KIDNEY TROUBLES.

Mrs. Louise M. Gibson Says That This Fatal Disease is Easily Cured by Lydia E. Pinkham's Vegetable Compound.

"DEAR MRS. PINKHAM:—I felt very discouraged two years ago, I had suffered so long with kidney troubles and other complications, and had taken so much medicine without relief that I began to think there was no hope for me. Life looked so good to me, but what is life without health? I wanted to be well.

MRS. LOUISE M. GIBSON.

"Lydia E. Pinkham's Vegetable Compound cured me and made me well, and that is why I gladly write you this, and gladly thank you; six bottles was all I took, together with your Pills. My headache and backache and kidney trouble went, never to return; the burning sensation I had left altogether; my general health was so improved I felt as young and light and happy as at twenty."—MRS. LOUISE GIBSON, 4813 Langley Ave., Chicago, Ill.—*$5000 forfeit if above testimonial is not genuine.*

If you feel that there is anything at all unusual or puzzling about your case, or if you wish confidential advice of the most experienced, write to Mrs. Pinkham, Lynn, Mass., and you will be advised free of charge. **Lydia E. Pinkham's Vegetable Compound** has cured and is curing thousands of cases of female trouble.

HAMLIN'S WIZARD OIL
SORE FEET
ALL DRUGGISTS SELL IT

OPIUM WHISKY and other drug habits cured. We want the worst cases. Book and references FREE. Dr. B. M. WOOLLEY, Box B, Atlanta, Ga.

They Knew Him.—Towne—"Judging from what D'Auber says, all his acquaintances must be very shrewd people." Browne—"Why, has he been boasting about it?" Towne—"Yes, indirectly; I heard him bragging that he didn't owe anybody a dollar."—Philadelphia Press.

Don't Get Footsore! Get Foot-Ease.

A wonderful powder that cures tired, hot, aching feet and makes new or tight shoes easy. Ask to-day for Allen's Foot-Ease. Accept no substitute. Trial package FREE. Address A. S. Olmsted, Le Roy, N. Y.

The Joy of Relief.

Casey—You're lookin' purty bad this mornin', but ye seem happy enough.

Cassidy—Indade Oi am. It makes me feel great to think av the turrible toot'ache Oi had laght noight.

"Phwy sh'd thot make yez so happy?"

"Because Oi haven't got it this moornin', thot's phwy."—Philadelphia Press.

Piso's Cure is the best medicine we ever used for all affections of the throat and lungs.—Wm. O. Endsley, Vanburen, Ind., Feb. 10, 1900.

Hoot, Mon! and Be Wise.

By its persistency of face repose, the owl gets a great reputation for wisdom. But whoever heard of an owl doing a wise thing? Moral: If the conversation is too deep for you, look owlish and hoot occasionally.—Washington Post.

To Cure a Cold in One Day

Take Laxative Bromo Quinine Tablets. All druggists refund money if it fails to cure. 25c.

A New Bug.

Brooklyn advertises a "reliable bug exterminator," which may be of use to any one who wants to exterminate reliable bugs.—Boston Globe.

STAGE LIGHTS.

The wandering life of circus performers is well illustrated in the case of a quartet known as the "Four Francois," now performing in London, three sisters and their brother. Their father, a circus clown, is a German; their mother, a noted equestrienne, is a Hungarian, and the children were born respectively in Sweden, Holland, Hungary and Germany.

Mme. Nordica, the opera singer, is mistress of the ungentle art of punching a bag. This is a daily exercise with her, as she considers that it gives opportunity for all necessary muscular training and subjection of adipose tissue. The punching bag is a compromise. She desired to learn boxing, but it was pointed out to her that an accidental blow on the neck or chest, even with soft gloves, might wreck her vocal career.

It is known to his associates that William Gillette, the actor playright, refuses to regard either profession seriously. He once went to see Irving play "Macbeth," sat through the performance without comment with a friend and then started for his hotel. "Well, what do you thnk of Irving?" said his friend, as they walked. "He would be a great comedian if he could only sing," was the grave reply.

"Be careful of your high notes," said Adelina Patti's mother when the diva was yet a mere child. The daughter wisely heeded the advice and to that fact attributes a great deal of her wonderful success. She sang recently at a London concert and the critics were unanimous in reference to the extraordinary preservation of a voice which has been thrilling hearers for over 40 years.

CRAZED BY PING-PONG.

The Victim Had His Fling-Flong with His Little Sing-Song, Ring-Rong, Ding-Dong.

"Hello, Jinks! Why, I haven't seen you for several weeks. How's your health?"

"Poorly; every little thing-thong seems to affect me lately. Well, at any rate, you are looking like a king-kong."

"Feeling that way except for a slight touch of spring fever."

"Yes, spring-sprong always affects me, too; makes my head ring-rong."

"What in thunder is the matter with you, old man, the way you've got to talking?"

"Nothing thong," said Jinks, making a swinging movement of his arm through empty air, as his friend backed away in amazement and alarm, relates the Kansas City Independent.

"I hear that you have become a great devotee to the fashionable fad of table tennis."

"Yes," he said, wildly, "I like to have my fling-flong and enjoy the banjo sing-song of the game of ping-pong at every recquet's swing-swong, while the celluloid sphere is on the wing-wong—I know that game's the thing-thong——"

Gently the keeper from the asylum led him away to his padded cell, the first victim of the omnipresent game of ping-pong.

Supreme Court Sustains the Foot-Ease Trade-Mark.

Justice Laughlin, in Supreme Court, Buffalo, has ordered a permanent injunction, with costs, and a full accounting of sales, to issue against Paul B. Hudson, the manufacturer of the foot powder called "Dr. Clark's Foot Powder," and also against a retail dealer of Brooklyn, restraining them from making or selling the Dr. Clark's Foot Powder, which is declared, in the decision of the Court, an imitation and infringement of "Foot-Ease," the powder to shake into your shoes. Allen S. Olmsted, of Le Roy, N. Y., is the owner of the trade-mark "Foot-Ease." Similar suits will be brought against others who are now infringing on the Foot-Ease trade-mark and common law rights.

Forbes—"Why will you be seen with Stryker? He is nothing but a dead beat, and everyone knows it." Grimes—"That's all right. But it is such a pleasure to be with a man who is always ready to feed your vanity, even though you know he is doing it for the drink you are going to give him."—Boston Transcript.

One way to avoid fatal mistakes in distinguishing between mushrooms and toadstoools is to confine your operations to parsnips.—Chicago Daily News.

FATHERHOOD OF GOD

Relationship Which Exists Between the Creator and the Creature.

Sermon by the "Highway and By-way" Preacher in Which He Utters Some Plain Truths on a Popular But Fallacious Doctrine.

(Copyright, 1902, by A. N. Kellogg Newspaper Co.)

Chicago, 1902.

Text:—For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.—Rom. 8:14-15.

Universal Fatherhood of God.—As the progenitor of the human race, God is its Father. The relationship thus existing between God, the Creator, and man, the created, is one of origin rather than that of active association and fellowship. That this is true is not due to any change in purpose or desire of God towards the people of the world, for He is the same yesterday, to-day and forever, but it is owing to the prodigality of the human race, which, beginning in the garden of Eden with Adam, departed from the Father's house, and is no longer worthy to be called the son of God. Since the will of man was set up against the perfect and righteous will of God, and every man has sought his own way, he has been in the far country feeding on the husks of the perishable things of the world, while the Father sits in His house eternal in the Heavens awaiting the return of the prodigal, whom He longs to receive back into the loving relationship of son.

Paul, at Athens, on the summit of Mars' hill, from whence he could look out over the city given to idolatry and every form of cultured godlessness and lustful wickedness, takes the thought of one of their own poets who had written: "For we are also His offspring," and declares that he had spoken an eternal truth. The doctrine of the universal Fatherhood of God so popular to-day thus dates back to early Greek culture and refinement if not to a still earlier date, and people resting in the ease of their own conceptions of who and what God was needed to be stirred up by the declaration that God "now commandeth all men everywhere to repent." Into the far country has gone this message from the Father's House. He waits in patience and love, but while the son remains away, spending his substance in riotous living, he has no place in the Father's House, nor has he any right to call Him Father. Has not the Father given him all "the portion of goods that falleth to" him? He has no further claim upon Him. By direct choice he has become a stranger and foreigner, and it is only through the matchless grace and mercy of the Father that the way back to the Father's House has not been closed forever.

The Fatherhood of God is universal in the sense that "we are His offspring," and that as Father He longs and waits for the return of His wayward and self-seeking children. The Fatherhood of God is limited in the sense that only those who repent and return to the Father's House by the way which He has provided are privileged to call Him Father and have a right to a place again in the family circle. Man may reason and speculate all he pleases, and lull to sleep the conscience by high and broad-sounding sentiments and subtle sophistries, he may drag down to human levels God's love and God's righteousness and make himself believe that he is a son of God and entitled to a place in the Father's House, but when he comes to the end of himself he will find that he is still in the far country, and that the father of his thought and reason was a God-head "graven by art and man's device." Satan hoodwinked Adam into believing that he could erect for himself a god, knowing good and evil, and the father of liars has been at it ever since. He doesn't care how beautifully you talk of the love and Fatherhood of God, or how you denounce him (the devil), if you only do not come to yourself, repent and return to the Father's House.

And if, while the world is talking of the universal Fatherhood of God, it has no atom of truth on which to base its claim, God's Word comes, and with its message of light proves the universal Fatherhood of God by the universal plan of salvation which it offers. The testimony of God's Word does not seek to rob the world of a Father, but gives to the world a Father, if it will only accept Him on God's reasonable terms. "For this is a faithful saying and worthy of all acceptation, that Christ Jesus came into the world to save sinners." The fact that the world so strenuously argues its sonship relation to God and God's Fatherhood relation to the world proves how much it really longs for and needs the true Father's love and care. And God's Word, and this feeble message which we seek to deliver in the name of our "Father which art in Heaven," only longs to unmask the world's false notion of the Fatherhood of God, which would leave it at last naked and undone in the presence of the righteous Judge, and give it a loving and forgiving Heavenly Father, who sees the repentant child while "he is yet a great way off" and, rushing out to meet him, writes with the finger of His love dipped in the blood of His only begotten Son, His full and free forgiveness, and, hushing his pleading to be taken back as a servant, He reinstates him in his lost position, and makes him a son indeed.

The Mark of Sonship.—"For as many as are led by the Spirit of God, they are the sons of God." Here is the distinguishing mark, the livery by which we may identify those who have a right to turn their faces upward and cry: "Abba, Father." And on the other hand, the sons of men as distinguished from the sons of God wear the livery of this world and are ruled by the "spirit of man which is in him." In the second chapter of I Corinthians Paul develops this thought fully and shows that "the natural man receiveth not the things of the Spirit of God; for they are foolishness unto him; neither can he know them, because they are spiritually discerned." Failure to recognize this important truth is the fruitful source of error and false doctrine. It disqualifies man as a judge of God's thoughts and God's ways, and encourages him to put his trust in the "enticing words of man's wisdom" rather than in the "demonstration of the Spirit and of power." Except as the Spirit of God teaches us there cannot come one single gleam of light of eternal truth to our souls. We may be able to quote Scripture as glibly as did Satan when he met our Lord in the wilderness and was forever vanquished; we may be skillful enough to prop up man-made doctrine with the God-given Word; we may, with the eloquence and logic of an Ingersoll, pull the Bible to pieces and prove the mistakes of Moses; yea, verily, we may be able to move our audience of thousands with our brilliant and eloquent man-made sermon based upon God's Holy Word, and yet not receive one ray of light ourselves from God's throne, or give out one single gleam that will light some poor, dying soul to Heaven. "For God hath revealed them unto us by His Spirit; for the Spirit searcheth all things, yea, the deep things of God."

The Office of the Spirit.—And if the distinguishing mark of the sons of God is the Spirit by which they are led, how does the working of that Spirit manifest itself? Jesus, on the eve of His sacrifice for the sins of the world, told His disciples that upon His departure to be with the Father He would send His Paraclete or Representative back to earth. "And," said He, "When He is come, He will convince the world of sin, and of righteousness, and of judgment; of sin, because they believe not on Me; of righteousness, because I go to My Father, and ye see Me no more; of judgment, because the prince of this world is judged." The office of the Spirit is therefore threefold, and, in His operation on the human heart, marks the sons of God. First of all the Spirit is a sin convincer.

The world, consciously or unconsciously, is striving to get away from this thought of sin. Culture and intellectualism would seek to lead the world to believe that it can uproot and outgrow sin. The process of veneering the sin-sick, sin-marred world so as to make man presentable to man's eyes goes busily on in the workshop of Satan, who is no more pleased with the disgusting rags of filthy wickedness than you are, but is seeking to turn out a polished product which he imagines he can hold up against the blood-washed product of Heaven and God not detect the sham. "And He will convince the world of sin"—not because it is a seething cesspool of crime and horrible vice—but because the world in its polished elegance and refinement, "believes not on Me" (the Christ).

False doctrine is insidiously at work robbing the world of the God-sent message that "all have sinned and come short of the glory of God," and again: "If we say that we have no sin, we deceive ourselves, and the truth is not in us. . . . If we say that we have not sinned, we make Him a liar, and His Word is not in us." The fundamental doctrine of one of the modern-day false religions, which is one of the anti-Christs God's Word declares shall become manifest in the last days, is that there is no such thing as sin, and that the thought of sin only exists as a mistaken notion in the material mind of man. Oh, what heresy in the light of God's Word, which from Genesis to Revelation progressively develops God's marvelous plan of salvation from sin! Take away the Divine indictment of the world for sin and what further need have we for the Christ or His matchless sacrifice as the sin-bearer of the world?

Again, careless indifference and self-centered ease and gratification are blinding the world and hindering the Spirit in His work of convincing the world of sin. This is what kept the prodigal in the far country and made him an alien and no longer a son of the father out of whose loins he had sprung. In the far country amidst its sin, and yet not conscious of sin! What a pitiable condition! How day and night the heart of that father was wrung with anguish for that wayward boy! How during the troubled dreams of the night and the anxious hours of the day his thoughts followed that boy as he went heedless and headlong to the miry depths in which the swine were wallowing! Ah, we who are fathers can feel the fevered pulsation of that agonized heart, and you, young men, in whom is planted the seed of fatherhood, can in some degree understand; yea, all, young and old, mothers and daughters, are moved by the deep sorrow of that home! Ah! how the tenderest chords of the human heart are set to vibrating in minor strain under the sad story! But, turn you to a sadder picture and try to understand in faint degree what that sorrow in Heaven must be as the Heavenly Father sees His sons in the far country and they turn a deaf ear to His tender pleading to return home to the Father's House.

Undoubtedly the father of the prodigal exhausted every means at his command to win his boy back to the homeland and the old roof-tree; but God has done infinitely more to win the wayward sons of men back to sonship with God and a right to a place in the Father's House, "for He so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life." In the counsels of Heaven the Father's heart went out to the sons in the far country, and as Jesus, the Heavenly-begotten Son of God, saw the anguish of His Father's heart He offered Himself as an Ambassador to earth to win men back to God.

The Faithful Father.—And it was necessary that He should come and become a substitute for sinful man as he stood convicted of sin before the judgment seat of God after centuries of trial and constant and repeated failure. The prodigal son could not bring any of the filthy rags of the far country back to his father's house. Notice how he is stripped of his own covering and is provided with suitable clothing out of the father's storehouse. Man cannot come back to God wearing the livery of the world, but he must be stripped and be clothed upon with the righteousness which is of God through Christ. Because the father of the prodigal was a faithful father he must needs remove all marks of the far country from the repentant boy. Because God is a faithful Father He must needs remove every sin-stain of the world before the sons in the far country can be taken back again as sons and given a place in the Father's House. "The soul that sinneth it shall die!" were the words of God as He placed man in the garden He had prepared in all its beauty for him. Ah, how the moaning of the trees must have sent shivering through the spaces of the garden to the hearts of that guilty pair these words of the righteous God, and how out on the thorn-covered ground outside the garden must have begun to be realized the meaning of this awful judgment for sin as the father and mother for the first time saw death in the body as they gazed in anguish upon the face of their dead boy, killed by the hand of his brother, and that hand nerved to the deed by the sin of his parents! "The soul that sinneth it shall die!" That judgment of a righteous God cannot be altered. It never has been altered and never will be altered. But God, "not willing that any should perish," hath provided a way of escape through the Heaven-sent substitute. The sinless One became sin for us and bore the guilt of the world in His body on the tree and died for us that we might be free from the guilt and consequences of sin. Herein is manifested the perfect righteousness of God, and the Spirit of God, having convicted the soul of sin, leads that soul out into the light which sees Christ as its Saviour and the way back to the Father's House and true sonship with God. God's Son in the world, God's Son on the cross, God's Son in the tomb, God's Son triumphant over death with the glory of the resurrection surrounding Him, God's Son ascended and at the right hand of the Father. (Oh, how wonderful! God help us to understand such marvelous truths and the infinite love that gave them birth!) God's Son come into the midst of the far country and leading the way back Home to a Father's love and care. Yes, "for as many as are led by the Spirit of God" realize their dead and lost condition in sin and turn to Jesus Christ as a Saviour, and thus become true sons of God.

Sons of God! Oh, friend, it will take the years of eternity to fully tell the riches and glory summed up in that relationship. "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is." The world hath nothing to offer which can compare with this matchless provision which God has made for man in finding his way back to Him, and the glory and blessing of that sonship is not a future hope beyond the grave, but a present reality, "for," our text goes on to declare, "ye have not received the spirit of bondage again to fear." Fear of what? Fear of sin and Satan. Who else is there to fear but Satan? For "the whole world lieth in the wicked one," and "because your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour." Yes, and again he comes as an angel of light and would lead astray the very elect if it were possible.

Perfect Deliverance.—But don't suppose for a moment that the devil has everything his own way, for the sons of God "have not received the spirit of bondage again to fear." Satan has no longer any claim on you and can no longer touch you if you, as a son of God, take refuge in the One who has completely overcome him. The Spirit, leading you as a son of God, brings you out into the light of His completed work in the soul, as you realize the meaning of the third part of His mission in the world, that of "convincing of judgment, because the prince of this world is judged."

Poor Christian on his way to the celestial city, seeing the lions in the path ahead, was filled with fear and dread and hesitated to pass that point until, as he drew nearer, he found that the lions were chained. Blessed be God. He has not left His sons to be torn by unchained lions of the devil's breeding. They are chained here and now, and can't touch us if we stay in the narrow path and keep our eyes on Jesus, our conquering Saviour. During the millennial age the devil is to be chained from the world, but praise God, ever since the complete undoing of Satan in Gethsemane and on Calvary, Satan has been chained from the sons of God, and he can't touch them unless they backslide into the far country and fail to claim complete deliverance. What! Do you mean to say that I do not need to fight the Christian warfare? that Satan will not buffet me and ensnare my feet in his hidden traps? No, I did not say that. You cannot expect to be any freer from such experiences than was St. Paul, who was buffeted sorely, but who fought a good fight and came off more than conqueror through Christ Jesus. But God does say, in the text He has given us, that the sons of God "have not received the spirit of bondage again to fear." We have to fight, and fight desperately sometimes, until the cold sweat stands out on our foreheads and everything fails but our faith in God and His promise that He will not permit us to be tempted above that we are able. Yes, we have to fight, but not in fear of Satan, the enemy of our souls, but in full confidence in Him who has won the victory over him for us. The Spirit bears in upon our souls the truth that the prince of this world has been judged, and that the sons of God are free, and as we turn our faces towards the Homeland and see our Saviour's face we joyfully cry: "Abba, Father," and hear Him speaking back to our hearts.

"The soul that on Jesus hath leaned for repose
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."

Big Pay for a Tooth.

A Russian opera singer who had five front teeth knocked out in a railway accident has been awarded compensation in the shape of $50,000.

Nourishing Rations.

Gold prospectors in Alaska say they can go farther and accomplish more hard work on rice and bacon than on any other ration.

Pigs as Farm Workers.

Pigs harnessed to little wagons, are made to do farm work in some of the agricultural districts of China.

MEDICAL EXAMINER

Of the United States Treasury Recommends Pe-ru-na.

The Women Also Recommend Pe-ru-na.

Miss Blanch Grey, 174 Alabama street, Memphis, Tenn., a society woman of Memphis, writes:

"To a society woman whose nervous force is often taxed to the utmost from lack of rest and irregular meals I know of nothing which is of so much benefit as Peruna. I took it a few months ago when I felt my strength giving away, and it soon made itself manifest in giving me new strength and health."—Miss Blanch Grey.

Mrs. X. Schneider, 2409 Thirty-seventh Place, Chicago, Ill., writes:

"After taking several remedies without result, I began last year to take your valuable remedy, Peruna. I was a complete wreck. Had palpitation of the heart, cold hands and feet, female weakness, no appetite, trembling, sinking feeling nearly all the time. You said I was suffering with systemic catarrh, and I believe that I received your help in the nick of time. I followed your directions carefully and can say to-day that I am well again. I cannot thank you enough for my cure."

Peruna cures catarrh wherever located. Peruna is not a guess nor an experiment—it is an absolute scientific certainty. Peruna has no substitutes—no rivals. Insist upon having Peruna.

A free book written by Dr. Hartman, on the subject of catarrh in its different phases and stages, will be sent free to any address by The Peruna Medicine Co., Columbus, Ohio.

Catarrh is a systemic disease curable only by systemic treatment. A remedy that cures catarrh must aim directly at the depressed nerve centers. This is what Peruna does.

If you do not derive prompt and satisfactory results from the use of Peruna write at once to Dr. Hartman, giving a full statement of your case and he will be pleased to give you his valuable advice gratis.

Address Dr. Hartman, President of The Hartman Sanitarium, Columbus, O.

Dr. Llewellyn Jordan.

DR. LLEWELLYN JORDAN, Medical Examiner of the U. S. Treasury department, graduate of Columbia College, and who served three years at West Point, has the following to say of Peruna:

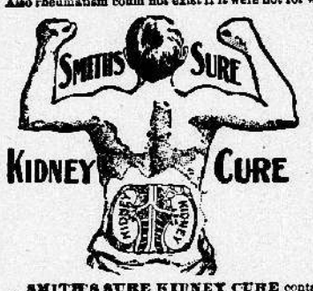
"Allow me to express my gratitude to you for the benefit derived from your wonderful remedy. One short month has brought forth a vast change and I now consider myself a well man after months of suffering. Fellow sufferers, Peruna will cure you."

Peruna immediately invigorates the nerve-centers which give vitality to the mucous membranes. Then catarrh disappears. Then catarrh is permanently cured.

Have You Kidney or Bladder Trouble?

The Case of Mrs. Nancy Ball.

There are no diseases that more quickly and surely derange the entire constitution than Kidney or Bladder trouble, and it behooves every man and woman suffering from these diseases to have themselves cured at once. The body depends upon the Kidneys to throw off the waste matter of the system, and when it fails to do this the result is an interference with digestion, a sudden stoppage of the free circulation of the blood and a serious weakening of the heart. Also rheumatism could not exist if it were not for weak and deranged Kidneys.



Mrs. Nancy Ball, proprietor of the Ball House, Columbia, Miss., says: "I was for a long time a great sufferer from dropsy complicated with Kidney and Bladder troubles; my feet and hands were swollen and at times I was unable to walk about. My family physician had exhausted his skill in the treatment of my case without giving me any relief. I was then induced to give Smith's Sure Kidney Cure a trial and to my utter astonishment the first bottle relieved me, and I am in perfect health and able to attend to all my duties about the hotel. I consider Smith's Sure Kidney Cure the greatest medicine of the age."

MRS. NANCY BALL, Columbia, Miss.

SMITH'S SURE KIDNEY CURE contains nothing harmful, but nevertheless it will entirely cure Bright's Disease, diabetes, dropsy, gravel, stone in the bladder, bloated bladder, frequent desire to urinate, pains in the back, legs, sides and over the Kidneys, swelling of the feet and ankles, retention of urine, scalding pain in the bladder, wetting the bed—in short, every form of Kidney, bladder and urinary trouble in man, woman or child.

Price 50c and $1.00 a bottle of druggists generally or direct from the chemists.

FREE SAMPLE SENT ON APPLICATION.

SMITH MEDICAL COMPANY,
ST. LOUIS, MO.

Round trip tickets to points in Texas, Arkansas, Louisiana, Indian Territory and Oklahoma, will be sold by the Cotton Belt, on the first and third Tuesdays of each month, at about half of the usual rates. Three weeks return limit. Stop overs allowed on going trip.

Tell us where you want to go, and we will tell you the exact cost of a ticket and send you a complete schedule for your trip. If you are anxious to secure a better place to locate, we will also send you our handsome illustrated booklets "Homes in the Southwest," and "Through Texas With a Camera."

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L. O. SCHAEFER, T. P. A., Cincinnati, Ohio. M. ADAMI, T. P. A., Cairo, Ill.
E. W. LaBEAUME, G. P. & T. A., St. Louis, Mo.

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LOW RATES TO TEXAS.

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THE HARDEST workers lose their energy at times and need help to avoid a spell of sickness. Prickly Ash Bitters is the right remedy at such a time. It purifies the bowels, stimulates the vital organs, creates strength, vigor and cheerfulness.

$1.00 per bottle.

DR. MOFFETT'S TEETHINA (TEETHING POWDERS)

BLACK SPRINGS, Ark., Sept. 13, 1901.

Rev. J. W. Berry (of Arkansas Methodist Conference, writes:) "Enclosed find fifty cents for which please mail me two packages of "TEETHINA." We wonder how we have raised children without it. The other day a lady in Missouri sent us a package and it came at a most opportune time; our babe was in a serious condition; his bowels had been in bad condition for days, and nothing that we gave did any good; the second dose of "TEETHINA" gave perfect relief and he has had no further trouble. Other members of the family have used it and every dose has been a perfect success.

ABSOLUTE SECURITY.

Genuine **Carter's Little Liver Pills.**

Must Bear Signature of Brent Good

See Fac-Simile Wrapper Below.

Very small and as easy to take as sugar.

CARTER'S LITTLE LIVER PILLS. FOR HEADACHE. FOR DIZZINESS. FOR BILIOUSNESS. FOR TORPID LIVER. FOR CONSTIPATION. FOR SALLOW SKIN. FOR THE COMPLEXION. GENUINE MUST HAVE SIGNATURE. Price 25 Cents. Purely Vegetable. Brent Good

CURE SICK HEADACHE.

HAZARD GUN POWDER

Your dealer may not know about it, or may not keep it, but he can get it for you if you insist and if you want the best get Hazard's Powder every time.

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