancock greets the coast.
Fresh from the field of Franklin,
And Chickamauga's plain,
"Pap" Thomas leads his troopers
To battle once again.

McDowell, Burnside, Hooker,
With memories ever green;
And Meade's clear head above the dead
Is reverently seen.
Not all were called in battle,
But all have gone before,
And we drink the toast to this silent host
As we open wide the door
To thousands of brave companions
Mustered out upon the field.
Too many graves are marked "unknown!"
Our palms to them we yield;
They gave their lives, their names and all,
The measure more than filled,
Flows over through the centuries,
O, never such are killed!
They struck too close to heaven—
God's angels wrote them down,
And ever the unknown hero
Shall claim the brightest crown.

So we welcome the dead with the living,
And the living with the dead;
We hold their palms together,
At our alters they are wed.
We welcome the living army,
With shouts, and greetings, and cheers,
But our reverent hosannas
Shall mellow hrough the years,
At the march of the silent army,
Whose banners have been furled
To the sight of our twilight vision
On this under side of the world.

The snow of our mountains is white,
And our fields more heavy with wheat,
Our orange blossoms are brighter
When we hear the tramp of your feet:
The plumes of our forest more stately,
Yosemite's walls more grand,
Our orchards more heavy with fruitage—
Come in and possess the land!

For yours is a peaceful conquest,
You have won our hearts of old;
We gave our best for the conflict,
And furnished our sinews of gold.
Though we felt not the breath of the cannon,
Nor the terrible turmoil of war,
Yet our pulses were fevered and seething,
As we viewed the field from afar.

There were enemies here to confront us,
That needed a vigilant hand,
And our sentinels waited each footfall,
And challenged the stranger to "stand!"
For the key of the mighty Pacific
Was ours to hold and keep,
And the close, throbbing stars are our witness
That our sentries were never asleep.
We are one by the family altars
That hallowed our cradles at birth,
By the sinews of steel that unite us
Across a half of the earth.
We are one by our oceans and rivers,
We are one by our cedar and pine—
We grasp the warm hand of the "sixties"
With the grip of our "forty-nine."

We are proud of our hard-won laurels
In the fading twenty years;
But we raise no boast as we call the toast
For our worthy pioneers.
They fought with a stubborn courage,
With flood, and famine, and fire,
While the fickle god of fortune
Enkindled their desire;
They chased her to the wilderness,
Where lay her treasures old,
They wooed, as never lovers wooed,
And won her gifts of gold;
And they laid the firm foundations
Of our most transcendent State;
And the star of empire sank to rest
In the surf of the Golden Gate.

They claim no mighty conquest—
Their ears unused to praise,
Have asked no herald to clamor
The fight of those early days;
But comrades, look around you!
Behold the work they wrought!
If you seek for their monuments, find them
In the palace and the cot.
That strike the chords of history
With a sweeter cadence than Rome,
In the hamlet, city and household,
That set the jewels of home.

As we gather at the campfire,
The North, and West and East,
No vacant chair shall haunt us,
For the South is at our feast.
She sent her choicest garlands
To deck our chieftain's grave—
Our plumes of pine salute the brine,
Where the rich magnolias wave;
And with one song we gather,
And under one flag we stand,
As again we kindle our altars
To God and our native land.

—HIRAM HOYT RICHMOND.

Republican State Committee.

To-day the Executive Committee of the Republican State Central Committee will meet in San Francisco to consider matters relating to the coming meeting of the full committee and the holding of the State Convention. Sacramento will be represented by E. C. Hart.

Insolvent Chinaman.

Hong Ping, a Chinese merchant, yesterday filed a petition in insolvency in the Superior Court by his attorney, Charles T. Jones. Ping's debts amount to $5,231, and his unincumbered assets are $4,550.

Add twenty drops of Dr. Siegert's Angostura Bitters to every glass of impure water you drink.

Special Notice to Crockery Buyers.

The Crystal Palace, 610 J street, is selling all goods marked with a blue tag, regardless of cost, beginning Saturday, February 15th, and lasting until further notice. *

John A. Sutter rye whisky, $1 a bottle. B. K. Bloch & Co., sole controllers. *

ITCHING SKIN DISEASES

Instantly Relieved by CUTICURA

A warm bath with **CUTICURA SOAP**, and a single application of **CUTICURA**, the great skin cure, followed by mild doses of **CUTICURA RESOLVENT** (the new blood purifier), will afford instant relief, permit rest and sleep, and point to a speedy, economical, and permanent cure of the most distressing of itching, burning, bleeding, scaly, and crusted skin and scalp diseases, after physicians, hospitals, and all other methods fail.

Sold throughout the world. British depot: F. NEWBERY & SONS, 1, King Edward-st., London, E. C. POTTER DRUG AND CHEMICAL CORPORATION, Sole Proprietors, Boston, U. S. A.

Women and Women Only Are most competent to fully appreciate the purity, sweetness, and delicacy of CUTICURA SOAP, and to discover new uses for it daily. In the preparation of curative washes, solutions, etc., for annoying irritations, chafings, and excoriations of the skin and mucous membrane, or too free or offensive perspiration, it has proved most grateful and comforting. Like all others of the CUTICURA REMEDIES, the CUTICURA SOAP appeals to the refined and cultivated everywhere, and is beyond all comparison the most effective skin purifying and beautifying soap in the world.

CHURCH NOTICES.

FOURTEENTH-STREET PRESBYTERIAN Church—The Rev. W. C. Sherman will preach to-morrow at 11 o'clock a. m. and 7:30 p. m. Sabbath-school at 12:15. Y. P. S. C. E. at 6:30 p. m.

EMMANUEL BAPTIST CHURCH, Corner Twenty-fifth and N streets—Rev. A. J. Sturtevant, pastor. Preaching at 11 a. m. and 7:30 p. m.

SIXTEENTH-STREET LUTHERAN—W. S. Hoskinson. Services morning and evening. A welcome for you. *

FIRST BAPTIST CHURCH, NINTH street, L and M.—A. B. Banks, D. D., pastor, will preach at 11 a. m. Subject; "The Action of the Will in Conversion." 7:30 p. m. the young people of this church have arranged an attractive programme with special music. There will be several short talks, including a short address by the pastor to the young people. At the close of this service the pastor will lead several down into the baptismal waters. At 6 p. m. there will be a union meeting of all Young People's Societies at Calvary Baptist Church. Our seats are free and we extend to all a cordial invitation. *

SEVENTH-STREET M. E. CHURCH South, between J and K streets. T. H. B. Anderson, D. D., pastor. Service at 11 a. m. and 7:30 p. m. Pastor will preach at morning service. Subject: "The Life Which I Now Live." Rev. R. S. Marshel at evening service. Sunday-school 12:30 p. m. Epworth League 6:15 p. m. Revival meetings will be continued. Everybody is invited.

WESTMINSTER PRESBYTERIAN, corner Sixth and L streets—Rev. R. M. Stevenson, pastor, will exchange with Rev. Eccleston of Davisville, who is just being called to the pastorate of that church. In a few weeks he will graduate at our Theological Seminary. *

SIXTH-STREET METHODIST Church, between K and L—The pastor will preach. Morning text: "Colossians" 3:3. Evening, psalm 19:7. Services at 9:30, 10:45, 12:15, 6:30 and 7:30. We should be glad to have you attend. *

THE CONGREGATIONAL CHURCH—Preaching by pastor at 11 a. m. and 7:30 p. m. Morning subject: "What is Worth While." In the evening special responsive service. Subject: "The Gospel of Good Works." *

ST. PAUL'S EPISCOPAL CHURCH, Eighth street, between I and J—Rev. G. A. Ottmann, rector. Quinquagesima. Services at 11 a. m. and 7:30 p. m. Sunday-school at 9:45 a. m.

LATTER-DAY SAINTS MEET IN Pythian Castle at 2 and 7:30 p. m. Evening discourse: "Future of Mormonism." *

MEETING NOTICES.

THE ANNUAL MEETING OF THE Parker Transportation Company for the election of directors and the transaction of such other business as may properly come before the meeting (which annual meeting should have been held January 14, 1896, but which was not held pending proceedings to change the principal place of business from San Francisco to Sacramento, California, and which principal place of business was so changed at a meeting of the stockholders called for that purpose, held in the city of San Francisco, January 4, 1896, and which proceedings have been confirmed in accordance with law), is by order of the Board of Directors, hereby called to meet in the office of the Secretary pro tem, No. 214 J street, Sacramento, Cal., on Wednesday, February 26, 1896, at 1 o'clock p. m. GEORGE B. KATZENSTEIN, Secretary. fe12-td

LOST—FOUND.

STRAYED OR STOLEN—A LARGE BAY mare, 17 hands high; weighs about 1,300; right ear split. Return to JOHN OCHSNER, 816 Second street, and receive suitable reward. 1t*

LOST — A PURSE ON SECOND TO O street, O to Seventh, Seventh to P. A liberal reward will be paid for it at 713 P street. 1t*

GROCERIES.

NO DULL TIMES AT THE "UP TO Date" Cash Store. Why; because the prices are right. See this list: 8 lbs rolled oats, 25c; sugar corn, 4 for 25c; tomatoes, 4 for 25c; oysters, 4 for 25c; the best Eastern hams, 13c; picnic hams, 8½c; sugar cured hams, 10½c; shoulders, 7½c lb; Mocha and Java coffee, fine, 3 lbs for $1; a good Costa Rica and Java coffee, 30c lb; fair, 25c; broken coffee, 20c lb; we grind any of these fresh; good tea, 25c lb, 5 lbs for $1 10; lard, 35c 5-lb can; cottolene, 25c can; we sell the best soap, $1 box; borax soap, $1; Royal Savon, 80c box; the best flour has advanced to $1 10 sack; best table fruit, 2 cans for 25c; dried herring, 15c box. BEESLEY & SON, 518 J.

BOARD AND LODGING.

NICELY FURNISHED ROOMS WITH or without board; also, board only. 903 L street, near Capitol.

ARE YOU LOOKING FOR A HOME-like place to board and room? Go to the "MODEL," southwest corner Eighth and H.

FOR FINE TAILORING.

J. H. HEITMAN, THE TAILOR.

First shipment of Spring and Summer Woolens have arrived. Suits made to order from $15 and upward.

Trousers made to order from $3 50 and upward.

This is the house to get a stylish cut and best fitting suit made to order.

No. 600 J Street, Corner Sixth, Sacramento, Cal.

THE WEEKLY UNION—THE BEST weekly on the coast.

GENERAL NOTICES.

NOTICE.—HENRY HILL, NO. 8, GETS the suit of clothes given away at my place of business, 524 K st. S. K. DRIESBACH. 1t*

MRS. M. E. ALDRICH OF PHILADELPHIA will lecture SUNDAY EVENING NEXT, at Pioneer Hall. Subject: "Is Spiritualism a Religion?" 1t*

MISS LYDIA W. ALLEN, THE NOTED "Child Orator," will lecture and give tests in Firemen's Hall SUNDAY, February 16th, at 7:30 p. m. 1t

NOTICE—THE TIN BOX CONTAINING papers and books of no value to anyone but the owner, taken from 1713 O street. Return same to G. F. DICKERSON, above address, and no questions will be asked. fe14-3t*

GO TO JAMES M'CAW'S FOR YOUR wood and coal, he will give you full weight and measure at the lowest cash prices. Office and yard, 518 L street. Capital telephone, No. 538.

GOOD PASTURAGE—MIXED HORSES and colts at $1 a head; 1,700 acre tract adjoining Cardwell Colony; mixed cattle 65 cents. JOHN T. CARDWELL, 301 J street, or at Cardwell Colony.

PROTRACTED MEETING AT CHRISTIAN Church, Eighth street, N and O. Rev. J. M. Monroe of Modesto speaks Friday and Saturday evenings, Sunday morning and evening and all next week. Mr. Monroe is an able and interesting speaker. Come and hear him. fe13-3t*

ELECTRIC BELLS PUT IN AND REpaired. CAPITAL ELECTRIC WORKS, 824 K. Telephone 454. Work guaranteed.

M. DESHAYES—THE FRANCO-AMERican Dye Works and Laundry. All kinds of cleansing, dyeing and fine laundry work done skillfully and promptly. Works 14th and R. Offices, 1012 8th and 216 J streets. Telephone 78.

AMERICAN DYE COMPANY HAVE removed from 1809 Fourteenth street to 2509-11 J. In the future they will be known as the San Francisco Dye Works. With increased facilities for turning work out promptly, they hope to merit the patronage of the public. SAN FRANCISCO DYEING AND CLEANING COMPANY.

ADAM HAUBOLD, 1122 J, HAS A FINE stock of cutlery, stationery, cigars, tobacco and Catholic Church goods.

THE MOST HEALTHFUL STIMULANT so the doctors say is an honest tamale. The best hot chicken tamales in the city are at the Trilby Cafe, 1110 J. M. H. HUBNER, Proprietor.

MRS. DR. EWER, CLAIRVOYANT—Marvelous, wonderful, awe-inspiring. Truth is stranger than fiction. Magnetic power above any you have ever yet met. Can cure any disease, the cigarette, morphine, opium habits, or any evil habit that the human family is heir to. Female troubles a specialty. Will give free trial to any who desire treatment. Office, 621 J street, Room No. 5.

SACRAMENTO HEADQUARTERS IN San Francisco, Cal., the Cafe Royal, Fourth and Market streets. HORNLEIN BROS. of Sacramento are the proprietors and everybody is welcome; overcoats and packages for visitors are checked free of charge.

LEAVE ORDERS FOR CATERER AND decorator. 1223 Seventh street.

J. S. PARKER, WOOD CARVING IN all its branches, 906 Ninth street, opposite Plaza.

R. N. JOHNSON, THE HORSESHOER, is again with us and is strictly in it shoeing the horse, with his son Frank. They can do first-class work at their new brick building on Fourth street, between I and J, and will be glad to see their old friends and new ones, and shoe horses in good style. R. N. JOHNSON & SON, 917 Fourth street, I and J, sign of the big bar shoe.

THE FINEST BORAX SOAP, $1 BOX; Royal Savon, 80c box; fine teas, 50c lb; choice coffee, 35c; 3 lbs for $1; fine Eastern hams, 13c lb; maple syrup, $1 gallon can, worth $1 50; choice butter, 50c roll; cottolene, 25c can; fine raisins, 35c box; crackers, 45c box; good rice, 5c lb. BEESLEY & SON, at their new store, 518 J street.

NOVELS AND BOUND BOOKS Bought, sold and exchanged at reduced prices. 725 K street.

W. B. DEVIN HAS REMOVED HIS Livery and Board Stable from K to the CENTRAL STABLES, 1021 J; finest rigs; best of care for horses.

MONEY TO LOAN. H. J. GOETHE, 1011 Fourth street.

RAG CARPET FACTORY AT 1214 Eighth st. MRS. JOHNSON, Prop'tress.

MONEY TO LOAN ON REAL ESTATE security. CHARLES COOLEY, 1013 Fourth street.

A GOOD SET OF TEETH FOR $6; filling 50c and upward; from one-third to one-half saved; all work guaranteed. DR. G. W. NEWSOM, Dental Parlors, 1305 L street.

JAPANESE INFORMATION AGENCY, 817 Sixth street, Sacramento. Farm hands, general help furnished, and contracts executed.

CESSPOOLS, VAULTS AND CHIMNEYS cleaned; no dirt; lowest prices. W. M. SLAUGHTER, 317 K and 321 M street.

JOHN D. SHEARER, ARTIFICIAL Stone walks and concrete foundations. 1818 N street.

PHOTOGRAPHY.

CABINET PHOTOGRAPHS $1 PER dozen; opposition is the life of trade. Call at BEALS' GEM GALLERY, 627 J street, corner of Seventh, until further notice.

GREAT REDUCTIONS IN FIRST-CLASS photos at DEAN'S 719 K street, near Postoffice. Call and examine our work.

WANTED.

CANVASSERS; EVERYWHERE; EXCLUsive territory; new article every smoker wants; big money made. GARRETT & CO., 206 La Salle street, Chicago. 1t*

WANTED—ON CAR LINE, COTTAGE OR lower flat; no children. Address DR., this office. fe15-1w

TWO ENERGETIC, TRUSTWORTHY MEN of good address; salary paid; permanent employment. Apply, between 4 and 5 p.m., 1001 J street. fe14-3t

WANTED—POSITION AS STENOGRApher and typewriter, bookkeeper or any clerical work. MRS. F. L. SEELY, 2310 N street. fe14-1w*

MAN TO SUPERINTEND BRANCH office of Eastern company in San Francisco; salary with a commission; must furnish best references and $600 cash capital. Address 214 Pine street, Room 12, San Francisco. fe14-3t

WANTED—TO PURCHASE COPIES OF the "Record-Union" of the following dates: August 4th, 28th; May 25th and December 31st of year 1894. Apply at this office.

SELECT FEMALE EMPLOYMENT Bureau and Nurse Agency, 1220 I street—First-class persons wanted to register immediately for all kinds of womanly occupations.

WANTED—EXPERIENCED LADY agents to introduce new safeguard; liberal commission. FRASER PHARMICAL CO., Los Angeles, Cal.

$50,000 TO LOAN, IN SUMS TO SUIT, AT CURTIS, CARMICHAEL & BRAND'S, Fourth and J.

TO LET OR RENT.

$10—TO LET—FOUR ROOMS AND BATH; all newly papered; key at 1236 F street or 227½ J street. MRS. A. GLEEMAN. fe15-1w

HOUSE OF NINE ROOMS. INQUIRE 722 Eighth street.

FOR RENT—FURNISHED ROOMS, OR a flat up stairs, No. 809 N, 4 rooms; no children. Inquire on premises. fe12-6t*

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