

St. Tammany Farmer

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E. D. KENNEDY, Manager
Proprietors

THE DUTY OF A GOOD CITIZEN AS A VOTER.

Next Tuesday the voters of St. Tammany parish will cast their votes for important local as well as State officials. In some cases there will be an opportunity at a second primary to rectify any mistake of judgment which further investigation may reveal, for it is not probable that any candidate will receive a majority of all the votes cast in the first, where more than two are running for the same office; but there are other cases in which the first primary will finally settle who is to be the nominee.

We do not attempt to dictate to any man how he shall vote. If he is a good citizen, he will vote as his conscience tells him he should vote. If he is not a good citizen, he will be influenced only by what he himself or his immediate friends get out of it. It is unfortunate that the same high standard of moral obligation that would compel the closest study in the exercise of delegated authority is not always maintained in the conduct of political affairs, and the result of a theoretically perfect arrangement for bringing into expression the good judgment of a majority of the people is therefore frequently not what it should be. Every voter is but one of a big committee to select a servant who will serve the people to the best advantage, and when such voter fails to act upon this principle he is derelict in his duty as a citizen. It is therefore the duty of every citizen to think over the situation and to vote conscientiously. There are some who will allow animosity or private interests to govern their votes, but the greater number will vote as they believe is right and best. The difficulty is that many do not go deep enough in the subject to be accurately informed and therefore vote unintelligently.

One of the candidates for the office of sheriff will be nominated at the first primary, and without detracting in any way from the merits of his opponent, we simply ask the people to investigate the manner in which the office has been conducted by Mr. Brewster. If it can be proven that he is unworthy of the office, don't vote for him. If he has neglected his duty; if he has not labored diligently to serve the people; if he is not strictly up to date with his books and the management of his clerical department; if crime in the parish has not decreased during his term of office—then don't vote for him. On the other hand, if he has not done all these things—if he has proven trustworthy and capable—why should the office be taken away from him? Should he be rewarded or punished for doing his duty? We believe that if the election was left to the prisoners in jail he would be re-elected, for while he has been strict, he has been just and impartial; and we believe just as assuredly that the people will re-elect him—for he has served them faithfully and well.

In every walk of life—in the communion that brings us together in the enjoyment of social pleasures, in the transactions that give us standing in the business community, in the intercourse that makes us welcome in the family circle or at the bedside of our friends—we are honored for those traits of character that establish implicit faith in our integrity and uprightness. When we consider the private life of Mr. Brewster, and his standing in the community as a citizen, and add to this his official record as sheriff, we believe it would be the greatest injustice to the man and a rebuke to upright living and faithful service to retire him from office.

RANSDELL AND BROUSSARD.

With all the uncertainty of the fulfillment of political aspirations, it does not take a prophet to foresee the election of Jos. E. Ransdell and Robt. L. Broussard, as far as St. Tammany parish is concerned. The honored champion of the "glories of Louisiana," of waterway improvement and conservation, whose "On to Dixie" speech thrilled every man who heard it, whether warmed by the pride of Southern nativity or moved to admiration by the patriotic loyalty of the speaker, has won the hearts of our people. The character of Mr. Ransdell is so reflected in this speech that his personality is inseparable from his love of Louisiana and his devotion to her prosperity. We know him by his works, by his integrity and by his ability, and we can trust him to reflect honor upon his State in the Senate.

The popularity of Robt. L. Broussard is also due to the confidence of the people in his ability and honesty of purpose. He may be depended upon to do his duty and to carry out his promises. The love with which he is regarded by the people in his home district, which he has represented in Congress so long and so faithfully, is a recommendation that cannot fail to bring many to his support who weigh the meaning of it. He is worshiped at home. The people carry him on their shoulders. He has made friends in this parish and he will carry it by a large majority, because he stands for those things which mean prosperity for us.

WIRELESS SENDING GREETINGS AS CARDINAL FARLEY ENTERS PORT.

New York, Jan. 16.—After two months' absence, during which he was made a prince of the church, John Cardinal Farley returned to the United States to-day. He did not get quite within handshaking distance of any of the million Catholics under his spiritual care as archbishop of New York, or of his host of admiring friends outside the church, but through the zero weather at sea the warmth of wireless greetings flashed all evening long.

The steamer Berlin, bearing him, entered the lower bay at 9 o'clock last night and dropped anchor an hour later off Quarantine, where she will be held up until to-morrow. Wireless operators reported the air virtually flooded with greetings from friends ashore, to which the cardinal could only reply with all-inclusive thanks.

"My heart is filled with gratitude to everybody," he replied. "Anything more at this time would be superfluous, having the sound of self-laudation, which would be most unseemly. It is unnecessary to again tell the people that I will be exceedingly glad to get home."

Wireless press dispatches reported his eminence in the best of health. He slept on board the steamer to-night, and when he disembarks to-morrow he will find hundreds of thousands of friends ready to give him a memorable ovation.

PROJECT DISAPPROVED.

Army Engineers Oppose the Abita Springs Proposition.

Washington, Jan. 13.—The Abita Springs proposition to have the Abita river made navigable to Bogue Bayou has been disapproved by the army engineers. They say the project would cost too much. The Abita Springs representatives, in their arguments, said the railroads discriminate against it in favor of Covington, and they wanted to be on an equality with Covington. They thought the improvement would lower rates on fuel to New Orleans.

The engineers sent to examine the proposition said that while it would be a fine thing, they could not see that the government would be justified in spending the money to bring it about, because the benefit would be entirely local.

Do you know that fully nine out of every ten cases of rheumatism are simply rheumatism of the muscles due to cold or damp, or chronic rheumatism, and require no internal treatment whatever? Apply Chamberlain's Liniment freely and see how quickly it gives relief. For sale by all dealers.

The Churches

SERVICES IN THE CATHOLIC CHURCHES.

Covington.
St. Peter's Church.—Hours of Holy Mass: Every Sunday and Holy day of Obligation, at 8:00 and 10 a. m. Rev. Jos. Koegerl, Rector.
Mandeville.
Our Lady of the Lake—Rev. J. M. Roth, rector. Hours of holy mass: Sundays at 8 and 8:30 a. m. Week days at 8:30 a. m. Benediction on Sundays and holy days at 5 p. m.
Abita Springs.

St. John's Church.—Hours of Holy Mass: 1st, 2d, and 5th Sunday of the month at 8 a. m.; 3d and 4th Sunday at 10 a. m.; Every Wednesday at 8 a. m.
Rev. Jos. Koegerl, Rector.

St. Francis Xavier.—Rev. Ottmar Biell, O. S. B. Sunday, 7 and 10 a. m.; Evening service, 7:30 p. m.
Bedeon Chapel.

Bedeon Chapel.—Rev. Ottmar Biell, O. S. B. Third Sunday, 8 a. m. CHAPEL OF CHINCUBA DEAF-MUTE INSTITUTE.
Our Lady of the Holy Rosary.—Rev. Bede Baker, O. S. B., Chaplain. Sundays and Holydays: Mass and Sermon—8:30 a. m. Week-days: Mass—8:30 a. m.; Benediction on Sundays and Holydays—5:30 p. m.

SERVICES IN THE PROTESTANT EPISCOPAL CHURCHES.
Rev. Ernest A. Rennie, minister in charge.
Thursday service at 4 p. m. Evening prayer and sermon at 8 Covington.

Christ Church.
Sunday School every Sunday morning at 10 o'clock.
Second Sunday of each month—Morning prayer and holy communion at 11 o'clock.
Third Sunday in each month—Morning prayer and holy communion at 11 o'clock. Evening prayer and sermon at 8 o'clock.
Fourth Sunday of each month—Holy communion at 7:30 a. m. Morning prayer and sermon at 11 o'clock.

St. Idell.
First Sunday in each month—Evening prayer and sermon at 8 o'clock.
Bogalusa.
First Sunday in each month—Morning prayer and holy communion at 11 o'clock.

Franklinton.
Every fifth Sunday—Morning Prayer and holy communion at 11 o'clock. Evening prayer and sermon at 8 o'clock.

THE METHODIST CHURCH.
Rev. T. D. Lipscomb will hold services in the Methodist church morning and evening on every second and fourth Sunday in Covington, and every first and third Sunday at St. Idell. There will be Sunday school every Sunday morning at 9:30. The Ladies Aid Society will meet every first Tuesday in each month.

PRESBYTERIAN CHURCH.
(Rev. J. M. Williams, Pastor).
Covington
Services first and third Sundays of each month at 11 o'clock a. m. Sunday School, Elder E. G. Davis, Superintendent, every Sunday morning at 9:45.
Friday night bible and song service at 7:45.
Mandeville.
Services on first and third Sunday nights of each month at 7:30 p. m. Sunday School every Sabbath morning.

St. Idell
Services second and fourth Sabbath of every month at 11 a. m. and 7:45 p. m.
Sunday School, Elder R. L. Smith, Superintendent, every Sunday morning.
Prayer meeting every Wednesday at 8 p. m. New Home
Services every first Sunday afternoon at 3:30.
Houltonville
Services every third Sunday afternoon at 4 o'clock.
Mandeville
Services every fifth Sunday at 11 a. m. and 7:30 p. m.

LUTHERAN SERVICES.
We are requested by Rev. Martin Kuegele to announce services as follows:
Abita Springs—10:30 a. m. on the 1st and 3d Sundays; 7 p. m. on 1st and 3d Sundays; Sunday School at 9 a. m. every Sunday.
Covington—3:30 p. m. on the 2d and 3d Sundays, in Baptist church.
Mandeville—11 a. m. every 2d Sunday.
Bogalusa—10:30 a. m. German; 7:30 p. m. English, on the 4th Sunday. Services in the Y. M. C. A.

HICKORY GROVE SUNDAY SCHOOL.
Sunday School every Sunday at 2 p. m., at the Hickory Grove school house.

PLAQUEMINE.
Solid Chunks of Ice Taken From the Cylinders of Lock Gates.
Plaquemine, Jan. 14.—The cold wave sent the thermometer down to 12 degrees Saturday morning and 24 Sunday morning. There is great suffering among the negroes and a good many white families who live in frail cabins. But little damage was done to vegetation. At the United States lock a delay in the passage of boats was caused for several hours Saturday morning, as the cylinders attached to the gates had water frozen in them, making it necessary to remove the heads and take the solid cake of ice, six inches thick, from the inside.

MAIL CARRIERS WILL FLY.
This is an age of great discoveries. Progress rides on the air. Soon we may see Uncle Sam's mail carriers flying in all directions, transporting mail. People take a wonderful interest in a discovery that benefits them. That's why Dr. King's New Discovery for coughs, colds and other throat and lung diseases is the most popular medicine in America. "It cured me of a dreadful cough," writes Mrs. J. F. Davis, Stickney Cor-

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NO TRESPASSING.

All persons are hereby warned and prohibited from cutting, burning, deadening, carrying or floating away or otherwise injuring or destroying any trees, timber or wood growing or lying upon the lands of the undersigned. They are also prohibited from fishing, hunting or trapping with dog, or torch or trespassing in any way on lands belonging to the undersigned.

E. P. ROBERT,
E. H. MAYFIELD,
H. J. MAYFIELD,
R. A. ORR,
JAS. PROVOST,
GEO. H. CAUSE.

NOTICE.

We, the undersigned, forbid all hunting, trapping and trespassing on our lands. Anyone caught so doing will be punished to the full extent of the law.

H. A. DUTSCH,
L. L. DUTSCH,
C. R. SCHULTZ,
G. H. DUTSCH,
J. E. CLELAND,
A. LANTY,
L. TALLEY,
ROBT. H. VOSS,
C. R. DUTSCH,
F. MATHIES.

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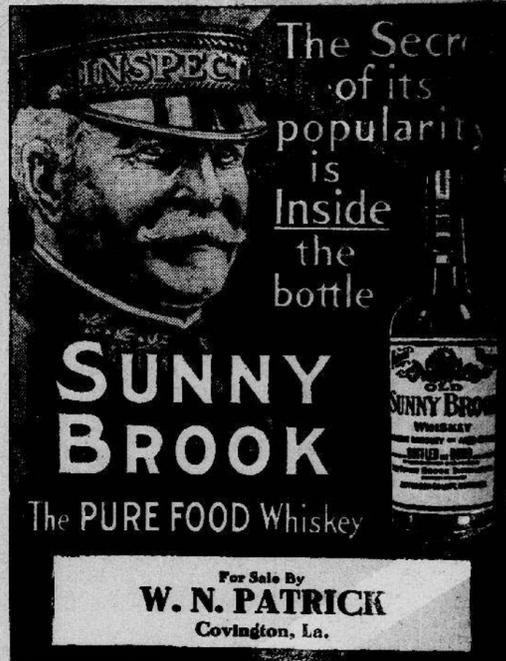
NOTICE.

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WILLIS JENKINS,
A. M. JENKINS,
C. W. BUSH,
N. BUSH,
TUNER SMITH,
WALTER LAVINGHOUSE,
R. QUAVE,
JOE CULBREATH,
H. CULBREATH,
WILLIAM CULBREATH,
DR. YOUNG,
DORA TALLEY,
P. R. COWART.

TRESPASS NOTICE.

All persons are hereby warned and prohibited from cutting, burning, deadening, carrying or floating away, or otherwise injuring or destroying any trees, timber or wood growing or lying upon the lands of the Salmen Brick and Lumber Company, Limited. Any person so doing will be prosecuted under the provisions of Act No. 103, of the laws of Salmen Brick & Lumber Co. Ltd. 1902.



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