

Disciplinary. She was a little Cambridge girl, and not very well acquainted with school discipline. One day she was discovered whispering, and the teacher sent her to an ante-room to meditate on the enormity of her offense. When she was again permitted to join her classmates the teacher asked: "What were you saying to the girl next to you when I caught you whispering?" The little culprit hung her head for a moment, and then replied: "I was only your new dress." "Well, that—yes—I know—but we must—the class in spelling will please stand up."—Boston Herald.

DUTIES AND TRIALS

Sermon of Dr. Talmage for Persons of All Ages.

Wholesome Advice to "Those in the Twenties as Well as Those Who Have Reached the Allotted Three Score and Ten."

[Copyright, 1902, by Louis Klopfch, N. Y.]

From an unusual standpoint Dr. Talmage in this discourse looks at the duties and trials which belong to the different decades of human life; text, Psalms 90:10: "The days of our years are threescore years and ten."

The seventieth milestone of life is here planted as at the end of the journey. A few go beyond it. Multitudes never reach it. The oldest person of modern times expired at 159 years. A Greek of the name of Stravardie lived to 132 years. An Englishman of the name of Thomas Parr lived 152 years. Before the time of Moses people lived 150 years, and if you go far enough back they lived 900 years. Well, that was necessary, because the story of the world must come down by tradition, and it needed long life safely to transmit the news of the past. If the generations had been short lived, the story would so often have changed that it might have got all astray.

But after Moses began to write it down and parchment told it from century to century it was not necessary that people live so long in order to authenticate the events of the past. If in our time people lived only 25 years, that would not affect history, since it is put in print and is no longer dependent on tradition. Whatever your age, I will to-day directly address you, and I shall speak to those who are in the twenties, the thirties, the forties, the fifties, the sixties, and to those who are in the seventies and beyond.

First, then, I accost those of you who are in the twenties. You are full of expectation. You are ambitious—that is, if you amount to anything—for some kind of success, commercial or mechanical, professional or literary or agricultural or social or moral. If I find someone in the twenties without any sort of ambition, I feel like saying: "My friend, you have got on the wrong planet. This is not the world for you. You are going to be in the way. Have you made your choice of poorhouses? You will never be able to pay for your grade. Who is going to settle for your board? There is a mistake about the fact that you were born at all."

But, supposing you have ambition, let me say to all the twenties, expect everything, but do not expect to get it without something better. Are you looking for wealth? Well, remember that God controls the money markets, the harvests, the droughts, the caterpillars, the locusts, the sunshine, the storm, the land, the sea, and you will get wealth. Perhaps not that which is stored up in the banks, in safe deposits, in United States securities, in houses and lands, but your clothing and board and shelter, and that is about all you can appropriate anyhow. You cost the Lord a great deal. To feed and clothe and shelter you for a lifetime requires a big sum of money, and if you get nothing more than the absolute necessities, you get an enormous amount of supply. Expect as much as you will of any kind of success, if you expect it from the Lord you are safe. Depend on any other resource, and you may be badly chagrined, but depend on God and all will be well. It is a good thing in the crisis of life to have a man of large means back you up. It is a great thing to have a moneyed institution stand behind you in your undertaking. But it is a mightier thing to have the God of heaven and earth your coadjutor, and you may have Him. I am so glad that I met you while you are in the twenties. You are laying out your plans, and all your life in this world and the next for five hundred million years of your existence will be affected by those plans. It is about eight o'clock in the morning of your life, and you are just starting out. Which way are you going to start? Oh, the twenties!

"Twenty" is a great word in the Bible. Joseph was sold for 20 pieces of silver; Samson judged Israel 20 years; Solomon gave Hiram 20 cities; the flying roll that Zechariah saw was 20 cubits; when the sailors of the ship on which Paul sailed sounded the Mediterranean sea, it was 20 fathoms. What mighty things have been done in the twenties! Romulus founded Rome when he was 20; Keats finished life at 25; Lafayette was a world-renowned soldier at 23; Oberlin accomplished his chief work at 27; Bonaparte was victor over Italy at 26; Pitt was prime minister of England at 22; Calvin had completed his immortal "Institutes" by the time he was 26; Grotius was attorney general at 24. Some of the mightiest things for God and eternity have been done in the twenties. As long as you can put the figure 2 before the other figure that helps describe your age I have high hopes about you, but look out for that figure 2. Watch its continuance with as much earnestness as you ever watched anything that promised you salvation or threatened you demotion. What a critical time—the twenties! While they continue you decide your occupation and the principles by which you will be guided; you make your most abiding friendships; you arrange your home life; you fix your habits. Lord God Almighty, for Jesus Christ's sake, have mercy on all the men and women in the twenties!

Next I accost those in the thirties. You are at an age when you find what a tough thing it is to get recognized and established in your occupation or profession. Ten years ago you thought all that was necessary for success was to put on your shutter the sign of physician or dentist or attorney or broker or agent and you would have plenty of business. How many hours you sat and waited for business, and waited in vain, three persons only know—God, your wife and yourself. In commercial life you have not had the promotion and the increase in salary you anticipated, or the place you expected to occupy in the firm has not been vacated. The produce of the farm with which you expected to support your-

self and those depending on you and to pay the interest on the mortgage has been far less than you anticipated, or the prices were down, or special expenses for sickness, or drafts on your resources that you could not have expected. In some respects the hardest decade of life is the thirties, because the results are generally so far behind the anticipations. It is very rare indeed that a young man does as did the young man one Sunday night when he came to me and said: "I have been so marvelously prospered since I came to this country that I feel as a matter of gratitude that I ought to dedicate myself to God." Nine-tenths of the poetry of life has been knocked out of you since you came into the thirties. Men in the different professions and occupations say that you are rising, and they must put an eschelon on you or you might somehow stand in the way. They think you must be suppressed. From 30 to 40 is an especially hard time for young doctors, young lawyers, young merchants, young farmers, young mechanics, young ministers. The struggle of the thirties is for honest and helpful and remunerative recognition. But few old people know how to treat young people without patronizing them on the one hand or snubbing them on the other. Oh, the thirties! Joseph stood before Pharaoh at 30; David was 30 years old when he began to reign; the height of Solomon's temple was 30 cubits; Christ entered upon his active ministry at 30 years of age; Judas sold him for 30 pieces of silver. Oh, the thirties! What a word suggestive of triumph or disaster!

Your decade is the one that will probably afford the greatest opportunity for victory, because there is the greatest necessity for struggle. Read the world's history and know what are the thirties for good or bad. Alexander the Great closed his career at 32; Frederick the Great made Europe tremble with his armies at 33; Cortes conquered Mexico at 30; Grant fought Shiloh and Donelson when 38; Raphael died at 37; Luther was 30; the year of the reformation at 35; Sir Philip Sidney got through by 32. The greatest deeds for God and against Him were done within the thirties, and your greatest battles are now and between the time when you cease expressing your age by putting first a figure 2 and the time when you will cease expressing it by putting first a figure 3. As it is the greatest time of the struggle, I advise you, in God's name and by God's grace, make it the greatest achievement. My prayer is for all those in the tremendous crisis of the thirties. The fact is that by the way you decide the present decade of your history you decide all the following decades.

Next I accost the forties. Yours is the decade of discovery. I do not mean the discovery of the outside, but the discovery of yourself. No man knows himself until he is 40. He overestimates or underestimates himself. By that time he has learned what he can do or what he cannot do. He thought he had commercial genius enough to become a millionaire, but he is satisfied to make a comfortable living. He thought he had rhetorical power that would bring him into the United States senate; now he is content if he can successfully argue a common case before a petty jury. He thought he had medical skill that would make him a Mott or a Gross or a Willard Parker or a Sims; now he finds his sphere is that of a family physician, prescribing for the ordinary ailments that afflict our race. He was sailing on in a fog and could not take a reckoning, but now it clears up enough to allow him to find out his real latitude and longitude. He has been climbing, but now he has got to the top of the hill, and he takes a long breath. He is half way through the journey at least, and he is in a position to look backward or forward. He has more good sense than he ever had. He knows human nature, for he has been cheated often enough to see the bad side of it, and he has met so many gracious and kindly and splendid souls he also knows the good side of it. Now, calm yourself. Thank God for the past and deliberately set your compass for another voyage. You have blown enough thistle-down; you have blown enough soap bubbles; you have seen the unattractive nature of all your things. Open a new chapter with God and the world. This decade of the forties ought to eclipse all its predecessors in worship, in usefulness and in happiness.

My sermon next accosts the fifties. How queer it looks when in writing your age you make the first of the two figures a 5. This is the decade which shows what the other decades have been. If a young man has sown wild oats and he has lived to this time, he reaps the harvest of it in the fifties, or if by necessity he was compelled to overtilt in honest directions he is called to settle up with exacting nature some time during the fifties. Many have so hard in early life that they are so overcome by rheumatism and rheumatoids and neuralgias and vertigos and insanias have their playground in the fifties. A man's hair begins to whiten, and, although he may have worn spectacles before, now he asks the optician for No. 14 or No. 12 or No. 10. When he gets a cough and is almost cured he backs and clears his throat a good while afterward. O ye who are in the fifties, think of it! A half century of blessing to be thankful for and a half century subtracted from an existence which, in the most marked cases of longevity, hardly ever reaches a whole century. By this time you ought to be eminent for piety. You have been in so many battles you ought to be a brave soldier. You have made so many voyages you ought to be a good sailor. So long protected and blessed, you ought to have a soul full of dogology. In Bible times in Canaan every 50 years was by God's command a year of jubilee. The people did not work that year. If property had by misfortune gone out of one's possession, on the fiftieth year it came back to him. If he had fooled it away, it was returned without a farthing to pay. If a man had been enslaved, he was in that year emancipated. A trumpet was sounded loud and clear and long,

and it was the trumpet of jubilee. They shook hands, they laughed, they congratulated. What a time it was, that fiftieth year! And if under the old dispensation it was such a glad time, under our new and more glorious dispensation let all who have come to the fifties hear the trumpet of jubilee that I now blow. That was the allusion made by Mr. Toplady, the great hymnologist, when he wrote:

"Blow ye the trumpet, blow
The gladly solemn sound;
Let all the nations know,
To earth's remotest bound,
The year of jubilee is come:
Return, ye ransomed sinners, home."

"Ye who have sold for naught
Your heritage above
Shall have it back unbought,
The gift of Jesus' love;
The year of jubilee is come:
Return, ye ransomed sinners, home."

My sermon next accosts the sixties. The beginning of that decade is more startling than any other. In his chronological journey the man rides rather smoothly over the figures 2 and 3 and 4 and 5, but the figure 6 gives him a big jolt. He says: "It cannot be that I am 60. Let me examine the old family record. I guess they made a mistake. They got my name down wrong in the roll of births." But, no, the older brothers or sisters remember the time of his advent, and there is some relative a year older and another relative a year younger, and, sure enough, the fact is established beyond all dispute: "Sixty!" Now your great danger is the temptation to fold up your faculties and quit. You will feel a tendency to reminiscence. If you do not look out, you will begin almost everything with the words: "When I was a boy." But you ought to make the sixties more memorable for God and the truth than the fifties or the forties or the thirties. You ought to do more during the next ten years than you did in any 30 years of your life, because of all the experience you have had. You have committed enough mistakes in life to make you wise above your juniors. Now, under the accumulated light of your past experimenting, go to work for God as never before. When a man in the sixties folds up his energy and feels he has done enough, it is the devil of temptation to which he is surrendering, and God generally takes the man at his word and lets him die right away. His brain, that under the tension of hard work is active, now suddenly shrivels. Men, whether they retire from secular or religious work, generally retire to the grave. No well man has a right to retire. The world was made to work. There remaineth a rest for the people of God, but it is in a sphere beyond the reach of telescopes.

My subject next accosts those in the seventies and beyond. My word to them is congratulation. You have got nearly if not quite through. You have safely crossed the sea of life and are about to enter the harbor. You have fought at Gettysburg, and the war is over—here and there a skirmish with the remaining sin of your own heart and the sin of the world, but I guess you are about done. There may be some work for you yet on a small or large scale. Bismarck, of Germany, vigorous in the eighties, the prime minister of England strong at 72, Haydn composing his oratorio, "The Creation," at 70 years of age. Isocrates doing some of his best work at 74. Plato busy thinking for all succeeding centuries at 81. Noah Webster, after making his world renowned dictionary, hard at work until 85 years old. Rev. Daniel Wadsworth praying in my pulpit at 100 years of age. Humboldt producing the immortal "Cosmos" at 75 years. William Blake at 67 learning Italian so as to read Dante in the original. Lord Cockburn at 87 writing his best treatise. John Wesley stirring great audiences at 85. William C. Bryant, without spectacles, reading in my house "Thanatopsis" at 83 years of age. Christian men and women in all departments serving God after becoming septuagenarians and octogenarians and nonagenarians prove that there are possibilities of work for the aged, but I think you who are passing the seventies are near being through.

How do you feel about it? You ought to be jubilant, because life is a tremendous struggle and if you have got through respectably and usefully you ought to feel like people toward the close of a summer day seated on the rocks watching the sunset at Bar Harbor or Cape May or Lookout mountain. I am glad to say that most old Christians are cheerful. Daniel Webster visited John Adams a short time before his death and found him in very infirm health. He said to Mr. Adams: "I am glad to see you. I hope you are getting along pretty well." The reply was: "Ah, sir, quite the contrary. I find I am a poor tenant, occupying a house much shattered by time. It sways and trembles with every wind, and what is worse, sir, the landlord, as near as I can tell, does not intend to make any repairs."

What we all need is to take the supernatural into our lives. Do not let us depend on brain and muscle and nerve. We want a mighty supply of the supernatural. We want with us a Divine force mightier than the waters and the tempests, and when the Lord took two steps on bestormed Galleat, putting one foot on the winds and the other on the waves He proved Himself mightier than hurricane and billow. We want with us a Divine force greater than the fires, and when the Lord cooled Nebuchadnezzar's furnace with Shadrach, Meshach and Abednego did not even have to fan themselves He proved Himself mightier than the fire. We want a Divine force stronger than wild beasts, and when the Lord made Daniel a lion tamer He proved Himself stronger than the wrath of the jungles.

But the most of you will never reach the eighties or the seventies or the sixties or the fifties or the forties. He who passes into the forties has gone far beyond the average of human life. Amid the uncertainties take God through Jesus Christ as your present and eternal safety. The longest life is only a small fragment of the great eternity. We will all of us soon be there.

Eternity, how near it rolls!
Count the vast value of your soul.
Beware and count as nothing
What they have gained whose souls are lost.

THE OLDEST MAN IN AMERICA

Tells How He Escaped the Terrors of Many Winters by Using Pe-ru-na.

Mr. Brock's Age is 114 Years.



MR. ISAAC BROCK, BORN IN BUNCOMBE CO., N. C., MARCH 1, 1789. His age is 114 years, vouched for by authentic record. He says: "I attribute my extreme old age to the use of Pe-ru-na."

Born before United States was formed.
Saw 22 Presidents elected.
Pe-ru-na has protected him from all sudden changes.
Veteran of four wars.
Shod a horse when 99 years old.
Always conquered the grip with Pe-ru-na.
Witness in a land suit at age of 110 years.
Believes Pe-ru-na the greatest remedy of the age for catarrhal diseases.

deceitful. His family Bible is still preserved, and it shows that the date of his birth was written 114 years ago. Surely a few words from this remarkable old gentleman, who has had 114 years of experience to draw from, would be interesting as well as profitable. A lengthy biographical sketch is given of this remarkable old man in the Waco Times-Herald, December 4, 1898. A still more pretentious biography of this, the oldest living man, illustrated with a double column portrait, was given in the readers of the Dallas Morning News, dated December 11, 1898, and also in the Chicago Times-Herald of same date. This centenarian is an ardent friend of Peru-na, having used it many years.

ISAAC BROCK, a citizen of McLennan county, Texas, has lived for 114 years. For many years he resided at Bosque Falls, eighteen miles west of Waco, but now lives with his son-in-law at Valley Mills, Texas. A short time ago, by request, Uncle Isaac came to Waco and sat for his picture. In his hand he held a stick cut from the grave of General Andrew Jackson, which has been carried by him ever since. Mr. Brock is a dignified old gentleman, showing few signs

of decrepitude. In speaking of his good health and extreme old age, Mr. Brock says: "After a man has lived in the world as long as I have, he ought to have found out a great many things by experience. I think I have done so. "One of the things I have found out to my entire satisfaction is the proper remedy for ailments that

are due directly to the effects of the climate. For 114 years I have withstood the changeable climate of the United States.

"I have always been a very healthy man, but of course subject to the little ailments which are due to sudden changes in the climate and temperature. During my long life I have known a great many remedies for coughs, colds and diarrhoea.

"I had always supposed these ailments to be different diseases. For the last ten or fifteen years I have been reading Dr. Hartman's writings. I have learned much from his books, and in particular: that these ailments are the same and that they are properly called catarrh.

"As for Dr. Hartman's remedy, Pe-ru-na, I have found it to be the best, if not the only, reliable remedy for these ailments. It has been my standby for many years, and I attribute my good health and extreme old age to this remedy.

"It exactly meets all my requirements. It protects me from the evil effects of sudden changes; it keeps me in good appetite; it gives me strength; it keeps my blood in good circulation. I have come to rely upon it almost entirely for the many little things for which I need medicine.

"I believe it to be valuable to old people, although I have no doubt it is just as good for the young. I should be glad if my sincere testimony should become the means of others using this remedy, because I believe it to be the greatest remedy of this age for catarrhal diseases.

"When epidemics of the grippe first began to make their appearance in this country I was a sufferer from this disease. "I had several long sieges with the grip. At first I did not know that Pe-ru-na was a remedy for this disease. When I heard that the grippe was epidemic catarrh, I tried Pe-ru-na for the grippe and found it to be just the thing.

"It has saved me several times from a siege of the grip. I feel perfectly safe from this terrible malady so long as I have Peru-na at hand. I hope that Dr. Hartman may live to be as old as I am, to continue the good work of teaching people the value of his great remedy, Peru-na.

Very truly yours,
Isaac Brock.
For a free book on catarrh, address The Peru-na Medicine Co., Columbus, O. If you do not derive prompt and satisfactory results from the use of Peru-na, write at once to Dr. Hartman, giving a full statement of your case, and he will be pleased to give you his valuable advice gratis.
Address Dr. Hartman, President of the Hartman Sanitarium, Columbus, Ohio.

Thousands Million Sons. At the Glasgow meeting of the British Association Lord Kelvin interested large audiences with his calculations of the probable total amount of gravitational matter in the visible universe. He showed that if 25,000,000 years ago 1,000,000,000 masses, each equal to our sun, had been distributed through a sphere about 18,000,000,000,000 miles in radius, they would now have acquired velocities about equal to those known to be possessed by the stars visible to us. Therefore it is probable that the total amount of gravitational matter in the visible universe does not differ much from that of 1,000,000,000 suns.—Youth's Companion.

Gold Counterfeiting. The gold used in color printing and on mirrors and picture frames is only an imitation. It is made from bronze and spelter, and not the pure gold leaf. There is another article also very much imitated, and that is Hostetter's Stomach Bitters, the celebrated family remedy for indigestion, dyspepsia, constipation, biliousness, and liver and kidney troubles. Beware of counterfeits when buying. The genuine must have our Private Stamp over the neck of the bottle.

The Real Thing. "All the mechanical toys you make seem to be very successful." "Yes," said the inventor. "I've only had one failure." "What was the matter with it?" "The realistic. I guess. It was a toy train and it wouldn't work."—Philadelphia Times.

He Didn't Have to Kneel. "What a lovely ring; and it's a lady's ring, too." "Yes, I thought you would like it." "Why is it for me?" "It is a lady, aren't you?" "Oh, dear! This is so sudden!"—Chelsea (Mass.) Gazette.

The Four Track News. There is much of education and enlightenment in the daily little monthly magazine, "The Four-Track News," which comes to us from the editorial workshops of the passenger department of the New York Central & Hudson River Railroad Company. Its pages are filled with interesting matter regarding travel, our expanding commerce, and the development of our transportation facilities. The January number is devoted largely to California. The editor is being to give special attention each month to that portion of the world to which people are at the time traveling. The leading article on this subject is "The Land of the Sunset Sea," written by Luther L. Holden. Other interesting features are "Egypt Ten Years Ago," by George Edgerly; "The Romance of Reality," by Jane W. Guiney; a sketch of Hudson, New York, by H. R. Bryan, and much that is entertaining in verse and well-edited departments. There are also valuable contributions on the cultivation of prunes, olives, grain and sugar beets. 50 cents per year, 5 cents per copy. Business communications should be addressed to George H. Daniels, General Passenger Agent, Grand Central station, New York city.

The Modern Play. "Your friend, the theatrical manager, has gone abroad, I believe." "Yes, he's off securing the continent for new attractions." "Ah! and the American public will get the off-scorings, as usual."—Philadelphia Press.

Constant. "Alas—Oh, no! Caolly isn't engaged! He is true to his first love." "Who is that?" "Caolly!"—Puck.

Miles of Potatoes. Everybody knows that the John A. Salzer Seed Co., La Crosse, Wis., are the largest seed potato growers in the world, so their President, Henry A. Salzer, recently purchased 21,000 acres more of ideal potato land, all watered what for. Well, it is for potatoes—miles and miles of potatoes.

The Qualified Critic. "Big School Girl—Ain't you got no grammar yet?" "Little School Girl—Nope, not till next year." "Why, gracious; I've took grammar two half years a ready."—Detroit Free Press.

POTNAM FADELESS DYES color silk, wool or cotton perfectly at one boiling.

Kindness in us is the honey that binds the sting of unkindness in another.—Landon.

St. Jacobs Oil

The most powerful remedy in the world because it never fails to cure

- RHEUMATISM
- NEURALGIA
- SCIATICA
- LUMBAGO
- FLEURISH
- HEADACHE
- TOOTHACHE
- FACIACHE
- RACIACHE
- STIFFNESS
- SORENESS
- SPRAINS

And of Rhotly Aches and Pains. It penetrates and removes the cause of pain.

Conquers Pain

Choctaw Flyer!

FOUR HOURS between Memphis and Little Rock.
SIX HOURS between Memphis and Hot Springs, Daily!

Double's Daily Service to Arkansas, Oklahoma & Indian Territory.

FREE RECLINING CHAIR CARS THROUGH TO ALL IMPORTANT TEXAS POINTS!

Be Transfer at Memphis!

Through in the Sleeping Car and Free Refreshments on all trains. Equipment Unsurpassed. Agents Everywhere.

Memphis Ticket Office, 247 Main St.
HOT SPRINGS, ARK. Ticket Office, 247 Main St.
LITTLE ROCK, ARK. Ticket Office, 247 Main St.

ABSOLUTE SECURITY

Carter's Little Liver Pills.

Must Bear Signature of *Wheat*

See Fac-Simile Wrapper Below.

Very small and so easy to take as sugar.

FOR HEADACHE, FOR BILIOUSNESS, FOR TORPID LIVER, FOR CONSTIPATION, FOR SALLOW SKIN, FOR THE COMPLEXION

CURE SICK HEADACHE.

SALZER'S SEEDS

Seedless Marley is practically perfect. It is the most perfect of all seeds. It is the only seed that grows in all climates. It is the only seed that is so easy to grow. It is the only seed that is so profitable. It is the only seed that is so reliable. It is the only seed that is so pure. It is the only seed that is so clean. It is the only seed that is so healthy. It is the only seed that is so strong. It is the only seed that is so brave. It is the only seed that is so true. It is the only seed that is so good.

30th Century Oats. The most perfect of all seeds. It is the only seed that grows in all climates. It is the only seed that is so easy to grow. It is the only seed that is so profitable. It is the only seed that is so reliable. It is the only seed that is so pure. It is the only seed that is so clean. It is the only seed that is so healthy. It is the only seed that is so strong. It is the only seed that is so brave. It is the only seed that is so true. It is the only seed that is so good.

Three Eared Corn. The most perfect of all seeds. It is the only seed that grows in all climates. It is the only seed that is so easy to grow. It is the only seed that is so profitable. It is the only seed that is so reliable. It is the only seed that is so pure. It is the only seed that is so clean. It is the only seed that is so healthy. It is the only seed that is so strong. It is the only seed that is so brave. It is the only seed that is so true. It is the only seed that is so good.

Marvel Wheat. The most perfect of all seeds. It is the only seed that grows in all climates. It is the only seed that is so easy to grow. It is the only seed that is so profitable. It is the only seed that is so reliable. It is the only seed that is so pure. It is the only seed that is so clean. It is the only seed that is so healthy. It is the only seed that is so strong. It is the only seed that is so brave. It is the only seed that is so true. It is the only seed that is so good.

Victoria Rape. The most perfect of all seeds. It is the only seed that grows in all climates. It is the only seed that is so easy to grow. It is the only seed that is so profitable. It is the only seed that is so reliable. It is the only seed that is so pure. It is the only seed that is so clean. It is the only seed that is so healthy. It is the only seed that is so strong. It is the only seed that is so brave. It is the only seed that is so true. It is the only seed that is so good.

Bromus Inermis. The most perfect of all seeds. It is the only seed that grows in all climates. It is the only seed that is so easy to grow. It is the only seed that is so profitable. It is the only seed that is so reliable. It is the only seed that is so pure. It is the only seed that is so clean. It is the only seed that is so healthy. It is the only seed that is so strong. It is the only seed that is so brave. It is the only seed that is so true. It is the only seed that is so good.

John A. Salzer Seed Co. WISCONSIN

OPPIUM WHISKY

ALL THE BEST OF THE WORLD'S WHISKY IN ONE BOTTLE. It is the only whisky that is so pure. It is the only whisky that is so clean. It is the only whisky that is so healthy. It is the only whisky that is so strong. It is the only whisky that is so brave. It is the only whisky that is so true. It is the only whisky that is so good.

Drop's NEW DISCOVERY: gives quick relief and cures every habit cured. We want the most expert, best and reference FREE. Dr. W. H. WOODRUFF, Box 25, Atlanta, Ga.

A. N. K.-F 1902

FANCY POLTRY—35 leading varieties. Fowling Eggs, W. E. Hicks, Pontchartraine, La.

WINCHESTER

"LEADER" and "REPEATER" SMOKELESS POWDER SHOTGUN SHELLS

are used by the best shots in the country because they are so accurate, uniform and reliable. All the world's champions and records have been won and made by Winchester shells. Shoot them and you'll shoot well. USED BY THE BEST SHOTS, SOLD EVERYWHERE.

BACKACHE ...

When accompanied by impaired digestion, nervousness, constipation or occasional trouble in the urinary organs indicates a dangerous condition in the kidneys; if you have any of these symptoms the sensible course is to stop the progress of the disease before it eats away the vitality.

PRICKLY ASH BITTERS

IS A SUCCESSFUL KIDNEY MEDICINE.

This remedy is not only valuable as a kidney tonic, but contains the necessary properties for cleansing and strengthening the stomach, liver and bowels. Thus it restores healthful conditions and harmony of action in the entire system while carrying out the important object of ridding the kidneys of disease. It prevents the appearance of Bright's Disease or Diabetes, and under its great restorative influence the kidneys become well and strong again.

MADE BY DRUGGISTS.

Price, \$1.00 Per Bottle.