

CONVENTION OF THE CHRISTIAN ENDEAVORERS.

(Continued from First Page.)

this transaction. If you can offer an excuse for imperfectly keeping the pledge the society has no jurisdiction in the matter. Your own conscience in the solemn light of your promise to Christ must approve or condemn.

"Secondly—You are to keep this pledge in His strength. Trusting in the Lord Jesus Christ for strength. The strength which comes from Jesus is life. He strengthens from within, and not from without. It is the difference between the tree standing erect, because of the life that courses through its trunk, and the tottering wall supported by means of external pressure.

"You are to seek His approval in the keeping of the pledge: 'Whatever He would like to have me do.' It is one thing to do a duty because commanded; it is quite another thing to do it with the view of winning the approval of one whom you love.

"It is told of a Frenchman who fought in the Napoleonic wars that on every battlefield, when tempted to play the coward or to shrink duty, he whispered the magical word, 'Francis,' and then pressed on to victory. What would my country like to have me do? was his inspiration. So when you are tempted to neglect any duty mentioned in the pledge, when you feel like giving up and going back, whisper 'Jesus,' that sweetest name on mortal tongue, and let your shall be strong again.

"Finally, the pledge is a stereotyped reminder of our Christian obligations. It is true that the pledge requires nothing more than is involved in our primary acceptance of Christ, but that surely is no objection to the pledge. Can it be hurtful to make explicit that which is implicitly declared by us in our original acceptance of Christ? Can it be harmful to crystallize that which our confession of Christ holds in solution? Is it dangerous to stereotype a conceded duty that thus the duty may be made plainer and more emphatic? The pledge is simply putting in black and white certain known Christian obligations—the making of them visible, that we may constantly be reminded of them. It sustains to our Christian vows the relation which the wedding ring does to our marriage vows. One may be married without the wedding ring, but the ring simply emphasizes the vows of love, and is an ever-present reminder of those vows. So the pledge is a constant reminder of the soul's vows to Christ. It speaks to us from the walls of our churches; if confronted us on our prayer-meeting cards; it looks upon us from the pages of our Christian Endeavor Journals. It says to us in language we may read—in our native tongue—in simple words that a child may understand—this is what your acceptance of Christ means; this, in brief, is your original obligation put before you in definite form. Read and remember and act.

"What a gloriously successful Christian life the keeping of this pledge would make! The world then will take knowledge of us truly that we have been with Jesus."

Dr. Powell was followed by Rev. W. H. G. Temple of Seattle, Wash., who spoke of "Committee Work," and said he feared that those who thought they could sing themselves into everlasting bliss might awake to find themselves in everlasting blister. "Christian Endeavor," said he, "is something which puts a work to do into the hands of every member. Jesus Christ is the most practical master that ever put servants to work. Our duty may not be a loud-mouthed thing at all; it may be something that will knock two or three stories off our self-conceit.

"What do I mean by a sentiment? A brook is a sentiment as it comes dancing down the hillside, but it turns it into a millrace and it becomes a service. May we learn that Christian Endeavor is not a formulation of but a following after Christ."

Mr. Temple was jocular almost to the end, but his closing peroration was an impassioned oratory, and he spoke of the Christ who came to serve and save the world, and "who serves and saves it still where he sits beside the great white throne."

An adjournment was then taken. EVENING SESSIONS. The audience at the Mechanics' Pavilion to-night was the largest ever assembled within its walls. President Francis E. Clark presided, and Rev. J. M. Robinson of Oakland was musical director.

After the devotional exercises, conducted by Rev. Sydney Gulick of Osaka, Japan, and an anthem by the choir, which made the rafters ring, an international symposium on the subject of "Our Fellowship" was held. Five-minute speeches were made by delegates from various countries as follows: China, Rev. Jee Gam; Japan, Rev. Kinazawa; India, Tamil Evangelist David; Alaska, Dr. B. K. Wilbur; Canada, Rev. J. S. Conning; Australia, Rev. Silas Mead, LL. D.; Scotland, Robert Sommerville.

Rev. Russell H. Conwell of Philadelphia not having arrived the address of the evening was delivered by Rev. Ira Landrith of Nashville, Tenn., who discussed the promotion of inter-denominational fellowship, through the Christian Endeavor society. He was in full touch with his auditors, and his remarks were constantly punctuated with applause.

Every part of Woodward's Pavilion was crowded to-night with an enthusiastic throng of Endeavorers, hundreds being compelled to stand throughout the entire programme, and many being unable to gain admission. The leader of the service, the Rev. Charles A. Dickinson of Boston, Mass., who was present at the birth of the Christian Endeavor movement in the little Maine church sixteen years ago, spoke feelingly of that historic religious event.

After a series of rousing songs led by O. M. Vesper of Oakland, Cal., and devotional exercises conducted by the Rev. A. J. Turkle of Omaha, Neb., the leader introduced the Rev. Matt S. Hughes, D. D., of Minneapolis, Minn., who spoke of "Promotion of Denominational Loyalty by Christian Endeavor." The speaker urged loyalty to denominationalism and fraternity between the two denominations as two fundamental principles of Christian Endeavor work.

By request, the beautiful song "Saved by Grace" was sung by Miss Josephine Patterson and Robert Husband.

The second speaker of the evening, the Rev. J. C. R. Ewing, D. D., of Lahore, India, followed with an interesting address on "Christian Endeavor Promotes a World-wide Fellowship." The statement that this foreign delegate represented 250 societies called forth a warm welcome.

Enthusiasm centered, however, in the award of a banner to the Philadelphia Union. The banner, previously held by Chicago, was given for the best work accomplished in the past year in promoting fellowship by organizing the largest number of new Christian Endeavor Societies. The presentation was by the Rev. Canon J. B. Richardson of London, Ont., the response being made by T. J. Grant Shields, President of the Philadelphia Union.

The meeting was dismissed with songs and prayers, the Endeavorers piling from the pavilion into the street singing "There is Sunshine in My Soul To-day."

"EVANGELISTIC MEETINGS." The evangelistic meetings at noon were conducted by Rev. Robert F. Pierce of Philadelphia and Rev. Wm. Patterson of Toronto, Ont., at the Y. M. C. A. Hall, Evangelist David of South India and Rev. J. W. Chapman of Philadelphia at the Chamber of Commerce and Rev. George F. Pentecost of New York at the Emporium. All were largely attended.

CHRISTIAN ENDEAVOR MOTHERS. A very interesting meeting of Christian Endeavor mothers was held during the morning in the First United Presbyterian Church, presided over by Mrs. Frances E. Clark of Boston.

At the meeting of mothers the report of the Junior Society of Christian Endeavor was read by Miss Myrtle Simpson of San Francisco. It shows that the first Junior Society was organized May 23, 1884, at Taber, Ia., by Rev. J. W. Cowan. At the Minneapolis Convention in 1891 only 875 societies reported, but in New York in 1892 more than 2,500 were represented. At Montreal only one year later the number was almost doubled, 4,136 being reported. The Juniors are doing much good work in the way of carrying flowers to the sick in hospitals and in many other modes of philanthropy adapted to their capacity. But the most telling effect of the organization is the fact that no less than 25,204 Junior Endeavorers have become members of the church.

The report of the Intermediate Society of Christian Endeavor was read by Mrs. James L. Hill of Salem, Mass. There are now 366 of the societies of middle-aged boys and girls, California leading all the States with fifty-one societies. The first of these organizations was formed by Rev. A. B. Conrad of Worcester, Mass.

The reports of the Mothers' Society, read by Miss Frances Le Baron of Chicago, showed it to be in a most flourishing condition. It seeks to control and guide the younger members of the family so that they may in time be fitted for membership in the various branches of the great Christian Endeavor Society.

The next subject was "The Relation of the Mothers' Endeavor Society to the Junior and Intermediate Societies of Christian Endeavor." Mrs. A. M. Lathrop of Boston, who spoke on this

subject, compared the relations of these societies as that between the mother and her children.

An interesting feature of the meeting was then introduced by the presentation to the audience of six little Chinese children from the Occidental Home in China. They were decked in all the habiliments of their native costume, and greatly delighted the audience by the singing of a number of songs which they had memorized.

A greeting was then sent to the Clark children, both of whom are leaders in the Endeavor movement.

Mrs. William Patterson of Toronto then addressed the meeting upon the subject of "How the Junior Superintendents of the Christian Endeavor Societies Can Assist the Parents." She said that the Junior Christian Endeavor Society, like the Sabbath-school, was never intended to be a substitute for the home as far as the training of the children is concerned. The great majority of the men and women who shall be holding important positions twenty-five years from now are at present in our Junior Christian Endeavor Societies. If they are not converted and influenced for good when young the probability is they may never be.

Following Mrs. Patterson's address the last important paper of the meeting was read. The subject was "Why Mothers Should Have a Deep Interest in the Band of Mercy Work," and it was delivered by Mrs. E. W. Ohney of Providence. She said that God alone was the founder of the universal band of mercy. His Word alone is a comprehensive text book to teach us by our daily lives the blessed gospel of kindness.

Freezing Process for Excavation. In mining for gold in Siberia the ground is kept clear of snow, so as to permit the cold to penetrate as deeply as possible, after which the surface is thawed by fires until a shallow layer of earth can be removed. The freezing is then allowed to proceed, and the thawing operation repeated, and this is continued as long as the cold weather lasts. In this way, through the long Siberian winters, open excavations are made to the gold-bearing rocks, the depth attained being from twenty-five to seventy-five feet, according to the duration of the cold season.

Local cold for purposes of excavation was first used by Pochtch in 1883; by his well-known process of the circulation of cold brine through a series of buried pipes the most difficult quicksand may be made hard enough to be excavated like rock. In the article under consideration are given general illustrations and details of the apparatus used in sinking the shaft at the Courrières mines, together with formulas enabling the engineer to determine the wall to be computed for round or square shafts of any given dimensions.

Among the important applications of the freezing process are noted the sinking of the shafts for the cylinders of the hydraulic elevator for the canal lift at Les Fontinettes, and the construction of a tunnel at Stockholm. The latter work was executed entirely by the introduction of cold air into the working chamber at the head of the tunnel, the cold preventing the infiltration of water until the beton lining was built, and the work of excavating and lining being carried on at temperatures ranging between 0 and 25 degrees F.—Engineering Magazine.

Affidavits as to personal character may be necessary to allay suspicion or to attract the simple minded, but what has the manufacturer's private character to do with the efficacy of his so-called "cure"? Ely's Cream Balm depends solely upon its reputation of years as a cure for catarrh in all its stages. It is absolutely free from mercury or any other drug injurious to the system. Apply directly to the diseased membrane.

Let the light come to your eyes from one side or from above, not from in front.

New lot of enameled ware; 10-quart dishpans 50c. Hirsch, 1013 J.

Save money by buying your tea and coffee of J. McMorry, 631 M.

FIBROID TUMOR

Expelled by Lydia E. Pinkham's Vegetable Compound.

Interview With Mrs. E. A. Lombard.

I have reason to think that I would not be here now if it had not been for Lydia E. Pinkham's Vegetable Compound. It cured me of a fibroid tumor in my womb.

Doctors could do nothing for me, and they could not cure me at the hospital. I will tell you about it. I had been in my usual health, but had worked quite hard. When my monthly period came on, I flowed very badly. The doctor gave me medicine, but it did me no good. He said the flow must be stopped if possible, and he must find the cause of my trouble.

Upon examination, he found there was a Fibroid Tumor in my womb, and gave me treatment without any benefit whatever. About that time a lady called on me, and recommended Lydia E. Pinkham's Vegetable Compound, said she owed her life to it. I said I would try it, and did. Soon after the flow became more natural and regular. I still continued taking the Compound for some time. Then the doctor made an examination again, and found everything all right. The tumor had gone away and that dull ache was gone.—Mrs. E. A. LOMBARD, Box 71, Westdale, Mass.

In the Matter of the Election of Trustees of Reclamation District No. 551.

THE PETITION FOR THE FORMATION of said district having heretofore been approved by this board, and the land owners of said district having heretofore adopted and recorded their by-laws.

Now, therefore, on application of L. D. Greene, of said district, and the land owners of said district, it is ordered, that an election be held for the purpose of electing three trustees of said district, to-wit: L. D. Greene, J. L. O'Connell, and J. H. O'Connell, commencing at 10 o'clock a. m., and closing at 4 o'clock p. m. of said day; that notice thereof be published in the Sacramento "Daily Record-Union," a newspaper of general circulation in said district, for one week, and that the County Clerk sign said notice.

And it is further ordered that said election be held at the County Office of Sacramento, State of California, in the building known as "Houston's Hall," and that J. L. O'Connell be and he is hereby appointed inspector, and Dwight Hollister and John Crofton be and they are hereby appointed judges of said election.

Dated June 8, 1897. Attest: E. B. HAMILTON, County Clerk of the County of Sacramento and ex-officio Clerk of the Board of Supervisors of the County of Sacramento.

WATERHOUSE & LESTER. (Incorporated.) WAGON AND CARRIAGE MATERIALS, Hardware, Lumber, Iron, Steel and Coal, Groceries and Biscuits Supplies, 709, 711, 713, 715 J St., Sacramento.

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New lot of enameled ware; 10-quart dishpans 50c. Hirsch, 1013 J.

Save money by buying your tea and coffee of J. McMorry, 631 M.

HALE BROS. & CO. SOME STARTLERS FOR TO-NIGHT AFTER 8 O'CLOCK. NEW IDEA PAPER PATTERNS. There is a continual increase in sales on these patterns. They are perfect in every way and always the latest styles. Hale's have full control on these goods. A uniform price on all the New Idea Patterns. 10c EACH. One trial will convince you as to their merits.

COMMERCIAL.

FUTURES LOWER AND SPOT WHEAT IS UNCHANGED.

Choice Feed Barley Scarce and Commands Top Price—Market Strong for New Brewing.

San Francisco, July 9th. Wheat futures are lower, and are also cables and the Chicago market; spot is unchanged; choice Feed Barley is still scarce and top price would have to be paid; market is strong for new brewing. No changes in Oats or Corn; no Corn arrived to-day; all the Oats received were from Oregon. Rye is quiet at unchanged prices. There is more or less cutting of Flour prices going on among millers, and definite values are hard to give.

There seems to be nothing wanted in the Fruit line, excepting possibly, Red Plums, which are not to be had. Figs are a drug; no fruit of any kind is desired. For other Fruits, the market is dead. Figs are a drug; no fruit of any kind is desired. For other Fruits, the market is dead.

Produce Quotations. FLOUR—Net cash prices for Family Extras, \$4.00 per 50 lbs. Extras, \$4.20 per 50 lbs. Superfine, \$3.60 per 50 lbs. WHEAT—Shipping Wheat, \$1.25 per 100 lbs. per cwt. Milling Wheat, \$1.25 per 100 lbs. per cwt. Bright, 75¢ per 100 lbs. per cwt. Choice, 80¢ per 100 lbs. per cwt. Common White, 55¢ per 100 lbs. per cwt. Good to choice, \$1.00 per 100 lbs. per cwt. Common Yellow, 55¢ per 100 lbs. per cwt. Yellow, \$1.00 per 100 lbs. per cwt. White, \$1.00 per 100 lbs. per cwt. RYE—\$1.05 per cwt for old and \$0.95 per cwt for new.

WHEAT—Nominal. MIDDLINGS—\$16.00 per ton. BRAN—\$12.00 for best California and \$12.00 for best Oregon. ROLLED BARLEY—\$16.00 per ton. CLIPPED OATS—\$12.00 per ton more than the price of the article as to quality.

HAY—Wheat, \$8.00; Wheat and Oat, \$7.00; Oat, \$6.00; Barley, \$6.00 for river and \$5.00 for best; Alfalfa, \$6.00 for first cutting and \$6.00 for second; Clover, \$6.00; Stock, \$5.00; Compressed Hay, \$8.00.

POPPLES—New, in boxes, 60¢ per cwt. or in sacks, 65¢ per cwt. ONIONS—New, Red, \$6.00 per sack; Silverskins, 50¢ per cwt. VEGETABLES—Cucumbers, 20¢ per box for Bay; Dried Peppers, 65¢ per lb.; Garlic, 15¢ per lb.; Green Peas, 25¢ per lb.; String Beans, 15¢ per lb.; Bay Squash, 25¢ per box; Tomatoes, 25¢ per box for Yacaville and 25¢ per box for river; Green Corn, 50¢ per sack and \$1.00 in crates; Green Peppers, 40¢ per box; Peas, \$1.00 per box; Egg Plant, 50¢ per box; Green Okra, 25¢ per box.

FRUIT—Apples—New, 20¢ per small box, and 30¢ per large boxes; in baskets, 15¢ per 25; Crap Apples, 40¢ per small box. Apricots—Royal, 15¢ per box; in baskets, 15¢ per 25; in bulk, 15¢ per 25. Peaches—Strawberries, 35¢ per 25; best for Longworth in baskets and \$1.50 per 50 per chest for large Berries. Blackberries, \$1.50 per 50 per chest. Raspberries, \$3.00 per 50 per chest.

Currents—\$1.50 per chest. Cantaloupes—River, 25¢ per crate; Nutmegs, \$4.00 per box. Cherries—15¢ per 25 per box; Royal, 20¢ per 25 per box. Small boxes, 15¢ per 25; large, 20¢ per 25. Grapes—25¢ per box for Fontainebleau and 25¢ per 25 per crate for Seedless. Peaches—25¢ per box and 15¢ per 25 in baskets.

Pears—Small boxes, 20¢ per 25; large, 40¢ per 25. Citrus Fruit—Oranges, \$1.00 per box for Navel; Seville, 75¢ per 25 per box; Mediterranean Sweet, 15¢ per 50 per box.

Malta Flour, \$2.00 per box; Mexican Flour, \$1.50 per box; California Lemons, \$5.00 per 100 for common to choice and \$2.00 per 100 for fancy.

TROPICAL FRUITS—Bananas, \$1.00 per bunch; Pineapples, \$2.00 per dozen; Smyrna Figs, 15¢ per 100; Persian Dates, 5¢ per 100.

DRIED FRUITS—Following are the prices furnished by the San Francisco Fruit Exchange in carload lots: Apricots—Fancy Moorpark, 40¢; choice do., 45¢; fancy, 50¢; choice, 55¢; standard, 60¢; choice, 65¢; standard, 70¢; prime, 75¢; Pears—Fancy, halves, 40¢; do, quarters, 45¢; choice, 50¢; standard, 55¢; prime, 60¢; Apple—Fancy America, 50¢; Eastern, 55¢; Prunes—4 sizes, 25¢; Figs—White, 30¢; Black do., 35¢; Plums—15¢ for unsplit and 20¢ for split.

Raisins—Carload lots, F. O. B. Fresno—in sacks or 50-lb boxes—Four-crown loose, 40¢; second-crown loose, 35¢; 2-crown loose, 30¢; Seedless Sultanina, 50¢; Seedless Muscatella, 45¢; dried grapes, 40¢. In 20-lb boxes—Fancy, 55¢; standard, 50¢; choice, 45¢; choice, 40¢; Dehesa clusters, 35¢; Imperial clusters, 30¢.

CHEESE—Fancy mild new, 8¢; fair to good, 7¢; California Cream Cheddar, 15¢; Swiss, 10¢; American, 8¢; Eastern, 7¢; Western, 6¢. EGGS—12-1/2 per dozen for fresh; 15¢ for old and 18¢ for young; Eastern, 15¢; Duck Eggs, 12¢ per dozen. POULTRY—Live Turkeys, 15¢ per lb. for old and 18¢ for young; Broilers, \$1.50 for old, \$2.00 for young; Fryers, \$1.50 for old, \$2.00 for young; Ducks, \$1.00 for old, \$1.50 for young; Geese, \$1.00 per pair; Goslings, \$1.00 per 10. GAME—Nominal.

Meat Market. Following are the rates for whole carcasses from slaughterers to dealers: BEEF—First quality, 55¢; second quality, 50¢; third quality, 45¢ per lb. VEAL—50¢ per lb. for large and 70¢ per lb. for small. LAMB—50¢ per lb. for spring. PORK—50¢ per lb. for heavy and 35¢ for small; dressed 50¢ per lb.

California Fruit Sales. BOSTON, July 9.—The Earl Fruit Company sold California fruit at open auction to-day, realizing the following prices: Tragedy Apples, 50¢ per 25; Burbank plums, 50¢ per 25; Peach Plums, 40¢ per 25; Hale's Early peaches, 50¢ per 25; Alexander, 50¢ per 25; Hale's Early, 50¢ per 25; Black Republican, 50¢ per 25. Five cars sold to-day.

PHILADELPHIA, July 9.—The Earl Fruit Company sold California fruit at open auction to-day at the following prices: Bartlett pears, 32¢ per 25; Hale's Early peaches, \$1.20 per 25; Burbank plums, 50¢ per 25; Tragedy, 50¢ per 25; Simon pears, 50¢ per 25; Governor Gardners, \$1.15 per 25; Apples, 50¢ per 25.

CHICAGO, July 9.—The Earl Fruit Company sold California fruit at open auction to-day, realizing the following prices: Bartlett pears, \$1.20 per 25; six cars sold to-day.

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CHICAGO, July 9.—Pears, 32¢ per 25 per half box; prunes, 50¢ per 25; cherries, 35¢ per 25; plums, 50¢ per 25; peaches, 50¢ per 25; apricots, 40¢ per 25. MINNEAPOLIS, July 9.—Prunes, 50¢ per 25; peaches, 50¢ per 25; apricots, 40¢ per 25.

SAN FRANCISCO STOCKS. San Francisco, July 9th. Morning Session—Alpha, 12¢; Andes, 15¢; Bullion, 10¢; C. P. 11¢; C. Point, 17¢; G. & C. 32¢; H. & N. 84¢; Mexican, 50¢; Occidental, 14¢; Ophir, 60¢; Nevada, 47¢; Overman, 70¢; Potomac, 27¢; Savage, 24¢; Union, 40¢; W. C. PAPER, 50¢; Savage, 24¢; Chollar, 70¢; Potomac, 27¢; Yellow Jacket, 18¢; Alpha, 12¢; Nevada, 47¢; Utah, 60¢; Occidental, 14¢. Closing Quotations—Alpha, 12¢; Andes, 15¢; Bullion, 10¢; C. P. 11¢; C. Point, 17¢; G. & C. 32¢; H. & N. 84¢; Justice, 60¢; Kentuck, 40¢; Mexican, 50¢; Occidental, 14¢; Ophir, 60¢; Overman, 70¢; Potomac, 27¢; Savage, 24¢; Union, 40¢; Yellow Jacket, 18¢; Standard, 11¢.

IMPORTANT FARMERS AND FRUIT GROWERS. WAKELEE'S SQUIRREL AND Gopher Exterminator—the original oldest and best prepared poison—the most effective and economical squirrel poison known. Price reduced to 20 cents a can. For sale by Granger's Building, Tenth and K streets.

C. H. KREBS & CO., DEALERS IN PAINTS, OILS, GLASS AND PAINTING, Papering and Decorating in all its branches. Telephone 257. SEND THE WEEKLY LIST TO YOUR friends in the East.



Strong Mind, Strong Body, Strong Nerves. WHO IS THE MAN THAT DOES NOT WANT to be strong? It is an ambition worthy of the truest manhood; and the stronger a man is the stronger he wants to be, because he knows that his strength—his health—is the best part of him. With strength a man can fight his fortune—and win. Without it he is a victim to all the evil that is afloat. Mental and physical vitality is born in every man, and when it is lost the greatest capital that man possesses is gone. It should be regained. Manhood demands that it be regained, because without it a man is only half a man. Happiness comes from strength, and to be happy you must be strong.

DR. SANDEN'S ELECTRIC BELT. This is the thing. From it you can get nerve power, the muscles glow with new life blood, the mind is made clear and joyous, and renewed health dawns before you, a new ambition springs up in your heart, and you are a new man. "Electricity is Life." This famous Belt fills your body with it, and it generates a fresh vitality in your nerves. It makes life brighter a day. "I was practically on my last legs when I got your Belt. I had spent \$300 for drugs without getting any benefit. My strength was all gone and I was a wreck. I got benefit as soon as I applied the Belt, and am now as strong as ever," says H. Knowlton, 621 Kearny street, San Francisco.

Dr. Sanden has above you hundreds of original letters like this if you will call at his office, or send for his book, "Three Classes of Men," free, closely sealed, by mail.

DR. A. T. SANDEN, 632 Market Street, San Francisco, Cal.