ORIGINAL DETECTIVE



# OLD-FASHIONED LOVE MAKING

## A SERMON ON MARRIAGE AND HOME.

### Demoralizing Tendencies of Club Life—What a True Marriage Should Be.

At Westminster Presbyterian Church, a week ago yesterday, Rev. Warren H. Landon of San Rafael delivered the following evening sermon on "The First Home." It attracted much attention, at the time, and many members of the church have requested its publication. Mr. Landon spoke as follows from the text: "Gen. ii., 18. And the Lord God said, it is not good that the man should be alone; I will make an help-meet for him."

The creative days were about ended; the creative work about done; the sun was shining in the heavens; the grass and flowers were growing in the fields; the fish were sporting in the brooks; the birds were happily singing in the air; the cattle were feeding on the hills. Adam was in Eden, the lovely spot God had selected as man's first home. Adam was the human sovereign of the world. All creatures were under his dominion and were to be his servants. What more could man ask than to live in the loveliest spot on the earth, to have no rival, to have everything to enjoy, everything to use, everything to command? And yet there was in this first home of the world a great lack. Whether Adam felt it or not, God saw it, and determined upon one more creative act for man's sake. God saw that everything he had made was good, except man alone in his home. He watched him a little wandering about his Eden home with no companions but birds and beasts, and said: "It is not good that the man should be alone." "He will become morose and selfish and crabbed; I will make a companion for him."

I will step aside for a moment and let Dr. Joseph Parker speak in regard to the kind of a companion God decided to make for him. He says: "God has always been thinking what would be for man's good. How, then, does God propose to meet loneliness? By making another man? Why, when he made a man to keep Cain company, Cain killed him! It would seem to be one of the deepest laws of human nature that man must kill man, and that the only chance of keeping society together is by the marvelous influence of woman. For man to be alone means suicide; for two men to be together means homicide; woman alone can keep society moving and healthful. The woman and the little child are the saviors of social order at this day all over the world."

This, then, was the first home; a beautiful home, but with man alone in it. The best thing God saw that He could do for this lonely man was to make him a wife. The psalmist says: "God setteth the solitary in families"; or, in other words, "God maketh the lonely to dwell in a home."

Having seen that God made woman for man, let use see, if we can, for what special purpose she was made. "And the Lord God said: It is not good that the man should be alone; I will make him an helpmeet for him." The Hebrew says: "I will make him an help or helper as over against him," one to be his counterpart. Woman, then, was made to stand by man's side, not to be his servant or slave, but to be his helpmeet, to be his counterpart, to be his "better half," if you prefer that expression. Woman in almost every heathen nation is degraded. But Christianity elevates her and places her just where God placed her in the beginning—by man's side. Old Matt Henry well says: "If man is the head, woman is the crown, a crown to her husband, the crown of the visible creation. The man was dust refined, one remove further from the earth." * * * "The woman was made of a rib out of the side of Adam, not made out of his head to rule him, nor out of his feet to be trampled upon by him, but out of his side to be equal with him, under his arm to be protected, and near his heart to be beloved."

That woman, then, is false to her nature, false to her womanhood, who is not willing to take her place by the side of man to be his helper, to work with him, to endure hardships with him, to be his counterpart. I am referring now to a class of young women, a class far too large, though there may be none in this city, who would refuse a noble man who proffered his hand, on the single ground of his inability to support her in a stylish home, a class of young women who measure young men not by their heads or their hearts but by their pockets. To them wife does not mean helper; to them the married state is one in which woman is to be supported, to be cared for, to have servants to wait upon her, and in which she may keep up a fashionable routine of life, while the husband somehow keeps the establishment going. This may seem like an exaggerated view, but it is a true view of a certain class. There are still many young women, women of means and women of brains, who take the measure of the man who offers himself, not by his circumstances, and who are willing to lay their hearts alongside other noble hearts to be what God intended woman should be, helpmates. But there still prevails among many young men an idea that a wife is too expensive a luxury to be afforded. There are so many fashions and follies to support that a young man with a moderate income does not like to take the risk of taking a wife. I have been told by a man with more than average income, a good man, but a man who would be better with a good wife, that he could not afford to marry. This idea has had too much to do with the growth of modern club life. Young men who cannot afford to make homes have banded themselves together into clubs. There are doubtless many respectable clubs, but there are many more that give young men a start on the downward road. The club, however respectable it may be, is not one of God's institutions, and can never for any man take the place of the home that God instituted.

Rev. Dr. Pierson says: "Investigation shows that in these days society, especially among the higher ranks, is actually tending toward celibacy and childlessness. The drift of the day is directly away from all scripture moorings. While the Bible teaches us that homes, wives and children are all to be counted among God's best gifts, modern society flatly gives the lie to these statements. It has become proverbial that the French language has no equivalent for 'home,' and that French society, in its rottenness, is fast losing the thing meant by home; that in prevalence of a selfishness and self-indulgence that prompt to something wrose than celibacy, the names of wife and child are fast becoming unfamiliar and distasteful. Modern extravagance and licentiousness encourage this Parisian notion and practice; and, as a result, in our large cities especially, the facts are alarming. In Chicago, for instance, there are 8,000 young men who either feel unable or disinclined to support a wife and family; and thus, in the most temptable period of life, many of them—away from home and amid strangers—become an easy prey to the subtlest vices, and imitate the licentious customs of the famous French metropolis, to their own ruin and social corruption." He continues: "In the modern 'club house' you may find a similar sign of a corrupt tendency of modern societies. What is a club house? A very innocent thing in itself, and even a convenience; but it fosters a bad practical tendency. Originally it was an establishment for furnishing means and a place of rendezvous to a select number of men, called loosely a 'club'; additional members to be admitted by ballot, and each to pay an annual tax for the support of the house, and receive meals and refreshments at actual cost. * * * But so far as these original 'club houses' were successful, they tended to make home unnecessary by supplying comforts and conveniences without cares. And so the original purpose gradually grew in comprehensiveness. Men who could afford but a humble home with their own families could, in combination with others, secure a sumptuous residence, with all the luxuries of high life. And so, by and by, the 'club houses' became not the simple places for an occasional meal, but the habitual home of single men, who ought to have had a home of their own, or of married men who ought to have been in their own home cultivating the society of their wives and children; until to-day the more modern club houses of London and New York answer to the character of palatial structures, eclipsing in external appearance, as well as in internal spaciousness, the town mansions of the nobility or aristocracy." Such is one of the drifts of modern life, a drift away from the home which God established for man's good. Now, many women are entirely guiltless of this state of things, while others by their extravagant views of life and their unwillingness to be "helpmeet" to any, are helping it on.

Rev. Dr. Cuyler well says: "The human race began with a partnership, and has been perpetuated ever since by the same linking of hearts and lives. God saw that it was not good for man to be alone. That is the happy and the heaven-made marriage when "they two" are so thoroughly wedded for life's purest purpose and highest, holiest aims, that they are a complete unit; I stand for old-fashioned through and through love matches, even though the only outfit be a pewter spoon and a wooden trencher. They two will climb the hard hill the easier for each other's loving lift up the steep places. Wise wedlock has saved millions of young men from the sirens of sensualists. 'Please yourselves and please God, and you will be sure to please me,' was old Philip Henry's happy answer to the young man who sued for his daughter's hand."

Let no one think we would urge young women, or men either, to marry in haste regardless of any circumstance. If we would not have a woman take much time to measure the income of the man she loved, we would have her take considerable time to measure his heart, his character and his habits. God did not come into Eden and find Adam going astray and say, "I will make him a woman to reform him." Woman was made to stand by a man who was her equal, not by one who was beneath her, whom she was to lift up. Women have been married to men of evil habits, who have helped them to reform. But it is altogether too difficult and too uncertain an undertaking to be recommended. Never marry a man to reform him is pretty good advice for every young woman. Do not marry a man if he is in the habit of drinking, whether it be much or little, while the thought that he will never drink to excess while you are in his home lavishing your love upon him, or with the thought that you will be able to persuade him to give up the habit altogether. Give him two long years of probation, and then if he will not quit an evil habit for your sake you had better remain single all your days than to be tied to him. If the man who offers his hand to you has not a hand as clean as yours, has not a heart as warm as yours, has not a spirit of self-sacrifice as just as yours, never clasp that hand in marriage.

But I fear some of you may be thinking, in the course of this sermon, that this woman whom God made to be a helpmeet for man soon got him into trouble, and therefore this point must be touched. It is Bible truth that it was Eve who yielded to the temptation of the devil, and then tempted her husband. We know that right after this troubles began to multiply. These two became bankrupt and lost their beautiful home. They had to work among thistles and thorns for a living. Their children quarreled, and after a time one son killed the other. This shows what awful results may come from woman's listening to the tempter. And yet, here in the presence of this Bible truth, I must say I have but little sympathy with those who are always condemning Eve and never find any fault with Adam. If Eve sinned first, Adam was not far behind her. It was very soon discovered that he, too, had a taste for forbidden fruit as well as his wife. It is true that Eve sinned, but it may be that afterwards, when they had hard hoeing together, Adam found Eve to be such a helpmeet as he never knew her to be in the beauties and luxuries of Paradise. I am inclined to think this is so, because I do not read anywhere that God repented that He made woman. And I do read in later Scriptures that "whoso findeth a wife findeth a good thing, and obtaineth favor of the Lord."

However much or little Eve may have helped Adam as they were turned out of Eden, certain it is that woman has often proved a source of great encouragement to her husband in dark days, a stimulus to him in the face of difficulties, and a quieter of his fears in troublous times, as every man here who has a good wife can testify. Whenever the husband sees ghosts of failure, distress and disaster, the wife often gets up and scares them away. You may remember the story of Manoah and his wife as recorded in the book of Judges. The angel of the Lord visited the wife, who was childless, and told her she should have a son. He came again to the house, when Manoah and his wife were together there, and in such guise that he was not recognized as an angel of the Lord. He told them again about the child and how they should rear him when he came to them. Then they took a kid with a meat offering, and offered up a burnt offering. And in the smoke of that burnt offering the messenger went up to heaven. Manoah was terribly frightened and said to his wife, "We shall surely die, because we have seen God." But the good wife said calmly: "If the Lord were pleased to kill us He would not have received a burnt offering and a meat offering at our hands; neither would He have shewed us all these things, nor would, as at this time, have told us such things as these." This is but a Bible picture of what is occurring again and again in these days. Dr. Talmage draws this beautiful picture of one of these good wives, when her husband comes home with the awful story that he is financially wrecked. He comes in and says: "I am ruined; I am in disgrace forever; I care not whether I live or die." It is an agitated story he is telling in the household that wintry night. He says: "The furniture must go, the house must go, the social position must go, and from being sought for obsequiously, as once, we must be cold-shouldered everywhere." After he has ceased talking and the wife has heard all in silence, she says: "Is that all? Why, you had nothing when I married you, and you have only come back to where you started. If you think my happiness and that of the children depends on these trappings you do not know me, though we have lived together thirty years. God is not dead, and the national bank of heaven has not suspended payment, and if you don't mind I don't care. What little we need of food and raiment the rest of our lives we can get, and I don't propose to sit down and mope and groan. Mary, hand me that darning-needle, and John light one of the other gas burners; and Jimmy open the register for a little more heat; Fanny, fetch your father's slippers. I declare! I have forgotten to set the rising for those cakes!" And while she is busy at it, he hears her humming Newton's old hymn about "To-morrow":

It can bring with it nothing,
But he will bear us through;
Who gives the lilies clothing
Will clothe his people too:
Beneath the spreading heavens
No creature but is fed;
And he who feeds the ravens
Will give his children bread.

Though vine nor fig tree either
Their wonted fruit should bear,
Though all the fields should wither,
Nor flocks nor herds be there;
Yet God the same abiding
His praise shall tune my voice;
For while in him confiding
I cannot but rejoice.

The husband looks up in amazement and says: "Well, you are the greatest woman I ever saw." Well did Ecclesiastes say long ago: "Two are better than one, because they have a good reward for their labor. For if they fall the one will lift up his fellow; but woe to him that is alone when he falleth; for he hath not another to help him up."

Let me not be understood to say that all the good people in the home are husbands and wives. Neither let be understood to say, because it has been asserted that God had made woman to be man's helpmeet, that those women are recreant of duty who have never married. If all men were good husbands perhaps some of these saints would not have been so much afraid to marry. In this unmarried state many must remain, for the women outnumber the men. It is said that in Great Britain there are 948,000 more women than men, and the ratio is about the same in America. But many of these women, as well as those who become helpmeets to husbands, fill nobly the places in which God puts them. They are the stay of many an aged parent, the blessed comforter of many a lonely brother, strong and faithful workers in the church, the handmaids of Christ.

There was given but one simple direction for conduct in the first home: "Therefore shall a man leave his father and his mother, and shall cleave unto his wife; and they shall be one flesh." The word translated cleave is a comprehensive word and includes the idea of affection. The wife is to be a helpmeet to her husband, and the husband was to cleave unto the wife. They stood side by side. The relations were mutual. In a narrative in which the greatest events are spoken of so briefly the fact that God said even thus much in regard to the relations of husband and wife shows the deep interest God takes in homes, and that marriage is indeed a holy estate. These directions are repeated and enlarged upon farther on in Scripture. Paul wrote of this subject in two of his weighty letters, those to the Ephesians and Colossians. "Wives, submit yourselves unto your own husbands, as unto the Lord." "Husbands, love your wives, even as Christ also loved the church, and gave Himself for it." "Nevertheless, let every one of you in particular, so love his wife even as himself; and the wife see that she reverences her husband." Peter also wrote upon this subject saying: "Likewise, ye husbands, dwell with them (i. e., your wives) according to knowledge giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered."

These very practical exhortations in regard to conduct in the home point in two directions. They seem to me to point to a tenderer affection in the home and a plainer manifestation of it. There are husbands that love their wives and provide for them generously, but never tell them of their love. Have you never seen a strong man bow heartbroken over the still form of a beloved wife and press his lips to her cold ones, when he had been living with her for years without manifesting such affection as that? It has no effect upon her now. It would have made her heart leap within her for joy if she could have had these tokens of love when she was trudging about the home. What is the sense in the lover's kissing his intended every time he meets her and then never kissing her after the honeymoon is over, although he discovers every day how much better wife he has than he expected or deserved to get. Love has a language which needs to be spoken. The Lord Jesus knew that Peter loved Him when he had that last conversation with Him, nevertheless made him say three times, "Yea, Lord, Thou knowest that I love Thee." It did Peter good. And it was pleasant for Jesus to hear. Husbands and wives love one another, and speak together the language of love. Let your conversation and conduct be such as you will next week wish they had been if you can then no longer speak to one another.

These exhortations also bear upon fault-finding, harshness and bitterness in the home. "Be not bitter against them," is an apostolic injunction. There is too much of these in many homes, and these things when once rooted have a rank growth. Here is a little word picture I have formed of what occurs in some homes, perhaps only a few: "Ah, the eternal nagging and fault-finding and carping that go on in many a family! Every little personal habit, every little harmless, pet indulgence, every ingrained trait on either side, comes in for a pestering fire of unpleasant remarks that prick and scarify and sting until that house is no more fit to live in than a patch of nettles is for a tired man's bed." Even some of the Lord's people, if they do not go as far as this, sometimes manifest a spirit something like it. I have read even of a minister who in arranging his toilet for pastoral calls found a button gone from his shirt collar, and all at once his patience left him. He fretted and scolded, and said undignified and unkind things, until the tired wife burst into tears and escaped to her room. The hours of the afternoon wore away, during which the pastor called upon old brother Jones, who was all bowed down with rheumatism, and found him patient and ever cheerful; upon young brother Hall, wasting away with consumption, and found him anxious to go and be with Christ; upon good old grandmother Smith, in her poor, miserable hovel of a home, and found her singing one of the good old hymns, as happy as a bird. The minister went home filled with what he had seen and heard; and in the evening, as he was sitting in his home, with his wife near, busy with her needle, he said: "What a wonderful thing grace is! Wonderful! It can do all things." Then the wife said: "Yes, it is wonderful; but there is one thing it does not seem to have power to do." "What is that," said the husband. "Why, it does not seem to have power to control a minister's temper when a shirt button is gone." That was to him a new version of the doctrine of grace. Oh, how much grace is required to live out the teachings of the bible in our homes! We talk and pray about our living honestly and uprightly with our fellow-men. We need to pray even more that we may be loving and kind in our homes; for, strange as it may seem, it requires more grace to live a good Christian life in the beloved circle of home than in public.

Sam Jones says in his eccentric but pointed way: "It's ten thousand times harder to be just than generous. It is easy enough to give a poor woman a dollar, but when it comes to follow a straight line, being just in all things, just to God, to your family, to your children, to all men, it is a different thing. Some men are never just to their wives. They pay their cook five dollars very willingly Saturday night, but when the hard-working, economical, painstaking wife asks for a little money on Monday, the brute will say, "Oh, wife, what do you want with money?" * * * There are men who meet a neighbor's wife on the street and take off their hats and bow, and smile so sweet and tenderly, and then go home and wound their own wives with their tongues, clever to all wives but their own. And so it is with some wives. They are all smiles and kind words in company, and cut their husbands to the heart with their tongues. * * * I don't scold; if I do I intend to scold somebody's else wife."

When these directions for the home life are heeded, home lives ripen together, and the home here becomes more and more like the home beyond. This little idyl of life among the lowly appeared in the New Orleans "Picayune": "An aged colored woman, living in the suburbs of this city, was taken suddenly ill a short time ago. Her husband, an old white-haired negro, became alarmed, and immediately sent fora physician. When the physician arrived he was met at the door by the old negro, who addressed him as follows: 'God bress you for comin', Aunt Milley gibs up all hope, an' says she's gwine ter die. Jus' say dat you sabe her, and I'll pray for you ebery night. We's bin married fifty years ago terday, an' we's nebber had a cross word 'tween us.' The old woman was too far gone ever to recover, and in a short time her soul passed quietly away to 'that undiscovered country from whose bourne no traveler returns.' When her death was made known to the old negro, he was taken suddenly ill, and died soon after. His last words were, 'God has heerd my prayer, for I sees Aunt Milley comin' for to help me cross de ribber.'" One is reminded of the lines of Robert Burns:

John Anderson, my jo, John,
We clamb the hill thegither;
And mony a cantry day, John,
We've had wi' ane anither.
Now we maun totter down, John,
But hand in hand we'll go;
And sleep thegither at the foot,
John Anderson, my jo.

Oh, how wonderful and far-reaching are the influences of home, and how important that these sources of influence should be pure and holy! President Cleveland in one of his messages, in speaking upon the Mormon question, said: "The strength, the perpetuity and the destiny of the nation rests upon our homes, established by the law of God, guarded by parental care, regulated by parental authority, and sanctified by parental love."

It is said that in the spring of 1863 two great armies were encamped on either side of the Rappahannock River, one dressed in blue, the other in gray. As twilight fell the bands of the Union side began to play "The Star Spangled Banner" and "Rally Round the Flag"; and that challenge of music was taken up by those on the other side, and they responded with "The Bonnie Blue Flag" and "Away Down South in Dixie." It was borne in upon the soul of a single soldier in one of those bands of music to begin a sweeter and more tender air, and slowly as he played it they joined in a sort of chorus of all the instruments upon the Union side, until finally a great and mighty chorus swelled up and down our army, "Home, Sweet Home." When they had finished there was no challenge yonder, for every band upon that further shore had taken up the lovely air, and one great chorus of the two great hosts went up to God; and when they had finished, from the boys in gray came a challenge, "Three cheers for home!" and as they went resounding through the skies from both sides of the river "something upon the soldiers' cheeks washed off the stains of the powder."

Home has its wondrous charms in every clime. In one of the recent Arctic explorations an attempt was made to induce one of the natives of those frozen regions to leave that dreary latitude and come to our country. He was finally persuaded by their descriptions of a land of meadows and brooks and birds, and fruit and warmth. But he had not traveled far with them before he was missed. He had stolen away from them and gone back to the cheerless scenes of his former life, for there was his home.

Some of our homes are growing old and their music grows sweeter and sweeter. Some of you are just starting homes and others are looking forward to this. What will be the character and influence of your home? When God arranged the first home He simply made a man and a woman and put them there, and blessed them. But now before God can bless a home the wife needs to be remade, and the husband needs to be remade. Both need to be born again, to be wrought upon by the Holy Spirit. Then the Lord can come in and offer His congratulations and find a dwelling place.

May the Lord help us in our homes. When we render up our accounts for the deeds done here in the body, I believe we will have to give an account not only of our public, but of our private life; not only of the manner in which we have treated our neighbors, but of the manner in which we have treated our wives and our husbands, and all others in our homes; whether we have loved them and lived with them in the fear of God.

### City Finances.

Following is the report of City Auditor Young for the week ending Saturday, February 12th:

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| C. C. Robertson, water rates | $657 95 |
| Taps | 8 00 |
| City licenses | 1,086 50 |
| Dog licenses | 9 00 |
| Harbor dues | 65 00 |
| Cemetery dues | 172 25 |
| Taxes | 1,195 58 |
| Frank G. Snook, Police Court fines | 62 50 |
| Total receipts | $3,256 58 |
| Total disbursements | 1,527 60 |
| Amount in City Treasury | 358,987 32 |
| APPORTIONED AS FOLLOWS: | |
| Sinking and interest fund | $35,970 93 |
| General fund | 37,245 13 |
| Fire Department fund | 18,443 12 |
| Police fund | 19,467 63 |
| Cemetery fund | 931 59 |
| School fund | 7,435 68 |
| Library fund | 4,261 12 |
| Street fund | 8,554 05 |
| Sprinkling fund | 8,237 40 |
| Sewer fund | 2,546 69 |
| Levee fund | 1,117 01 |
| Street bond fund | 3,833 38 |
| Levee bond fund | 428 37 |
| Sewer bond fund | 4,162 35 |
| Bond redemption fund | 203,546 68 |
| Immigration fund | 996 68 |
| Firemen's relief fund | 1,810 00 |
| Total | $358,987 32 |

### Settlers for Capay.

The Woodland "Mail" says that last week a party consisting of William E. Bates of Springfield, Ill., and Mortimer E. March, Roger S. Fisher and Miss Grace Fisher of Winchester, Ill., went to visit Capay, the garden spot of Yolo County, with a view of buying land suitable for fruit-growing and residences. They are favorably impressed with California and are desirous of locating here.

### Frauen-Verein Entertainment.

The entertainment by the Frauen-Verein at the German Lutheran Church will be held on Tuesday evening, not Wednesday, as the types were made to say yesterday.


## Scrofula Eruptions

**Little Girl the Victim of Impure Blood—Suffered Intensely Until Hood's Sarsaparilla Cured.**

"When three months old, my little daughter had eruptions on her face. I was obliged to keep her hands tied at night and it was necessary to watch her during the day. She would scratch herself whenever she got the chance, until her clothes would be covered with blood. We concluded to try Hood's Sarsaparilla, because I had great faith in it, and after awhile we could see that she was getting better. People often asked 'How did that child burn her face?' and they said she would certainly be left with scars, but she was not. It is now a year since she was cured by Hood's Sarsaparilla and her face is as smooth and white and soft as that of any child." MRS. WILBUR WELLS, Warren, Conn.

N. B. Be sure to get Hood's because

**Hood's Sarsaparilla**

Is the best—in fact the One True Blood Purifier. Sold by all druggists. $1; six for $5.

**Hood's Pills** cure Liver Ills; easy to take, easy to operate. 25c.


### SPECIAL NOTICES.


BAKER & HAMILTON, wholesale hardware, bicycles, carts, buggies, carriages, phaetons, Bain farm and header wagons. Send for catalogue.

MRS. WINSLOW'S SOOTHING SYRUP has been used for over fifty years by millions of mothers for their children while teething with perfect success. It soothes the child, softens the gums, allays pain, cures wind colic, regulates the bowels, and is the best remedy for diarrhea, whether arising from teething or other causes. For sale by druggists in every part of the world. Be sure and ask for Mrs. Winslow's Soothing Syrup. Twenty-five cents a bottle. MWF


## NEW TO-DAY.

### AUCTION SALE.

THE FURNITURE AND FIXTURES of the Belvidere Hotel, Sixth street, J and K, will be sold at auction on WEDNESDAY, February 16th, at 10 a. m. D. J. SIMMONS & CO., Auctioneers. f14-2t

### TRUSTEE'S SALE.

THE UNDERSIGNED OFFERS FOR sale a stock of merchandise consisting principally of clothing and furnishing goods, hats and caps, trunks, etc., together with the fixtures and one safe, formerly belonging to D. N. Carithers & Co., at Seventh and J streets, Sacramento, Cal. An inventory of this property may be seen at the rooms of the Board of Trade, 202 Market street, San Francisco, Cal., and also at the store at Sacramento, Cal., where the stock may be inspected. Sealed bids are solicited, to be addressed to the undersigned, care of H. L. Smith, Secretary of the Board of Trade, 202 Market street, San Francisco, on or before WEDNESDAY, February 23, 1898, at 10 o'clock a. m., and must be accompanied by a certified check for ten (10) per cent. of the amount offered, returnable only in case of rejection. Right reserved to reject any and all bids. Terms cash. f14-td T. R. HUTCHINSON, Trustee.

### COMMISSIONER'S SALE OF REAL ESTATE.

UNDER AND BY VIRTUE OF A DEcree and judgment of foreclosure made and entered in the Superior Court of the County of Sacramento, State of California, on the 11th day of February, 1898, and an order of sale duly issued out of said court on the 12th day of February, 1898, in an action therein pending, entitled "Mrs. Caroline Swinnerton, Plaintiff, vs. Patrick Spain, Mary Spain (his wife) and M. A. Howard, Defendants," I am commanded to sell all that real property situate in the City of Sacramento, County of Sacramento, State of California, and known, designated and described upon the official map or plan of said city as lots five (5) and six (6), in the block bounded by O and P streets and Twenty-third (23d) and Twenty-fourth (24th) streets, together with the improvements thereon and the hereditaments and appurtenances thereunto belonging.

Notice is hereby given that on TUESDAY, the 8th day of March, 1898, at the hour of 10 o'clock a. m., at the County Courthouse door, in the City of Sacramento, County of Sacramento, State of California, I will, in obedience to said decree and judgment of foreclosure and order of sale, sell at public auction to the highest bidder, for cash in United States gold coin, all of the above described premises or so much thereof as may be necessary to satisfy said judgment and decree.

Dated February 12, 1898.

J. S. DALY, Commissioner in Said Action.
Miller & Brown, 405½ J street, Sacramento, Attorneys for Plaintiff. f14-4tM


LEE STANLEY 10 CENTS



Everything for the House

Sacramento, 14 February, 1898.

# Body brussels $1.10 the yard

Bigelow and Lowell makes.

These names woven in the backs are indorsements that guarantee quality. Genuine five frame carpets; standard stock; this season's latest ideas in designs and colorings. Price sewed and laid, including handsome borders to match, $1.10 the yard.

The story is short, but the value is big.

**In the Kitchen store** Lively selling in this modern kitchen store now. These are some of the prices responsible for the busyness.

Chopping Knives, with wood handles, 5 cents.

"Rising Sun" Stove Polish, 8 cents. "Sun" Stove Paste—that new preparation that makes no dust, 4 cents the box.

Tinned Steel Tea and Dessert Spoons for use in the kitchen. Tea Spoons, 10 cents the dozen; Dessert Spoons, 14 cents the dozen.

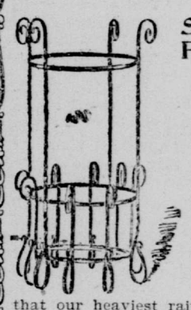
Mop handles to hold either rag or brush, 15 cents.

**For Men** Shaving Brushes, with good bristles, 10 cents. Better ones, of Badger Hair, 25 cents.

Shoe Brushes, with daubers attached; stiff bristles, 10 cents.

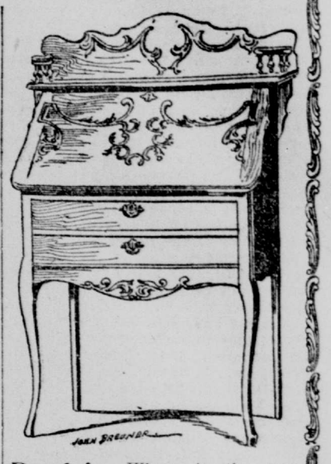
Folding Pocket Rulers, with inches marked, 5 cents.

Cash Boxes, for keeping valuable papers in, 35, 40 and 45 cents.



**Selling Fast** Good news will sometimes bear repeating. Just a few of these wrought iron Umbrella Stands left. Cut from $2.25 to $1.25 to close them out.

Don't forget that our heaviest rains are yet to come. These are simply gifts at $1.25. Will you have one? ..... **$1.25**



**Boudoir Desks** Where is the man who would feel contented to write on a table, a chair or "any old thing" and let his letters and papers lay around anywhere? Yet he expects his wife to do it.

Ladies, don't stand it! Bring your husband down to Breuner's and talk him into buying you a writing desk.

A rare display of these dainty, pretty, yet very useful, articles for women's use, is here. The prices start at $5.75 and run gradually up to $45. At this latter price, an elegant, massive affair, made of solid oak, with heavy carving and solid brass fixtures.

The picture shows a very pretty style in mahogany finish, with two outside drawers and pigeon holes, small drawers, etc., on the inside. It is 49 inches high and 29 inches wide, and will cost you only $8.50 ..... **$8.50**

John Breuner

CORNER SIXTH AND K.


### AMUSEMENTS.


METROPOLITAN THEATER.
CHAS. P. HALL.....Lessee and Manager
L. HENRY.....Business Manager

ONLY ONCE, TO-NIGHT,
**Monday, February 14.**
Edw. E. Rice's Superb Spectacle,
("It is to Laugh")

**The Girl From Paris**

1,000 Nights in London. 300 Nights in New York. Three weeks at Baldwin Theater, San Francisco, at $1 50.

Magnificent Scenery, Gorgeous Costumes, Excellent Cast, Beautiful Chorus. Greatest production of many seasons.

Surpassing Rice's, "Evangeline," "1492," "Excelsior, Jr.," or "Little Christopher."

NOTE.—Prices here only 25c, 50c and $1. Seats on sale all day. f11-4t

METROPOLITAN THEATER.
CHAS. P. HALL.....Lessee and Manager.
L. HENRY.....Business Manager.

5 Nights and Saturday Matinee. | Commencing WEDNESDAY, **FEB. 16th.**

**Mahara's Mammoth Minstrels**

The Largest and Best Singing and Dancing Minstrel Company ever in Sacramento.

A Hot Bunch of Singers, Dancers, Comedians, Concert Orchestra.

A Classical, Refined and Moral Entertainment. Alabama Jubilee Singers, Calliope Quartets, Cake Walks, Buck and Wing Dancers. Big Sensational Street Parade at noon. Grand Free Concert at 7:15 p. m.

Prices, 15c, 25c, 35c. Seats on sale to-morrow. f14-7t

**Orpheum**

GRAND MATINEE TO-DAY
THIS (SUNDAY) AFTERNOON.

Matinee Prices—Orchestra and Dress Circle, 25c; Balcony, 10c any seat. Children, 10c any seat in the house.

Last Opportunity to See
Nilsson's Flying Aerial Ballet.
A Grand, Weird and Beautiful Terpsichorean Innovation.
IMPORTED FROM AWAY ACROSS THE CONTINENT.

TO-NIGHT! TO-NIGHT!
A Brand New Company!
A Great Show!
The Top Notches of Vaudeville!

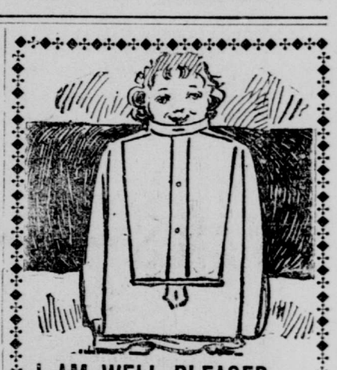
EVENING PRICES—10c, 25c and 50c.

**SEVENTH ANNUAL MASQUE BALL**
Sacramento Athletic Club,
**Wednesday, Feb. 16, 1898.**
OLD PAVILION, SIXTH AND M STREETS.
GRAND ATHLETIC ENTERTAINMENT, 8 to 10. Maskers' Grand March, 10:15.
Admission—Gents, $1; ladies, 50c.
Madame Anderson official costumer, 611 J street.

**Grand Concert and Entertainment**
BY THE FRAUEN-VEREIN OF THE German Lutheran Church, corner K and Twelfth, TUESDAY EVENING, February 15th. Admission, 25 cents. Refreshments, 10 cents. f13-3t

LAST CONCERT
**CAPITAL CONCERT SERIES.**
Congregational Church, Thursday, Feb. 17th.
Nine Vocal and Instrumental Artists.
Subscribers can reserve seats Tuesday, February 15th, at 9 o'clock a. m., at Purnell's. Non-subscribers can reserve Thursday. Single admission, 75 cents, including reserved seat. f13-5t


SEND THE WEEKLY UNION TO YOUR friends in the East.

**I AM WELL PLEASED, ARE YOU?**

If not you will be if you send your laundry to us. Collars and cuffs are laundered better than ever. Shirts look better. That serrated edge idea which some laundries affect is not given by us. If your linen is a trifle worn we so launder it that it will not be noticed. Give us a trial.

MASON'S
STEAM LAUNDRY,
Twenty-first and O Streets.
MAIN OFFICE 528 J STREET.


### Notice of the Hearing of the Report of the Viewers.

IN THE MATTER OF THE PETITION of P. H. Gardiner et al. for a new county road in Road District No. 5, Sacramento County, Cal., and to all non-consenting land-owners to said petition.

Notice is hereby given that the report of the viewers heretofore appointed in this matter, having been filed in open session of the Board of Supervisiors of Sacramento County, Cal., on the 7th day of February, 1898, and the hearing of the said report having been fixed by said board for MONDAY, March 7, 1898, at 2 o'clock p. m., at the office of said board in the Hall of Records of said county, on I street, between Sixth and Seventh streets of Sacramento City, Cal., and you are hereby notified then and there to appear and show cause, if any you have, why said report should not be adopted and approved, and said proposed new road finally opened in accordance therewith. The said new road is described as follows, to wit: Beginning at a point on the east side of a county road extending along and parallel to the Sacramento River at a point where the said road intersects the division line common to Swamp Land Surveys 322, 300 of Sacramento County Surveys, and running thence from said point of beginning along the said division line common to said surveys and on the line between the lands of George A. Knott on the south and the lands of Mrs. J. Smith and J. S. Harbison on the north S. 87 degrees, 15 minutes E. 70.30 chains, to the road now located on the right or west bank of Georgiana Slough—the same to be forty feet wide. By order of said Board of Supervisors.

Attest: (Seal) WM. B. HAMILTON, Clerk of Said Board. f10-10t


For the Best Laundry Work
—GO TO THE—
American Steam Laundry
WATERHOUSE & LESTER.
(Incorported.)
WAGON AND CARRIAGE MATERIALS, Hardware, Lumber, Iron, Steel and coal, Horseshoers' and Blacksmiths' Supplies. 709, 711, 713, 715 J street, Sacramento.


SEND THE WEEKLY UNION TO YOUR friends in the East.


Annual Sales over 6,000 000 Boxes

BEECHAM'S PILLS

FOR BILIOUS AND NERVOUS DISORDERS

such as Wind and Pain in the Stomach, Giddiness, Fulness after meals, Headache, Dizziness, Drowsiness, Flushings of Heat, Loss of Appetite, Costiveness, Blotches on the Skin, Cold Chills, Disturbed Sleep, Frightful Dreams and all Nervous and Trembling Sensations.

THE FIRST DOSE WILL GIVE RELIEF IN TWENTY MINUTES. Every sufferer will acknowledge them to be

A WONDERFUL MEDICINE.

BEECHAM'S PILLS, taken as directed, will quickly restore Females to complete health. They promptly remove obstructions or irregularities of the system and cure Sick Headache. For a

Weak Stomach
Impaired Digestion
Disordered Liver
IN MEN, WOMEN OR CHILDREN
Beecham's Pills are
Without a Rival

And have the
LARGEST SALE
of any Patent Medicine in the World.
25c. at all Drug Stores.