

The Great "Wind Up" Sale of our Winter Stock takes place This Week. Don't miss it or you'll be Dollars Out of Pocket.

WE CHALLENGE

ANY Reliable Clothier in this State to duplicate within 35 to 50 per cent. the STUPENDOUS VALUES we shall throw at the feet of an intelligent Bargain Seeking Public



THIS WEEK!

TREMENDOUS BARGAINS

Men's Suits and Overcoats.

Men's \$6.50 Suits, in neat patterns, must now go at..... **\$3.75**

Men's \$10 All-wool Suits, in black and fancy chevrons. Will go at..... **\$4.95**

Men's \$12.50 Suits, strictly all wool and late style patterns. Will go at..... **\$6.45**

Men's fine \$15 All-wool Suits, richly tailored at..... **\$8.45**

MEN'S OVERCOATS AT HALF PRICE.

Men's \$5 Overcoats, in beavers and kerseys, with velvet collars. Cut to..... **\$2.45**

Men's \$10 Overcoats, cut, made and trimmed in style that'll give good wear. Cut to..... **\$4.95**

Men's \$12 All-wool Overcoats, well made to stand rough wear and hard knocks. Cut to..... **\$7.45**

Men's \$18 Overcoats, shoulders lined with satin and corduroy lined backs. Cut to..... **\$9.75**

Unapproachable Bargains in BOYS' CLOTHING.

Short and Long Pants Suits; also Overcoats, must now be turned into cash at **HALF REGULAR PRICE.**

We don't stop to refer to Dry Goods Shops or Yankee Notion Bazars who only handle clothing as a "side line" and exact "drug store prices" for their "job lots," but we defy the big CLOTHING STORES to show up their few baits along side of our big stock of Reliable "up to date" bona fide BARGAINS in Men's and Boys' Clothing. We have thrown down the gauntlet, so if any one of them have the nerve to enter the arena and pick it up let him "come to the front" and we will show to the people at large that they "aint in it" for a minute.

We just received FORMAL AND FINAL NOTICE from the new lessees of our stores THAT WE MUST VACATE our premises **NEXT WEEK** without another moment's extension of time, hence "THERE WILL BE A HOT TIME" in . . .

Our Suit and Overcoat Department

THIS WEEK! DON'T MISS THIS GREAT BARGAIN BARBECUE if you want your hard earned dollars to do a double duty the coming six days.

Royal Clothiers,

HATTERS, SHOERS AND FURNISHERS,
POSITIVELY RETIRING FROM BUSINESS,
414 AND 416 K ST.

Look out for our Blue Signs and Banners. See our Show Windows chock full of unparalleled bargains.

Greatest Bargains in Men's Hats, Shoes and Pants on record.

Men's \$1.25 late style Fedora Hats. Cut to. **45c**

Men's \$1.75 late style Fedora Hats in black, brown and mode colors. Cut to..... **65c**

Men's \$2 late style Fedora Hats in all shades and colors. Cut to..... **95c**

MEN'S SHOES.

Men's \$1.50 veal calf Shoes. Cut to..... **93c**

Men's \$2 Shoes in lace or congress. Cut down to..... **\$1.10**

Men's \$2.50 Shoes in all styles and sizes. Cut to..... **\$1.35**

Men's \$3.50 hand-sewed Calf Shoes, in coin toes, all sizes. Cut to..... **\$1.95**

Our stock of Ladies', Misses', Boys' and Children's Shoes will now go at 50c on the dollar.

MEN'S FURNISHINGS
Going at Half Factory Cost.

Men's 15c heavy, dark brown mixed Army Sox. Cut to..... **5c**

Men's heavy blue ribbed Wool Sox, worth 20c. Cut to..... **10c**

Men's brown mixed Fall weight 35c Underwear, cut to..... **19c**

Men's Fancy Colored 75c Percale Shirts with collars and cuffs attached. Cut to..... **23c**

Men's heavy Natural Wool Underwear. A bargain at dry goods stores at 50c. Cut to..... **33c**

Men's \$1 Fancy Percale Bosom Shirts with extra cuffs; in all sizes. Cut to..... **45c**

EASTWARD EXPANSION.

The Opportunities of the United States in the East.

No longer can the United States be said merely to face Europe across the Atlantic. From the Pacific Slope she is now also in close communication with the Asiatic world, and when a trans-Asiatic canal is made, the bonds that unite her with Asia will be drawn infinitely more closely.

China and the Far East, facing as they do the Pacific Coast, lie practically at the back door of the United States, and it is obvious that whatever promotes enterprise in China, or enhances the wealth and prosperity of the people, must react most forcibly on its sea-borne trade, of which, by means of the new vantage-ground she is about to enjoy, the United States stands to reap the first fruit. Now that the war with Spain is over, there will be time to devote attention to the important question of eastward expansion of the United States and the place which the United States may be expected to occupy among the nations of the world. On the subject of eastward expansion Archibald R. Colquhoun,

so making it practically unassailable. It requires no elaborate argument to demonstrate that injury to England would be disastrous to the United States, for the power of the United States to extend her trade in Asia, and, in a large measure, to expand as a nation, depends much upon the Anglo-Saxon supremacy, and as the common aims and aspirations of the United States and Britain, the bond of race, of religion and of government, indicate for them a common destiny, shall we not join Mr. Colquhoun in wishing that "may leaders arise who will guide both nations in the path of duty, of honor and of prosperity, and bring them to submit without murmur to the sacrifices which will enable the race to maintain the ascendancy it has so long held?"

Renovating Velvet and Plush.

A simple method of cleaning velvet, velveteen and plush is as follows: With the assistance of a stiff whisk broom, a pan of boiling water and an obliging friend who will brush up the nap as you hold the goods taut over the steam of the water, these materials will look like new. This process

IN RELIGION'S REALM.

EXPRESSIONS FROM VARIOUS RELIGIOUS NEWSPAPERS.

The Religious Thought of the Day as Expressed in the Secular Press.

"The point to which we wish to direct attention is the 'Living Church' (P. E.) of Chicago, 'is that whatever vacillation may have been shown in practice, whatever concessions may have been made to the pressure of social conditions, leaving their impression, it may be, in the legislation of local councils, there is absolute agreement in the marriage services of all the great divisions of the Catholic Church. They are all constructed upon the fundamental assumption that marriage between baptized members of the church can never be dissolved by anything that man can do. They entirely exclude any and all exceptions. This harmony of this fundamental principle, we submit, represents the original tradition of the Church of Christ, and the underlying bears witness against all loose dealing with a divine ordinance which has been a most powerful instrumentality in the purification of family and social life, and which is elevated in our sacred writings to a very lofty sphere, being made an image in a very special sense of the union of Christ and His church."

"Bishop Potter," says the "Church Standard" (P. E.) Philadelphia, "speaks with natural and laudable feeling of the 'atmosphere of suspicion' which he has seen grow up in every successive general conference in which he has sat. How would it do for the Bishops to inaugurate an era of confidence? We believe we know the mind of the church at large and the temper of the House of Deputies well enough to say that it rests with the Bishops themselves to do that good thing. The clergy and the laity of the House of Deputies are not petulant children, ready on all occasions to quarrel with their elders but then, they are grown men, and American men at that, who intend to guard their own rights, of course, but who are equally resolved to respect—and, on good cause shown, even to enlarge—the rights of their Bishops. There is a good deal more heart in the House of Deputies, sometimes think the Bishops believe. It would be a bad thing for the church if it were not so. It is so, however; the deputies of the church are loyal to the church and loyal to its episcopate as one of their most precious possessions. The mystery of secrecy with which the House of Bishops is surrounded does undoubtedly cast a chill over the relations of the two houses. We grow less and less hopeful of the growth of a settled spirit of reciprocal confidence between them so long as that secrecy continues. Might it not be well, then, for the Bishops to try just once whether the dignity of their present frigid isolation might not be advantageously sacrificed for the sake of increased warmth?"

"Bishop Tuttle," in his sermon before the general convention, sounded a note that will gladden the heart of every true follower of Christ," says the New York "Churchman" (P. E.), "a note that ought to ring out above all others in

the deliberations of the session. The church must lengthen her cords as well as strengthen her stakes; expansion must accompany intensification. There is as much delinquency and death in a failure to recognize the former principle as there is in a failure to recognize the latter. Depth for her roots and space for the wide reaches of her branches the church must have. Other bodies gain power by concentration and self-limitation; but if any part of the church constructs a hedge about itself or sets bounds to its vision, the power that accrues is of this world and not the power of Christ and His kingdom. The parish that does not find large joy in the consciousness of its ability to establish kinship with those who dwell in the uttermost parts of the earth, the diocese that is lost in self-contemplation, the church that does not see in work for foreign missions the consummation of love and service, must pay the bitter penalty of being ruled out of the vanguard of God's army; if no altogether out of the ranks of His forces."

The New York "Independent," speaking of differences between Ritualists and Evangelicals in the Protestant Episcopal Church, says: "When we attempt to bring these matters to the touchstone of revelation we always come hard against Paul's rule, 'Him that is weak in the faith receive ye.' What a comprehensive rule that is! The weak brother whom Paul bade the Christian Church receive held to errors worse than any of those of the Church of Rome. He held that men could not be saved, should not be received in the Christian Church, except they were circumcised and kept the Mosaic ritual law. That was the fundamental error of salvation by works instead of faith, by form, by ritual, which Christ overthrew by salvation by heart-love, and Paul by salvation by faith. And they clung to their fundamental error, notwithstanding that all Paul's inspiration was against them. They dared to say, 'We do not accept Paul's authority.' And yet Paul commanded that we should receive that righteousness and peace and joy in the Holy Ghost were more fundamental still than a correct acceptance of the doctrine of salvation by faith. And so, while every fiber of our intellectual being supports the denials of these Evangelicals in the Anglican Church, yet our reading of the Bible compels us to say that the church should make hospitable room for those who are far astray in their belief and practice."

"We may predict pretty courageously," says the "Christian Register" (Unit.) of Boston, "that a very great movement will surely sweep all the Protestant churches constantly toward liberal thought. That movement is now on. It has already changed the tone of the preaching to a considerable extent in thousands of churches. Where are the men in any enlightened community who really believe that any just and friendly neighbor is in danger of eternal doom for not belonging to the right kind of church? Where, indeed, are the women any longer who lie awake nights praying for the conversion of good Unitarian or Universalist husbands? The Unitarian 'leaven' is the conviction that the good life may be doubtless be lived, and is actually lived, apart from any particular scheme of doctrine. The Catholic, the Quaker, the Baptist, the Methodist, the Jew, the earnest agnostic, may show forth the good fruits of the spirit in fidelity, reverence, and brotherly love. This leaven is all

abroad in the world. The essential teaching of the Unitarian churches has not concerned itself with the metaphysical issue of the Trinity or the new criticism of the Bible or with the nature of Jesus. Its primary characteristic has been its insistence upon the all-round, or Christ-like, life. What is a church for except to develop this noblest type of life?"

"It is, of course, true," says the New York "Observer" (Pres.), "that no theology is worth anything that is not a working theology. True doctrine must and will 'work' intellectually and practically; that is, it will satisfy the demands of the mind and also impel to outward acts of ministry and duty. In the first place, a valid system of divinity will conform to the laws of thought, will not contradict while it transcends human reason, and must be prepared to stand the test of metaphysics or philosophy submits to. While it subtends infinite arcs it will also touch tangentially at definite appreciable points of human experience. It cannot all of it be put into a syllogism, and yet it will not be illogical. In a word, it will be 'systematic' following that is, the laws of thought as well as the forms of faith, unfolding its propositions in a rational as well as spiritual manner, and exhibiting its facts, not as a chaos of mutually belligerent incoherencies and mystifying nebulae, but as a cosmos of well-ordered and aggressively phalanx-divine truths. The particular systems of men may not, it is true, owing to the infirmities of flesh and the liability to error of the human mind, perfectly attain to the execution of a doctrinal scheme at once Biblical and systematic in this logical and well-reasoned sense, though some have come very near it, but the ideal is as indicated. A theology that is etymologically and in fact a 'word about God,' or a discourse concerning divinity, must certainly be capable of working as a coherent scheme of thought and illuminating exhibition of the principles of faith."

It Wasn't a Murder.

Everybody was hard at work in Newspaper Row, in Camp Wikoff, when the sound of an altercation made itself heard near the end of the row. Those concerned were, by the tone of their voices, colored men.

"Whad yo' tryin' to do wit dat razor?" cried the first voice, in earnest remonstrance.

"Keep yo' mou' shet! I'll show yo' what," retorted the second.

"Look out, now, Cain' yo'? Yo' done gettin' too careless."

"I'll fix yo' all right."

"Ow-w-w! Yo' gash me den!"

"Shet yo' mou', yo'!"

There was a strangled cry, followed by a hideous gurgling, and the newspaper men, dropping their pens and pencils, rushed out of their abodes in horrified expectancy of finding a murder in progress. Instead they beheld in an improvised barber chair made of two boxes, one of the Signal Corps teamsters being shaved by an amateur barber. There was a fleck of blood on the face of the subject, and his mouth was full of lather, which he gurglingly spluttered and spat forth.

"Tol' yo' to keep yo' mou' shet," said the barber.

Then he went on shaving and Newspaper Row returned to its work.—New York Sun.

Beautiful is young enthusiasm; keep it to the end, and be more and more correct in fixing on the object of it.—Lafayette.

RELIGIOUS SERVICES TO-DAY.

(At 11 a. m. and 7:30 p. m., except otherwise stated.)

Presbyterian, Westminster—Sixth and L streets.

Presbyterian—Fourteenth, O and P; Sunday-school, 12:15.

Methodist (South)—Seventh, J and K Sunday-school, 9:45.

Methodist (A. M. E.)—Seventh, G and H.

Methodist—Sixth, K and L streets, 10:45 and 7:45.

Methodist—Central, Eleventh, H and I; Sunday-school, 12:15.

Methodist—Oak Park; Sunday-school at 10 a. m., Epworth League, 6:45 p. m.

Scandinavian Methodist—Pythian Castle, Ninth and I.

United Brethren—Fourteenth and K; Sunday-school, 9:45.

Christian Science—Pommer's Hall, 505 J street; Wednesday evening at 8:00 1/2 J street.

Baptist, First—Ninth, L and M; Sunday-school, 12:15.

Baptist, Calvary—I, Twelfth and Thirtieth; Sunday-school, 9:45.

Baptist, Emmanuel—Twenty-fifth and N; Sunday-school, 12:15.

Baptist, Oak Park—Cypress and Thirty-third; Sunday-school, 10 a. m.

Baptist, Mount Zion—Sixth and P; Sunday-school, 12:30.

Christian, First—Sixteenth and L; Sunday-school, 10.

German Evangelical—Tenth, O and P; Sunday-school, 10.

Lutheran, English—Sixteenth, J and K; Sunday-school, 9:45 a. m.

Lutheran, German—Twelfth and K.

Episcopal, St. Paul's—Eighth, I and J; Sunday-school, 9:45.

Episcopal, St. Andrew's—Twenty-third and K, 7:30; Sunday-school, 8:30 p. m.

Catholic, St. Francis—Twenty-sixth and K. Sermon in English only at 6, 8 and 10:30. At 9 a. m. mass and sermon for German Catholics. Sunday-school, 10 a. m.

Catholic, Cathedral—Eleventh, J and K, 8:30, 8, 10:30 and 7:30.

Congregational—Sixth, I and J.

Latter-Day Saints—Pioneer Hall, Seventh, between J and K; 11 and 7:45.

Latter-Day Saints, Reorganized—Twenty-fourth and K.

Adventists—1816 G, services 7 o'clock.

Marguerite Sunday-school (Congregational)—Twenty-third and K streets.

Chicago's Polyglot Block.

The persons who would talk in their native tongue to the people living between Chicago avenue and Superior street and May street and Center avenue must speak fifteen distinct and separate languages. It is the most cosmopolitan block in Chicago. Nineteen different nations are represented in it, and it has only 281 people within its four streets. Their nationality is as follows: Americans 85, Irish 9, English 4, Scotch 2, Canadian 2, German 88, Danish 10, Hungarian 1, Polish 14, Bohemian 2, Chinese 2, French 2, Hollanderish 8, Italian 5, Norwegian 13, Russian 8, Swedes 7, Swiss 4, Welsh 2, of mixed parentage 18.—Chicago Inter-Ocean.

Weak Men! Weak Women!

LET ME HELP YOU?

My Electric Belt has made 1,000 sufferers rejoice during the past five years. It has cured them of weakness and of the pains and misery resulting from the loss of nervous energy. It has helped them to sleep, to eat and to enjoy the health which nature intended them to enjoy. It will help you.

DRUGS WILL NEVER CURE.

You who are making a drug shop of your poor, delicate stomach, listen! Drugs don't give strength; they stimulate like alcohol, but after their effect has passed off, after the poor stomach and nerves have recovered from the stimulation, are you not as bad as ever? Ask yourself this question. You know how true it is.

THEN LISTEN TO ME!

You must have strength. The organs which are suffering are weak, **WEAK, WEAK.** They want help. Then give it to them. Nature has provided electricity for this purpose. Fill the tired, weary and almost worn-out organs with it, and you will fill them with joy. You will feel your spirits jump with ecstasy, your blood will become warm, your nerves firm, and you will feel the joy of living again. My

DR. SANDEN'S ELECTRIC BELT

Will do this for you. It is simple, but grand. It pours its life into your body while you sleep at night. You awake in the morning bright and full of ambition. You get stronger daily and soon your heart is gladdened by feeling the life-blood warming your veins, causing joy and power that you have never before known. A valuable book free for either sex—"Three Classes of Men," or "Maiden, Wife and Mother." Both are full of candor, full of nature's truths, and they will help you. Call or write to-day.

DR. A. T. SANDEN, Box 2, 702 Market St., San Francisco, Cal.
Office hours—8 a. m. to 8 p. m.; Sundays, 10 to 11.
Branches at Los Angeles, Cal., 306 South Broadway; Portland, Or., 238 Washington St.; Denver, Col., 251 Sixteenth St.; Dallas, Tex., 235 Main St.

NOT IN DRUG STORES.
Dr. Sanden's Electric Belt is never sold in drug stores or by traveling agents; only at our office.



LI HING CHANG AND ARCHIBALD COLQUHOUN DISCUSSING AFFAIRS

whose book, "China in Transformation," is of the utmost interest and value geographically, politically and commercially, has an article in "Harper's Magazine" for October, in which he points out that recent events have made it clear that two great Continental Powers—Russia and France—are actively engaged in China on a political campaign which is intended to shut the door against the commerce of the Anglo-Saxon Powers, and Germany is tacitly supporting that dual alliance in order to obtain special and exclusive advantages for herself. Some of the minor Powers (Belgium, for instance) already show signs of joining this combination. China is, in fact, undergoing an Anglo-Saxon "Powers" for the secular struggle has resulted in pitting the Teutonic group, of which the most important is the English-speaking section, against the Slavs, which means simply Russia—of co-operate with Britain in strengthening that great

removes wrinkles, brightens the color, and makes the crushed nap stay up when brushed against the grain, and will answer for black or colored pile fabrics. If the velvet has a grease spot on it remove it with French chalk before steaming. A sticky spot may be lightly touched with clean cold water before the steaming process.—Ladies' Home Journal.

"How is your son Jack getting along, Mrs. Spriggin? Is he rising in the world?"

"Rising? Well, I guess he is," said the old lady. "Why, he began last year as a chiropodist, and now he's a barber."—Harper's Bazar.

Freddy—Why does Cholly look so sad lately? Is he in love.

Teddy—Yes, and the girl he loves isn't.—Harper's Bazar.

"By Jove, Mr. Billings' will has been probated and he's left every penny of his money to the orphans," said Jones.

"What? And left those three children to his penniless?" cried Mrs. Jones.

"No, my dear, of course not. They are the orphans," Jones replied.—Harper's Bazar.