BACK TO HIS FORMER PULPIT

PASTOR SILCOX TALKS TO THE CONGREGATIONALISTS.

Glad to be Once More in Sacramento—His Hearty Welcome.

A large congregation gathered at the Congregational Church yesterday morning to welcome back to his old home their former pastor, Rev. J. B. Silcox, and listen to his initiatory sermon.

There is more silver in the hair of the minister than there was when he left here six years ago, but otherwise there seems to be no change. He is still straight and strong; his voice has lost none of its power, and his sermon of yesterday was as pointed, direct and forceful as those delivered when he occupied the same pulpit six years ago.

After the services an impromptu reception was held at the steps of the pulpit, and there were but few in the big building who did not give Dr. Silcox a hearty handshake and a cheery word of welcome. The music had been specially arranged for the occasion, and the selections were all well rendered by the choir.

Before delivering his sermon Mr. Silcox said he was glad to be here again, and was happy to have received a call from the friends he left six years ago from a sense of duty, and from no personal desire to go. He felt that the call had been an expression of the love and confidence of a people in whom he, since his departure, never lost confidence.

About six months ago, Mr. Silcox said, his aged father and mother passed away, and, the call to this city following shortly afterward, it seemed right to him that he should accept. With the passing of those he loved passed the ties that bound him to the East.

Mr. Silcox recalled to his congregation that he had never left a record as a visiting pastor, but said that if he could do good his door was open every hour, day or night. All he asked was to be allowed one hour before going into the pulpit to deliver a sermon.

Following is the full text of the sermon delivered at the morning service:

PUBLIC WORSHIP.

I was glad when they said unto me, let us go into the house of the Lord.—(Ps. 122:1.)

Not forsaking the assembling of ourselves together as the manner of some is.—(Hebrews 10:25.)

The public worship of Almighty God shall be the theme of our thought this morning. Jesus said: "When two or three are gathered together in my name then am I in the midst of them." On another occasion He said that the true worshiper shall worship the Father in spirit and in truth, for the Father seeketh such to worship Him.

Worship is the highest act and attitude of the human soul. Man is never more exalted than when he bows in adoration before his Maker and Redeemer. The beasts of the field never convene for worship. Man alone of all created beings offers homage to his Creator. In so far as man neglects worship he neglects what is highest and divinest in his nature. To neglect or refuse to worship is to drift back toward animalism. The more spiritual we are the more worshipful will we be.

Religion is natural to man. The irreligious man, the man who does not worship, is living an unnatural life. Man was made in the image of God. Therefore it is natural and noble, it is reasonable and right, for man to recognize his relation to and dependence upon that Supreme Being in whose image he was created. When we turn with loving reverence toward Him who gave us life and sustains us, we are obeying the highest law of our nature. It is natural and noble to worship. The spirit of worship is as old as humanity. Travel back as far as shines the light of history or tradition, and we find man worshiping his Maker. From the earliest days man has consecrated his richest possessions and highest genius to express in visible form his belief in and reverence for a supreme being. The noblest structures reared by human hands are the altars, temples, cathedrals, dedicated to divine worship. They are a testimony to man's belief in a spiritual world. They express man's longing for and belief in immortality. "They dreamed not of a perishable home who could thus build."

The public worship of God is rooted in human nature. Men and women united by common hopes and fears come together for worship because they need each other and God. It was never intended that man should live alone or worship alone. Jesus recognized this fact and feature of human nature when He gave us the model prayer. That prayer is in the plural number all the way through. Our father; give us our daily bread; forgive us; lead us; deliver us. Men and women and children pray together and worship together, not because God commands it, but rather because human nature demands it.

Some people argue that churches are not necessary to religious life. They say that man can worship alone as well as in the great congregation. Why not sit apart in your own room and read and meditate and pray? Why go into a temple at all? Walk abroad and worship God in the great temple of nature. The heavens will declare to you the glory of the Lord. The mountains will impress you with the might and majesty of the Most High. Shasta's snow-crowned dome will suggest the great white throne of judgment. The ocean will chant eternal anthems to your reverent soul. The flowers of the field will recall Christ's parables of grace.

In reply to this I answer, a half-truth, if taken for a whole truth, works harm. We can and should worship God in solitude and silence. Jesus sought the quiet of the desert and the solitude of the mountain to be alone with God. Cold mountains and the midnight air witnessed the fervor of His prayer. Knowing man's tendency to neglect private worship, Jesus by specific command bids us enter our chamber, shut the door and pray to our Father in secret.

It is wise for man to separate himself from the crowd in order to be alone with God and his conscience. This world is too much with us. "Getting and spending we lay waste our powers." We devote too little time to meditation. We are more ready to work than to worship. We would be stronger intellectually and stronger spiritually if we knew how to use solitude and silence.

Yield all the days their due,
But when the evening light is lost or dim
Commune with your own spirit and with Him;
Restore your soul with stillness as is meet
And when the sun bids forth, haste not to show
Your strength, but kneel for blessing ere you go
And meekly bind the sandals on your feet.

No exercise is more helpful to growth in grace than regular systematic private devotions. More things are wrought by prayer than this world dreams of. No one ever became eminent in holiness without much private prayer. It is good to be alone with God.

It is also well to go into the world of nature and contemplate the wisdom and power of God as they are revealed in His works. Arise and go forth into the plain and there I will talk with thee," said God to the prophet Ezekial Then I arose and went forth into the plain and behold the glory of the Lord stood there. We should study the works as well as the word of God. Science has its unfolding of truth as have the Scriptures. The Book of Revelation and the Book of Nature had one and the same author. God is seen God in the star and the sea, in the rock and in the clod. Speak to the earth and it shall teach thee of God its maker. The stars that gem the firmament unite with one voice, forever singing as they shine, the hand that made as is divine.

As I stood in the observatory on the lonely summit of Mount Hamilton, and the great dome rolled back, revealing the constellations of the heavens, my soul was filled with a holy reverence and solemn awe. It was to me as holy a place as a Cathedral and instinctively I bowed my head and worshiped. When I reflected that not only was the floor of heaven "Thick inlaid with patins of bright gold," but was also strewn with the wrecks of extinct stars once brilliant as the sun, but now cold and dead, I thought of that magnificent passage in the 102d Psalm. "Of old Thou hast laid the foundation of the earth, and the heavens are the work of thy hands. They shall perish but Thou shalt endure, yea all of them shall wax old as a garment; as a vesture shalt thou change them, and they shall be changed, but Thou art the same and Thy years shall have no end." The Creator is greater than the thing created. Shall we prize the poem and ignore the genius that gave it birth? Is it scientific to admire the effect and not look back and up to the cause? We are dull and blind with an unpardonable dullness if we do not look through nature up to nature's God. Nature rightly viewed leads the soul to worship. In His hands are the deep laces of the earth, the strength of the hills is His also. The sea is His and He made it. His hands formed the dry land. O, come, let us worship, let us bow down, let us kneel before our Maker. What divine poetry there is in the Bible. "Thy righteousness is like the great mountains." The everlasting hills are the symbol of God's eternity.

Many have felt what Ruskin has said "Mountains seem to have been built for the human race as at once their schools and cathedrals, full of treasures of illuminated manuscripts for the scholar, kindly in simple lessons for the worker, quiet in paie clouds for the thinker, glorious in holiness for the worshiper."

All this is true, grandly true. But it is not all the truth. We must not mistake a hemisphere for a globe. We will dwarf our minds and starve our souls if we do.

For the perfecting of his nature man needs society as well as solitude. For the harmonious development of his character he needs the temple as well as the mountain. I know that God is not confined to tempies made with hands. His way is in the sea and His path in the great waters. I know that the heavens declare His glory and the mountains are types of His righteousness. I know that all space is holy, for all space is filled by Him. And I also know that human thought burns clearer in some chosen place where His own words of love are taught. Lord I have loved the habitation of Thy house, and the place where thine honor dwelleth. Out of Zion the perfection of beauty God hath shined. In all places where I record my name I will come and I will bless Thee. Where two or three are gathered together in my name there am I in the midst of them. I was glad when they said unto me let us go into the house of the Lord.

The man who says he can worship God alone, speaks a truth but not all the truth concerning worship. A man does not belong to himself alone. He belongs to humanity. We are members one of another. A man has no right to separate himself from his kind. For other's sake, if not for our own, we should not forsake the assembling of ourselves together. There is sympathy and streugth in fellowship. Your prayer of faith confirms my wavering trust. My song of hope cheers you in the toilsome path. I can struggle more manfully against temptation by knowing that others about me are battling. You bear your grief more patiently by knowing that other hearts weep with you. We are linked to one another by our hopes and our fears, by our joys and griefs, by our victories and defeats.

Emerson somewhere bids us recognize our kinship with the lofty illustrious souls of earth. This is well. But we also need to recognize our kinship with the ignorant and ignoble. We should have a fellow-feeling for those who have sinned away their good name and character. We come perilously near being tramps and outcasts ourselves.

The shade by which my life was crossed,
Which makes a desert in the mind,
Has made me kindly with my kind.

No man has a right to live unto himself. The hermit saint, who isolates himself from his fellowmen, denies the fundamental principle of the faith. Suppose you could keep vigorous the life divine in your soul by solitary communion with God. Would that justify you in holding aloof from your fellowmen, who not so gifted need your stronger faith and clearer vision? Is a man simply to save his own soul? Is that religion? I can hardly imagine anything more irreligious. Christianity as Jesus taught it is sympathy with others, helpfulness toward others. "Look not every man on him own things." Bear ye one other's burdens. If you decide not to unite with others in public worship then consider, not what you lose, but what others lose by your absence. "Then Peter stood up with the eleven." And he was eleven times stronger because the others were with him. Your presence in the house of prayer adds to the spiritual helpfulness of the service. Your words of sympathy give heed to some struggling brother. Your greeting of love imparts cheer to some careworn sister. On the wings of your stronger faith other souls are lifted heavenward. Therefore for the sake of others forsake not the assembling of yourselves together.

It will benefit any man to go regularly to the house of prayer and unite with his fellowmen in the public worship of God. For the rank and file of us, as Henry Drummond says, made of such stuff as we are made of, we need the steady pressure of fixed institutions, the regular diets of a common worship." There is a refining, humanizing influence in a congregation convened for worship. All that is kindliest in our nature is weakened and nurtured in the sanctuary. "Because of the house of the Lord I will seek thy good." The worship of God fosters the love of man. The recognition of the divine fatherhood leads to the recognition of the human brotherhood. Reverence toward God works in the direction of respect and love for man.

Did you ever sit down one hour and consider the worth of the Christian Church to the community and the nation? Did you ever consider what these places of worship mean and are? To-day all over the world tens of thousands of our fellow beings convene for worship. Christian hymns are sung. Christian doctrines are expounded. Christian duties are enforced. Christian hopes are nourished. Men and women and little children pray for themselves and for one another. What effect have these services on the character of the people?

What would be the condition of the community, the city, the nation, if they were churchless? Imagine a society with religion eliminated, the name of God proscribed and all the hopes and humanities nurtured by religion erased from the soul. The destruction of religion would bring our civilization into anarchic ruin. Without a Sabbath, without a church, without a Bible, without a prayer, to what depths of depravity society would sink. What greater calamity, asks Emerson, can fall upon a nation than the loss of worship? Then all things go to decay. Genius leaves the temple to haunt the Senate and the market. Literature becomes frivolous. Science is cold. The eye of youth is not lifted by the hope of other worlds. Age is without honor. Society leans to trifle and when men die we do not mention them.

In the dark days of the civil war Lincoln relied much on the prayers, the faith, the manhood and womanhood of the meeting-houses of the land. Piety and patriotism are twin-daughters of God.

The best things in our national character were born in the manger of Bethlehem. The cross of Jesus glorifies everything it touches. The men and women who build and support Christian churches are the best benefactors of the community, the truest patriots of the nation. The church costs, but it is worth all it costs. It is the best institution in our midst. It is the mother and nurse of all our humane organizations. Patriotism as well as piety, the love of man as well as the love of God should move men to take a personal interest in the welfare of the church of God.

I heard a man say he was on a steamer one day when a would-be-witty young man came up to the Captain and said, "Captain, I'm sorry I took passage on this steamer. You have too many preachers on board. There is too much religion to suit me." The level-headed old Captain replied in this way: "Young man, if you will find me a place of ten thousand inhabitants without a preacher, without a church, without a Bible, without religion, I will show you a place as near like hell as it is possible to find on earth." Do you know an intelligent infidel—if there is such a thing—would not choose to bring up his family in a community where there were no churches and no religion. Real estate is worth more in a well-churched city. Men who have families to rear are not anxious to buy corner lots in Sodom.

The church is the most democratic institution on the face of the earth. It is a divine institution because it is so very humane. The public worship of God unifies humanity. It obliterates all distinctions that separate man from man. We are all equal here, master and servant, capitalist and laborer, President and peasant. The rich and poor meet together and the Lord is the maker of them all. The fountain that cleanses the one, washes the other. There is no difference. The same Lord is rich unto all that call upon Him. At the cross of Jesus all distinctions of rank and race, class and color, fade and fall, for there we are reminded that God hath made of one blood, and redeemed by one sacrifice all nations and peoples and tongues. In the house of worship, there is neither bond nor free, one is our master and all are brethren.

Everywhere else we meet classes of men. In the store we meet traders, in the shop we meet mechanics, in the university we meet scholars, in the Legislature we meet politicians—and sometimes statesmen—at the club we meet our set. Everywhere the men and women are divided and classified into sects, societies, clubs, according to their wealth or culture or nationality. It is only in the church that man meets man on the broad common ground of humanity. As one has well said, "If I didn't go to church for anything else I should go for this. The sermon might be stupid, then I shouldn't listen to it. The prayers might not suit me, then I should not join in them. The music might grate on my ears, I would try not to hear it. But I should at least see human faces. I should meet humanity, not rich men nor poor men, not great men nor little, but man, my brother man. This would make the church a home to me whether it were Catholic or Protestant."

The public worship of God reminds us that the things that divide us are ephemeral while the ties that unite us are eternal. It is good for man to meet his brother man in the house of the Lord where one impartial heaven arches over all. It is good for rich and poor, high-born and low-born, saint and sinner to meet on a level around one common mercy seat.

Moravian hymn and Roman chant
In one devotion blend
To speak the soul's eternal want
Of Him, the inmost friend,
One prayer soars cleansed with martyr fire,
One choked with sinners' tears.
In heaven both meet with one desire,
And God one music hears.

Public worship keeps the sense of God's presence regnant in the community. In the sanctuary God is honored and exalted. "God is known in her palaces for a refuge." Here God's word is read. God's truth is taught. God's grace is declared. God's commandments are rehearsed. Here the care of God for man and the claims of God on man are made known. Here man is reminded that he was made in the image of God and through divine grace is an heir of God and joined with Christ of an inheritance incorruptible, undefiled and that fadeth not away forever. Thus are nourished within our souls the mighty hopes that make us men.

Renew to God your thanks for the church and its worship. And as you recognize its benefits and blessings see to it that as a citizen and a Christian you give it devotion and service.

If you ask me which is the best church I answer I cannot tell. If you ask me which is the best system of medicine, allopathy or homeopathy, I answer, the best system is the system that cures. So I judge churches by their fruits. Any church that ministers to your spiritual life, any church that inspires you to holy living, cultivating in your soul reverence for God and love for man, is a true church of God.

May you have a place in the house of the Lord here below, and when worshiping days end here, may you find a glad welcome in the Father's house of many mansions, and with the redeemed of all ages worship God in heavenly courts.

A LOST TRUNK.

It Was Billed for Montana and Was Full of Prunes.

About the middle of March Wilson Butt left this city for White Hall, Jefferson County, Montana. Before starting he filled a trunk with dried fruit and turned it over to an expressman, who landed it at the Southern Pacific depot.

But when Butt got to the depot to board the train the trunk was not there, and, his ticket being limited, he was obliged to leave without investigating the matter.

On reaching Montana he wrote to Chief of Police Dwyer, and for some time past Officer Talbot has been working on the case. The officer ascertained that the trunk had been delivered, but no trace of it could be found.

Military Inspection.

Beginning to-day the various companies of the Second Infantry Regiment, field staff and non-commissioned officers and band, will undergo their regular inspection. The dates are as follows:

Company F, Monday, May 2d; Company B, Tuesday, May 3d; Company H, Wednesday, May 4th; Company A, Thursday, May 5th; Company D, Friday, May 6th; Company C, Monday, May 9th; Company I, Tuesday, May 10th; Companies E, G, Staff, Band, Thursday, May 12th.

Helvetia Rifle Club.

The Sacramento Helvetia Rifle Club had its monthly medal shoot yesterday. The champion class medal was won by J. Gruhler, with 422 points; first class, by William Eckhardt, with 408 points; second class, by C. Zuest, with 377 points; third class, by F. Dettling, with 351 points.

The first-best shot was by G. Weismann, with a 25-ring, and the last-best shot was by A. Haynkey, with a 25-ring.

Railroad Hospital.

Following is the report of the Superintendent of the Southern Pacific Hospital for the month ending April 30th: Number of patients in hospital April 1, 1898, 50; admitted during month, 49; died during month, 1; discharged during month, 41; on hand May 1, 1898, 57; total number of private house and office patients treated during month, 457.

An Excellent Precaution.

When the men of our regular and volunteer armies go into action they will wear around their necks properly marked little tags of aluminum by which they may be identified if found later on the field of battle. In the last war it was impossible to properly identify dead soldiers, and thousands were buried in graves marked "unidentified."

The Injured Yoloite.

It was T. W. Tittemore of Yolo (not Kiddemore) who was so severely injured in a runaway accident on Saturday. He is nearly 70 years of age and it is feared his injuries will lay him up for a long time.

The Thing Wouldn't Drive.

A Folsom boy found some giant powder caps the other day and undertook to drive one of them into a block of granite. The rest of the boys have but an indistinct recollection of just how he was dressed.

Single Department Store of All Millinery.

That is what the Red House is now dealing. All this week will sell children's and misses' handsomely trimmed Leghorns for $1 25 and $1 50. Ladies' black bell braid hats, trimmed the latest, for $1 95 and $2 95. Roses, with foliage and bud, 5c and 10c. *

The Fifteenth.

That means May 15th, closes the sale of Conover pianos, corner Seventh and K. A few snaps left. *

Schardin, architect, removed to Breuner building, K street. *

Try McMorry's 50c uncolored Japan tea; E. B. tea, 60c; G. P. tea, 75c; P. F. Japan tea, 40c; 531 M street. *

"The El Dorado," the best 5c cigar made. For sale at The El Dorado, 826 J street. *

John B. Frees has purchased the grocery business at Twelfth and D streets and invites his friends to call. *

Removed—Charles A. Palm has removed his iron works to 1119 Sixth street. *

Headquarters for French Art Studies and materials. Tariel's 804 J. *

McMorry sells groceries. Agent for Coronado water and Stockton sarsaparilla and iron. 531 M street. *

Electrical lamps at Scott's, 303 J. *

Try McMorry's 35c tea. 531 M. *

DIED.

MADELEY—In this city, April 30th, Frances, youngest daughter of T. W. and Alice F. Madeley, a native of Sacramento City, Cal., aged 1 year and 6 months.

Friends and acquaintances are respectfully invited to attend the funeral today, at 2 p. m., from her parents' residence, 610 Seventh street. Interment private.

COONEY—In this city, May 1st, Mary A. Cooney, wife of the late James Cooney, mother of Mrs. Thomas Brock, Edward, Bessie, Ella and Sherdian Cooney, and Mrs. K. Keegan, a native of Mount Carmel, Ill., aged 56 years, 9 months and 19 days.

Funeral strictly private.

CASTORIA

For Infants and Children.

The fac-simile signature of Chas. H. Fletcher is on every wrapper.

CCC CCC CCC CCC CCC CCC CCC

MONDAY, MAY 2, 1898

Free to Every Purchaser

Every customer, the purchase large or small, will be served FREE with a glass of the best soda water in town.

A Glass of Ice Cream Soda

"C. C. C." PRESCRIPTION PHARMACY, TENTH AND K STS. Sacramento.

Sacramento's Exclusive Dry Goods Store.

A REMOVAL SALE That Will Be Great

COMMENCES TO-DAY At 9 O'Clock Sharp.

We shall indulge in no Spread-eagleism, no bombast, but give you facts. By June 1st we will be in our new quarters, Seventh and J streets, and in order to make moving easy we inaugurate the GREATEST PRICE-CUTTING SALE ever known in this city. Our patrons and the public cannot afford to overlook this unusual money-saving opportunity. From now till the close of our sale we will mention our offerings in daily installments. To-day we quote some Important items for your consideration.

DRESS GOODS.

LOT I—500 yards of Fancy Plaid Mather Suitings; suitable for ladies' waists and children's dresses. Good value at 20c. SALE PRICE 10c YARD.

LOT II—This lot consists of our entire stock of 40-inch all wool armures, fancy novelty plaids and checks, heather mixtures, tan and gray figured mohair suitings, pierola suitings and other desirable fabrics that sold for 60c and 75c a yard. SALE PRICE, 25c YARD.

LOT III—20 pieces 40-inch black all wool figured mohair etamines and grenadines, a new fabric this season, suitable for suits and skirts, and unequaled for general wear. This lot sold regularly for 50c, 60c and 75c; reduced to uniform SALE PRICE 25c YARD.

LOT IV.—Mixed lot of figured all-wool French challies, in light and dark colors. SALE PRICE, 15c YARD.

LOT V.—This lot consists of beautiful new spring suitings, a large collection of the most fashionable and desirable fabrics. You will certainly find these irresistible bargains. Regular prices 75c, $1 and $1 25. Reduced to uniform SALE PRICE 50c YARD.

LOT VI.—Beautiful imported spring and summer suitings, 44 to 46 inches, in a wide range of colorings; we cannot do justice in describing them. Regular prices, $1, $1 25, $1 50. SALE PRICE, 68c YARD.

Dress Patterns.

75 imported dress patterns, including some of the most fashionable dress stuffs; some of them silk and wool mixtures, others of the finest wool; positively the best values ever offered. Regular prices, $7 50, $10, $12 50, $15 and $18. SALE PRICES $3 50 AND $5 SUIT.

WASH FABRICS.

15 pieces fancy striped cotton wash crepe; regular 8c, 10c, 12½c. SALE PRICE 4c.

12 pieces figured dimity, worth 10c and 12½c a yard. SALE PRICE, 5c YARD.

10 pieces etamine grenadine; just the thing for light-weight outing suits. Regular price 20c yard. SALE PRICE 5c YARD.

100 pieces of figured dimity, lappit and French lawns; all exquisite sheer summer day fabrics, that sell for 16 2-3c, 20c and 25c. SALE PRICE, 10c YARD.

20 pieces black ground figured lappit lawns; regular price 25c and 30c. SALE PRICE, 12½c YARD.

10 pieces 32-inch figured madras; regular prices 16 2-3c and 20c. SALE PRICE, 8 1-3c YARD.

20 pieces French organdies, in beautiful floral patterns. Regular prices 30 and 40c. SALE PRICE, 18c YARD.

DOMESTICS.

50 pieces Amoskeag apron checked gingham; worth 7c. SALE PRICE, 4½c YARD.

3 cases good quality 36-inch unbleached muslin; a popular brand. Regular price 7c. SALE PRICE 4½c YARD.

25 pieces 18-inch twilled cotton crash; a bargain at 5c. SALE PRICE 3c YARD.

Shirt Waists.

500 laundered shirt waists, with detachable collars and cuffs, that formerly sold for 85c, $1, $1 25, $1 50 and $1 75 each. SALE PRICE, 25c EACH.

B. WILSON & CO.,
N. E. Cor. Seventh and J Streets.

BRADLEY FERTILIZERS ARE CHEAPEST . . . . . .

BECAUSE the results are larger than any other fertilizer manufactured. Its use doubles the yield, increases the size, deepens the color and strengthens the flavor.

WOOD, CURTIS & CO., Agents.

"WELL BRED, SOON WED." GIRLS WHO USE SAPOLIO ARE QUICKLY MARRIED.

Try it in Your Next House Cleaning.

DR. GUNN'S IMPROVED LIVER PILLS

ONE FOR A DOSE.

Remove Pimples, Prevent Biliousness, Purify the Blood, Cure Headache and Dyspepsia. A movement of the bowels each day is necessary for health. They neither gripe nor sicken. To convince you, we will mail sample free, or full box for 25c. Sold by druggists. DR. BOSANKO CO. Phila. Pa.

FOUND!

For 60 cents A new cure for MALARIA, DUMB AGUE, CHILLS AND FEVER. Call for

No. 77822.

Put up in tasteless capsules. Price, 60 cents. Prepared by

R. E. GOGINGS, 904 J.

Rubber Tired Buggy

run into last week by careless boy. Man used it in business; had to have it quick. Two or three makers figured on repair job. Found no one could do it but Meister. No one else had tools or facilities for rubber tiring. Job done by Meister; done properly done reasonably; done without loss of time

A. MEISTER & SONS,
914 NINTH STREET.

HUGH McWILLIAMS,
The Florist.
Conservatories, Twelfth and U Streets, Sacramento.

An Introduction.

An Engraved Visiting Card bespeaks the lady or gentleman. It introduces you as such. Use them and be up with the times.

We will be glad to show you many styles, and can guarantee satisfaction in all respects.

H. S. CROCKER COMPANY,
208-210 J STREET.

N. Dingley's Mills,
MANUFACTURERS and WHOLESALERS
GROUND AND ROASTED COFFEES.
Originators of the celebrated Star D brand. BEWARE OF IMITATIONS.
MILLS, - - I STREET, NEAR FRONT.

Just a Moment.

It won't cost you any more to have your carpet cleaning and laying done at

Rivett's Shop,

which is run by a practical carpet man, and where only first-class help is employed. Therefore why consider any other proposition. Ring him up.

Phones—Cap. 292; Sunset black 952.

RAILROAD TIME TABLE.

SOUTHERN PACIFIC COMPANY

(PACIFIC SYSTEM.)

APRIL 1, 1898.

Trains Leave and are Due to Arrive at Sacramento:

LEAVE (For)	TRAINS RUN DAILY.	ARRIVE (From)
12:01 A	Ashland and Portland...	3:55 A
10:20 A	Los Angeles, El Paso & East	5:10 P
11:45 A	Atlantic Express for Ogden and East	4:50 P
9:55 P	European Mail for Ogden and East	5:40 A
7:00 A	Calistoga and Napa	8:05 P
2:00 P	Calistoga and Napa	10:55 A
5:15 P	Los Angeles	11:35 A
4:50 P	Colfax	9:40 A
9:45 A	Knights Landing and Oroville	2:30 P
7:15 P	Knights Landing and Oroville	7:50 A
5:35 A	Red Bluff via Knights Landing & Marysville	6:45 P
*6:30 A	Red Bluff via Woodland	*5:53 P
3:25 P	Red Bluff via Marysville	9:50 A
9:55 A	Redding via Willows	2:50 P
4:15 A	San Franc via Benicia	11:40 P
5:55 A	San Fran via Benicia	9:40 P
7:00 A	San Fran via Benicia	10:55 A
2:00 P	San Fran via Benicia	8:55 P
5:10 P	San Fran via Benicia	11:30 A
*10:00 A	San Fran via steamer	†6:00 A
10:20 A	San Fran via Livermore	2:55 P
10:20 A	San Jose	2:55 P
10:20 A	Santa Barbara	2:55 P
7:00 A	Vallejo and Santa Rosa	8:05 P
2:00 P	Vallejo and Santa Rosa	10:55 A
10:20 A	Stockton and Galt	2:55 P
5:15 P	Stockton and Galt	11:35 A
	Stockton and Galt	5:10 P
11:45 A	Truckee and Reno	4:50 P
9:55 P	Truckee and Reno	5:40 A
*7:10 A	Folsom and Placerville	*4:45 P
3:15 P	Folsom and Placerville	9:35 A

A—For morning. P—For afternoon.
*Sunday excepted. †Monday excepted.
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